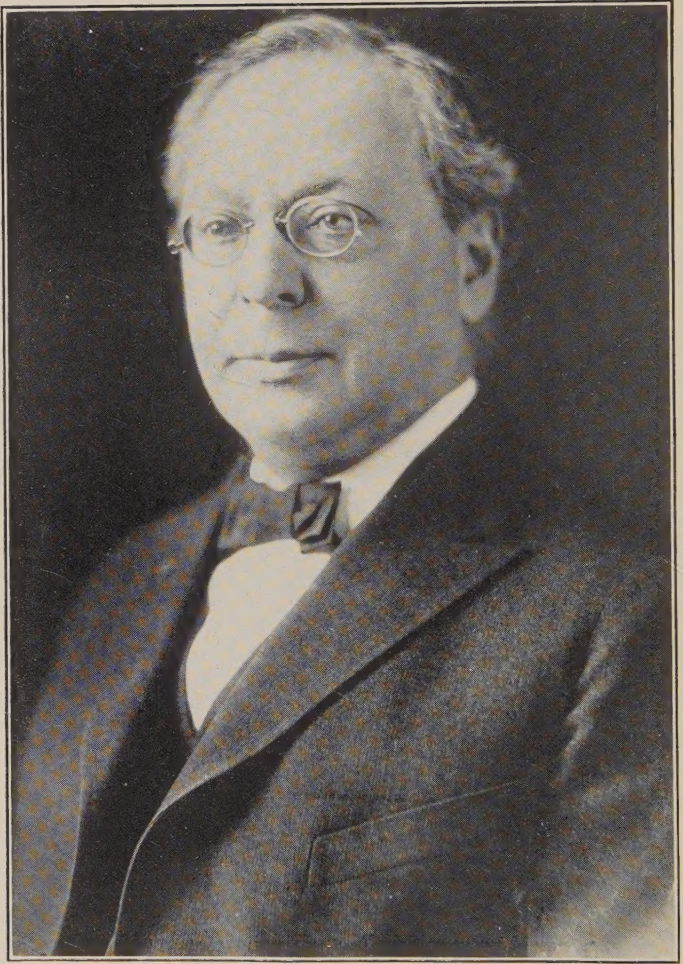


UNIVERSITY OF ARIZONA



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Courtesy of American Hebrew

LOUIS MARSHALL

BORN DECEMBER 14, 1856. DIED SEPTEMBER 11, 1929

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The American Jewish Year Book 5690

October 5, 1929, to September 22, 1930

Volume 31

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The University of Arizona

Edited by
HARRY SCHNEIDERMAN
for the
AMERICAN JEWISH COMMITTEE



PHILADELPHIA
THE JEWISH PUBLICATION SOCIETY OF AMERICA
1929

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PREFACE

Following up his article on the Jewish population of the United States, in the preceding volume of this series, DR. H. S. LINFIELD, Director of the Statistical Department of the American Jewish Committee, presents in the present volume the results of a study of the organization of the Jewish Community in the United States. DR. LINFIELD'S article is probably the first attempt that has ever been made to analyze the communal needs of the Jews of this country and to describe the varied types of organization which have been developed as instruments for performing the multifarious functions required by our many-sided communal life. In connection with the article are presented many tables and lists which will be found very useful by Jewish social and communal workers.

Besides DR. LINFIELD'S article, the only other special feature in the present volume is the Review of the Year 5689 by the editor. It will be noted that this Review is considerably longer than the one published in the preceding volume; this is because the writer believes that instead of presenting his own views and conclusions, it would be preferable to give readers of the Year Book an opportunity to form their own conclusions on the basis of a large number of facts. In connection with the review, the lists appended to it of Anniversaries, Appointments and Honors, Special Bequests and Gifts, and Necrology, should be carefully scrutinized.

The supervision of the work of compiling many of the recurrent featured of the Year Book, was again in the capable hands of DR. LINFIELD, who, as before, gave me his fullest co-operation. I wish also to express my gratitude to DR. JULIUS GRODINSKY, the Secretary of the Jewish Publication Society, who supervised the printing of the volume, for his aid and encouragement.

As the YEAR BOOK was about to go on the press, came the sad news of the death on September 11, 1929, of LOUIS MARSHALL, universally recognized as the leader of the Jewish community of the United States. The tribute to his greatness, and a record of his achievements as a lawyer, and of his services as a citizen, a humanitarian, and a leader of his people, which would have found a most fitting place in this publication, must, because of practical considerations, be reserved for the succeeding volume.

HARRY SCHNEIDERMAN.

September 16, 1929.

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CALENDARS

ABRIDGED CALENDARS FOR 5689-5691

Jewish Month and Date		Festivals, etc.	זשד תרפ"ט—5689 1928-1929	זחא תר"ץ—5690 1929-1930	זכה תרצ"א—5691 1930-1931
Tishri	1	New Year	Sept. 15 Sa	Oct. 5 Sa	Sept. 23 T
	3	Fast of Gedaliah	Sept. 17 M	Oct. 7 M	Sept. 25 Th
	10	Day of Atonement	Sept. 24 M	Oct. 14 M	Oct. 2 Th
	15	Tabernacles	Sept. 29 Sa	Oct. 19 Sa	Oct. 7 T
	22	Eighth Day of the Feast	Oct. 6 Sa	Oct. 26 Sa	Oct. 14 T
	23	Rejoicing of the Law	Oct. 7 S	Oct. 27 S	Oct. 15 W
Heshwan	1	New Moon	*Oct. 15 M	*Nov. 4 M	*Oct. 23 Th
Kislev	1	New Moon	Nov. 13 T	Dec. 3 T	Nov. 21 F
	25	Hanukkah	Dec. 8 Sa	Dec. 27 F	Dec. 15 M
1930					
Tebet	1	New Moon	*Dec. 14 F	Jan. 1 W	*Dec. 21 S
	10	Fast of Tebet	Dec. 23 S	Jan. 10 F	Dec. 30 T
1929					
Shebat	1	New Moon	Jan. 12 Sa	Jan. 30 Th	Jan. 19 M
Adar	1	New Moon	*Feb. 11 M	*Mar. 1 Sa	*Feb. 18 W
Adar Sheri	1	New Moon	*Mar. 13 W		
	13	Fast of Esther	Mar. 25 M	Mar. 13 Th	Mar. 2 M
	14	Purim	Mar. 26 T	Mar. 14 F	Mar. 3 T
Nisan	1	New Moon	Apr. 11 Th	Mar. 30 S	Mar. 19 Th
	15	Passover	Apr. 25 Th	Apr. 13 S	Apr. 2 Th
Iyar	1	New Moon	*May 11 Sa	*Apr. 29 T	*Apr. 18 Sa
	18	Thirty-third Day of 'Omer	May 28 T	May 16 F	May 5 T
Siyan	1	New Moon	June 9 S	May 28 W	May 17 S
	6	Feast of Weeks	June 14 F	June 2 M	May 22 F
Tammuz	1	New Moon	*July 9 T	*June 27 F	*June 16 T
	17	Fast of Tammuz	July 25 Th	July 13 S	July 2 Th
Ab	1	New Moon	Aug. 17 Sa	July 26 Sa	July 15 W
	9	Fast of Ab	Aug. 25 S	Aug. 3 S	July 23 Th
Elul	1	New Moon	*Sept. 6 F	*Aug. 25 M	*Aug. 14 F

*Second day of New Moon.

ABRIDGED CALENDARS FOR 5692-5694

Jewish Month and Date	Festivals, etc.	יָשָׁר חֹדֶשׁ—תַּרְצ"ב 1931-1932	יָשָׁר חֹדֶשׁ—תַּרצ"ג 1932-1933	הָכֹן חֹדֶשׁ—תַּרצ"ד 1933-1934
Tishri 1 3 10 15 22 23 Heshvan 1 Kislev 1 25	New Year Fast of Gedaliah Day of Atonement Tabernacles Eighth Day of the Feast Rejoicing of the Law New Moon New Moon Hanukkah	Sept. 12 Sa Sept. 14 M Sept. 21 M Sept. 26 Sa Oct. 3 Sa Oct. 4 S *Oct. 12 M *Nov. 11 W Dec. 5 Sa	Oct. 1 Sa Oct. 3 M Oct. 10 M Oct. 15 Sa Oct. 22 Sa Oct. 23 S *Oct. 31 M *Nov. 30 W Dec. 24 Sa	Sept. 21 Th Sept. 24 S Sept 30 Sa Oct. 5 Th Oct. 12 Th Oct. 13 F *Oct. 21 Sa Nov. 19 S Dec. 13 W
Tebet 1 10 Shebat 1 Adar 1	New Moon Fast of Tebet New Moon New Moon	*Dec. 11 F Dec. 20 S 1932 Jan. 9 Sa *Feb. 8 M	*Dec. 30 F 1933 Jan. 8 S Jan. 28 Sa *Feb. 27 M	*Dec. 19 T 1934 Jan. 17 W *Feb. 28 W Mar. 1 Th
Adar Sheni 1 13 14	New Moon Fast of Esther Purim	*Mar. 9 W Mar. 21 M Mar. 22 T	. . . . Mar. 9 Th Mar. 12 S	Mar 17 Sa Mar. 31 Sa Apr. 16 M
Nisan 1 15	New Moon Passover	Apr. 7 Th Apr. 21 Th	Mar. 28 T Apr. 11 T	May 3 Th May 15 T
Iyar 1 18	New Moon Thirty-third Day of 'Omer	*May 7 Sa May 24 T	*Apr. 27 Th May 14 S	May 20 S *June 14 Th
Sivan 1 6	New Moon Feast of Weeks	June 5 S June 10 F	May 26 F May 31 W	*June 30 Sa July 13 F
Tammuz 1 17	New Moon Fast of Tammuz	*July 5 T July 21 Th	*June 25 S July 11 T	*July 21 Sa *Aug. 12 S
Ab 1 9	New Moon Fast of Ab	Aug. 3 W Aug. 11 Th	July 24 M Aug. 1 T	
Elul 1	New Moon	*Sept. 2 F	*Aug. 23 W	

*Second day of New Moon.

*Fast observed on following Sunday.

5690

is called 690 (תר"צ) according to the short system (לפ"ק). It is a Defective Year of 12 months, 51 Sabbaths, 353 days, beginning on Saturday, the seventh day of the week, and having the first day of Passover on Sunday, the first day of the week; therefore, its sign is זחא i. e. ז for the seventh, ח for defective (חסרה) and א for the first. It is the ninth year of the 300th lunar cycle of 19 years, and the sixth year of the 204th cycle of 28 years, since Creation.

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
Oct.		Tishri			
5	S	1	New Year א' דראש השנה	{Gen. 21 Num. 29: 1-6	I Sam. 1: 1-2: 10
6	S	2	New Year ב' דראש השנה	{Gen. 22 Num. 29: 1-6	Jer. 31: 2-20
7	M	3	צום גדליה Fast of Gedaliah	Ex. 32: 11-14; 34: 1-10	{Is. 55: 6-56: 8 Seph. none
8	T	4			
9	W	5			
10	Th	6			
11	F	7			{Hos. 14: 2-10; Joel 2: 15-17 or 27; Seph.
12	S	8	האינו, שבת שובה	Deut. 32	{Hos. 14: 2-10; Micah 7: 18-20
13	S	9			
14	M	10	יום כפור Day of Atonement	{Lev. 16 Num. 29: 7-11 Afternoon: Lev. 18	{Is. 57: 14-58: 14 Afternoon: Jonah Seph. add Micah 7: 18-20
15	T	11			
16	W	12			
17	Th	13			
18	F	14			
19	S	15	א' דסכות Tabernacles	{Lev. 22: 26-23: 44 Num. 29: 12-16	Zech. 14
20	S	16	ב' דסכות Tabernacles	{Lev. 22: 26-23: 44 Num. 29: 12-16	I Kings 8: 2-21
21	M	17		{Num. 29: 17-25 Seph. 29: 17-22	
22	T	18		{Num. 29: 20-28 Seph. 29: 20-25	
23	W	19	חול המועד *	{Num. 29: 23-31 Seph. 29: 23-28	
24	Th	20		{Num. 29: 26-34 Seph. 29: 26-31	
25	F	21	הושענא רבא שמני עצה	{Num. 29: 26-34 Seph. 29: 29-34	
26	S	22	Eighth Day of the Feast*	{Deut. 14: 22-16: 17 Num. 29: 35-30: 1	I Kings 8: 54-66
27	S	23	שמחת תורה Rejoicing of the Law	{Deut. 33: 1-34: 12 Gen. 1: 1-2: 3	{Josh. 1 Seph. 1: 1-9
28	M	24	אסרו חג	{Num. 29: 35-30: 1	
29	T	25			
30	W	26			
31	Th	27			
Nov.					
1	F	28			{I Sam. 20: 18-42
2	S	29	בראשית, (מב' הח')	Gen. 1: 1-6: 8	{Seph. add Is. 61-10: 62:5
3	S	30	א' דראש חדש New Moon	Num. 28: 1-15	

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
Nov.		Heshv.			
4	M	1	New Moon ב' דר' חדש	Num. 28: 1-15	
5	T	2			
6	W	3			
7	Th	4			
8	F	5			
9	S	6	נח	Gen. 6: 9-11-32	{Is. 54: 1-55: 5 {Seph. 54: 1-10
10	S	7			
11	M	8			
12	T	9			
13	W	10			
14	Th	11			
15	F	12			
16	S	13	לך לך	Gen. 12: 1-17: 27	Is. 40: 27-41: 16
17	S	14			
18	M	15			
19	T	16			
20	W	17			
21	Th	18			
22	F	19			
23	S	20	וירא	Gen. 18: 1-22: 24	II Kings 4: 1-37 Seph. 4: 1-23
24	S	21			
25	M	22			
26	T	23			
27	W	24			
28	Th	25			
29	F	26			
30	S	27	חיי שרה, [מב' הח']	Gen. 23: 1-25: 18	I Kings 1: 1-31
Dec.					
1	S	28			
2	M	29	יום כפור קטן		

Civil Month	Day of the week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
Dec.		Kislev			
3	T	1	New Moon ב' דר' חדש	Num. 28: 1-15	
4	W	2			
5	Th	3			
6	F	4			
7	S	5	תולדת	Gen. 25: 19-28: 9	Mal. 1: 1-2: 7
8	S	6			
9	M	7			
10	T	8			
11	W	9			
12	Th	10			
13	F	11			{ Hos. 12: 13-14: 10; or 11: 7-12: 12; or 11: 7-14: 10
14	S	12	ויצא	Gen. 28: 10-32: 3	Seph. 11: 7-12: 12
15	S	13			
16	M	14			
17	T	15			
18	W	16			
19	Th	17			
20	F	18			{ Hos. 12: 13-14: 10; or 11: 7-12: 12; or Obad. 1: 1-21
21	S	19	וישלח	Gen. 33: 4-36: 43	Seph. Obad. 1: 1-21
22	S	20			
23	M	21			
24	T	22			
25	W	23			
26	Th	24	חנוכה		
27	F	25	{ Hanukkah, Feast of Dedication	{ Num. 7: 1-17 Seph. 6: 22-7: 17 Gen. 37: 1-40: 23 Num. 7: 18-29	
28	S	26	['מב' הח']		Zech. 2: 14-4: 7
29	S	27		{ Num. 7: 24-35 Seph. 7: 24-29 Num. 7: 30-41 Seph. 7: 30-35 Num. 7: 36-47 Seph. 7: 36-41	
30	M	28			
31	T	29			

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
Jan. 1930)		Tebet			
1	W	1	New Moon דר' חדש	{ Num. 28: 1-15 Num. 7: 42-47 Num. 7: 48-53 Num. 7: 54-8: 4	
2	Th	2			
3	F	3	Eighth Day of Hanukkah		
4	S	4	מקץ	Gen. 41: 1-44: 7	I Kings 3: 15-4:1
5	S	5			
6	M	6			
7	T	7			
8	W	8			
9	Th	9			
10	F	10	צום עשרה בטבת Fast of Tebet	Ex. 32: 11-14: 34: 1-10	{ Is. 55: 6-56: 8 Seph. none
11	S	11	ויגש	Gen. 44: 18-47: 27	Ezek. 37: 15-28
12	S	12			
13	M	13			
14	T	14			
15	W	15			
16	Th	16			
17	F	17			
18	S	18	ויחי	Gen. 47: 28-50: 26	I Kings 2: 1-12
19	S	19			
20	M	20			
21	T	21			
22	W	22			
23	Th	23			
24	F	24			
25	S	25	שמות [מב' הח']	Ex. 1: 1-6: 1	{ Is. 27: 6-27: 13; 29: 22, 23 Seph. Jer. 1: 1-2: 3
26	S	26			
27	M	27			
28	T	28			
29	W	29	יום כפור קטן [מוקדם]		

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVAL, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
Jan.		Shebat			
30	Th	1	New Moon ראש חודש	Num. 28: 1-15	
31	F	2			
Feb.					
1	S	3	וארא,	Ex. 6: 2-9: 35	Ezek. 28: 25-29: 21
2	S	4			
3	M	5			
4	T	6			
5	W	7			
6	Th	8			
7	F	9			
8	S	10	בא	Ex. 10: 1-13: 16	Jer. 46: 13-28
9	S	11			
10	M	12			
11	T	13			
12	W	14			
13	Th	15	ר"ה לאילנות New Year for Trees		
14	F	16			
15	S	17	בשלח, שבת שירה,	Ex. 13: 17-17: 16	Judges 4: 4-5: 31 Seph. 5: 1-31
16	S	18			
17	M	19			
18	T	20			
19	W	21			
20	Th	22			
21	F	23			
22	S	24	יחרו, [מב' הח']	Ex. 18: 1-20: 23	Is. 6: 1-7: 6; 9:5, 6 Seph. 6: 1-13
23	S	25			
24	M	26			
25	T	27			
26	W	28			
27	Th	29	יום כפור קטן		
28	F	30	א' דר' חודש New Moon	Num. 28: 1-15	

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
Mar.		Adar	New Moon ב' דר' חודש משפטים, פ' שקלים	{Ex. 21: 1-24: 18; 30: 11-16 Num. 28: 9-15	{II Kings 12: 1-17 Seph. 11: 17-12: 17
1	S	1			
2	S	2			
3	M	3			
4	T	4			
5	W	5			
6	Th	6			
7	F	7			
8	S	8	תרומה, פ' זכור	{Ex. 25: 1-27: 19 Deut. 25: 17-19	{I Sam. 15: 2-34 Seph. 15: 1-34
9	S	9			
10	M	10			
11	T	11			
12	W	12			
13	Th	13	תענית אסתר Fast of Esther	{Ex. 32: 11-14: 34: 1-10	{Is. 55: 6-56: 8 Seph. none
14	F	14	פורים Purim, Feast of Esther*	Ex. 17: 8-16	
15	S	15	תצודה, שושן פורים Shushan Purim	Ex. 27: 20-30: 10	Ezek. 43: 10-27
16	S	16			
17	M	17			
18	T	18			
19	W	19			
20	Th	20			
21	F	21			
22	S	22	כי תשא, פ' פרה	{Ex. 30: 11-34: 35 Num. 19	{Ezek. 36: 16-38 Seph. 36: 16-36
23	S	23			
24	M	24			
25	T	25			
26	W	26			
27	Th	27			
28	F	28			
29	S	29	ויקהל, פקודי, (מב' הח') פ' החדש	{Ex. 35: 1-40: 38 Ex. 35: 1-20	{Ezek. 45: 16-46: 18 Seph. 45: 18-46: 15

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
Mar.		Nisan			
30	S	1	New Moon ראש חודש	Num. 28: 1-15	
31	M	2			
Apr.					
1	T	3			
2	W	4			
3	Th	5			
4	F	6			
5	S	7	ויקרא	Lev. 1: 1-5: 26	Is. 43: 21-44: 23
6	S	8			
7	M	9			
8	T	10			
9	W	11			
10	Th	12	תענית בכורים [מוקדם] Fast of the First-Born		
11	F	13			
12	S	14	צו, שבת הגדול	Lev. 6: 1-8: 36	Mal. 3: 4-24
13	S	15	Passover א' דפסח	{ Ex. 12: 21-51 Num. 28: 16-25 Lev. 22: 26-23: 44 Num. 28: 16-25 Ex. 13: 1-16 Num. 28: 19-25 Ex. 22: 24-23: 19 Num. 28: 19-25 Ex. 34: 1-26 Num. 28: 19-25 Num. 9: 1-14 Num. 28: 19-25 Ex. 13: 17-15: 26 Num. 28: 19-25	{ Josh. 3: 5-7; 5: 2-6: 27 Seph. 5: 2-6: 2 II Kings 23: 1 (or 4)- 9: 21-25
14	M	16	Passover ב' דפסח		
15	T	17			
16	W	18			
17	Th	19	חול המועד		
18	F	20			
19	S	21	Passover* ז' דפסח		II Sam. 22
20	S	22	Passover ח' דפסח	{ Deut. 15: 19-16: 17 Num. 28: 19-25	Is. 10: 32-12: 6
21	M	23	אסרו חג		
22	T	24			
23	W	25			
24	Th	26			
25	F	27			
26	S	28	שמיני, [מב' הח']	Lev. 9: 1-11: 47	{ II Sam. 6: 1-7: 17 Seph. 6: 1-19
27	S	29			
28	M	30	New Moon א' דר' חודש	Num. 28: 1-15	

*The Song of Songs is read.

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
Apr. 29	T	Iyar 1	New Moon ב' דר' חדש	Num. 28: 1-15	
30	W	2			
May 1	Th	3			
2	F	4			
3	S	5	תזריע, מצורע	Lev. 12: 1-15: 33	II Kings 7: 3-20
4	S	6			
5	M	7			
6	T	8			
7	W	9			
8	Th	10			
9	F	11			
10	S	12	אחרי מות, קדשים	Lev. 16: 1-20: 27	{ Amos 9: 7-15; or Ezek. 22: 1-19 (or 16); <i>Seph.</i> Ezek. 20: 2 (or 1)-20
11	S	13			
12	M	14			
13	T	15	פסח שני		
14	W	16			
15	Th	17			
16	F	18	{ 33d Day of 'Omer ל"ג בעמר		
17	S	19	אמר	Lev. 21: 1-24: 23	Ezek. 44: 15-31
18	S	20			
19	M	21			
20	T	22			
21	W	23			
22	Th	24			
23	F	25			
24	S	26	בהר, בחקתי [מב' הח']	Lev. 25: 1-27: 34	Jer. 16: 19-17: 14
25	S	27			
26	M	28			
27	T	29	יום כפור קטן		

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
May		Sivan			
28	W	1	New Moon ראש חודש	Num. 28: 1-15	
29	Th	2			
30	F	3			
31	S	4	במדבר	Num. 1: 1-4: 20	Hos. 2: 1-22
June					
1	S	5			
2	M	6	א' דשבועות Feast of Weeks	{Ex. 19: 1-20: 23 Num. 28: 26-31	Ezek. 1: 1-28; 3: 12
3	T	7	ב' דשבועות Feast of Weeks*	{Deut. 14: 22-16: 17 Num. 28: 26-31	{Hab. 3: 1-19 {Seph. 2: 20-3: 19
4	W	8	אסרו חג		
5	Th	9			
6	F	10			
7	S	11	נשא	Num. 4: 21-7: 89	Judges 13: 2-25
8	S	12			
9	M	13			
10	T	14			
11	W	15			
12	Th	16			
13	F	17			
14	S	18	בהעלתך	Num. 8: 1-12: 16	Zech. 2: 14-4: 7
15	S	19			
16	M	20			
17	T	21			
18	W	22			
19	Th	23			
20	F	24			
21	S	25	שלח לך, [מב' הח']	Num. 13: 1-15: 41	Josh. 2
22	S	26			
23	M	27			
24	T	28			
25	W	29	יום כפור קטן		
26	Th	30	א' דראש חודש New Moon	Num. 28: 1-15	

*The Book of Ruth is read.

1930, June 27—July 25]

TAMMUZ 29 DAYS

[תמוז 5690]

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
June		Tam.			
27	F	1	New Moon ב' דר' חדש	Num. 28: 1-15	
28	S	2	קרח	Num. 16: 1-18; 32	I Sam. 11: 14-12: 22
29	S	3			
30	M	4			
July					
1	T	5			
2	W	6			
3	Th	7			
4	F	8			
5	S	9	חקת	Num. 19: 1-22: 1	Judges 11: 1-33
6	S	10			
7	M	11			
8	T	12			
9	W	13			
10	Th	14			
11	F	15			
12	S	16	בלק	Num. 22: 2-25: 9	Micah 5: 6-6: 8
13	S	17	צום שבועה עשר בתמוז Fast of Tammuz	Ex. 32: 11-14; 34: 1-10	{ Is. 55: 6-56: 8 Seph. none
14	M	18			
15	T	19			
16	W	20			
17	Th	21			
18	F	22			
19	S	23	פינחס, (מב' הח')	Num. 25: 10-30: 1	Jer. 1: 1-2: 3
20	S	24			
21	M	25			
22	T	26			
23	W	27			
24	Th	28			
25	F	29	יום כפור קטן		

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
July 26	S	Ab 1	מטות, מסעי, ר' חדרש New Moon	{Num. 30: 2-36: 13 Num. 28: 9-15	{Jer. 2: 4-28; 3: 4 Seph. 2: 4-28; 4: 12
27	S	2			
28	M	3			
29	T	4			
30	W	5			
31	Th	6			
Aug. 1	F	7			
2	S	8	דברים, שבת הזון	Deut. 1: 1-3: 22	Is. 1: 1-27
3	S	9	צום תשעה באב Fast of Ab*	{Deut. 4: 25-40 Afternoon: Ex. 32: 11-14; 34: 1-10	{Morning: Jer. 8: 13-9: 23 Afternoon: Is. 55: 6-56: 8 Seph. Hosea 14: 2-10; Micah 7: 18-20
4	M	10			
5	T	11			
6	W	12			
7	Th	13			
8	F	14			
9	S	15	ואתחנן, שבת נחמו	Deut. 3: 23-7: 11	Is. 40: 1-26
10	S	16			
11	M	17			
12	T	18			
13	W	19			
14	Th	20			
15	F	21			
16	S	22	עקב	Deut. 7: 12-11: 25	Is. 49: 14-51: 3
17	S	23			
18	M	24			
19	T	25			
20	W	26			
21	Th	27	יום כפור קטן (מוקדם)		
22	F	28			
23	S	29	ראה, (מב' הח')	Deut. 11: 26-16: 17	Is. 54: 11-55: 5
24	S	30	א' דראש חדרש New Moon	Num. 28: 1-15	

*The Book of Lamentations is read.

1930, Aug. 25—Sept. 22]

ELUL 29 DAYS

אלול 5690

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
Aug.		Elul			
25	M	1	ב' דראש חדש New Moon*	Num. 28: 1-15	
26	T	2			
27	W	3			
28	Th	4			
29	F	5			
30	S	6	שפטים	Deut. 16: 18-21: 9	Is. 51: 12-52: 12
31 Sept.	S	7			
1	M	8			
2	T	9			
3	W	10			
4	Th	11			
5	F	12			
6	S	13	כי תצא	Deut. 21: 10-25: 19	Is. 54: 1-10
7	S	14			
8	M	15			
9	T	16			
10	W	17			
11	Th	18			
12	F	19			
13	S	20	כי תבא	Deut. 26: 1-29: 8	Is. 60
14	S	21	משכמים לסליחות Selihot*		
15	M	22			
16	T	23			
17	W	24			
18	Th	25			
19	F	26			
20	S	27	נצבים	Deut. 29: 9-31: 30	Is. 61: 10-63
21	S	28			
22	M	29	ערב ר"ה		

*The Sephardim say Selihot during the whole month of Elul.

TIME OF SUNRISE AND SUNSET
IN SIX NORTHERN LATITUDES

TIME OF SUNRISE AND SUNSET IN SIX NORTHERN LATITUDES*

Day of Month	Lat. 44° North (For Maine, Nova Scotia, Northern New York, Michi- gan, Wisconsin, Minnesota, North and South Dakota, Montana, Washington, Northern Oregon, Northern Idaho)				Lat. 42° North (For Massachusetts, New Hampshire, Vermont, Cen- tral New York, Southern Michigan, Wisconsin, North- ern Iowa, Wyoming, South- ern Idaho, Southern Oregon)				Lat. 40° North (For Southern New York, Connecticut, Rhode Island, Pennsylvania, New Jersey, Northern Ohio, Indiana, Il- linois, Southern Iowa, Ne- braska, Northern Colorado, Utah, Nevada, California)			
	Portland, Me.				Boston, Mass.				New York City Chicago, Ill.			
	Dawn Begins	Sunrise	Sunset	Twilight Ends	Dawn Begins	Sunrise	Sunset	Twilight Ends	Dawn Begins	Sunrise	Sunset	Twilight Ends
Jan. 1	5.52	7.37	4.31	6.16	5.48	7.30	4.38	6.20	5.46	7.25	4.43	6.22
10	5.51	7.36	4.40	6.25	5.48	7.29	4.46	6.28	5.46	7.25	4.51	6.29
20	5.47	7.30	4.53	6.35	5.48	7.24	4.58	6.36	5.45	7.19	5.03	6.38
Feb. 1	5.39	7.19	5.09	6.49	5.38	7.14	5.14	6.50	5.37	7.10	5.18	6.51
10	5.29	7.07	5.22	7.01	5.29	7.04	5.26	6.59	5.29	7.01	5.29	7.00
20	5.15	6.52	5.36	7.12	5.17	6.50	5.38	7.12	5.17	6.48	5.40	7.12
Mch. 1	5.01	6.37	5.48	7.24	5.02	6.35	5.50	7.23	5.03	6.35	5.51	7.22
10	4.43	6.21	6.00	7.37	4.48	6.21	6.01	7.34	4.49	6.21	6.01	7.32
20	4.26	6.03	6.12	7.49	4.30	6.03	6.12	7.46	4.33	6.04	6.11	7.44
Apl. 1	4.00	5.40	6.27	8.07	4.08	5.43	6.26	8.01	4.12	5.45	6.24	7.56
10	3.41	5.24	6.39	8.21	3.49	5.27	6.35	8.13	3.54	5.28	6.33	8.08
20	3.19	5.07	6.51	8.39	3.29	5.11	6.45	8.28	3.36	5.13	6.43	8.21
May 1	2.52	4.49	7.05	9.01	3.07	4.54	6.59	8.47	3.16	4.59	6.55	8.32
10	2.36	4.37	7.15	9.14	2.53	4.44	7.08	9.02	3.02	4.50	7.04	8.45
20	2.16	4.26	7.26	9.37	2.35	4.36	7.18	9.18	2.46	4.39	7.14	9.00
June 1	1.55	4.17	7.38	10.00	2.17	4.25	7.29	9.37	2.32	4.31	7.24	9.23
10	1.47	4.14	7.44	10.12	2.11	4.22	7.35	9.47	2.27	4.28	7.29	9.32
20	1.44	4.14	7.49	10.18	2.08	4.23	7.39	9.53	2.25	4.29	7.34	9.36
July 1	1.55	4.18	7.49	10.10	2.12	4.26	7.40	9.54	2.28	4.31	7.35	9.37
10	2.12	4.24	7.46	9.58	2.23	4.32	7.38	9.44	2.38	4.37	7.33	9.31
20	2.27	4.32	7.39	9.44	2.37	4.40	7.32	9.35	2.50	4.44	7.27	9.21
Aug. 1	2.46	4.46	7.26	9.25	2.55	4.52	7.20	9.17	3.06	4.56	7.16	9.06
10	3.06	4.57	7.14	9.03	3.12	5.01	7.09	8.59	3.19	5.05	7.06	8.50
20	3.23	5.07	6.58	8.41	3.27	5.11	6.55	8.39	3.34	5.15	6.53	8.33
Sept. 1	3.40	5.22	6.37	8.20	3.44	5.24	6.36	8.16	3.50	5.27	6.33	8.10
10	3.55	5.33	6.20	7.59	3.55	5.34	6.21	7.59	4.00	5.36	6.19	7.54
20	4.07	5.45	6.01	7.39	4.07	5.44	6.04	7.38	4.12	5.45	6.02	7.36
Oct. 1	4.22	5.58	5.41	7.16	4.23	5.56	5.43	7.17	4.25	5.56	5.43	7.16
10	4.35	6.09	5.25	6.59	4.33	6.06	5.29	7.00	4.35	6.05	5.31	6.58
20	4.45	6.22	5.07	6.43	4.44	6.18	5.13	6.45	4.45	6.15	5.16	6.43
Nov. 1	5.00	6.38	4.49	6.28	4.58	6.33	4.55	6.30	4.57	6.29	4.59	6.31
10	5.10	6.51	4.38	6.18	5.07	6.44	4.44	6.21	5.09	6.40	4.49	6.21
20	5.20	7.04	4.28	6.12	5.18	6.57	4.35	6.14	5.17	6.53	4.39	6.15
Dec. 1	5.32	7.17	4.21	6.07	5.29	7.10	4.29	6.09	5.27	7.05	4.34	6.11
10	5.39	7.27	4.20	6.08	5.37	7.19	4.28	6.08	5.35	7.14	4.33	6.11
20	5.45	7.34	4.23	6.09	5.43	7.26	4.30	6.11	5.41	7.20	4.36	6.14

*Adapted, by permission, from The Jewish Encyclopedia, Vol. XI

TIME OF SUNRISE AND SUNSET IN SIX NORTHERN LATITUDES*

Day of Month	Lat. 38°-36° North (For District of Columbia, Delaware, Maryland, Virginia, West Virginia, Southern Ohio, Southern Indiana, Southern Illinois, Northern Missouri, Kansas, Central Colorado, Central Utah, Central Nebraska, Central California) Washington, D. C. Norfolk, Va.				Lat. 34°-32° North (For South Carolina, Northern Georgia, Alabama, Mississippi, Louisiana, Texas, Southern New Mexico, Arizona, California) Savannah, Ga. Charleston, S. C.				Lat. 30°-28° North (For Florida, Southern Georgia, Alabama, Mississippi, Louisiana, Texas) Pensacola, Fla. New Orleans, La.			
	Dawn Begins	Sunrise	Sunset	Twilight Ends	Dawn Begins	Sunrise	Sunset	Twilight Ends	Dawn Begins	Sunrise	Sunset	Twilight Ends
Jan. 1	5.43	7.19	4.49	6.25	5.35	7.03	5.05	6.33	5.30	6.57	5.11	6.38
10	5.45	7.19	4.57	6.31	5.37	7.03	5.13	6.39	5.33	6.58	5.18	6.42
20	5.43	7.14	5.08	6.39	5.37	7.01	5.20	6.47	5.32	6.56	5.25	6.51
Feb. 1	5.36	7.06	5.22	6.52	5.31	6.56	5.32	6.57	5.29	6.51	5.37	6.56
10	5.27	6.57	5.31	7.02	5.25	6.48	5.41	7.04	5.22	6.43	5.45	7.05
20	5.16	6.46	5.42	7.11	5.16	6.38	5.50	7.11	5.15	6.35	5.52	7.12
Mch. 1	5.04	6.33	5.52	7.21	5.07	6.28	5.57	7.19	5.07	6.26	5.59	7.19
10	4.50	6.20	6.01	7.31	4.55	6.19	6.04	7.26	4.56	6.16	6.05	7.25
20	4.35	6.05	6.11	7.41	4.41	6.05	6.11	7.35	4.43	6.05	6.12	7.33
Apl. 1	4.15	5.46	6.22	7.53	4.25	5.49	6.20	7.43	4.29	5.50	6.19	7.39
10	3.58	5.31	6.30	8.05	4.13	5.37	6.26	7.50	4.18	5.39	6.24	7.45
20	3.40	5.17	6.40	8.16	3.57	5.25	6.33	8.00	4.04	5.29	6.30	7.54
May 1	3.22	5.02	6.52	8.32	3.43	5.13	6.41	8.11	3.51	5.17	6.37	8.02
10	3.08	4.53	7.00	8.45	3.32	5.05	6.48	8.20	3.41	5.11	6.44	8.13
20	2.54	4.44	7.09	9.00	3.22	4.59	6.54	8.31	3.33	5.05	6.50	8.22
June 1	2.41	4.36	7.18	9.13	3.13	4.53	7.01	8.41	3.24	5.00	6.55	8.31
10	2.36	4.34	7.23	9.21	3.11	4.52	7.05	8.47	3.22	4.59	6.59	8.37
20	2.35	4.34	7.28	9.26	3.10	4.52	7.10	8.52	3.22	4.59	7.04	8.40
July 1	2.39	4.37	7.19	9.27	3.13	4.55	7.11	8.53	3.25	5.01	7.05	8.41
10	2.47	4.43	7.27	9.22	3.19	5.00	7.10	8.51	3.30	5.05	7.03	8.38
20	2.58	4.51	7.21	9.12	3.27	5.05	7.07	8.45	3.38	5.11	7.00	8.33
Aug. 1	3.14	5.00	7.12	8.58	3.39	5.13	6.58	8.33	3.48	5.19	6.53	8.24
10	3.26	5.08	7.02	8.44	3.47	5.19	6.49	8.22	3.56	5.24	6.45	8.13
20	3.40	5.18	6.49	8.28	3.57	5.26	6.39	8.08	4.04	5.29	6.36	8.00
Sept. 1	3.54	5.29	6.31	8.06	4.08	5.35	6.25	7.52	4.14	5.37	6.23	7.46
10	4.01	5.37	6.18	7.51	4.15	5.40	6.14	7.39	4.19	5.42	6.12	7.35
20	4.16	5.45	6.02	7.32	4.23	5.47	6.01	7.23	4.27	5.47	6.01	7.22
Oct. 1	4.27	5.56	5.43	7.13	4.32	5.54	5.45	7.08	4.34	5.53	5.46	7.06
10	4.36	6.04	5.31	6.58	4.37	6.00	5.35	6.57	4.39	5.59	5.36	6.55
20	4.46	6.14	5.16	6.45	4.45	6.07	5.23	6.45	4.44	6.06	5.25	6.46
Nov. 1	4.57	6.29	5.01	6.31	4.54	6.16	5.11	6.34	4.53	6.14	5.14	6.35
10	5.05	6.40	4.52	6.23	5.01	6.25	5.03	6.27	5.00	6.21	5.08	6.30
20	5.14	6.53	4.44	6.13	5.09	6.35	4.57	6.23	5.06	6.29	5.01	6.26
Dec. 1	5.25	6.59	4.40	6.13	5.17	6.44	4.55	6.21	5.13	6.38	5.00	6.25
10	5.33	7.08	4.38	6.14	5.23	6.51	4.55	6.24	5.21	6.46	5.01	6.27
20	5.38	7.14	4.40	6.17	5.29	6.57	4.58	6.28	5.26	6.52	5.04	6.29

*Adapted, by permission, from The Jewish Encyclopedia, Vol. XI

REVIEW OF THE YEAR 5689*

BY HARRY SCHNEIDERMAN

DURING the Jewish Year 5689, Roumania, which for several years preceding had been in the forefront of the Jewish scene, faded almost into the background; the economic misery among Jews of certain parts of Europe was accentuated in several spots, especially Bessarabia and Lithuania; and more incidents of anti-Semitism were reported than in some years before. These and other factors, however, will in time join many similar episodes of the recent history of the Jewish people and will not for long be associated with any particular year. There are, however, two reasons why the Year 5689 will go down in Jewish history. On the one hand, it marks the consummation of the enlargement of the Jewish Agency for Palestine by the inclusion of representatives of non-Zionist elements; on the other hand it was the year of what, at this writing, appears to threaten a tremendous setback to the progress of Palestine, whose prospects had been brightened so much by the union of Zionists and non-Zionists. We refer, of course, to the anti-Jewish uprising on the part of the Arab population of Palestine which began toward the end of August, 1929.

I.

THE UNITED STATES

In the United States, the year began with an event that was profoundly saddening. On Saturday, September 22d, a four year old girl, the daughter of one of the residents of Massena in St. Lawrence County, New York, disappeared; on the following day, after a search for the child had proved vain, a State trooper interrogated one of the Jewish residents

*The period covered by this review is from July 1, 1928 to June 30, 1929. It is based chiefly on the dispatches of the Jewish Telegraphic Agency; the Jewish and general press and reports of many organizations have also been used as source material.

of the village and also the rabbi of the congregation as to whether the custom exists among the Jews to offer human sacrifice, in connection, presumably, with the Yom Kippur holiday which was to be ushered in on the evening of that day. The rabbi indignantly resented the implications of this question, and later the trooper stated that the Mayor had been consulted on the matter and that it was he who had suggested that the rabbi be called to police headquarters for questioning. Toward the close of the following afternoon, the child was found in the woods about a mile from her home, where she said she had gone to seek her seven-year old brother, and, while straying in the forest, had been lost. The American Jewish Committee and the American Jewish Congress and other organizations took up this matter with the Mayor of the town and with the State authorities, vigorously protesting against the action taken by the Mayor and the State trooper, which, by giving countenance to a slander against the Jewish people which had in the past caused much suffering, threatened to spread this heinous superstition of the Dark Ages in the United States. Mr. Louis Marshall, the President of the American Jewish Committee, demanded a public apology from the Mayor and insisted that the State trooper who questioned the rabbi be disciplined. Subsequently, an inquiry was made by the State authorities, at the request of the American Jewish Congress. Both officers made public apologies for their part in suggesting that ritual murder is actually practised by the Jewish people, and the trooper was severely reprimanded by the superintendent of the State Police, by whom he was indefinitely suspended "for gross lack of discretion in the exercise of his duties and for conduct most unbecoming an officer." The American press was quick to recognize the implications of this occurrence and it was made the subject of comment in the editorial columns of many newspapers, all of which expressed indignation that the circulation of this slander should have emanated from public servants.

Another event, affecting relations between Jews and their non-Jewish neighbors, which aroused much discussion was the production in New York City in the spring of 1929 of the Freiburg Passion Play. Early in April, when an announce-

ment was made by a producer, Mr. Morris Gest, a Jew, that he expected to present this play, Mr. Marshall wrote to Mr. Gest pointing out that plays of this kind invariably result in a recrudescence of anti-Semitism and suggesting that Mr. Gest take steps to cancel the production. Mr. Gest, however, refused to pay any heed to Mr. Marshall's protest, which was echoed in the Jewish press and pulpit. A number of Christian clergymen also deplored the production. The Passion Play did not become a public sensation, and it was taken off the boards before the announced termination of its production.

These events combined to focus public attention in the Jewish community upon the relations of Jews with Christians. The more or less organized movement to cultivate "goodwill" between Jews and Christians which was inaugurated by the Federal Council of the Churches of Christ in America, about five years ago, showed signs of much activity. Goodwill meetings and conferences were held in not a few places during the year. In August 1928, for example, there was a Jewish-Christian Fellowship Meeting at the Racine College, Racine, Wisconsin, under the auspices of the Midwest Council for Social Discussion. A League for Inter-Religious Goodwill was established in Baltimore last November. The Men's Club of Temple Emanuel, the largest and most influential congregation in New York City, held a goodwill conference which was participated in by leading churchmen of all faiths, in December. During the same month was held in Rochester the Sixth Quadrennial Convention of the Federal Council. At one of the sessions of this convention, Rabbi Philip S. Bernstein of Rochester was given the courtesy of the platform and spoke on concrete ways in which the Council can further understanding and goodwill between Jews and Christians. Other incidents showing the spread of the goodwill idea included the participation of Christian clergymen in the laying of the cornerstone of a Jewish community center in Staten Island, in the dedication of the first synagogue at Millville, N. J., and in a good fellowship service which concluded the four-day celebration of the seventy-fifth anniversary of Congregation B'nai Abraham, Newark, N. J. Ministers of all faiths took part in a seminar at Columbia University, New York City,

in January, for the discussion of vocational adjustments made necessary by inter-religious conflicts, the misrepresentation of religious beliefs and practices, and community areas of conflict and co-operation. In January, at Kenosha, Wisconsin, the celebration at Beth Hillel Temple of the two hundredth anniversary of the birth of the German dramatist and liberal, Gotthold Ephraim Lessing, was made the occasion for a goodwill meeting at which ministers of various denominations spoke; in April an inter-collegiate conference for better understanding and relationship between Catholics, Protestants and Jews was held at Rollins College, Winter Park, Florida; and in May a third annual goodwill dinner was held at Chatanooga, Tenn.

In the meantime there was considerable discussion on the subject of the proselytizing activities of some Christian denominations insofar as these touched the Jewish people. At the beginning of January, the Reverend Doctor L. Hunt, who is a member of the Committee on Goodwill of the Federal Council, in an article in *The Jewish Tribune*, made an ardent plea for the cessation of proselyting among Jews. The Reverend Doctor Israel Goldstein of New York City submitted a plea to the Council of the Protestant Home Missions Board to cease conversionist activities among Jews and to instruct the 38 local boards throughout the country not to admit Jewish children in any Christian institution without the consent of the parents. The Council, after considering Rabbi Goldstein's plea, decided to assert its rights to conduct missionary propaganda, reaffirming its belief in "the right to spread the Gospel of Christ among all people," the neglect of which "would be a direct violation of this central command of our religion," but expressed the view that "when little children from Jewish families come to our churches, we believe it desirable that they should come with the consent and approval of their parents." The same position was taken at the annual synod of the province of New York, New Jersey and Porto Rico of the Protestant Episcopal Church by the Reverend Thomas Burgess, who declared that many Jews can be converted to Christianity if "the proper education method" were employed; a resolution urging the church to conduct a vigorous campaign to convert Jews was referred to a committee for consideration.

Toward the end of May, the Committee on Goodwill between Jews and Christians of the Federal Council elected the Reverend Doctor S. Parkes Cadman as Chairman and issued an announcement of its plans for future work and a restatement of its principles. These are: (1) to create conditions that will not permit of the growth of anti-Semitism; (2) to promote tolerance in the sense of appreciation and mutual respect; and (3) to undertake a program of actual co-operation in interests which are common. Shortly after this announcement, the Reverend Doctor Alfred Williams Anthony, a member of the Committee, addressed a communication to Mr. Marshall, President of the American Jewish Committee, asking him whether it was true, as had been stated, that he had expressed the opinion that the Committee on Goodwill "had the ulterior motive of converting the Jews." This inquiry resulted in a spirited correspondence between Mr. Marshall and Dr. Anthony, in which Dr. Anthony defended the efforts of Christian churches for the conversion of Jews to Christianity, and Mr. Marshall took the position that Christian churches had before them a sufficiently difficult task to influence their own membership to practice the principles of their faith, and that if Jews were to become better Jews, and Christians better Christians, "genuine goodwill would be ushered into existence automatically without meetings or conferences or discussions." This correspondence was made public and aroused a great deal of discussion in the Jewish press and pulpit. The subject of future co-operation with the Committee on Goodwill was placed on the agenda of the Central Conference of American Rabbis for their annual convention early in July.

A heavy blow against racial and religious intolerance was struck by the United States Supreme Court in a decision declaring constitutional the New York State law requiring a class of secret organization to file with the Secretary of State a sworn copy of their constitutions, by-laws, rules, regulations, and oaths of membership, together with a roster of their membership and lists of their officers for the current year. This measure had been placed on the statute books avowedly to curb the lawless activities of the Ku Klux Klan. The attorneys for that organization contended

that the law in question unfairly discriminates against the Klan in that it does not require other oath-bound organizations to comply with the same requirements. But the court, upholding inferior tribunals, expressed the view that the placing of the Klan in a class by itself was justified because it is different from the others in that the Klan has the manifest tendency "to make the secrecy surrounding its purposes and membership a cloak for acts and conduct inimical to personal rights and public welfare."

That the remedy for social ostracism does not lie with the courts but is cultural and educational and to some extent legislative, was the opinion expressed by the Supreme Court of the State of Wisconsin in the suit brought by a Jewish citizen against the Milwaukee Golf Club, which had requested its Jewish members to resign. The court held that the request for the resignation did not deprive the plaintiff of any valuable right, that he was left free to refuse to resign and that so long as the consequences are not unlawfully to deprive the plaintiff of a valuable right he has no cause of action in law or in equity.

The right of Jewish students to organize their own secret fraternities when those in existence at a university exclude Jews from membership came in for much discussion during the year, when, at the Twenty-Second Annual Meeting of the American Jewish Committee, the Executive Committee made public correspondence on the subject between Mr. Marshall, President of the American Jewish Committee and Dr. W. H. P. Faunce, President of Brown University, Providence, R. I. Early in 1928, the Committee had been informed that the university authorities had persistently refused to permit the organization of any Jewish fraternities, even though permitted fraternities did not admit Jews to membership, and Jewish fraternities exist and are encouraged at numerous colleges and universities throughout the country. The Committee regarded this position as unfair and Mr. Marshall took the matter up with Dr. Faunce. The publication of this correspondence* stimulated public discussion. Eventually, the University officers adopted a resolution stating they had no objection to the organization of chapters of national fraternities whose con-

*See Report of the American Jewish Committee, below.

stitutions do not restrict membership to persons of a particular creed or race, even though the membership does in fact consist entirely or largely of persons of a given creed or race.

Another interesting case involving the question of civil rights arose in Georgia where the jury commission of Bryan County decided to exclude Jews, as Jews, from both grand and petit juries. Because of this and other irregular acts of the Commission, a group of citizens, consisting of three non-Jews and one Jew, applied to the County Court for a writ of mandamus requiring the commission to revise the jury lists. Upon the denial of this request by the County court, the applicants appealed to the Supreme Court which reversed the lower tribunal, declaring that "the adoption of a motion to exclude all Jews, regardless of their qualifications, shows in itself a gross abuse of the required legal discretion."

Except for this and the Massena affair, there was not during the year any striking episode symptomatic of the existence in the United States of anti-Jewish feeling in any acute form. The desecration of a Jewish cemetery in Cleveland, Ohio, which was at first believed to have been such an episode, turned out, upon investigation, to have been an act of vandalism perpetrated by several drunken youths.

There were several interesting events touching upon the Jewish religion and some of its rituals. What have come to be known as "kosher laws" were adopted by the legislatures of Massachusetts and Minnesota. These laws, it will be recalled, make it a misdemeanor for any dealer in food products to mark any such product as "kosher" if it is in fact not so. In May 1929, the Supreme Court of the State of New York ruled that a rabbinical divorce granted to a husband residing in the United States from a wife living in Russia, even though such a divorce is recognized as legal in that country, is not binding in New York State. In one State, Connecticut, *shehitah*, the Jewish ritual method of slaughtering animals for food, came very close to being outlawed. A bill providing that animals be stunned prior to slaughtering, sponsored by a Connecticut humane society, was passed by both houses of the legislature and was submitted to the Governor for his signature, but was

recalled by a resolution passed in the Senate before it became law.

Two events served to bring the subject of Sabbath observance to the fore during the year. First was the progress made in the direction of the five-day working week by large groups of organized workers in New York City and elsewhere, which by agreement with employers' associations secured this reduction in their working hours. The second event, was the introduction by the Hon. Stephen G. Porter of Pennsylvania, in the United States House of Representatives, of a joint resolution requesting the president to call, or to send representatives to, an international conference on the simplification of the calendar. This resolution contained a preamble which, had the resolution been adopted, would have committed the representatives of the United States to such a conference to sponsoring a scheme of reform which proposed that the year consist of thirteen months of 28 days each, a total of 364 days, plus one "blank" day, which was not to be given the name of any day of the ordinary week or any date. If adopted, this device would destroy the existing and immemorially fixed periodicity of the Sabbath, causing it to fall on different days from year to year. It was against this proposal that leading European rabbis had protested in 1925 before the Special Committee of Inquiry on the Reform of the Calendar appointed by one of the technical commissions of the League of Nations. The introduction of the resolution in Congress aroused dismay in Jewish circles, because of the conviction that a reform of the calendar which included the blank day feature, by confronting observant Jews with the dilemma of keeping the Sabbath on different days of the week from year to year and suffering material losses thereby, or of refraining from keeping the Sabbath, thereby violating their conscience, would before long result in the virtual destruction of the Sabbath. Prompted by this belief, a number of leading rabbis appeared before the Committee on Foreign Affairs of the House of Representatives and presented these views, insisting that the resolution be so amended as 1) to eliminate that part of the preamble which favored the 13-month 28-day plan, and 2) to provide that American representatives to an international Conference, should one be held, be instructed not

to favor any plan of simplification employing the blank day device. Representative Sol Bloom of New York City, a member of the Committee on Foreign Affairs, also actively opposed the resolution, and the *Congressional Record* of June 11, 1929 contains an address on the subject delivered by him in the House of Representatives. In the new Congress which met in April 1929, Mr. Porter re-introduced his resolution minus the exceptionable preamble.

In the meantime, owing to the initiative of the Rev. Dr. Moses Hyamson of New York City, representatives of some twenty-five national and central Jewish organizations met in conference and constituted the League for Safeguarding the Fixity of the Sabbath (Against Possible Encroachment by Calendar Reform), adopted a resolution of protest against calendar simplification involving the blank day feature for transmission to the President and the Congress, and empowered its Executive Committee to take all necessary steps to oppose the adoption of a simplified calendar involving the blank day feature. Resolutions against this were adopted also by a number of national Jewish organizations at their annual conventions last spring and summer.

As in preceding years, the Jewish community watched with interest the course of immigration legislation during the second session of the Seventieth Congress and during the first session of the Seventy-first. The passage of the Copeland bill which legalized the admission of all aliens who arrived in the country before July 1, 1921, who had no proof of legal admission, upon the production of proof of residence since that time and of a clear civil record, was greeted generally as a step in the direction of fairness toward such aliens, who, though no longer subject to deportation, were prevented from seeking naturalization. The declaration of Mr. Hoover, during the presidential campaign, that he favored the repeal of the National Origins provision of the Immigration Law of 1924 also aroused great interest, and the failure of Congress to follow the President's lead in this matter caused keen disappointment in the community where the belief is prevalent that this basis for restricting immigration is artificial and is open to the same objections as the percentage plan based on the Census of 1890.

Movements for the erection of monuments to two Amer-

ican Jewish patriots made considerable headway during the year. On March 2, 1929, the President approved a joint resolution introduced in the Congress by the Hon. Emanuel Celler of New York City providing that a site be set aside on public ground in the City of Washington for a monument or memorial in honor of the late Oscar S. Straus, to be erected by a society or association as a gift to the people of the United States. In June, the Oscar S. Straus Memorial Association was incorporated in New York State with the purpose of erecting and maintaining such a monument or memorial. Its incorporators include many prominent Americans of all faiths. In New York City, the Municipal Art Commission gave its approval to the erection of a monument to Haym Salomon, the famous patriot of the American Revolution, and a site for this monument which is sponsored by the Federation of Polish Jews in America, was also chosen by the municipal authorities.

Within the Jewish community, there were several interesting happenings in connection with religion. In Massachusetts, during the winter of 1928-29, a dispute between rabbis and cantors as to the right of the latter to perform marriages, became so spirited that it was referred to the courts. The law restricts the right specifically to rabbis, and as defined by the Secretary of State the term "rabbi" does not include cantor. After a court had decided that any persons certified by a congregation as authorized so to do may perform the marriage ceremony, both sides reached the agreement to petition the legislature so to amend the law as to give both rabbis and cantors this authority.

The "mushroom synagogue" evil from which the larger Jewish communities suffer about the time of the fall High Holydays was again the subject of discussion in several cities last spring. In New York, the Association of Presidents of Jewish Congregations of Brooklyn announced their intention to secure legislation to prevent the opening of temporary synagogues except with the approval of a recognized authority.

During the year, an effort was made by the Union of American Hebrew Congregations to ascertain the religious habits and proclivities of members of its congregations in each of the eleven cities which have over 50,000 Jews. A

little over 10% of the 21,712 questionnaires sent out by the Commission on Research of the Union were returned. Assuming that this is a fair example of the total membership of Reform congregations belonging to the Union in large cities, these returns brought out a number of interesting conditions and tendencies. Perhaps the most significant of these findings are: 1) that, the emphasis on Hebrew is decreasing and that on Jewish history is increasing in religious schools; 2) that three out of every four children of school age attend such schools; 3) that attendance at religious high schools is increasing; 4) that while the popularity of such ceremonials as the lighting of candles on the Sabbath eve and Hanukah and the home Seder on Passover is increasing, fifty per cent of the families never light Hanukah candles, conduct a Seder, or fast on Yom Kippur; four-fifths never make Kiddush on Friday night, and nine-tenths never have family services or recite grace at meals; 5) that the membership opposes increasing the Hebrew content of the ritual, and is strongly in favor of revising the prayer book; 6) that the membership opposes increasing the sessions of religious classes to twice per week; and 7) that there is a strong demand for adult classes for instruction in Judaism, in the large cities.

Another inquiry in connection with religion was undertaken by a congregation in Cleveland, Ohio. The object of this was to determine the value of secular activities such as athletics, social gatherings, dramatics, and the like, in connection with the primary function of the synagogue, in large communities. Those responsible for the inquiry were unanimous in concluding that such activities do not have any religious value, that in many respects a synagogue which conducts them is attempting to do things for which outside agencies are much better equipped, and that these activities tend to throw into the background the religious purposes of the congregation. It was the opinion of the committee of inquiry that the congregation should strive primarily to be a religious influence and not consider it is performing its proper function merely because it can attract large numbers to its gymnasium, dance hall, and swimming pool.

Several interesting events relating to Jewish education

also are deserving of mention. The first class, consisting of 35 students, entered the Yeshivah College of the Rabbi Isaac Elchanan Theological Seminary, in New York City last fall, and some of the buildings of this institution, the first liberal college established by the Jewish denomination in the United States, were dedicated in December in the presence of large numbers of people. In June, the Hebrew Union College appointed a committee to look into the advisability of changing that institution to a graduate school.

While financial difficulties were experienced by Jewish parochial schools in Brooklyn and in Newark, N. J., the latter deciding to close at end of scholastic year 1928-29, several communities took important steps in the interests of Jewish Sabbath and week-day schools. Thus, in February 1929, the Bureau of Education in Boston inaugurated a system of uniform examinations for all Jewish schools in that city and in Cambridge, Dorchester, Roxbury, Lynn, and Revere; and in May, through the initiative of the Jewish Education Association of New York, a Board of License was set up to establish standard qualifications for teachers in Talmud Torah schools and to issue certificates of competency to those meeting these requirements. In this connection, the decision of Avukah, the students' Zionist organization, to work for the introduction of the study of Hebrew in high schools and colleges is interesting.

In connection with Jewish community organizations in the United States, a highly interesting event was the completion of a comprehensive study of that subject by the Statistical Department of the American Jewish Committee, under the supervision of Dr. H. S. Linfield, the Director of the Department. The results of this study are given in full elsewhere in this volume. It was based on information gathered by the Department in the course of an enumeration of the Jewish congregation of the country made by Dr. Linfield as Special Agent of the United States Bureau of the Census.

We come now to a consideration of Jewish communal activities in connection with the external or foreign interests of American Jewry. These naturally divide themselves into: 1) efforts to ameliorate the condition of the Jews of Eastern

Europe, largely in continuation of the work begun at the outbreak of the World War, and 2) efforts to create in Palestine conditions for supporting a self-sustaining Jewish population. Activity in the first direction was greatly stimulated by increased suffering among the Jews dependent upon agriculture in Bessarabia, Roumania, and among those of Lithuania, Moldavia (Roumania) and parts of Poland owing to the severe winter and to crop failures in the preceding fall. While the American Jewish Joint Distribution Committee (J.D.C.) kept in touch with these situations and appropriated funds for emergency relief, other organizations showed a desire to supplement the work of that body. In February 1929, the United Roumanian Jews of America called a conference of Roumanian and Bessarabian *landsmannschaften* to discuss the situation in their native lands, and decided to form the United Roumanian Bessarabian Relief Committee to raise and distribute a fund of \$250,000 in aid of the Jews of Bessarabia. A small part of this sum was advanced by several individuals and dispatched to Roumania, but up to the time this is being written the press has not reported the results of the fund-raising efforts of this Committee.

The following month, the Federation of American Jews of Lithuanian Descent also decided to come to the aid of their former compatriots. This body had been organized in November 1928 for the purpose of extending co-operation to the Jews of Lithuania, and had appointed a fact-finding commission to study conditions in the home country as a basis for future work. Mr. Edward M. Chase of Manchester, N. H., the honorary president of the organization made a gift of \$25,000 for the support of the Tarbut (Hebrew) School system in Lithuania. In the spring this organization held a meeting and decided to raise a fund of \$50,000 for emergency relief, and at the end of March the dispatch of \$2,500 was announced. In the same month, a conference called by the American Jewish Congress, the Roumanian-Bessarabian Relief Committee, and the United Roumanian Jews decided to raise \$500,000, for relief in places of unusual suffering, and to make an appeal for clothing to be sent overseas.

In the meantime, there was much activity also in the

direction of constructive relief, especially that which aimed at rehabilitating the Jews of Russia. The work of the Agro-Joint proceeded according to program, and an agreement for continuing the agricultural colonization of Russian Jews for the next ten years with the aid of a \$10,000,000 fund contributed by American Jewry, was entered into and signed in January 1929, on the one hand by the Soviet government and on the other by the American Society for Jewish Farm Settlement in Russia. In this connection, the gift of Mr. John D. Rockefeller of \$500,000 to the \$10,000,000 fund (November 1928) is deserving of record. In June, the ICOR (Jewish Colonization Organization for Russia), which has been following with great interest the efforts being made to colonize Jews in Biro Bidjan, Siberia, sent a commission of American experts thither to survey the possibilities of that region.

But agricultural colonization was not the only rehabilitative effort that was vigorously pushed during the year. The American Jewish community showed a great and growing interest also in efforts to industrialize the Jews of Russia and Poland, chiefly the former. Leadership in this work is being taken by the ORT, formerly a Russian but now an international organization for the development of trade and industry among Jews. The ORT Reconstruction Fund, as the American branch of the organization is called, decided last January to gather a fund of \$1,000,000 to be used in supplying the declassed Jews of Russia and the many former Jewish traders in Poland now ruined by economic changes there, with tools, machinery, and raw materials, in order to enable them to become independent producers. A campaign to raise this fund was launched by a special campaign committee in April. In the meantime, the ORT Reconstruction Fund is acting as the agent for thousands of American Jews who are sending tools and machinery to relatives in Russia, where it is admitted free of duty. The ORT was offered aid by other organizations. In February, Jewish labor groups including the Workmen's Circle, the United Hebrew Trades, the Forward Association, the Jewish Socialist Verband, the National Jewish Workers' Alliance, and the Poale Zion, called a conference in New York City and decided to raise \$1,000,000 in five years, to be

turned over to the ORT and the Agro-Joint for industrialization work in Russia; and in March, the Progressive Order of the West called a conference on the Russian situation and also decided to raise funds for the same purpose.

All these activities brought to the community the realization that the relief work begun in 1914 had not yet been completed, and when, in February, the United Jewish Campaign conducted a referendum on the question among 100,000 former contributors, a great majority of those who responded favored the continuation of this work for several years more, and on May 12, when community leaders came together in a meeting called by the United Jewish Campaign, there was no dissenting voice when the convention voted to authorize the Joint Distribution Committee to reorganize itself on a more permanent basis, to be better able to continue the work of reconstructive relief in central and eastern Europe. In the same month a committee of physicians and sanitarians was organized, with Dr. Milton S. Rosenau of Cambridge, Mass., as chairman, to sponsor in the United States the work in Europe of the OZE, a body working to promote the health of the Jewish population in European countries.

Interest in the economic condition of European Jewry absorbed most of the attention which the American community gave to external problems. Happily, thanks largely to the change of government in Roumania, persecution of Jews in foreign countries did not reach a point during the year where it aroused public action, except that the efforts of the Jewish Section of the Communist Party (Yevseksia) in Russia to suppress the Jewish religion excited the Rabbinical Board of Greater New York to suggest that mourning services be held in synagogues on October 21, 1928, and to call a massmeeting on October 24, at which protest resolutions were adopted. Similar resolutions were adopted at the convention of the American Jewish Congress last May.

At the same convention, a resolution was adopted favoring closer co-operation between the Congress and the American Jewish Committee, and providing for steps to being this about. Subsequently, announcement was made

that both bodies had appointed committees to meet in the fall for joint consideration of this matter.

In connection with Zionism and Palestine interests, the past year was remarkable for many significant occurrences. The dissension within the Zionist Organization of America which rose to sensational heights in the spring of 1928 all but abated after the Zionist Convention in Pittsburgh, Pa., in that year, although a small group of Zionists, opposed to the policies of the administration, subsequently held several meetings and made plans for organizing an opposition group within the Organization. The latter body took steps to bring about the administrative reforms which had been proposed at the convention, entrusting their execution to Dr. Isaac M. Rubinow, formerly of Philadelphia, who was elected Executive Director. In the elections, last spring, for delegates to the World Zionist Congress, none of the candidates proposed by the opposition group was elected. Late in May, when announcement was made of the agreement between the British government and a syndicate organized by Moses Novomejsky, an engineer, to exploit the minerals in the Dead Sea, Mr. Jacob de Haas, a member of the opposition group issued a public statement to the effect that this group had in the preceding winter obtained the fund of almost a half million dollars required by the British government as a guaranty that Novomejsky would have adequate financial support, and is to appoint three of the eleven Directors of the Palestine Mining Syndicate, Ltd., the Novomejsky corporation.

The progress of the Hebrew University at Jerusalem attracted the interest of several groups in the community, largely under the stimulus of the American Advisory Committee. A movement to establish a Department of Jurisprudence was launched by a group of attorneys who held a meeting in New York City in May, 1929, at which the Hon. Benjamin N. Cardozo, Chief Justice of the Court of Appeals of New York State, presided, and at which it was urged that Jewish attorneys throughout the country organize themselves for this purpose, just as Jewish physicians had done in order to promote the interests of the medical department of the University. Messrs. Max Levy and Louis Lande, both of New York City, are chairman and

secretary of the lawyers' committee. In May, announcement was made by Mr. F. Julius Fohs, of New York City, oil geologist, of the organization of an American committee which will assume the responsibility for the annual budget of the scientific department of the University, will supply equipment for a physical laboratory and for geological, botanical, and zoological departments, will arrange for the establishment of a meteorological laboratory in connection with the department of mathematics, and will endeavor to obtain endowments for special institutes in the scientific department and the acquisition and maintenance of a scientific library.

Economic life in Palestine also claimed the attention of American Jewry. The American Zion Commonwealth succeeded in obtaining funds to enable it to meet pressing obligations in connection with land purchases before the collapse of the land and building boom in 1926, when failure to pay these debts would have meant the loss of sums already paid out by the Commonwealth on behalf of many individual investors.

In the Supplement to its Second Annual Report, the Palestine Economic Corporation showed that the total of its loans and investments in, together with appropriations for Palestine, up to December 31, 1928, amounted to \$2,550,000 as compared with \$620,000 at the time of its organization. During the second half of 1928 alone, new appropriations amounting to \$1,010,000 were made by the Executive Committee. Of this, \$250,000 was applied to the purchase of 5,000 dunams (1,250 acres) of the unsold land of the Haifa Bay Development Company, Ltd., and another \$250,000 was added to amounts already appropriated for agricultural credits, bringing the total thus invested up to \$485,000. The report showed also that the Corporation had increased its original participation of £5,000 in the stock of the Palestine Mining Syndicate, Ltd., already referred to, to \$125,000.

By far the most important event of the year in the United States, insofar as Palestine is concerned, was the non-Zionist Conference, held in New York City on October 20 and 21, 1928. This brought to a head the efforts begun in 1924 looking to the enlargement of the Jewish Agency for Pales-

tine, created in the Mandate, by the inclusion of representatives of Jews who are not members of Zionist organizations. The Conference adopted two resolutions, the first accepting and approving the report of the Joint Palestine Survey Commission (see Volume 30, p. 37), and its recommendations as a basis for future action by the non-Zionists of America, and the second providing for the appointment of a committee of seven with power to name and designate the non-Zionist members of the Council of the Jewish Agency allotted to the United States in accordance with definite calculations, and to adjust with representatives of the World Zionist Organization any differences that may have arisen or that may arise with respect to the recommendations contained in the Report of the Joint Palestine Survey Commission. Subsequently the following Committee of Seven was appointed: Felix M. Warburg, Chairman, Cyrus Adler, James G. Becker, Lee K. Frankel, Herbert H. Lehman, Julian Morgenstern, and David A. Brown, Mr. Marshall, chairman of the Non-Zionist Conference, acting with the Committee, *ex-officio*. In June, this Committee announced the names of the American members of the Council. This action paved the way for similar steps in other countries, with the result that it was possible for the Council to convene in July last, following the adjournment of the sixteenth biennial Zionist Congress in Zurich.

The Jewish community of the United States had occasion to welcome a number of distinguished visitors, during the year. These included: Viscount Allenby, leader of the British troops which wrested Palestine from Turkey; David Bloch, Mayor of Tel Aviv; Dr. Chaim Heller of Germany, renowned authority on Biblical texts and opponent of the "higher" criticism; Col. Frederick H. Kisch and Harry Sacher, representatives of the Zionist Executive, Jerusalem; Lord Melchett, London, capitalist and member of the Joint Palestine Survey Commission; Otto Schiff, London, banker and communal leader; H. Sliosberg, Paris, former Russian Jewish leader; Dr. S. E. Soskin, Palestine, agricultural and colonization expert; Saul Tschernichowski, Hebrew poet and lecturer on neo-Hebraic literature; Dr. Max Weinrich, philologist general secretary of the Yiddish Scientific Insti-

tute, Vilna; Dr. David Yellin, head of Hebrew Teachers' Seminary, Jerusalem; and Dr. Chaim Weizmann, president, and Nahum Sokolow, vice-president, of World Zionist Organization.

II.

OTHER COUNTRIES

In discussing the leading events of Jewish interest in countries other than the United States we propose to adhere to the classification of these lands followed in last year's review, i.e., (A) Western countries, (B) Eastern countries, and (C) Palestine. In a separate section (D) we shall deal briefly with other matters which engaged the interest and attention of the Jews of several countries.

A. WESTERN COUNTRIES

CANADA

In CANADA, the Quebec school question (see Vol. 27, pp. 223-9; Vol. 30, p. 38) was not definitely settled during the year. In January it was announced that a committee of Jewish citizens had agreed with the Protestant Board of School Commissioners on a *modus vivendi*. The terms of this agreement have not been disclosed, but it is known that the proposal to establish a Jewish school system side by side with the Catholic and Protestant systems, which had been urged in some Jewish quarters, was, after thorough discussion, rejected as not in the best interests of the community.

SOUTH AMERICA

Several events worth noting occurred in South America. It is both interesting and significant that the Jews in ARGENTINE collected a fund of \$12,668, no inconsiderable sum for so young and struggling a community for transmission through the Jewish Colonization Association (ICA) to relieve the famine sufferers in Bessarabia. In BRAZIL, the corner-stone of the first Jewish temple was laid last December in Sao Paulo; the building is to be a community center along the lines of those conducted in the United

States, combining the functions of synagogue, school and social hall. And there was in the same country for the first time in its history, a conference of Jewish teachers, this took place in January under the chairmanship of Rabbi Raffalowitz. In May, according to a report published by the Paris office of ICA, the Brazilian Government announced its intention to give adequate police protection to the Jewish colonists who are often harassed by marauders who hide in surrounding forests.

ENGLAND

In ENGLAND, great interest was shown in the movement initiated by Colonel Josiah Wedgewood, Labor member of Parliament, to arouse sentiment in favor of making Palestine, upon the expiration of the Mandate, one of the British dominions. With this end in view, Wedgewood organized a Seventh Dominion League and published a book "The Seventh Dominion" in advocacy of his proposal. Lord Rothermere, the newspaper publisher, on the other hand, continued his policy of opposition to England's holding the Mandate, and much amazement was expressed when, in January, he published an article urging that England yield to Italy the Mandates for Palestine and Iraq.

In the meantime, the Jewish community was watching with deep interest the progress of the movement in the United States for bringing about the co-operation of non-Zionists with Zionists, through the enlarged Jewish Agency, in the upbuilding of Palestine. The plan was bitterly opposed by the *Jewish Chronicle* and the *Jewish World*, influential weeklies issued by L. J. Greenberg, an ardent Zionist, belonging to the Revisionist group. Nevertheless, upon the call of the Board of Deputies of British Jews, representatives of English Jewry met in London on April 22, and after a spirited debate, in the course of which very little opposition was expressed, voted 1) to accept the invitation of the Zionist Organization to be represented in the proposed enlarged Jewish Agency, 2) to authorize the Board of Jewish Deputies to select the six representatives allotted to Anglo-Jewry, and 3) to request the Board to set up a permanent committee on Palestine, of which these represen-

tatives are to be members, to deal with Palestinian matters insofar as they concern the Anglo-Jewish community.

The Anglo-Jewish community was stirred by reports of suffering among the Jews of Bessarabia last year, and the Board of Jewish Deputies and the Anglo-Jewish Association jointly issued an appeal in their behalf in February. The community also took part in a concerted effort in several European lands to send *matzoth* to Russia last Passover, this activity occasioning the revival of expressions of deep concern over the attitude of the Soviet Government towards religious teaching and the policy of the Jewish section of the communist party to suppress Judaism. The activities of the Anglo-Jewish community, largely through the Joint Foreign Committee of the Board of Deputies and the Anglo-Jewish Association, in connection with other foreign affairs will be briefly described below.

AUSTRALIA

IN AUSTRALIA, the even course of Jewish life was disturbed in September last by a controversy between Jewish religious leaders and a Christian clergyman who, writing on the growth of agnosticism among Jews in Eastern Europe, declared that Judaism is the greatest enemy of the Christian church. It is also interesting to note that, in January, some manufacturers of clothing in Melbourne were charged with exploiting recently arrived foreigners, including Polish Jews, by methods which were formerly identified in the United States and other countries with the sweatshop system.

UNION OF SOUTH AFRICA

IN the UNION OF SOUTH AFRICA, two events within the community are worthy of mention. The first was the holding of the Jewish Education Conference called by A. M. Abrahams, President of the South African Zionist Federation, S. Raphaely, President of the Board of Jewish Deputies, and Rabbi J. L. Landau; the second was the organization in September of the Jewish Historical Society of South Africa, whose immediate purpose is the preparation of a history of the Jews of that region.

NORWAY

Turning now to the western part of the European continent, we record the adoption in June last by the Parliament of NORWAY of a bill which, by requiring stunning prior to the slaughter of animals for food, has abolished *Shehitah*, the Jewish method of slaughter. The passage of this bill was the culmination of a movement, sponsored by the Norway humane society, which had been going on for several years. This event aroused dismay in every Jewish community in the world.

SWITZERLAND

In this connection, it is interesting to note that in SWITZERLAND, where *Shehitah* has been forbidden since 1893, several newspapers urged the abrogation of the constitutional prohibition on economic grounds, because of the fact that the neighboring principality of Liechtenstein profits by the arrangement, as most of the cattle slaughtered for Jewish consumption in Switzerland is purchased in that country.

FRANCE

In FRANCE, the plight of the Jewish victims of the famine in Bessarabia again aroused discussion within the community of the proposal made several times before that the Eastern European Jews be aided to settle in agricultural sections in southern France. In April, 200 Jewish students of the University of Montpellier left a lecture hall as a protest against the invitation extended by the University authorities to a Polish professor known to be an anti-Semite, to deliver a lecture; many other students, in sympathy with their Jewish colleagues, also left the hall.

ITALY

Much concern was expressed in Jewish circles in all parts of the world as to the consequences for the Jewish community of ITALY of the conclusion of the Concordat between the Vatican and the Italian Government. Up to 1923, the state schools were secular institutions; in that year an

education reform law was adopted, including the provision that "the teaching of the Christian doctrine according to the accepted form received by Catholic tradition, is the basis and the aim of elementary education in all its stages." Although Jewish pupils are excused from attending school during the hours devoted to religious teaching, yet they are subjected to conversionist influence, as there is considerable religious content in the other subjects taught. The Concordat naturally strengthened the Catholic influence in the schools and many Jews have protested against this virtual abridgment of religious and civil equality which the Government has stated would not be affected by the Concordat. This situation has evoked proposals that there should be special schools for Jewish children, toward the maintenance of which the Government should contribute, inasmuch as the Jewish taxpayers are helping to support what are virtually Catholic schools.

GERMANY

IN GERMANY, the Jewish community was chiefly concerned with numerous evidences of anti-Semitism, largely owing to the agitation of the so-called National Socialist Party, the leader of which is the notorious Adolph Hitler. In September, the Bavarian branch of the Party held a convention in Munich at which it was decided to continue the anti-Jewish agitation "until the Jewish question is solved;" at this convention it was claimed that the membership of the Bavarian section was 100,000, double that of 1926. In February, the *Voelkischer Beobachter*, Munich, the Hitler organ, stated that no less than 20,000 anti-Semitic meetings had been held in the Reich in 1928. The same paper published a series of articles on anti-Jewish massacres during the Middle Ages, and referred to the Cologne massacre of 1349 as a "model" for the present generation. In connection with the desecration of cemeteries and synagogues of which there were many cases during the year, the same anti-Semitic paper charged that the Jews themselves desecrated their own cemeteries in order to discredit the national socialist movement "whose gigantic forward strides are striking terror into the hearts of the Jews."

In addition to the desecration of cemeteries, other profanations occurred. Among those entered by force and damaged were the synagogue at Essen in Ruhr District, and the great synagogue in Düsseldorf. On the even of Yom Kippur, several hundred Hitlerites attacked worshippers leaving the synagogue at Oppenheim near Mainz. In January, the synagogue at Braunschweig was broken into three times in one week and damaged seriously; an unsuccessful attempt to set fire to the building was also made. In April, a mob, incited by an incendiary speech of an anti-Jewish agitator, stormed the synagogue at Arensburg, Westphalia, causing considerable damage. Later, the Berlin police arrested four men suspected of having been the ringleaders in this attack and found on the person of one of them documents indicating the existence of a widespread conspiracy to wreck synagogues.

There were a number of other instances of actual violence against Jews. An anti-Jewish riot in Hanover in the fall of 1928, was happily quelled by the police before it reached a violent stage. In January, a band of hooligans in Bremen attacked a number of passers-by on the street whom they took for Jews, including the Consul General of Brazil. At an anti-Semitic meeting held in Berlin, in a lecture-hall rented by the Berlin municipality on condition that admission be granted to all who applied, those responsible for the meeting forcibly ejected all brunettes, including several prominent Christians, in an effort to expel Jews from the meeting. Hitlerites also broke up meetings called by the Central Verein Deutscher Staatsbürger Jüdischen Glaubens for the purpose of counteracting the anti-Semitic propaganda.

These outrages went on in spite of the fact that representatives of the Government appeared at massmeetings called by the Jewish War Veterans' Association and the Central Verein and expressed condemnation of these atrocities in the name of the Government. In several instances it was possible to apprehend some of those guilty of the desecration of cemeteries, but the courts were sometimes lenient to the culprits. For example, a youth found guilty of desecrating the Jewish cemetery at Anspach, was sentenced to only twenty days' imprisonment. On the

other hand, the Court of Appeals confirmed a sentence of six months' imprisonment on a man who had been convicted of desecrating a synagogue, characterizing the act as having been one of unspeakable malice.

Several ritual murder scares also sullied the reputation of Germany as a civilized country. In the fall, the death of a youth by the name of Daube occurred; Hussmann, a non-Jewish lad, was charged with the murder of Daube. Nevertheless, the *Westdeutscher Beobachter*, Cologne, charged that Daube's death was the result of a "ritual" murder, and published such obscene cartoons, that the police confiscated a number of issues of the paper. When, in April, a Christian boy was found in Manau, Bavaria, with his throat cut, the anti-Semitic newspapers immediately raised the charge of ritual murder, persisting in doing so even after the Bamberg court published an official statement declaring that an investigation into the death showed no basis whatsoever for the assumption that the boy came by his end in any other way than by violence, and that allegations of the so-called "ritual" character of the crime were totally unfounded. Similar allegations cropped up in many places during the Passover-Easter season, and the Berlin police issued a report stating that rumors of alleged ritual murder, when traced to their source, are found to originate in hallucinations growing out of anti-Semitic prejudice which reaches its height about Easter time.

All this agitation could not but have its reverberations in the colleges and universities. In December, we find the General Students' Assembly of the University of Berlin adopting a resolution demanding the introduction of a *numerus clausus* for "students of alien blood." This and a later resolution not to admit Jewish students to social functions aroused the indignation of some of the newspapers which pointed out that many Jews had contributed generously to a \$500,000 fund raised in the United States for the erection of a new lecture hall for Heidelberg University. Nevertheless, the Administration Committee of the student body of the University of Wurzburg, by a vote of 20 to 10, adopted a resolution demanding a *numerus clausus* for Jews in that institution. There were also anti-Jewish disturbances at the University of Munich.

During the year, facts were brought out which appeared to indicate that the anti-Semitic agitation had also penetrated into some Government circles. In September, the *Vorwaerts* (Berlin) charged that rabid anti-Semitism existed in the Government aviation schools where Jewish students were being subjected to abuse. The Ministry of Communications investigated these charges and disciplined the director of the school and several of his associates who were found to have been responsible for abuses. In February, the Prussian Minister of Justice admitted at a session of the provincial Diet that, in many instances of anti-Semitic propaganda, the courts and the general administration of justice fail. In May, the weekly *Montag Morgen* caused a sensation by charging the Wolff Telegraphic Agency, the official press bureau of the Government, was circulating among the provincial newspapers news items having a decided anti-Semitic bias, instructing these newspapers to publish such items as special correspondence without giving credit to the Agency. The Bureau admitted the truth of these charges and blamed one of its editors, and the Government ordered the discontinuance of this provincial news service altogether. On the other hand, a bill to confiscate the properties of "bank magnates, stock exchange members and Eastern Jews" was defeated in the Reichstag by a vote of 382 to 8, in May; and the same body voted to lift the immunity of Deputies Strasser and Ley, the nominal editors of a number of anti-Semitic journals, whose immunity as members of the Reichstag had theretofore exempted them from civil suits, thus enabling the papers in question to carry on their anti-Semitic propaganda undisturbed.

Outside of these anti-Semitic episodes there were few general events of Jewish interest worthy of note. In October, the federal government published an order recognizing the Jewish High Holidays as days of rest for Jewish officials and ordering that they be excused from duty on these holidays whenever this is practicable; and a chair for Jewish studies was established at the University of Munich in February.

Apparently the Jewish community was so engrossed in combatting the anti-Jewish propaganda which was greatly intensified during the discussion of the reparations program

last spring, that it had but little energy left for other activities. The question of Sabbath observance was brought prominently to the front. In January, at a conference held in Berlin, plans for legislative and economic measures to facilitate Sabbath observance were discussed, including a five-day working week and the establishment of credit banks to aid Sabbath observers. In April, a Sabbath Observance Federation was organized, announcing its aims to be: 1) to make the Sabbath again a living force, 2) to link together Sabbath observance organizations existing in all countries, 3) to secure legislation to facilitate Sabbath observance, and 4) to support enterprises of Sabbath-observing persons and to assist them to secure employment.

The Jewish refugees who had come to Germany from Russia after the revolution in that country, are still in a bad case, for we find a number of Berlin Jews forming, in March, a committee to aid Russian Jewish refugees. Much interest was shown also in a meeting held in Berlin in November 1928, under the auspices of the Jewish War Veterans Association, to launch a movement for settling Jews on the land in Germany, and another organization was formed in the same month in Frankfurt to counteract intermarriage by promoting marriage within the Jewish fold by providing dowries for poor Jewish girls and similar measures. In January, the Berlin Kehillah decided to maintain a chair at the Hebrew University, which will be probably for the study of German literature and philosophy.

Like the Jews of other countries, German Jewry also decided to participate in the enlarged Jewish Agency, and to send representatives to the meeting of the council of that body which was to be held in Zurich in August.

B. EASTERN COUNTRIES

AUSTRIA

In AUSTRIA also the most prominent phenomenon connected with Jewish life was anti-Semitism; as was the case in Germany, this was a by-product of political strife. The announcement that a meeting of Zionist Revisionists was to be held in Vienna was followed by a threat by the

Voelkische Tageszeitung that this meeting would be greeted with riots similar to those which took place at the time of the fourteenth Zionist Congress in 1925. The Revisionists were on the point of changing their meeting place, when they were assured by the police that order would be maintained. In December, a group of anti-Semites broke up the sessions of the International Institute for Bible Research, which were being held at Innsbruck, because they objected to lectures on the Old Testament. During the *mélée* a number of persons in the audience were injured. Efforts to stir up ritual murder accusations through massmeetings on the eve of Passover were checked by the Vienna police, which confiscated a great mass of literature on the subject that had been prepared for circulation.

The Austrian universities were again the scene of disgraceful student riots. A general meeting of the students of the University of Graz in the beginning of May degenerated into an anti-Semitic riot when the Jewish students refused to obey an order to leave the hall. In June, trouble started at the University of Vienna when Jewish students objected to the posting of anti-Semitic pictures in the university halls. A riot in the students' cafe was followed by the waylaying and beating of Jews on the campus, resulting in injury to fifteen Jews. The university authorities ordered the institution closed. The following week-end, upon the reopening of the university, some of the anti-Semitic students created an uproar on the campus, and the authorities were compelled to ask the aid of the police to restore order; three of the ringleaders were expelled.

In connection with anti-Semitism in Austria, it is highly significant that repeated acquittals by juries of persons charged with anti-Jewish attacks and even murder, moved the Austrian cabinet to instruct the Ministry of Justice to draft a bill providing for a change in the jury system, suggesting that, in the future, juries be made up of six laymen and three judges.

CZECHO-SLOVAKIA

Quite different was the attitude of the students in CZECHO-SLOVAKIA, for we find there a union of Czecho-Slovak students at a meeting held at Bratislava (Pressburg)

in March, adopting a resolution to oppose all attempts to limit the admission of Jews to universities and professional schools. The efforts of some student groups to bring about the introduction of a *numerus clausus* in Czecho-Slovakian institutions of higher learning had been previously rebuked in a resolution adopted at a national convention of the Federation of Czecho-Slovak Lawyers held in Prague in December, where the seven hundred delegates who attended pledged themselves to combat any attempts, secret or overt, to introduce such a limitation.

Although there were several anti-Semitic episodes in Czecho-Slovakia, these were few in number, compared with similar events in Austria and Germany. There was a report of excesses perpetrated by military officers during army manoeuvres at Ahalashorci. In October there were several ritual murder scares, especially in rural sections, and the Jewish cemetery at Prerau in Moravia was desecrated in May. The press carried no news of any communal events in Czecho-Slovakia worthy of mention.

HUNGARY

IN HUNGARY, the new Education Law passed in February 1928 superseding the famous Education Law of 1920 which embodied the *numerus clausus*, was the cause of a great deal of excitement, leading to anti-Jewish riots by university students. The reason for this was that at the opening of the scholastic year in the fall of 1928, it was found that the new Education Law had the effect of reducing the total number of admissions to the universities. This fact led to loud protests which moved the government to agree to increase the whole number of admissions after demanding pledges from the student organizations that they would maintain peace even though the number of Jewish students would also be increased. Later, the government announced that the number of Jews would not exceed the former maximum. When, subsequently, thirty additional Jewish students were admitted by the Minister of Education in the University of Budapest, the Senate of that institution refused to allow them to take their seats, and the students called protest meetings at which Count Klebelsberg, the Minister of Edu-

cation, was denounced. Placards were posted threatening the newly-appointed Jewish candidates with violence should they attempt to enter the university. Later, when eight Jewish girl students were admitted, anti-Semitic members of the student body invaded class rooms in the department of economics and the technical institute, and expelled all Jewish students, beating those who resisted eviction. These excesses were continued on the following day, and, on the next, Jewish students were evicted from the school of philosophy. These disorders spread to universities of Szegedin and Debreczin, and the Ministry of Education was compelled to close the three institutions. Stormy debates were going on in Parliament in the meantime, and Bela Fabian, a Jewish deputy, openly accused the Under Secretary of the Interior of not only tolerating, but of even inciting the disorders. After being closed for about two weeks, the universities were reopened. At Budapest, in order to reassure the Jewish students who refused to return to their classrooms, the deans of the various schools announced their intention to maintain a student guard to preserve order. But the anti-Jewish attacks were renewed, especially in the technical institute which had to be closed again. Eventually the agitation quieted down and the disorders ceased. In June last, a change of mood in Hungary was seen in the fact that when, during a debate in the Chamber of Deputies, Pakots, a Jew, spoke on education and condemned the existing law, he was heard with attention and without interruption.

Besides the foregoing events, the following miscellaneous items deserve notice here. In August, the leaders of the reform wing of Hungarian Jewry declined an invitation to participate in the conference for the organization of a World Union for Progressive Judaism. Deputy Paul Sandor stated in explanation of this action that the tendency in Hungary was toward orthodoxy, it having been found that Reform leads to baptism. In this connection, it is interesting to note that apostasy of Jews was made increasingly difficult by the action taken by the convention of Protestant churches held in April 1929 when a resolution was adopted recommending that, in the future, converts to Protestantism be not accepted privately by individual pastors, but be made to appear publicly in the churches and to declare their

conversion in the presence of the congregations. In September, a goodwill society of Jews and Christians was organized at Miskolcz. In February, the criminal court of Budapest ordered the confiscation of the entire edition of the Hungarian translation of the Protocols of the Wise Elders of Zion.

ROUMANIA

In ROUMANIA, the year did not begin auspiciously for the Jews, for late in September the government rejected a petition bearing 150,000 signatures addressed to the Minister of Education praying that Jewish children in the public schools be excused from writing on the Sabbath. But the Bratianu government, which was responsible for this act and under which anti-Jewish riots had occurred in December 1927 in Oradea Mare and other places, was not long-lived. After having been in power for only one year and four months, the Bratianu cabinet resigned early in November to be succeeded by a government headed by Dr. Juliu Maniu, the leader of the Peasant Party. The new cabinet promptly declared its intention to maintain order, and to put into effect the provisions of the Roumanian constitution guaranteeing equality to all citizens regardless of creed. Insofar as maintaining order is concerned, the government showed that its pledges were sincere. In November, an attempt to cause anti-Jewish riots at the University of Cluj was rigorously suppressed, and the medical school where the disorder originated was closed. Shortly thereafter, the Minister of Education announced that students convicted of participation in anti-Semitic riots would lose their exemption from military service. In January, the chief of police of Buzeau was demoted for failure to take proper action to prevent an anti-Jewish uprising in that city. When in March, a non-Jewish deputy charged that local officials in various places were perpetrating indignities upon Jews, the Ministry of the Interior took prompt and vigorous action. In May, the action of a bishop in Buzeau who, during a public celebration of the tenth anniversary of Greater Roumania, asked a Jewish delegation to leave the platform, was the subject of an interpellation in the Senate. When reports of anti-Jewish riots at Chisme in the Ismail

district were confirmed by a commission of inquiry sent to the spot, the government promptly ordered the head of the local gendarmerie tried by court martial, dismissed several other officials from their posts, and promised to make reparation to the synagogue which had been entered and damaged. Considerable disappointment was felt in Jewish circles, however, when, in March, the court of appeals rejected the plea for amnesty of the Jewish students who had been involved in disorders in Czernowitz in November 1926 in the course of a demonstration against alleged unfair methods of examination conducted at the high schools. The matter was taken up by Deputy Mayer Ebner through the Ministry of Justice, and, late in May, the students were pardoned by an order of the Minister. On the other hand much satisfaction greeted the order of the Ministry of Education providing that those public schools in which a considerable number of Jewish pupils are enrolled arrange their programs so that no writing is required on the Sabbath.

Following the fall of the Bratianu Cabinet, a general election was held in December. During the election campaign there was considerable strife and dissension within the Jewish community, the members of which took sides with the various parties in the field. Dr. William Filderman, the President of the Union of Roumanian Jews, who had, prior to the accession to power of the Bratianu regime, entered into an *entente* with the Liberal Party, decided to adhere to that party at the elections and he was severely criticized not only in Roumania but in other countries as well for issuing a manifesto urging Jewish voters to vote the Liberal ticket. Filderman explained his position by stating that he had offered Premier Maniu his support in exchange for pledges from him on behalf of the Government to bring about the realization of a number of the aspirations of the Jewish population, but that Maniu had refused to give such pledges. The Peasant Party placed a number of Jewish names on their list and the Zionists in Bukovina put their own candidates in the field. The warring factions among the Jews gave rise to much bitterness and the campaign meetings called by one group would often be interrupted by partisans of other candidates. In the election which was held on December 12, 1928, the Peasant Party was over-

whelmingly victorious, succeeding in having their candidates secure 85% of the seats in Parliament. All the Jewish candidates, including Dr. Filderman, on the Liberal ticket were defeated, while several of those on the Peasant list and some on the Zionist list were elected. No anti-Semitic candidates were successful and in one instance an anti-Semitic aspirant failed to secure even the twenty signatures necessary to have placed him on the ticket.

After the elections, a number of attempts were made to bring about harmony between the various Jewish factions so that a united front could be presented in support of the demands of the Jewish population, but up to the time that this is being written these efforts have not been successful. Shortly after the election a delegation of Jewish deputies called on the Premier and presented a memorial outlining the following questions on which the Jewish population desired immediate action: 1) Citizenship; 2) the organization of Jewish communities and increased subsidies for the support of Jewish cultural activities; 3) a budget to cover the cost of maintaining Jewish secular schools; 4) extension of government support to Jewish private schools; 5) the establishment of a teachers' seminary for training teachers for Jewish schools; 6) exemption of Jewish pupils in government schools from attendance on the Sabbath. Subsequently, a delegation called on the Minister of Education who agreed to the following demands: 1) That Jewish teachers now serving in Jewish schools be continued in their positions even if they cannot pass examinations in the Roumanian language; 2) that the Jewish private schools be permitted to function another year; 3) that pupils in Jewish schools be permitted to take examinations in Hebrew or in Yiddish if either is the teaching language in such schools. The Minister promised to take under advisement the demand that Jewish state schools be reopened and that a Jewish teacher's seminary be established. In May, a delegation of Jewish students called on the Premier and complained of material suffering to which they were subjected as a result of inadequate state subsidies for the maintenance of student dormitories. The press did not report the results of these representations.

In spite of the pre-election dissension among the Jews, all

parties united at the end of June in protesting against a bill which had been introduced by the government to amend the religious law in such a way as to make possible the existence of an unlimited number of Jewish Kehilloth in each place where Jews reside. Much indignation was aroused by reason of the fact that the government had introduced this bill without consulting the recognized Jewish leaders or even those Jewish deputies who were elected on the Peasant Party ticket. It was said that the action was taken by the Minister of Public Worship upon the request of ultra-orthodox Jewish leaders in Bucharest. At the present writing this matter is still agitating the Jewish community.

As a result of a poor harvest in the fall of 1928 and of the severe winter which was experienced on the entire European Continent, the Jewish population of Bessarabia, which is largely dependent upon agriculture, was subjected to intense hardships and privations. Already in the middle of September fears were expressed that the crop would be poor. The Association of Jewish Co-operatives and the Joint Distribution Committee at once set to work to take steps to forestall suffering. Later, various Bessarabian Jewish communities sent appeals to the United States. The hard times affected all the communal and philanthropic institutions, including the Jewish schools. Suffering continued throughout the winter. In February, the government agreed to the request of the Federation of Jewish Relief Organizations, to admit packages of clothing for the famine-stricken population free of duty. In the same month, it was estimated by this Federation that the number of Jews who had become destitute as a result of the famine was no less than 40,000 and that the population was unable to help the sufferers because all were reduced to the verge of poverty. During this entire time, the Joint Distribution Committee arranged for the feeding of those school children whose parents were unable to maintain them. In March, it was said that half of the population of Bessarabia was starving and that one-third of the Jews of Kishineff were dependent on charity. In April, the government made a grant of one million lei (about \$6,500) for Passover relief for the Jewish sufferers in Bessarabia. At that time the Tarbut schools

were on the point of closing their doors. By the beginning of the warmer weather, the various Jewish relief organizations, with the aid of subsidies from the United States, South American countries, Canada and other lands, were getting the situation well in hand.

BULGARIA

In the other Balkan countries there were a few occurrences which are worthy of note. In BULGARIA, the Jewish Consistory petitioned the Ministry of Public Worship to suppress a ritual murder accusation which was being spread by a newspaper in Sofia; in the same month, January, only the energetic measures of the Chief of Police prevented an anti-Jewish riot at Hashkovo as a consequence of a false rumor of ritual murder. The blood accusation also arose in Greece, where there was a ritual murder scare in Salonica, early in April. The Greek Jewish community was much excited over the law which required Jewish voters to vote as a group in the national elections which were held in August 1928. There was much discussion as to whether the Jews should not boycott the elections altogether, as they had done in 1923. This proposal, however, was rejected because in that year, as a result of the boycott, a handful of Jewish voters elected to Parliament men who were entirely unrepresentative of the Jewish community. After the elections, the Jews continued their protest against the practise and in January this method of voting was abolished by Parliament.

JUGO-SLAVIA

The ritual murder scare did not fail to penetrate into JUGO-SLAVIA, for we find, in the fall of 1928, a rather severe panic caused by such an accusation at Petrovo Selo. As a result of energetic measures taken by the authorities, however, there were no fatalities, and the heads of the church issued an epistle condemning the ritual murder charge as baseless and wicked. There were, however, persistent rumors that Jews were being discriminated against in the aviation branch of the military forces of the country. Although these rumors were denied by the Jugo-Slav Minister to France, Zevi Aberson, on behalf of the Council on the

Rights of Jewish Minorities filed a protest with the Jugo-Slav representatives to the League of Nations against a secret order issued by the general in command of the Royal Air Force warning officers not to marry Jewesses or other "extra-national elements" on the ground that by such alliances they lose their "character as national officers" and lead to the control of the air force by Jews; the order concluded with the threat that officers who disregard this warning would be transferred to other arms of the service. Within the Jewish community of Jugo-Slavia an important event was the dedication, on the eve of Passover, of a community center similar to those which exist in the United States. This was erected in Belgrade at the no inconsiderable cost of eight million dinar (\$140,000).

POLAND

As in previous years, the Jews of POLAND were actively engaged in combatting anti-Semitism on the one hand and in endeavoring to secure legislation to remedy certain restrictions of their rights which still obtain in spite of the fact that the constitution guarantees to all citizens complete equality; at the same time the struggle for economic existence continued to be extremely difficult. To present a complete or fairly complete account of the numerous incidents which show that only the vigorous hand of the government is preventing serious anti-Jewish excesses would require a great deal of space. We shall, therefore, present merely a few typical incidents of this character. In September, Jews were segregated at a physicians' conference which took place at Ciechocinek. This incident aroused indignation among liberal non-Jews as well as Jews, and, in November, in the course of the election of officers of the Physicians' Association of Warsaw and Bialystok only 470 out of a total of 1670 votes were cast for anti-Semitic candidates, and a mixed list of Jews and non-Jews was elected. At the end of October, Polich factory workers in Lodz went on strike as a protest against the employment of Jews; eventually they returned to work threatening to ostracize their Jewish co-workers. In December, the government felt called upon to confiscate an issue of the organ of the anti-

Semitic organization Rozvoj which contained articles advising non-Jews not to purchase Christmas goods in Jewish stores.

The ritual murder accusation also played a considerable role in Jewish life in Poland. In February, Deputy Gruenbaum called upon the government to prosecute the editor of a Lublin newspaper which had published absurd charges of the uses to which rabbis put the blood of Christians; and on the day after Easter the Vilna police suppressed an incipient riot based upon a blood accusation which resulted from a trivial street accident. The straying of Christian children gave rise to the blood accusation in a number of places¹ especially during the Passover-Easter season.

The year was made notable also by a number of anti-Jewish attacks. The synagogue at Warta was broken into and desecrated in May. In April, the removal by Jews of crosses which had been affixed at night to barracks, in which a number of Jews resided in Delatyn, Galicia, gave rise to an accusation of profanation, and the villagers from the rural districts surrounding the town gathered there threatening violence; the Mayor came to the defense of the Jews, a body of Zionist youths guarded the barracks, and troops were dispatched from Lemberg to maintain order. A similar false charge of profanation was made in another place, Bialoczw, when an effigy of Haman dropped by Purim players was picked up and nailed to a cross; an attack on the Jewish quarter followed, but there were no serious consequences because the priests and the police took energetic steps to suppress the disturbance. In June, army recruits on their way to join their regiment attacked Jews in Zeleszcki, Eastern Galicia.

But the most serious incident of this kind occurred in Lemberg early in June. This arose from the charge that Jewish high school girls had mocked a Catholic procession. Members of the National Democratic Youth Organization and some students from the university invaded the Jewish quarter on Monday, June 3rd. After running amuck for several hours, they were stopped by the police, but they resumed their raid in the same afternoon; the police again intervened and arrested forty of the youths. In the course of this raid, two synagogues were wrecked, the editorial and

printing offices of the Jewish daily *Chwila* were demolished, and the buildings of the Jewish high school and of the Jewish Students Association, and the editorial office of the Yiddish newspaper *Der Morgen* were damaged. The priest who had led the procession denied knowledge of any insult, and, after an investigation, the police issued an official statement to the effect that no provocation for the riot had been given. The disturbance in Lemberg caused intense excitement throughout the country and extraordinary steps had to be taken in Warsaw to prevent anti-Jewish outbreaks in that city. Pro-government organs condemned the Lemberg incident, charging that it had been instigated by members of the National Democratic Party in order to bring the liberal government into disrepute. The deans of the various schools of the Lemberg University and members of the student body demanded the release of the forty students who had been arrested. The governor of the city declined to comply with these demands, insisting that the students be held for examination by the prosecutor. Later, the Ministry of the Interior caused an investigation to be made and issued a statement clearing the Jews of Lemberg of all charges of provocation. The firmness of the authorities eventually led to a cessation of demonstrations on the part of the students; the Warsaw Jewish press unanimously commended the government for the energetic measures taken. The events in Lemberg caused an increase in anti-Jewish propaganda throughout the country and there were incipient uprisings in Vilna and Posen; in the latter city Jewish merchants complained bitterly of being boycotted and terrorized.

In the meantime, several charges of discrimination against Jews on the part of government officials were made. In December, Deputy Rozmarin appeared before the Budget Commission of the Sejm during a discussion of the estimates of the Foreign Office and charged that anti-Jewish articles were being sent out by the press bureau of that office; an investigation of this charge disclosed the fact that a baptised Jew was responsible for the circulation of these articles. Later, a non-Jewish Deputy charged before the same Commission that Jews are discriminated against in the postal service. The Minister of Communications denied the

charge, stating that the absence of Jews in this service is due to the fact that Jews do not care to accept positions because of low wages and the difficulty of the work; that this was not a reasonable explanation was shown when, several weeks later, Senator Koerner disclosed the fact that among the 10,288 men in the postal service in Congress Poland, only one is a Jew.

The demand for the abrogation of discriminatory laws which had been in force under the Tsar and had not yet been repealed was continued during the year. The effect of these laws was shown in February, when a Jew who was elected sheriff of a village was barred from taking office because the old Tsaristic law excluded Jews from such positions. The radical Peasant Party and the Polish Socialist Party eventually joined the Jewish deputies in demanding a repeal of these laws, but nothing in this direction was accomplished.

The unhappy economic lot of Polish Jewry was not improved by strife between the right and left wings of the Jewish labor movement, and the enormous burden of taxation led to two conferences in Warsaw of Jewish merchants and small traders to discuss this and other questions. In December, Deputy Heller appeared before the Budget Commission of the Sejm during the discussion of the estimates of the Ministry of Agriculture and presented the plea that Jews who are among the innocent victims of economic changes going on in Poland should be aided to settle on the land, pledging the co-operation of the Jewish community in this direction. The modernization of industry and the introduction of machinery and of higher government standards increased the economic difficulties of many Jews. In December, for example, the government order for compulsory changes in the equipment of bakeries threatened many Jews engaged in this industry with ruin. At a national convention of Jewish master bakers held in Warsaw in that month, the demand was voiced for the postponement of the enforcement of this order so as to give the bakers more time to bring about the changes required. The obstacles placed in the way of Jews in the obtaining of credit were brought out last September by a delegation of representatives of Jewish credit organizations who called on the Director of the

State Economic Bank and complained of the tardy and frequently unfavorable treatment of applications for credit submitted by Jewish co-operatives. There is no doubt that the economic difficulties of Jewish population were largely responsible for the fact that of the 1,680 suicides in 1928, no less than 891 were Jews; in this connection it should be remembered that Jews constitute only a little over 10% of the population. The single occurrence of a hopeful nature in connection with the economic life of the Jews was the postponement in November for three years of the coming into force of the government ordinance for the withdrawal of concessions for the sale of government monopolies from the present holders; it was estimated that no fewer than 30,000 Jewish families would have been disastrously affected had this postponement not been made.

Naturally, the unfavorable economic status of the Jewish population was detrimental to the maintenance of communal institutions. In February 1929, the Warsaw Rabbinate in conjunction with a group of provincial rabbis, issued an appeal for the support of 74 Yeshiboth in which over 9,000 students were enrolled, which were threatened with closing down as a result of the withdrawal of American support which had theretofore covered one-fourth of the budget. In the same month, at a meeting of the Budget Commission of the Sejm, Jewish representatives reported that the Tarbuth school system, which receives some support from the government, was running at a deficit of 40% of its budget and that the teachers had been receiving only eight months salary per year; the fact was brought out also that the system comprised 78 kindergartens, 149 elementary schools, 13 high schools, and 5 teachers' seminaries, with an aggregate enrollment of 24,660 pupils, and a teaching staff of 991. In connection with Jewish education, the establishment by the government of a chair in Jewish history and literature at Warsaw University with Doctor Meier Balaban as incumbent is noteworthy.

Compared with the momentous external events, occurrences within the Jewish community itself appear almost insignificant. In December, a conference of Jewish sport societies held in Crakow, attended by 109 representatives of 50 groups, decided to organize a national council to pro-

mote physical culture among the Jewish youth. In January, the emigration of Polish *haluzim* to Palestine was resumed after three years of stoppage. In the same month, the Agudath Israel organized the B'noth Agudah, a women's organization, to work for the spread of the principles of the Agudah. In April, a group of Jewish war veterans formed an organization to aid in the country's advancement, to promote Polish-Jewish friendship and to work for the spread of physical culture among Jews; the organization decided also to care for the graves of the dead soldiers and to help ex-soldiers who are in distress.

LITHUANIA

Of the Baltic Republics, Lithuania, Latvia and Esthonia, the first was most prominent in the Jewish news of the year; nothing of importance was reported from Esthonia, which had at the last census, in 1922, a Jewish population of only 5,000. In Latvia, we note the existence of strife within the Jewish camp as between Hebraists and Yiddishists; for we find, in May, the Senate objecting to a petition of Yiddishists that it enact a law prohibiting the teaching of Hebrew. In the same month, a chair in the Hebrew language and literature was established at Dorpat University. This small republic, like several other countries, appears to be anxious to bring about the universal use of its national tongue, for we find 250 Jews being rejected by the University of Riga because of a lack of proficiency in the Lettish language.

Similar efforts to hasten the adoption of a national language are being made also in Lithuania. In December, the Ministry of Education promulgated an ordinance requiring that all teachers in the secondary schools pass an examination in the Lithuanian language; inasmuch as few Jews can meet this test, many of those who are teachers were expected to lose their positions, and it was predicted that some Jewish schools would be forced to close their doors. On the other hand, in June, the municipal government of Kovno repealed an ordinance prohibiting the display of Yiddish store-signs.

The economic condition of the Jews of Lithuania, unfavorable since the close of the War, was even more distressing during the winter and early spring (1928-29), owing to crop failures and the severity of the weather. An effort to ease

the condition of traders and merchants failed last August, when a petition to amend the compulsory Sunday closing law was rejected by the government. In October, the government by decree took over the state forests which had been formerly exploited under leases by private individuals; it was estimated that no less than a hundred Jewish families, who formerly derived their livelihood from the timber business, were affected by this action. The famine condition which set in in the winter was so acute as to force the Jews of one town to pledge their *talesim* and *tefilim* to obtain food. A public collection was made in February from the Jews in the country for the relief of famine victims, and the general impoverishment of the population is reflected in the result—only 20,000 *litas* (about \$2,000) were collected.

Anti-Jewish outbreaks were not absent in Lithuania. Early in the fall there were excesses at Wolkowishki, in the course of which twenty Jews were injured. The government instituted an inquiry, found the police of the town guilty of having participated in and encouraged the riot, but they were nevertheless sentenced to terms not exceeding three days' imprisonment by the Ministry of Interior. In January, emigrants from Lithuania to Berlin reported the existence of an organization in their former country, known as the "Iron Wolf;" this was a secret body, the members of which engaged in terrorizing Jews in small towns. In May, a report received in Berlin stated that one Jew had been killed and many injured at Newi, near Kowno, in a riot led by fascisti. There were also several ritual murder scares in April and May. In Kowno, in the course of such a scare, the public prosecutor issued a statement denying that any basis existed for the rumor of the ritual murder which had been circulated; he included in his announcement the declaration of a well-known Christian theologian of Koeningberg that so such thing as ritual murder ever existed among Jews.

RUSSIA

IN RUSSIA, the same questions which had been agitating the Jewish population of that country as well as their co-religionists elsewhere for several years before, were again

the foci of attention during 5689. The most absorbing problem was the economic condition of the Jewish population; next came anti-Semitism, of which a great many instances were reported during the year; and, third was the perilous state of the Jewish religion in the Union of Socialist Soviet Republics.

While the work of settling Jews on the land was continued with the same energy and encouragement as in previous years, greater efforts than heretofore were made for aiding the declassed Jews who had to remain in the cities. The Yiddish communist daily, *Emes*, published in Moscow, estimated that two-thirds of the Jews of the entire federation are dependent; the proportion is somewhat greater in White Russia and a little smaller in the Ukraine; in Moscow and Leningrad 50% of the Jews are dependent on outside support; many would not be able to survive were it not for the small doles which they receive from relatives in the United States and other countries. Last June, Chemerinski, a leader in the colonization work, declared that 900,000 Jews in Russia required economic readjustment, and predicted that this would be brought about by colonizing or industrializing 70% of this number, while the remaining 30% would be absorbed in various government undertakings. In the summer of 1928, unemployment was twice as high among Jews as among non-Jews; no less than 40,000 unemployed Jews registered in Odessa labor exchanges in July.

To cope with these conditions, the government made efforts in various directions. The Komzet, the government department supervising the settlement of Jews on the land, announced its intention during the next five years to settle 11,000 Jewish families on tobacco, coffee and vegetable farms on 15,000 hectares (about 37,000 acres) in the vicinity of towns in which Jews now reside; the government had assigned nine million roubles for this work. Later announcement was made of plans to establish in Homel twenty-eight factories for metal works to employ 11,000 operators and that the employment of Jews in those factories would be facilitated. In June, the Agrojoint and the ORT began jointly the work of remodelling the buildings of a large metal factory in Kertch, Crimea, with a view to

increasing the number of employees from 3,000 to 15,000. In the same month, work on the erection of a shoe factory in Kharkoff to employ a large number of Jews was begun, and 1,000 were sent to sugar refineries in the vicinity. In the meantime, the value of emigration as a solution of the economic problems of the Russian Jewry was not lost sight of. In May, the ICA opened several emigration offices in order to give advice to those Jews who were able to arrange to emigrate to the United States.

Some of the Jewish agricultural colonies were hard hit by the prolonged cold weather and lack of rains in the winter and spring of 1927-28 and the resulting failure of the spring crop. Dr. Joseph Rosen, the director of the Agrojoint, reported in August that the colonies in the Kherson district had been most affected, but that the government was co-operating with the Agrojoint, the ICA and the ORT to aid those colonists who had suffered. In February, the Soviet Government ratified an agreement with the American Society for Jewish Farm Settlement in Russia, which had been signed by representatives of that Society in New York on January 15. In May, in pursuance of that agreement, a commission of the Agrojoint and the Komzet was dispatched to Crimea to survey a large tract of land consisting of 200,000 hectares (500,000 acres) in the district of Sivash on the shores of the Azov Sea. It was known that this tract, which would be capable of supporting 40,000 Jewish families, is swampy and that the draining of the land and the general reclamation work would require large expenditures; according to the agreement between the Government and the American Society, these costs were to be borne by the Soviet Government, while the Society was to cover the actual expenses of settling the Jews on the land.

The colonization project sponsored by the Jewish section of the communist party in Biro-Bidjan, Siberia, did not make much progress during the year. It appears that the region requires a great deal of preliminary preparation. During the winter of 1927-28, the colonists were entirely unable to do any work on the land and were compelled to find employment in lumbering camps in the vicinity. On his return from a trip to the region, Merezhin, one of the leading Jewish Communists, was compelled to admit that

the difficulties of settling Jews there were much greater than had been at first expected and that fewer families than had originally been planned could be settled on this tract; 170 settlers, 26% of the total number, had returned home owing to unfavorable conditions, and it was charged by the advocates of the project that many of these were spreading such alarming rumors regarding the state of affairs in Biro-Bidjan that the relatives of many of the settlers had sent frantic telegrams urging them also to return. In May, it was reported that a shortage of food and forage had forced many of the Jewish settlers to seek work in urban centers.

As in previous years, the Communist press devoted much space, during the past twelvemonth, to anti-Semitic episodes, especially such as occurred in Communist circles. A great deal of space would be required to summarize the unpleasant incidents. Invariably the press unequivocally condemned all incidents of this character, and those Communists found guilty of charges against them were expelled from the party. In August, reports came to Moscow that Red Army soldiers had perpetrated an anti-Jewish riot at Mohilev; two communist officials were punished for having maintained a passive attitude during the *mélée*. In November, the communist press cited numerous instances of anti-Semitic violence, including cases of badgering of Jewish families by their neighbors, of Jewish coal-miners being compelled to descend mine-shafts separately; of the murder of a Jew in a chemical factory, and of the maltreatment of a Miss Barshay in a White Russian glass factory. The Barshay case aroused a sensation throughout the country. A commission appointed to investigate it substantiated the charges of violence that had been made, and ascertained that members of the Communist Youth Organization had participated in the persecution of the young woman. Later a number of workers in the glass factory in question were tried and sentenced to imprisonment. In January, the *Comsomolskaya Pravda* listed more incidents of this nature and declared that in some places the police refused to protect the Jewish residents against persecution. In the same month, workers in an Odessa chemical factory were expelled from the Communist Party and the factory for persecuting Jewish co-workers. Incidents of this kind occurred frequently throughout the year.

Anti-Semitism is also rife in other spheres. In March, two judges of the District Court of Krasnoyarsk, Siberia, were found guilty of having persecuted their associate, a Jew, and were dismissed from the bench. In February, ill-feeling between Jews and non-Jews in a factory at Pskov culminated in the atrocious murder of a Jew. In April, two workers in an Odessa factory were sentenced respectively to two and three years' imprisonment for damaging the machinery because the manager was a Jew. In the same month two working girls were placed on trial on charges of having perpetrated unspeakable indignities upon a male Jewish fellow-worker. In May, the official organ of the Red Army commented on the increase of the number of incidents of anti-Semitism in its ranks, disclosing the fact that many soldiers have in their possession banners inscribed with the legend "Kill the Jews and save Russia;" soldiers also stay away from lectures delivered by Jews; even officers show signs of harboring anti-Semitic prejudices. Anti-Semitism was present also in the educational field. In December, a correspondent of the *Jewish Telegraphic Agency* reported many instances of anti-Semitism in the schools of White Russia. In the same month, Professor Greenstein, a leading neurologist, was forced to resign from the staff of the University of Voronezh because of persecution at the hands of students; as a result of an investigation eleven students were expelled from the institution. In January, an investigation commission confirmed reports of anti-Jewish persecution at Smolensk University. In April, a group of students of the Odessa Polytechnical Institute were tried on charges of persecuting a Jewish colleague. In May, the *Komsomolskaya Pravda* published an article deploring the anti-Semitic spirit prevalent in the Polytechnical and Engineers' Institutes of Moscow. In June, at a conference of the Jewish section of the Comsomol, communist youth organization, the growth of anti-Semitism was discussed with deep concern; numerous instances of persecution at factories were reported; and it was said that the City of Rostov on the Don was flooded with anti-Semitic literature. In the same month, two cases of official anti-Semitism were reported. The Soviet of a village in the Ukraine adopted a resolution for the expulsion of all Jews and gypsies, and the

chairman of a farm collective in Caucasus is reported to have told all Jewish applicants for membership to go to Palestine.

There were several instances of anti-Semitism in the Jewish agricultural colonies. In December, reports of anti-Jewish agitation in sections of the Ukraine were confirmed in the communist Yiddish daily *Der Shtern* issued in Khar-koff. In the region of Pekrovsk, two Jewish colonies were attacked, houses were plundered and live-stock and machinery removed. An official investigation was followed by the removal of the chairman of the district Soviet and the chief of the district militia. In April, the court at Kharkoff sentenced five Ukrainian peasants to death for having perpetrated a raid upon a Jewish colony which had resulted in several deaths and the flight of the colonists from their homes.

The government continued its efforts to combat anti-Semitism. The trials of persons accused of anti-Jewish persecution were always made an occasion for propaganda against this scourge. From time to time, other steps were taken. During an election campaign in White Russia, anti-Semitism was pointed to as one of the three arch-enemies of communism, placards were posted in many towns reading "Communists! fight ignorance, alcoholism and anti-Semitism!" In November, a group of scholars in Moscow formed a society to combat anti-Semitism. In April, Peter Smid-ovitch, Vice-President of the Supreme Executive Council, spoke at a demonstration against anti-Semitism held at the headquarters of the Red Army in Moscow, and this assembly enthusiastically adopted a resolution condemning anti-Jewish agitation. In the following month another mass-meeting for this purpose was held, at which Lunacharski, Commissar for Education, and Semashko, the Commissar for Health, delivered addresses.

The Jewish communists adhered during the year to their policy of stamping out Jewish religious observances. Before the approach of the High Holidays in the fall of 1928, the *Emes* agitated for an early "drive" against the observance of these festivals, but the synagogues were nevertheless overcrowded. Anti-religious tactics of the Yevseksia were renewed at the Passover season. The Yiddish press again

urged an energetic anti-Passover campaign. *Der Shtern* (Kharhoff) complained that Jewish artisans were being influenced by religious propaganda, that they were contributing funds to supply *matzoth* to poor Jews, and were even organizing co-operative bakeries to produce unleavened bread. *Emes* (Moscow) also complained of the growth of religious sentiment and called attention to the facts that in some places Saturday closing was spreading and that the number of *hedarim* in White Russia had greatly increased. The Yevsekesia announced a plan to celebrate the week of Passover as a "culture week" to be devoted to propaganda against religious observances by Jews; concerts and meetings were arranged for the first Seder night, and groups of workers were influenced to adopt resolutions declaring their intention to work throughout the Passover holiday. The Jewish communists expressed chagrin and indignation over the fact that the Soviet Government had made arrangements with foreign Jewish bodies to allow the importation of *matzoth*. The Jewish section of the central co-operative of Vitebsk decided in May to discontinue the sale of *kosher* meat and not to allow the practice of *Shehitah*. A similar decision of the central co-operative in Krementchug met with the opposition of the Jewish women of the town, who agreed not to purchase any meat so long as *Shehitah* was prohibited. A rather significant event was the organization by a group of Jews in Borisov of an association of religious Jews for the purpose of providing those members who died with a *Kaddish* by setting up a staff of professional *Kaddish* sayers; this action was taken because, in numerous cases, the sons of the older generation of Jews either did not know how or refused to say *Kaddish* for their deceased parents.

In the meantime the government made efforts to enforce the law against religious schools. In April, the court at Zhitomir sentenced a rabbi to nine months' imprisonment and exile for conducting a Yeshivah and Beth Hamidrosch at Zvihil, Volhynia. In June, a government decree took the control of burial grounds out of the hands of religious authorities and turned it over to local Soviets. In the same month an atheists' congress held in Moscow urged a systematic five-year campaign to wipe out religion, and the *Bezbozhnik* ("The Atheist"), the organ of the atheists'

Congress, reported that, whereas there were 1,400 synagogues in the Ukraine in 1914 and 1,034 in 1917, there are now only 934; and that the number of rabbis had been reduced from 1,049 in 1914 to 830.

Allied with the outlawry of religious education was the persecution of Hebrew. In July, the "Subterranean Conference of Hebrew Teachers, Tarbuth" appealed to Maxim Gorki, the famous author, to intervene with the authorities to suspend this persecution. Several contradictory statements on the government's attitude toward the teaching of Hebrew were attributed to Lunacharski, Commissar for Education, during the year by American Jews who interviewed him, but in November, when questioned by the representative of the *Jewish Telegraphic Agency*, Lunacharski declared that Hebrew cannot be introduced as a language of instruction, but that it would be permitted as a subject of study, if demanded.

As respects Zionism, an announcement was made in June that 150 members of the dissolved organization of Palestine pioneers, the He-Halutz, who had been exiled to Turkestan and Siberia, were to be freed, but the Imprisoned Zionists' Aid Committee in Jerusalem declared that this statement does not indicate any change of policy on the part of the Russian Government toward Zionism, and published a list of eighteen Zionists between the ages of 16 and 24, who had died in exile or committed suicide between 1924 and 1928 as a result of persecution.

As respects the health of the Jewish population, the Joint Distribution Committee made public, in June, the report of its Medical Committee in Russia, in which it was stated that 70% of the children of declassed Jews in the cities and towns suffer from some form of tuberculosis and that there has been an alarming increase in the number of Jewish children in White Russia suffering from trachoma, an eye disease resulting from malnutrition and unsanitary conditions; in 1928, the Joint Distribution Committee expended \$430,000 on medical relief in Russia.

Finally it is interesting to note that in June, J. Larin, one of the leaders of the Jewish Communists, stated in a Soviet publication that whereas ten years ago 10% of the membership of the Communist Party were Jews, the ratio

has since dropped to $3\frac{1}{2}\%$, and that a representative of the *Jewish Telegraphic Agency* who made a survey to determine the number of Jews among high government officials, found that there were only 27 out of a total of 417.

C. PALESTINE

In Palestine the year began and ended with friction between the Jewish settlement and the administration on the one hand and between the Jews and the Arabs on the other, caused by events in connection with the Western or so-called Wailing Wall, the only vestige of the structure which enclosed the site of the ancient Temple. The trouble began on the eve of Yom Kippur, September 23, 1928. What actually took place is probably best described in the following *communiqué* issued by the Palestine Government on September 26th last:

On the evening of the 23rd September, the eve of the Day of Atonement, a complaint was made to the Deputy District Commissioner, Jerusalem, by the Mutawali of the Abu Madian Waqf, in which the pavement and the whole area around the Western or Wailing Wall is vested, to the effect that a dividing screen had been affixed to the pavement adjoining the Wall, and that other innovations had been made in the established practice, such as the introduction of additional petrol lamps, a number of mats, and a tabernacle or ark much larger than was customary. The Deputy District Commissioner visited the Wall during the evening service, and, acting in accordance with the practice established by Government, decided that the screen would have to be removed before the service on the following day. He gave instructions accordingly to the beadle in charge of the arrangements for the conduct of the services at the Wall, reserving his decision in the matter of the lamps, the mats, and the ark. The beadle undertook to remove the screen and the Deputy District Commissioner gave him until early the following morning to do so. The Deputy District Commissioner accepted the beadle's assurance that his instructions would be carried out, at the same time informing the British Police Officer on duty that in the event of the beadle not complying with his undertaking the screen was to be removed.

On the following morning the Police Officer visited the Wall and, finding that the screen had not been removed, asked members of the congregation present to take it away; they replied that they were unable to move it because of the holiness of the day. The Police therefore removed the screen themselves. The worshippers in general, unaware of the circumstances that had gone before and seeing only the Police in the act of removing the

screen which had been used to separate the men and the women, became excited and some of them endeavored by force to prevent the screen being taken away. Ultimately the screen was removed.

The importation of the screen and its attachment to the pavement constituted an infraction of the status quo, which the Government were unable to permit. At the same time the Government deeply deplore the shock that was caused to large numbers of religious people on a day so holy to Jews. Government understand that the beadle responsible for the innovation which caused the incident has been dealt with by the Jewish authorities, and on their side have impressed on the Jewish authorities the need, manifested in connection with the incidents at the Wall in 1922 and 1925 and again on this occasion, for prior consultation with the proper officers of Government as to the arrangements for the services at the Wall on the principal Jewish holidays.

No Jewish Police Officer was present at the Wall on the occasion in question owing to all Jewish officers in Jerusalem having been excused duty for the Day of Atonement. Government will, however, consider the desirability of a responsible Jewish Officer being included in future among the officers detailed for duty at the Wall on solemn Jewish holy days.

In conclusion, Government consider that the removal of the screen was necessary, but regret all the circumstances attending that removal.

Following the issuance of this explanation, Colonel Frederick H. Kisch, political representative of the Jerusalem Zionist Executive, transmitted, through H. C. Luke, Acting High Commissioner of Palestine, to the Secretary General of the League of Nations, for the consideration of the Permanenz Mandates Commission, a memorandum commenting upon the events at the Wailing Wall. While not contradicting the description given in the administration's *communiqué*, the Zionist document added various particulars. "The entreaties of the worshippers that the removal of the screen be postponed until the conclusion of the Services and the Fast of the Day of Atonement were ignored," declares this statement, adding: "In carrying out the order to remove the screen, the police thrust aside, and, as was perhaps inevitable for the execution of the order, knocked down several aged worshippers, men and women. One worshipper holding on to the screen was dragged along the ground." The Zionist memorandum points out further that the same screen had been used in the same position

during the services held at the Wall on Rosh Hashanah "without any complaint or protest having been communicated to any Jewish authority." The document declares that the Zionist Executive is not satisfied with the explanation of the Government of Palestine that because "the screen and its attachment to the pavement constituted an infraction of the status quo which the Government was unable to permit, and that the beadle in charge of the arrangements for the conduct of the services at the Wall had been instructed, on the eve of the Day of Atonement that the screen would have to be removed before the services on the following day," the Government was justified in having removed the screen by force. The Zionist Executive maintained that "no formal departure from previous custom as regards ceremonial arrangements for religious services at the Wall could justify the use of police for aggressive action at such a place and on such a day." The Executive also recalled that a similar incident had occurred on the Day of Atonement in 1925, when police were sent to remove seats and benches placed at the Wall for the use of aged and infirm worshippers during the Fast. The memorandum declares further that the Western Wall "has ever been the most holy spot for the Jewish nation since the destruction of the Temple," and "is not holy to any other nation or community, and while the Jews have for generations past undertaken the most arduous journeys in order to be able to pray at the Wall, if only for a few moments, the Moslem neighbors have never used the site for prayer and have not hesitated to desecrate it in a most offensive manner." After repudiating as false and libellous the rumour that it is the intention of Jews to menace the inviolability of Moslem holy places, the memorandum concludes with a statement to the effect that the Jewish people demand freedom to pray according to their religious rites without external interference; that it is inconsistent with the spirit and letter of the Mandate that Jewish worshippers before the Wall should be confined to a narrow alley-way (32 metres long by 5 metres wide) through the fact that on the adjacent land there are a few abutments belonging to the Moslem church but having no religious significance; that the situation is unworthy both of the League of Nations and of the Man-

datory power; that the Jewish people are and have always been anxious to secure for themselves proper conditions for free and undisturbed worship at the Wall by direct arrangement with the Moslem authorities, with fair compensation for any proprietary rights affected; and that the Mandatory power should take all necessary steps to insure the elimination of present obstacles to the further exercise of worship at this holy place.

The events at the Wailing Wall were the subject of much debate in the British Parliament, as a result of which the Secretary of State for the Colonies published a White Paper giving the Government view on the subject. This view was in brief, that the Government approved the action taken by the Palestine administration but that the matter is one in which they are bound to maintain the status quo, which they regard as being "that the Jewish community have a right to access to the pavement for the purposes of their devotions, but may bring to the Wall only those appurtenances of worship which were permitted under the Turkish regime." In answer to the argument that the Palestine government should have exercised greater judgment and have consulted Jewish authorities before taking action, the White Paper states that the extreme delicacy of the question made it necessary to take prompt action or risk the charge that the Government had permitted a breach of the status quo. The same answer is made to the suggestion that the removal of the screen should have been postponed until the conclusion of the services and the Fast of the Day of Atonement. Commenting upon the request of the Zionist organization that the Government take measures to eliminate the present obstacles to the further exercise of worship at the Wall, the Government declares that it is its intention "to maintain the established Jewish right of access to the pavement in front of the Wall for the purposes of their devotions and also their right to bring to the Wall those appurtenances that they were allowed to take to the Wall under the Turkish regime;" but that they would not do anything "to compel the Moslem owners of the pavement to accord any further privileges or rights to the Jewish community." The Government stated, however, that it had suggested both to the Palestine Zionist Executive and to the Supreme Moslem

Council that they make an effort to come to an agreement for regulating the conduct of the services at the Wall, and that the Government had also instructed an officer "to sound both parties in a tentative manner, in order to ascertain if some such arrangement can be achieved," in which case the Government would do everything in its power to facilitate such an arrangement.

In the meantime the incident at the Wall had caused the circulation of various false rumors as to the intentions of the Jews of Palestine, and both the Zionist Executive and the Vaad Leumi, the representative body of Palestine Jewry, felt called upon to issue statements repudiating these rumors and appealing for the good will of the Arab population. The question continued to agitate the British Parliament, especially when, subsequently, Arabs began to erect a structure on the Wall; this, as explained by the Colonial Office, was an addition to a structure which had already existed. But part of the Arab population had been inflamed by the false propaganda in a section of their press and on October 20th Jewish worshippers at the Wall were attacked and one seriously injured; 2 Arabs were arrested and convicted of having participated in the attack and sentenced to six months' imprisonment. It was these incidents and the agitation following them, which sowed the seed of the great uprisings and strife which were going on in Palestine at the time this article was being prepared.

There were other evidences that all was not well in Arab-Jewish relations. In October, an attempt of Arabs to prevent excavation work for a building for the Jewish Agricultural School near Mesha, made it necessary for the Government to assign police to protect the workers during the operation. In the same month the *Aljamea*, the organ of the Moslem Supreme Council, began the publication of the Protocols of the Wise Elders of Zion. In January, Jewish colonists in Hedera complained that Arabs had attempted to plow land owned by the colonists on which Bedouins had been permitted to pasture their cattle. These attempts led to violence when the Jewish colonists ordered the Arabs to leave off plowing. Similar incidents occurred in February. Four Bedouins were sentenced to imprisonment and to the payment of fines for molesting the Jewish

colonists, and finally, in the middle of February, the Government ordered both the Jews and the Arabs to remain off the disputed tract until the courts should decide the rightful ownership; the Jews claimed the possession of deeds dated four years ago. In June a demonstration of Arabs against the sale of land to Jews which was to take place in Haifa was prevented by the police.

All these events occurred between the time of the resignation of Lord Plumer as High Commissioner and the appointment of his successor, Sir John Robert Chancellor, formerly Governor and Commander-in-chief of South Rhodesia, Mauritius, Trinidad, and Tobago, who was appointed in July and who arrived in Palestine the following December. Early in July the administration promulgated an ordinance exempting religious, charitable and educational institutions from the payment of taxes and customs duties, and in the same month it was announced that elementary education was to be the function of local municipalities which were to be given the power of taxation for the support of elementary schools. In August the Government announced that the *Werko*, the burdensome property tax, was to be gradually abolished. Shortly after he took office, Sir John Chancellor made efforts to induce the Moslems to exchange the property near the Wailing Wall for another district, but without success; the Moslems also objected to the suggestion made by him that the property be transferred to the High Commissioner who would later make it available to the Jews. When all possibilities failed, Sir John expressed to the Jewish leaders the opinion that "the best course of action is silence."

In April, *The Times*, London, stated that on March 31st Palestine had a total population of 794,515 of which number 557,649 were Moslems, 149,553 Jews, 78,463 Christians, and 8,850 others. From a report issued by the Palestine Government Health Department covering the year 1927 it appears that the birth rate among Jews was 35 per 1,000 of the Jewish population; that among Christians was 39, and among Moslems 56. The adult death rate among Jews also is lowest being 13, while among the Christians it is 20, and among the Moslems 33. That there was an increase in crime during 1928 as compared with 1927 is shown by the

report of the Police Department; there were 4,235 crimes in 1928 as compared with 3,656 in 1927. Palestine's prison population is also on the increase, there having been 2,478 inmates in 1928 as compared with 1,954 in 1927; only 81 of the inmates of prisons were Jews. Jewish immigration into Palestine showed definite signs of increase during 1928. It is true that the immigration exceeded emigration by only ten, but this increase is comparatively greater than it appears for in 1927 there was a net decrease of Jewish immigration of 2,358. In June, announcement was made that the Zionist Immigration Department and other organizations in Palestine were crowded with applicants for visas for relatives, indicating that the prospects for a still greater influx in 1929 were bright.

By the first of October, 1928, a total of 80,000 men and women had registered as members of the Jewish Community of Palestine under the Religious Communities Organization Ordinance promulgated in 1926. Those Jews adhering to the orthodox body, Agudath Israel, declined so to register, demanding that right to organize and maintain a community organization of their own. Figures published in December showed that of the 80,000 registrants, no less than 56,000 (70%) resided in five cities, *vis.*, Jerusalem (17,900), Tel Aviv (28,500), Haifa (7,500), and Tiberias (2,400). Within the community, a somewhat disturbing though no new phenomenon was the outbreak of strife between Hebraists and Yiddishists. In October, on the occasion of the celebration in Tel Aviv by a group of the latter of the twentieth anniversary of the Czernowitz conference at which Yiddish was declared to be the national Jewish language, there was a clash in which several were injured when some members of a Hebraist youth organization disturbed the meeting. Later, a Yiddish lecture was cancelled because of the protests of the same organization.

The Hebrew University, it is estimated, now possesses buildings and equipment valued at over \$600,000. In addition to the graduate departments for intensive research in various fields, undergraduate departments under the Faculty of Humanities, corresponding to colleges in the United States, are in process of establishment. On November 1, the Wolffsohn Memorial Library building to house the collec-

tions of the National Library was formally opened, and on November 1, the Wattenberg Building of the Einstein Institute of Mathematics was dedicated.

The Straus Health Center in Jerusalem, the gift of Nathan and Lina Straus of New York City, was formally dedicated on May 2, the Rev. John Haynes Holmes of New York representing the donors at the exercises. Later a labor sanitarium in the colony Motza near Jerusalem was also dedicated.

Economic conditions were somewhat improved during the year, in the direction of consolidating the gains of preceding years. In February, the British Colonial Office announced that only 1,500 Jews were then unemployed. In a survey made by *Davar*, a Hebrew labor paper, it was found that 513 industrial establishments, employing an aggregate of 5,000 workers and having a combined capital of £1,500,000, are now in existence in Palestine. Most of these firms are small, only six of them having capital in excess of £20,000; 65 are capitalized at between £3,000 and £20,000, while the remainder, 448, are capitalized at less than £3,000. In connection with agriculture, the most hopeful branch appears to be orange culture. According to estimates published, a total of 60,000 dunam (15,000 acres) have been purchased by Jews for orange groves; one-third of this acreage has already been planted, and the total investment made was estimated at two million pounds; 2,000 Jewish workers are employed in these plantations; it is expected that two and a half million boxes of oranges would be exported during 1929, as compared with 1,300,000 exported in 1928. The Empire Marketing Board, London, has announced that Palestine supplies Great Britain with 17% of its oranges, being second only to Spain, from which country 67% of the oranges consumed in the British Isles come.

In December last, Jewish workers in the colony Petach Tikvah held a demonstration demanding employment in the orange groves in that colony; it appears that the practice of the colonists is to sell the produce of the groves to Arab dealers, who use Arab workers for picking the fruit. In January, a committee was organized to bring about a settlement of this question. Another labor difficulty arose when it was found that the Jerusalem Electric Company

did not employ Jews in its plants. In April, this company, owing to protests, promised to employ 50% Jews on its future construction, but the Jewish population was dissatisfied and insisted that Jewish labor be employed immediately. In May, the Jewish labor organization and the Zionist Executive presented to the High Commissioner the demand that the Government employ Jews on municipal works in Jerusalem, and Sir John Chancellor responded by stating that he would consult the colonial office on the subject.

Early in June, the Palestine Zionist Executive announced that since October, 1927, it had reduced its deficit, which was £400,000 at that time, to £250,000, from contributions to the Keren Hayesod. This reduction was made possible by measures of strict economy; retrenchment was greatest in connection with colonization, the executive confining itself to maintaining existing settlements pending the arrival of additional revenue, and setting itself the task of reducing the number of unemployed, which was about 8,000 when it took office. Leib Yaffe, of the Keren Hayesod, stated at the same time that since 1920, £4,000,000 net had come into the coffers of the fund and had been devoted to immigration, colonization, urban development, education, and health. In a report submitted by the Palestine Administration to the Permanent Mandates Commission early in July, very encouraging statements were made. Uneconomic enterprises were either closed or re-established on a sounder foundation; there was evidence of positive development in orange cultivation and afforestation. Factories and large plants had augmented their output. Building operations were renewed; the tourists traffic was extended, the number of visitors in 1928 having been 66,319 as compared with 59,305 in 1927, the income from this source being estimated at about £600,000. Motor-car imports were increased from 573 to 1,011, the total import of this commodity and gasoline amounting to about one-half million pounds. The report expressed the view that the period of transition from the economic stagnation of 1926-27 had been definitely passed, and a stage of steady amelioration had been reached, justifying immigration in the labor categories. The administration had made a grant of £20,000 toward the upkeep of the schools maintained by the Jewish Agency, which were

attended by 19,449 pupils of 1928, as against 18,611 in 1927. The women's organization, Hadassah, admitted to its hospitals, 10,369 patients, in addition to giving medical attention in village clinics and dispensaries to about 120,000 patients.

In discussing political conditions, the report of the Palestine Administration points out that while the year passed with tranquility, the growth of mutual tolerance of Jews and Arabs had been somewhat retarded by the unfortunate incidents at the Wailing Wall in September 1928.

D. INTERNATIONAL MATTERS

The Jews of practically all countries simultaneously manifested an interest during the past year in a number of matters. These included the condition of the Jews of the Yemen in Southern Arabia. Attention to their miserable plight was called by articles in the Hebrew press in Palestine, and the situation was studied by various organizations, including the American Jewish Committee, the Joint Foreign Committee of the Board of Deputies of British Jews and the Anglo-Jewish Association, and the Alliance Israelite Universelle. The Jewish population of this principality suffered from political persecution and also materially. In June, the Jewish League of Nations Society in Bulgaria petitioned the League of Nations to exert its influence on behalf of the Jews of the Yemen and asked especially that the Imam be urged to permit the emigration of Jews and that the Palestine Government be persuaded to admit them into the Holy Land.

The Jewish organizations also interested themselves in the subject of changes in the procedure in connection with complaints of the infraction of the rights of minorities proposed by the Canadian and the German representatives of the Council of the League of Nations. The Joint Foreign Committee and the Jewish Council on Minority Rights submitted memoranda to the special committee of three appointed last spring by the Council, to study the changes proposed.

The Jews of the entire world, along with their non-Jewish neighbors, were deeply stirred by the new achievements of

Doctor Albert Einstein in the scientific field, and his fiftieth birthday was celebrated by practically every Jewish community in the world.

Among the Jewish international conferences held during the year, the most important were those of the World Union for Progressive Judaism held in Berlin in August, and the World Jewish Women's conference held in Hamburg in June 1929; the latter decided to organize a world Federation of Jewish Women.

APPENDICES

NOTE: The following are selected as the most important among the items of these groups, complete lists of which will be contained in the SUMMARY OF EVENTS OF JEWISH INTEREST, being compiled by the Statistical Department of the American Jewish Committee.

I. ANNIVERSARIES AND CELEBRATIONS

UNITED STATES

June 1, 1928. New York City: Celebration of sixtieth anniversary of the birth of LOUIS WILEY, business manager of *The New York Times*, in Rochester, N. Y., where he began newspaper career.

July 1, 1928. Chattanooga, Tenn.: Celebration of fiftieth anniversary of career of ADOLPH S. OCHS as publisher.

October 8, 1928. New York City: Celebration of seventy-fifth anniversary of the birth of PHILIP COWEN, publisher and communal worker.

October 19, 1928. Baltimore, Md.: Celebration of seventy-fifth anniversary of the founding of CONGREGATION OHEB SHALOM, October 19, 1928.

November 2, 1928. Cincinnati, Ohio: Celebration of fortieth anniversary of RABBI DAVID PHILIPSON's pulpit career.

November 13, 1928. New York City: Celebration of fiftieth anniversary of pulpit career of the REV. DR. H. PEREIRA MENDES.

January 6, 1929. New York City: Celebration of twenty-fifth anniversary of ABRAHAM GOLDBERG's activity in the Zionist Movement.

January 11, 1929. Newark, N. J.: Celebration of seventy-fifth anniversary of CONGREGATION B'NAI ABRAHAM.

January 26, 1929. Washington, D. C.: Celebration of twenty-fifth anniversary of RABBI ABRAM SIMON's incumbency of pulpit of Washington Hebrew Congregation.

March 16, 1929. Omaha, Neb.: Celebration of twenty-fifth anniversary of RABBI FREDERICK COHEN's incumbency of pulpit of Temple Israel.

April 5, 1929. Memphis, Tenn.: Celebration of seventy-fifth anniversary of the founding of CONGREGATION CHILDREN OF ISRAEL (Poplar Temple).

June 1, 1929. Philadelphia, Pa.: Celebration of centenary of MARCUS JASTROW, rabbi, scholar and author, born June 5, 1829.

OTHER COUNTRIES

September 1, 1928. Berlin, Germany: Celebration of seventieth anniversary of the birth of DR. BERTHOLD TIMENDORFER, former president of Grand Lodge of Independent Order B'nai Brith and vice-president of *Hilfsverein der Deutschen Juden*.

September 17, 1928. Szegedin, Hungary: Celebration of fiftieth anniversary of IMMANUEL LOEW as rabbi.

September 28, 1928. Czernowitz, Roumania: Celebration of twentieth anniversary of conference in the same city at which Yiddish was proclaimed national language of European Jewry.

October 7, 1928. Hungary: Celebration of fiftieth anniversary of the birth of FERENC MOLNAR, dramatist.

October 20, 1928. England: Celebration of fiftieth anniversary of foundation of JOINT FOREIGN COMMITTEE.

November 16, 1928. Jerusalem: Celebration of seventieth birthday, and fortieth anniversary of scientific work of, AARON MAZIA, prominent physician and Hebraist, author of Hebrew medical lexicon.

November 18, 1928. Ottawa, Canada: Celebration of twenty-fifth anniversary of wedding of Mr. and Mrs. ARCHIBALD J. FREIMAN, civic and communal workers and philanthropists.

November 20, 1928. Palestine, Jerusalem: Celebration of eightieth anniversary of the birth of RABBI CHAIM SONNENFELD, orthodox leader.

January 31, 1929. Szegedin, Hungary: Celebration of seventy-fifth anniversary of the birth of IMMANUEL LOEW, Chief Rabbi of Szegedin.

March 13, 1929. Berlin, Germany: Celebration of fiftieth anniversary of birth of ALBERT EINSTEIN.

March 22, 1929. Palestine: Celebration of twentieth anniversary of foundation of TEL AVIV.

March 26, 1929. England: Celebration of seventieth anniversary of the JEWISH BOARD OF GUARDIANS, London.

April , 1929. Shanghai, China: Celebration of twenty-fifth anniversary of establishment of *Israel's Messenger*, English-Jewish monthly.

II. APPOINTMENTS, HONORS AND ELECTIONS

BACHARACH, ISAAC, Atlantic City, N. J., re-elected to the United States House of Representatives, November 6, 1928.

BERLINER, EMILE, Washington, D. C., awarded by Franklin Institute, Philadelphia, Pa., Franklin Medal for his contributions to science, April 15, 1929.

BETTMAN, GILBERT, Cincinnati, Ohio, elected Attorney General of State, November 6, 1928.

BLOOM, SOL, New York City, re-elected to the United States House of Representatives, November 6, 1928.

BROWN, DAVID A., Detroit, Mich., honored at a dinner by a committee of prominent New York citizens, in appreciation of distinguished humanitarian service and to signalize his becoming a permanent resident of New York, May 23, 1929.

COHN, ALBERT, New York City, appointed Judge of the Supreme Court of New York State, March 18, 1929.

GOLDER, BENJAMIN M., Philadelphia, Pa., re-elected to the United States House of Representatives, November 6, 1928.

DICKSTEIN, SAMUEL, New York City, re-elected to the United States House of Representatives, November 6, 1928.

GLICK, PETER, Pittsburgh, Pa., appointed by Governor, secretary of labor and industry in State Cabinet, May 7, 1929.

GUGGENHEIM, DANIEL, New York City, awarded by American Society of Mechanical Engineers, Spirit of St. Louis Aeronautical Medal for his work in contributing to advancement of aviation, March 30, 1929.

HOFFMAN, CHARLES I., Newark, N. J., awarded by the Jewish Theological Seminary of America, degree of Doctor of Divinity, *honoris causa*, New York, June 9, 1929.

KAHN, MRS. FLORENCE P., San Francisco, Cal., re-elected to the United States House of Representatives, November 6, 1928.

KAPLAN, MORDECAI M., New York, awarded by Jewish Theological Seminary, degree of Doctor of Hebrew Literature, *honoris causa*, June 9, 1929.

KOHUT, GEORGE ALEXANDER, New York City, awarded by Jewish Institute of Religion degree of Doctor of Hebrew Letters, *honoris causa*, May 29, 1928.

KOLLER, CARL, New York City, awarded the Kussmaul medal of the University of Heidelberg, Germany, for the discovery of the use of cocaine as a local anaesthetic for operations on eye, February 23, 1929.

LEHMAN, HERBERT H., New York City, elected Lieutenant Governor of New York State, November 6, 1928; awarded by Williams College, Williamstown, Mass., degree of Doctor of Laws, *honoris causa*, June 24, 1929.

LEMANN, MONTE M., New Orleans, La., appointed by President, member of National Law Enforcement Commission, May 21, 1929.

LEVITAN, SOL, Madison, Wis., re-elected State Treasurer, November 6, 1928.

MEITES, HYMAN LOUIS, Chicago, Ill., awarded by Chicago Law School degree of Doctor of Laws, *honoris causa*, March 31, 1929.

MICHELSON, ALBERT A., Chicago, Ill., awarded a gold medal by Society of Arts and Sciences, for scientific achievement, February 23, 1929.

ROSENWALD, JULIUS, Chicago, Ill., awarded medal of honor by Austrian Government for aid to arts and sciences, December 1, 1928; awarded Gottheil Medal by Jewish Fraternity Zeta Beta Tau, as the American who has done most for the Jews during 1928, May 10, 1929.

SABATH, ADOLPH J., Chicago, Ill., re-elected to the United States House of Representatives, November 6, 1928.

SALE, MOSES N., St. Louis, Mo., elected Judge of Circuit Court, November 6, 1928.

SOLIS-COHEN, SOLOMON, Philadelphia, Pa., awarded the first gold medal by Phi Lambda Kappa, for meritorious work in the field of medical science, December 30, 1928.

SIROVITCH, WILLIAM I., New York City, re-elected to the United States House of Representatives, November 6, 1928.

STRAUS, JESSE I., New York City, elected member of Board of Overseers, Harvard University, October 3, 1928.

WATTENBERG, PHILIP, New York City, tendered a dinner in honor of his gift of \$100,000 to the Hebrew University for building to house Einstein Institute of Mathematics and Physics, dedicated October 31, 1928, on November 16, 1928.

SOLOMON, ELIAS, New York City, awarded by Jewish Theological Seminary of America, degree of Doctor of Divinity, *honoris causa*, June 9, 1929.

WEINMAN, ADOLPH ALEXANDER, New York City, appointed member of the National Commission of Fine Arts by President Coolidge, February 18, 1929.

YAGER, SAUL, Tulsa, Okla., appointed District Judge of Tulsa County, by the Governor, February, 1929.

BELGIUM

FREI, SOLOMON, Antwerp, awarded by Government decoration of the Order of the Belgian Crown, for promoting diamond industry, June 5, 1929.

FINKELSTEIN, CHAIM, Antwerp, awarded by Government decoration of Order of Belgian Crown for promoting diamond industry, June 5, 1929.

BRITISH EMPIRE

BUIRSKI, ELI, Union of South Africa, elected member of Parliament, June 15, 1929.

COHEN, BENJAMIN ARTHUR, London, knighted, June 5, 1929.

COHEN, H., K. C., Australia, member of Victorian Parliament, appointed Provincial Minister of Education.

COHEN, H. I., Melbourne, Australia, appointed Minister for Education, in cabinet of Victoria, December, 1928.

DA COSTA, ALTAMONT, Kingston, Jamaica, appointed Custos Rotarum, highest civil official in country, July 11, 1928.

DUVEEN, SIR JOSEPH, London, appointed a trustee of the National Gallery, March 7, 1929.

HARRIS, SOLOMON, Bloemfontein, Union of South Africa, unanimously elected Mayor, April 10, 1929.

KENTRIDGE, M., Union of South Africa, elected member of Parliament, June 15, 1929.

LEVY, ALBERT, London, knighted, March 2, 1929.

LEVY, DANIEL, New South Wales, knighted, March 2, 1929.

MEYER, MENASSEH, Straits Settlements, knighted, March 2, 1929.

MEYERS, MICHAEL, Wellington, N. Z., appointed Chief Justice of New Zealand, May 3, 1929.

MOND, HENRY, London, elected to Parliament, March 19, 1929.

MONTAGUE, LADY LILY H., London, secretary of World Union for Progressive Judaism, awarded by the Hebrew Union College, Cincinnati, degree of Doctor of Hebrew Law, *honoris causa*, June 1, 1929.

NATHAN, EMIL, Union of South Africa, elected member of Parliament, June 15, 1929.

OPPENHEIMER, SIR ERNEST, Johannesburg, Union of South Africa, elected member of Parliament, June 15, 1929.

ROBINSON, CHARLES P., Union of South Africa, elected member of Parliament, June 15, 1929.

SAMUEL, SAMUEL, appointed Associate Officer of Order of Hospital of St. John, Jerusalem, March 9, 1929.

SPEELMAN, M., Shanghai, China, awarded the Cross of the Legion of Honor by the French Government, March 11, 1929.

STERN, JOSEPH FREDERICK, London, rabbi, appointed Commander of the Civil Division of the Order of the British Empire, March, 1929.

WEIZMANN, CHAIM, president of World Zionist Organization, awarded by the Hebrew Union College, Cincinnati, degree of Doctor of Hebrew Law, *honoris causa*, June 1, 1929.

FRANCE

BERGSON, HENRI, awarded Nobel Prize for literature for 1927, November 17, 1928.

BLUM, LEON, Paris, elected to the Chamber of Deputies, April 14, 1929.

GERMANY

FULDA, LUDWIG, Berlin, chosen President of International Authors and Composers Society, Madrid, May 30, 1929.

ZWEIG, ARNOLD, Berlin, elected president of the Association of German Workers, March 26, 1929.

BERNHARDT, GEORGE, Berlin, editor *Vossische Zeitung*, elected President, International Newspaper Men's Association, at annual convention in Dijon, France, November, 1928; re-elected head of German Press Association, at Bremen, June 10, 1929.

EINSTEIN, ALBERT, Berlin, awarded by University of Paris, degree of doctor, *honoris causa*, first such honor given a German citizen since the World War, May 8, 1929.

GREECE

MALLAH, ASHER, Salonica, elected Senator, April 21, 1929.

MATALOW, DAVID, Bessantchi, elected to Parliament, August 19, 1928.

ITALY

DI NOLA, DR. ANGELO, Rome, appointed Director General, State Banking Institute for Land Credits, July 23, 1928.

FOA, CARLO, Milan, professor at University, receives one of three prizes annually awarded for scientific achievement by the Royal National Academy, June, 1929.

SETA, ALESSANDRO DE LA, Rome, professor of archaeology at University of Rome, receives one of three annual prizes of Royal National Academy for scientific achievement, June, 1929.

HUNGARY

BAUMGARTEN, FERDINAND, Budapest, appointed by the Hungarian government, representative on the Permanent Court of Arbitration at the Hague, April 2, 1929.

CZECHO-SLOVAKIA

GESTETNER, ALBERT, Bratislava, elected Deputy to Parliament, December 5, 1928.

GUTTMAN, MOSES, Sevljusz, elected member of Parliament, December 5, 1928.

KROO, BELA, Munkacz, elected member of Parliament, December 5, 1928.

DENMARK

COHN, GEORGES, Copenhagen, appointed member of Permanent Court of Arbitration, June 1, 1929.

LATVIA

LAZARSON, PROF., elected to Parliament, October 7, 1928.

DUBIN, elected to Parliament, October 7, 1928.

MAISEL, DR., elected to Parliament, October 7, 1928.

NUROK, RABBI, elected to Parliament, October 7, 1928.

MOROCCO

NAHOW, JACOB, Tangier, elected to Legislative Assembly as one of three Italian representatives, January 24, 1929.

POLAND

BALABAN, MEIER, Cracow, awarded prize of 1,000 *zloty* by municipality, in recognition of research work in history of the Jewish community of the city, May 7, 1929; also appointed instructor in Jewish History and Literature in University of Warsaw, July 17, 1928.

ASHKENAZI, SIMON, appointed member of Polish representation to League of Nations, October, 1928.

POSNER, CHAIM, chaplain and major in army, awarded decoration Polonia Restituta, highest order of Republic, November 16, 1928.

LANDAU, IGNACY, Cracow, elected Vice-President of municipality, June 3, 1929.

ROUMANIA

AUSCHNITT, M., Galatz, N. P. P., elected Senator, December 15, 1928.

EBNER, DR. MEYER, Czernowitz, elected Senator, December 15, 1928.

FAGUE, EMIL, Bucharest, elected to Parliament, December 28, 1928.

FISCHER, DR. JOSEPH, Transylvania, elected to Parliament, December 12, 1928.

FISCHER, THEODOR, Czernowitz, elected Senator, December 12, 1928.

PISTINER, JACOB, Czernowitz, elected to Parliament, December 12, 1928.

WENDER, NEIMAN, appointed Mayor of Czernowitz by Minister of Interior, March 13, 1929.

RUSSIA

DEBORNI, ABRAM, elected member of Russian Academy of Science, chair of philosophy, October 10, 1928.

LIADOV, L. N. (*né* MANDELSTAM), appointed Director of Science Museums and Art Institutions in Union Socialist Soviet Republics, September, 1928.

SWITZERLAND

DICKER, Geneva, elected member of Parliament, November 13, 1928.
FARBSTEIN, DAVID, Zurich, elected member of Parliament, November 13, 1928.

III. SPECIAL BEQUEST AND GIFTS

UNITED STATES

ADLER, MAX, Chicago, Ill., donates \$500,000 toward \$5,000,000 Endowment Fund of Hebrew Union College, May 18, 1929.

ASH, MARK, New York City, bequeaths \$100,000 to Federation for the Support of Jewish Philanthropic Societies, June, 1929.

BLOCK, PAUL, New York City, donates \$100,000 to Hotchkiss School, Lakeville, Conn., June 17, 1929.

BAMBERGER, LOUIS, Newark, N. J., donates \$100,000 to the Agro-Joint, June 4, 1928.

BENENSON, GRIGORI, pledges \$24,000 annually to Zionist organization for Palestine reconstruction work, March 3, 1929.

BLUMENTHAL, MR. AND MRS. GEORGE, donate \$1,000,000 to the Metropolitan Museum of Art of New York City, for purchase of works of art, October 19, 1928.

BROWN, MR. AND MRS. FREDERICK L., New York City, donate to New York University building valued at \$700,000 and declared to be equivalent of an addition of \$1,900,000 to Endowment Fund of New York University, February 10, 1929.

CHASE, EDWARD MAX, Manchester, N. H., donates \$25,000 for maintenance of Tarbut schools in Lithuania, November 21, 1928.

FALK, MAURICE, AND FAMILY, Pittsburgh, Pa., pledge \$250,000 toward the \$2,000,000 fund to free Jewish institutions of existing debts, on condition that remainder of fund be collected, February 1, 1929.

FILENE, EDWARD A., Boston, Mass., donates to the International Labor Office of the League of Nations, \$25,000 to cover cost of survey of real wages in European countries.

FLEISHER, EDWIN A., Philadelphia, Pa., donates to Free Library of city a collection of musical scores valued at \$500,000, June 7, 1929.

FRANK, I. W., AND FAMILY, Pittsburgh, Pa., pledge \$250,000 toward the \$2,000,000 fund to free Jewish institutions of existing debts, on condition that remainder of fund be collected, February 1, 1929.

FRIEDMAN, SOLOMON, New York City, bequeaths \$1,005,000 to various Jewish charities, February 19, 1929.

FLEISCHMANN, MAX, Santa Barbara, Calif., donates \$200,000 to the Santa Barbara Cottage Hospital for a research endowment fund, May 15, 1929.

FUCHS, EMIL, New York City, bequeaths \$500,000 and art works to the public, January 23, 1929.

GUGGENHEIM, DANIEL AND FLORENCE FOUNDATION, New York City, donates \$150,000 to Hebrew Union College Endowment Fund, March 22, 1929.

FULD, FELIX, Newark, N. J., donates \$100,000 to Agro-Joint, June 4, 1928; bequeaths \$645,000 to Jewish and general charities, February 2, 1929.

GOLDENBERG, JULIUS M., Baltimore, Md., bequeaths \$90,000 to Jewish and non-Jewish charities, August 4, 1928.

GUGGENHEIM, DANIEL, New York City, donates \$480,000 to the Government of Chile for the development of aviation, January 16, 1929.

GUGGENHEIM, DANIEL, MURRY, SOLOMON R., AND SIMON, New York City, increase subscription to Hebrew Union College Endowment Fund from \$150,000 to \$500,000, January 23, 1929.

GUGGENHEIM, Mr. and Mrs. MURRY, donate 3,000,000 francs to the University of Paris, France, March 15, 1929; announce intention of establishing dental clinics for children of the poor at cost between \$3,000,000 and \$4,000,000, June, 1929; donate \$100,000 to Mt. Sinai Hospital, January 10, 1929.

GUGGENHEIM, Mr. and Mrs. SIMON, add \$1,000,000 to John Simon Guggenheim Memorial Foundation for establishing a system of exchange of fellowships between United States and Latin-American countries, June 10, 1929.

GUGGENHEIM, SOLOMON R., New York City, donates \$50,000 and an additional \$50,000 when fund reaches \$1,150,000 to the Montefiore Hospital for Chronic Diseases, March 26, 1929; \$150,000 to Hebrew Union College, March 22, 1929.

GUINZBURG, LEONIE K., widow, and HAROLD K., and MARSHALL, Mrs. LENORE G., children of late Henry A. Guinsburg, establish Henry A. Guinzburg Memorial Fund of \$100,000, the income to be used for pensions for relief of, or loans or gifts to employees of Federation or of organizations affiliated with it, April 11, 1929.

KIRSTEIN, LOUIS E., Boston, Mass., donates \$150,000 building to the city for the erection of a branch of the public library for business men and women, December 24, 1928.

HERTZ, EMANUEL, New York City, presents to Hebrew University Library complete file of *Revue des Deux Mondes*, 1864-1917; 180 volumes of modern French literature, and collections of books on bookkeeping, shorthand, and music, June 1, 1929.

HERMAN, ALEXANDER, New York City, bequeaths \$410,000 to various Jewish charities, January 31, 1929.

HEINEMAN ESTATE, Jamestown, N. Y., donates \$153,000 to Hebrew Union College Endowment Fund, March 22, 1929.

LAMPORT, NATHAN, New York City, bequeaths half of residue of estate, \$1,000,000, to establish Ansl Foundation, income to be devoted to educational institutions in United States, Palestine and Russia, and to philanthropy in United States and Russia, August 27, 1928.

LASKER, ALBERT D., Chicago, Ill., donates \$125,000 to the University of Chicago medical clinics, February 5, 1929.

LAVANBURG, FRED L., New York City, bequeaths \$500,000 to Hannah Lavanburg Home for Girls, and the residue of estate, amounting to \$1,146,722, to model housing project initiated by him with endowment of \$750,000 prior to his death, November 5, 1927.

LAMPORT, SOL, New York City, donates \$45,000 for a botanical garden on Mount Scopus, Jerusalem, as memorial to his son, Montague, June 20, 1929.

LEVINSON, S. O., Chicago, Ill., establishes William Edgar Borah Outlawry of War Endowment of \$55,000 at University of Idaho, in recognition of Senator Borah's contribution to the cause of world peace and democracy, April 12, 1929.

LEHMAN, HERBERT H., New York City, donates a dormitory building to Williams' College, June 25, 1928.

LICHTSTERN, ADOLPH J., Chicago, Ill., bequeaths between \$150,000 and \$200,000 to Jewish charities of Chicago, July 13, 1928.

LITTAUER, LUCIUS N., Gloversville, N. Y., establishes, with \$1,000,000 a foundation to promote the welfare of humanity, January 18, 1929; gives swimming pool at cost of nearly \$200,000 to Board of Education at Gloversville, October 5, 1928.

MANDEL, MRS. EMANUEL, Chicago, Ill., establishes a clinic at cost of \$350,000, in Chicago, September 14, 1928.

MAYER, HARRY, New York City, bequeaths about \$624,000 for a lodging house or home for "indigent persons" in New York City, April 6, 1928.

MILLER, HARRY M., Chicago, Ill., bequeaths residue of estate estimated at over \$15,000, to Jewish Welfare Fund for the erection of a building or buildings to house poor Jews without profit, January 9, 1929.

MILLER, MRS. NATHAN J., donates \$250,000 as an endowment fund for a chair in Jewish History, Literature and Institutions, at Columbia University, in memory of her husband, October 15, 1928.

NAUMBURG, AARON, New York City, bequeaths \$1,305,000 to Jewish and non-Jewish charities, August 3, 1928.

MORRISON, Mr. and Mrs. ISIDORE D., New York City, pledges fund (estimated at \$100,000) sufficient to erect a building for Ophthalmic Institution, as a unit of Medical Department of the Hebrew University, Jerusalem, and \$10,000 annually toward cost of maintenance, April 21, 1929.

MORRIS, MRS. HANNA, Philadelphia, Pa., donates \$150,000 to the Beth Israel Congregation, as a memorial, for a synagogue and school house, January 6, 1929.

OPPENHEIMER, DANIEL, Pittsburgh, Pa., bequeaths \$250,000 to charity, June 7, 1929.

ROSENWALD, JULIUS, Chicago, Ill., donates conditionally \$500,000 to the Hebrew Union College endowment fund of \$5,000,000, July 1, 1929; \$100,000 to Harvard Medical School to promote experimental work, January 18, 1929; donates \$1,200,000 to University of Chicago, December 14, 1928, and \$250,000 on February 5, 1929; donates \$25,000 toward the \$1,000,000 fund for Kobe College, Japan, March 30, 1929; and donates \$325,000 to Wellesley College, Wellesley, Mass., June 19, 1929; \$250,000 to Endowment Fund for American University of Beirut, Syria; gives Massachusetts General Hospital \$150,000 to make possible a schedule of reduced rates for patients of moderate means, June 9, 1929.

ROOS, MR. AND MRS. GEORGE, San Francisco, Calif., donate \$100,000 to the University of California for study and relief of cancer and surgical diseases of chest, March 29, 1929.

SCHIFF, MRS. JACOB H., MORTIMER L., and WARBURG, Mr. and Mrs. FELIX M., New York City, increase their subscription of \$100,000 to

the Hebrew Union College endowment fund by \$250,000, January 18, 1929; and donate \$150,000 to the \$1,200,000 building fund of the Montefiore Hospital, April 1, 1929.

SHUMAN, A., Boston, Mass., donates \$100,000 to the City of Boston for establishment of a building for convalescing male patients of City Hospital, October 4, 1928.

SPEYER, JAMES, New York City, donates \$150,000 to Mt. Sinai Hospital \$2,000,000 drive, January 10, 1929.

SRERE, Mr. and Mrs. GEORGE, Los Angeles, Cal., donate Bluma Srere Memorial Hospital in memory of his mother, Bluma, February 8, 1929.

SCHINASI, MORRIS, New York City, bequeaths \$1,000,000 for the establishment and maintenance of a hospital at his birthplace, Magnesia, near Smyrna, Turkey; \$20,000 each to ten hospitals in New York City, Jewish and non-Jewish, and \$10,000 to each of ten other charities, September 29, 1928.

STEIN, SIMON N., Rochester, N. Y., donates \$250,000 to the \$1,000,000 fund for J. Y. M. A. and J. Y. W. A. new building, and agrees to defray expenses of raising fund, estimated at \$50,000, February 20, 1929.

STEINBERG, Mr. and Mrs. MARK C., St. Louis, Mo., donate \$150,000 to the Jewish Hospital for the erection of a hospital for chronic invalids and convalescents, in memory of David Eisen, Mrs. Steinberg's father, January 11, 1929.

STERN, JOSEPH, Newark, N. J., establishes a foundation with \$50,000 for the support of Jewish charities, November 15, 1928.

STERNE, HENRY, New York City, bequeaths \$100,000 to the Salvation Army, and, upon death of two beneficiaries of trust funds, \$942,475 to Jewish charities of New York City, conditionally, March 30, 1929.

STRAUS, Mr. and Mrs. PERCY S., New York City, donate \$1,000,000 to New York University Endowment Fund, February 19, 1929.

WALDHEIM, Mr. and Mrs. AARON, St. Louis, Mo., donate \$200,000 to the Jewish Hospital, for the erection of a health clinic, October 12, 1928.

WARBURG, Mr. and Mrs. FELIX M., New York City, donates \$50,000 to the United Palestine Appeal, January 13, 1929. (See also SCHIFF.)

WEINSTEIN, MORRIS S., New York City, bequeaths \$30,000 to the United Charities of Jerusalem, \$5,000 outright, \$50,000 payable at rate of \$2,500 a year to the Uptown Talmud Torah, and \$21,500 to other religious organizations, March 30, 1929.

WARNER, HARRY M., New York City, donates Warner Memorial Gymnasium at cost of \$125,000 to the Hebrew Orphan Asylum, September 30, 1928.

WIMPFHEIMER, CHARLES A., New York City, donates \$100,000 to Mt. Sinai Hospital \$2,000,000 drive, January 10, 1929.

WEISMAN, BENEDICT, New York City, bequeaths the principal of fifteen trust funds, estimated at \$100,000 to \$150,000, upon the expiration of those left a life interest in same, for establishment of a foundation for scholarships at Hebrew University, Jerusalem, to be awarded without distinction of sex, race or creed, March 1, 1929.

BRITISH EMPIRE

ANONYMOUS, creates an endowment fund of about £15,000 for the establishment of a chair for International Peace at Hebrew University, Jerusalem, in honor of Chaim Weizmann, President of the World Zionist Organization, May 10, 1929.

BARON, BERNHARD, London, establishes a charity foundation with £500,000, September 21, 1928; donates £50,000 to Royal Sussex Hospital, Brighton, for Bernhard Baron Casualty Department, and £5,000 for a new amphitheatre, February 22, 1929; £5,000 to the Balfour Forest Commission toward the fund of £75,000 for planting a forest in honor of Earl Balfour; \$2,500,000 to Charitable Trust for Hospitals and Asylums for Orphans and Crippled Children, 75% for Christian and undenominational institutions, and 25% for Jewish, September 28, 1928.

LEVY, ALBERT, London, donates £50,000 to London Maternity Hospital for a new building, February 13, 1929.

MELCHETT, LORD, donates \$25,000 to Keren Hayesod, March 22, 1929; and MELCHETT, LORD AND LADY, donate tract of land for new buildings for the Chelsea Health Society, February 12, 1929; and donates £5,000 to King Edward's Hospital as a national thank-offering for the King's recovery.

MOND, ROBERT, London, donates 1,000,000 francs to Chemistry Institute, Paris, February 28, 1929.

OPPENHEIMER, SIR ERNEST AND LADY, Johannesburg, donate £15,000 to Jewish Guild to clear War Memorial Building of debt, December 12, 1928.

PEERY, ISAAC S., Shanghai, bequeaths \$150,000 for building a Jewish school on condition that the Jewish community raise an equal amount. Condition is met, March 7, 1929.

SALOMAN, S. M., London, donates an art collection valued at £600,000 to the Palestine government, stipulating it remain in Palestine so long as British control, as symbol of friendship between Great Britain and Jewish people, May 29, 1929.

SAMUEL, M. & Co., LTD., donate £10,000 to the King Edward's Hospital as a national thank-offering for the King's recovery.

SCHWARZ, IDEL, Cape Town, bequeaths £1,000 for Hebrew University, after death of wife an additional £10,000 to same beneficiary, November, 1928.

OTHER COUNTRIES

ANONYMOUS, Paris, donates \$100,000 to the Alliance Israélite Universelle in honor of Nissim Behar, New York, American representative, February 6, 1929.

BENSAUDE, JOSE, grandsons of, Lisbon, provide a fund of £2,500 for annual scholarship at Hebrew University in memory of their grandfather, October, 1928.

CAZES, JACOB, heirs of, donate 400,000 lire for the establishment of a Home for the Aged, July 14, 1928.

DEUTSCH, LILY, widow of Felix Deutsch, Berlin, gives to municipality large house and grounds for convalescent home for artists and writers; May 13, 1928.

HAZAN, SAMUEL, Constantinople, bequeaths £t. 100,000 to Jewish charity and £t. 1,000 to non-Jewish charity, July 27, 1928.

KASZAB, A., Budapest, bequeaths 20% of his estate for Jewish students forced by *numerus clausus* to study abroad; 300,000 pengoes (about \$50,000) to the Hungarian Academy of Science for Jewish Polyclinic, March 19, 1929.

KOPLIWITZ, Paris, donates 600,000 francs to Russian Jewish Organization in Paris, December 11, 1928.

MODIANO, SAUL DANIEL, Trieste, bequeaths about \$21,000 to the establishment of a Home for Aged of Salonica, July 27, 1928.

SNAMIROWSKI, ISRAEL, Warsaw, bequeaths \$50,000 to Jewish community for the construction of ritual baths, May 4, 1929.

WACHTEL, MORRIS, relatives of, donate 1,500,000 lei (about \$100,000) to Jewish and non-Jewish charities, March 26, 1929.

WEILL, DAVID, Paris, donates 5,000,000 francs (\$250,000) for the establishment of a university in Paris, February 23, 1929(?).

IV. NECROLOGY

UNITED STATES

ALOE, LOUIS P., civic and communal worker, St. Louis, Mo., aged 62, January 14, 1929.

BLOCK, MYER J., judge, Civil War veteran, Baltimore, Md., aged 84, November 6, 1928.

COHEN, ALFRED J. ("Alan Dale"), dramatic critic, New York City, in England near Birmingham, aged 67, May 21, 1928.

COHN, ABRAM E., Civil War veteran, San Francisco, Cal., at Denver, Colo., aged 77, Sept., 1928.

CONE, CLARENCE N., textile manufacturer, civic and philanthropic worker, Greensboro, N. C., aged 53.

DAVIS, ALLAN, playwright and lawyer, Pittsburgh, aged 43, January 1, 1929.

DEUTSCH, SAMUEL, communal and welfare worker, Chicago, Ill., aged 63, February 12, 1929.

ELLINGER, EMIL, rabbi, San Diego, Cal., aged 76, November 19, 1928.

FALK, LEON, Pittsburgh, Pa., philanthropist and communal worker, Rochester, Minn., aged 58, October 21, 1928.

FERNBERGER, HENRY, communal worker, Philadelphia, Pa., aged 77, December 15, 1928.

FLEISHER, ALFRED W., philanthropist and communal worker, Philadelphia, aged 50, December 25, 1928.

FRANKLE, HENRY, one of the founders and First President of the National Jewish Hospital, Denver, Colo., aged 87, January 4, 1929.

FUCHS, EMIL, painter and sculptor, New York City, aged 62, January 13, 1929.

FULD, FELIX, merchant and philanthropist, Newark, N. J., at South Orange, N. J., aged 61, January 20, 1929.

GIBBS, LOUIS D., judge, New York City, at Watkins Glen, N. Y., aged 48, March 1, 1929.

GOLDBERGER, JOSEPH, pathologist, discoverer of cause and cure of pellagra, Washington, D. C., aged 54, January 17, 1929.

GOLDER, FRANK A., college professor, international authority on Russia, Stanford, Cal., aged 51, January 7, 1929.

GOLDFOGLE, HENRY M., judge and member of House of Representatives, New York City, aged 73, June 1, 1929.

GUINZBURG, HENRY AARON, communal worker, New York City, aged 72, November 16, 1928.

HARRISON, LEON, rabbi, St. Louis, Mo., at New York, aged 62, September 1, 1928.

HEIN, SILVIO, composer, New York City, at Saranac Lake, N. Y., aged 48, December 19, 1928.

HELLER, MAXIMILIAN, rabbi and Zionist leader, New Orleans, La., aged 69, March 30, 1929.

JOSEPHTHAL, LOUIS M., rear admiral, commander of New York State Naval Militia, New Rochelle, N. Y., aged 61, May 23, 1929.

KAMAIKY, LEON, Yiddish newspaper publisher and communal worker, New York City, at Watkins Glen, N. Y., aged 64, October 28, 1928.

KRAUS, ADOLF, civic and communal leader, former international president of Independent Order B'nai B'rith, Chicago, Ill., aged 78, October 22, 1928.

KRAUS, SOLOMON C., grand master of Independent Order B'rith Sholom, Philadelphia, Pa., aged 62, July 29, 1928.

LAMPORT, NATHAN, communal leader and philanthropist, New York City, at Dobbs Ferry, N. Y., aged 74, August 13, 1928.

LIT, SAMUEL D., merchant, civic and communal worker, Philadelphia, Pa., aged 68, March 1, 1929.

LOEB, SOPHIE IRENE, author and welfare worker, New York City, aged 53, January 18, 1929.

MANDL, EMMA B., philanthropist, founder of charitable organizations, Chicago, Ill., aged 86, July 31, 1928.

MARKENS, ISAAC, Jewish historian, Newark, N. J., aged 82, August 14, 1928.

MAYER, DANIEL, concert manager and impresario of musical artists, New York City, in Paris, France, aged 72, August 23, 1928.

MISCHKIND, LOUIS A., rabbi, Wilmington, Del., aged 32, June 19, 1929.

NATHAN, EDGAR J., attorney, communal worker, New York City, aged 69, June 18, 1929.

NAUMBURG, AARON, philanthropist, New York City, at Montecatini, Italy, June 29, 1928.

OPPENHEIM, SAMUEL, lawyer and authority on American Jewish history, New York City, aged 68, August 11, 1928.

POLYACHECK, SOLOMON, rabbi, head of Talmudic Department of Rabbi Isaac Elchanan Theological Seminary, New York City, aged 51, July 8, 1928.

ROSENWALD, AUGUSTA NUSBAUM (MRS. JULIUS), civic and communal worker and philanthropist, Chicago, Ill., aged 60, May 23, 1929.

SAMUEL, JOSEPH BUNFORD, initiator of plan of art beautification, philanthropist, Philadelphia, Pa., aged 75, January 1, 1929.

SCHINASI, MORRIS, philanthropist, New York City, September 10, 1928.

SCHLESINGER, ELMER, attorney, former general counsel of United States Shipping Board, Chicago, Ill., at Aiken, S. C., aged 48, February 21, 1929.

SNITKIN, LEONARD A., former municipal judge, New York City, aged 52, January 19, 1929.

SOLIS-COHEN, DAVID, lawyer, communal worker, Portland, Ore., aged 76, November 7, 1928.

SOLOMON, HENRY, philanthropist, New York City, aged 85, December 18, 1928.

SPIEGELBERG, WILLIAM, pioneer settler in New Mexico, merchant, at New York City, aged 85, February 1, 1929.

STECKLER, ALFRED, jurist and social reformer, New York City, aged 73, June 10, 1929.

STERN, LEOPOLD, communal worker, New York City, aged 80, December 29, 1928.

STRAUSS, ALBERT, banker and philanthropist, New York City, aged 64, March 28, 1928.

STRAUS, SELIGMAN J., judge, communal worker, Wilkes-Barre, Pa., aged 73, May 3, 1926.*

WEIL, MRS. SOL, civic and communal worker and philanthropist, at Goldsboro, N. C., aged 73, November, 1928.

WOLFSON, JACOB M., journalist and author, at Milwaukee, Wis., aged 63, January 22, 1929.

AUSTRIA

GELBHAUS, DR. SIGMUND ISAAH, scholar, authority on Cabala and Spinoza's philosophy, Vienna, aged 76, September 11, 1928.

KELLNER, LEON, Shakespearian authority and English secretary to President of Republic, Vienna, aged 70, December 6, 1928.

KOENIGSWARTER, BARONESS CHARLOTTA, philanthropist, Vienna, aged 88, March 15, 1929.

KOHN, EDMUND, communal leader, president of Austrian Independent Order 'B'nai B'rith, Vienna, May 12, 1929.

OPPENHEIM, SAMUEL, astronomer, professor at University of Vienna, aged 71, August 18, 1928.

BRITISH EMPIRE

BRODSKY, ADOLPH, principal of Royal College of Music, Manchester, aged 77, January 24, 1929.

GOLDSTEIN, HYMAN, member of Legislative Assembly, communal worker New South Wales, Sydney, aged 52, September, 1928.

HILLMAN, SELIG, communal leader, Johannesburg, Union of South Africa, aged 62, November 9, 1928.

HOFFMAN, NATHAN DAVID, Hebrew and Yiddish journalist, founder of first Yiddish weekly in South Africa, Cape Town, aged 88, July, 1928.

JACOBS, HARRY, sports promotor, London, aged 61, February 6, 1929.

* Omitted from preceding issue by inadvertence.

JAFFE, SIR OTTO, first Lord Mayor of Belfast, at London, aged 83, May 3, 1929.

JESSEL, SIR CHARLES JAMES, formerly High Sheriff, Kent, aged 68, July 15, 1928.

LEVY, LEONE A., communal worker, Shanghai, aged 64, May, 1929.

PRAG, JOSEPH, communal leader, London, aged 70, June 23, 1929.

SAMUEL, M. M., civic leader, London, aged 75, September, 1928.

SCHWARTZ, IDEL, Zionist and communal worker, Cape Town, October 7, 1928.

SPIELMAN, LADY EMILY, welfare worker, London, aged 71, January 25, 1929.

FRANCE

BOKANOWSKI, MAURICE, Minister of Commerce and Aviation, in aeroplane accident over Toul, Paris, aged 49, September 2, 1928.

CREMIEUX, FERNAND, deputy and Senator, Paris, November 27, 1928.

GUINSBOURG, BARONESS SOPHIE, Russian philanthropist, Paris, aged 54, June 21, 1929.

HALPERIN, I. MOSES, formerly official and Jewish communal worker in Russia, Paris, aged 78, November, 1928.

KAHN, ACHILLE, veteran of Franco-Prussian War, Paris, aged 84, February 19, 1928.

REINACH, THEODORE, jurist, historian and archaeologist, Paris, aged 68, October 28, 1928.

SCHMOLL, ARMAND, communal worker, director of ICA, Paris, November 17, 1928.

SELIGMAN, JUSTIN, jurist, Paris, October, 1928.

SONNENFELD, SIGISMOND, former director of I. C. A., Paris, aged 83, April 28, 1929.

VIDAL, FERNAND, surgeon, Paris, aged 67, January 17, 1929.

WEILLER, LAZARE, statesman and inventor, Paris, in Switzerland, aged 73, August, 1928.

WEINSTEIN, GREGORY, formerly of Odessa, Russia, communal worker and philanthropists, Paris, January 2, 1929.

WEISS, ANDRE, jurist, Vice-President of International Court of Justice of the Hague, Paris, aged 70, September, 1928.

GERMANY

ASCH, ISRAEL WOLF VLADISLAUS, chemist and philosopher, authority on silicates, Berlin, August 2, 1928.

BAMBERG, HERMAN, civic worker, pioneer exporter of German textiles, Berlin, aged 82, October 5, 1928.

BONDI, JONAS, Rabbi and author, Mainz, April, 1929.

BRADT, GUSTAV, communal leader, co-founder with late HERMANN COHEN of the Hochschule für das Wissenschaft des Judentums, Berlin, at Munich, aged 57, September 25, 1928.

GERSON, UNNA, dermatologist, author, Hamburg, aged 79, January 29, 1929.

GOLDSTEIN, JULIUS, professor of philosophy, Darmstadt, at Berlin, aged 56, June 24, 1929.

HIRSCHBERG, FELIX, lawyer and communal worker, Breslau, May 14, 1929.

LEVY, ISIDOR, publicist and editor, Berlin, aged 78, February 18, 1929.

LEVY-DORN, X-Ray expert and medical research worker, Berlin, aged 66, June, 1929.

LOEWENBERG, JACOB, poet and historian, Hamburg, aged 73, February, 1929.

MARCUS, ERNST, jurist and authority on Kantian philosophy, Berlin, aged 72, November 6, 1928.

OCHS, SIEGFRIED, musician, chorus director, Berlin, aged 71, February 6, 1929.

STAHL, FRITZ, art critic, Berlin, August, 1928.

SUSSMANN, MARCUS, journalist, editor of the Zionist Press Correspondence, Berlin, aged 47, September 24, 1928.

WEISSMANN, ADOLPH, music critic and lecturer, Berlin, at Saida, Syria, aged 53, April 25, 1929.

HUNGARY

KASZAB, A., President of Budapest Kehillah, aged 61, March 15, 1929.

KRAUS, ADOLPH, financier, Budapest, aged 103, September, 1928.

WOLFNER, BARON THEODORE, industrialist, formerly member of Austro-Hungarian Parliament and army officer, Budapest, aged 65, May 18, 1929.

ITALY

BENEDETTI, ABRAHAM VICTOR, chief rabbi of Pisa, at Livorno, October 19, 1928.

JACUR ROMAIN, former Senator and under-Secretary for public works, authority on agriculture, Rome, at Padua, aged 82, July 23, 1928.

PONTREMOLI, ALDO, scientist, lost in General Umberto Nobile's *Italia* expedition to North Pole, May, 1928.

PALESTINE

BENSHIMON, RAPHAEL, formerly Chief Rabbi of Caen, and writer, Tel-Aviv, aged 85, October, 1928.

GUZMAN, JACOB DE, cantor, composer of synagogue music, Jerusalem, aged 53, July, 1928.

NOFACH, ISAAC, first Jewish magistrate in modern Palestine, at Paris, June 23, 1929.

SCHENBAUM, ELIEZER ISAAC, author of philosophical works in Hebrew, Jerusalem, aged 75, December 31, 1928.

POLAND

BERNFELD, ARYEH LEIB, Talmudist called Gaon of Zaliszczyke, Mizrahi leader, at Lemberg, aged 90, May 21, 1929.

BORNSTEIN, CHAIM JEHIEL, author, authority on Jewish calendar, Warsaw, aged 85, August 14, 1928.

BRAUDO, ARYEH LEIB, Talmudic author, Lemberg, aged 88, July, 1928.

ETTINGER, HENRYK, jurist, member State Commission for Codifying Laws of Republic, Warsaw, aged 70, June 16, 1929.

GOLDBLATT, JACOB, painter and teacher of art, Vilna, January 25, 1926.

GRUNSEID, MOSES, veteran of Polish insurrection of 1863, Lemberg, aged 90, June 26, 1929.

KALISCH, MORDECAI MENAHEM, Hassidic rabbi of Skierniewici, at Warsaw, aged 53, February 28, 1929.

KATZENELBOGEN, CHAIM MORDECAI, Mizrachi leader, Warsaw, aged 56, March 4, 1929.

LEINER, MORDECAI JOSEPH, Hassidic rabbi of Radzyn, president of Union of Rabbis, Warsaw, aged 63, February 6, 1929.

LIPOWSKI, NAHUM, theatre director, Vilna, aged 54, December 27, 1928.

LOWENSTEIN, NATHAN, attorney, former member of Austro-Hungarian Parliament and of Polish Sejm, aged 71, May 22, 1929.

MICHALEWICZ, B. (IZBICKI, JOSIAH), Socialist leader, one of the founders of the Jewish Socialist Labor Party Bund, Warsaw, aged 52, October 30, 1928.

MORGENSTERN, MOSES, rabbi, Pilaiva, aged 66, March, 1929.

ROSENBAUM, ISAIAH, communal leader, Warsaw, aged 61, March, 1929.

SARE, JOSEPH, capitalist, vice-president of Municipal Council, Cracow, aged 81, March 15, 1929.

SILMAN, ABRAHAM ISAAC, rabbi, Chmielnik, aged 72, September, 1928.

WALLACH, SABBATAI, rabbi, Warsaw, aged 85, March 6, 1929.

ZUDKOWICZ, MORDECAI SAMUEL HALEVI, authority on Jewish calendar, Zgiersz, aged 70, August 1, 1928.

ROUMANIA

COHL, MAX, physician, communal leader and philanthropist, Braila, April 1, 1929.

FISCHER, HERMANN, landowner, philanthropist, Czernowitz, aged 65, April 19, 1929.

FLEMMINGER, BERNARD, merchant, former President of Czernowitz Kehillah, Czernowitz, aged 55, January 9, 1929.

GRONICH, ICIU, editor, Czernowitz, aged 49, October, 1928.

GUTMAN, MORDECAI, rabbi, Jassy, aged 68, February 15, 1929.

KOGAN-BERNSTEIN JACOB, Zionist leader, Kishineff, at Ekaterinoslav, Russia, aged 70, May 12, 1929.

PINELES, SAMUEL, Zionist leader and communal worker, Galatz. November, 1928.

SIRKIS, ISRAEL JOSEPH, Hebrew writer, Kishineff, aged 68, September, 1928.

WACHTEL, MORRIS, banker and philanthropist, Jassy, at Vilna, aged 65, February, 1929.

OTHER COUNTRIES

BEN DON, SHLOMO, chief rabbi of Morocco, at Casablanca, aged 80. November 14, 1928.

LIONI, ALFRED, communal worker, Amsterdam, aged 63, August, 1928.

LEVIN, ABRAM, former leader Jewish Labor Party, Bund, Moscow. April, 1929.

MARGOSHES, MAX, chemist, Brunn, September, 1928.

MOSSERI, VICTOR, scientist, Cairo, aged 54, August, 1928.

REFETOV, AVRAMINO, president of Jewish community, Sofia, aged 59, April 13, 1929.

ROOD, E. M., synagogue architect, Amsterdam, at the Hague, aged 76, January, 1929.

SHNEYERSON, SHNEYER ZALMON, rabbi, Homel, aged 68, March, 1929.

STILLER, MAURITZ, motion picture producer and director, Stockholm, November 16, 1928.

ZILKHA, NAUM, jurist, member of Parliament, communal leader, Bagdad, February 15, 1929.

THE COMMUNAL ORGANIZATION OF THE JEWS IN THE UNITED STATES, 1927

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of the
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INTRODUCTION

PRINCIPAL AND SUBORDINATE COMMUNITIES

In the course of a study made with a view to determining the number of Jews in the country and the number of congregations, material was collected of other communal organizations in the country to serve as a basis for a study of the manner in which the Jews in the United States are organized to supply their religious, educational, philanthropic, and other needs. A wide canvass brought returns from a total of 3,140 cities, towns, villages, and rural districts. The pages which follow are based on the returns from this canvass, which was made late in 1927. To a small degree, supplementary data gathered in 1928 and 1929 are likewise included.

After a brief analysis of the Jewish communities in the country, the present article gives the most significant facts regarding the communal organization of the Jews of the United States for work in the following fields: 1) religion, 2) education, 3) culture, 4) social-philanthropy, 5) economic-philanthropy, 6) health, 7) care of dependents, 8) philanthropy abroad, 9) rehabilitation of Palestine, and 10) safeguarding the civil rights of Jews; a final section deals with city federations which are active, or give support to work, in many of these fields.

At the outset it is necessary to define briefly the term communal organization as used in this article. The Jewish group wherever it lives in considerable numbers creates for itself

agencies—organizations and institutions—with a view to satisfying the needs of the Jewish people. In the field of religion, in the narrow sense of the word, the agency is the congregation; in the field of the care for dependents there are the Jewish charity society and the home for aged, orphans, etc.; similarly in other fields. From the point of view of the Jewish people as a living group, these agencies may be regarded as the apparatus which comes into being for facilitating the group life. In some countries these apparatuses are organized so that they represent a unified whole. In other countries the relation of these apparatuses to one another is not fixed. The totality of the group's apparatuses or organizations constitutes the group organization or the organized communal life of the Jews.

In 1927 there were 4,228,000 Jews in the country. This considerable number of American residents were widely scattered over the country, residing in nearly 10,000 cities, villages, and rural areas. The size of the Jewish groups differed greatly. A large number of places in the United States had each ten Jews or less¹; other places had each Jewish communities of less than 100; 100 to 500; of 500 to 2,000 and so on; and one city had a Jewish community numbering more than 1,750,000. But in 1927, only 871 of these 10,000 communities had permanent congregations; and these we shall call independent communities; a total of 4,077,042 Jews resided in those independent communities. Nearly 151,000 Jews resided in places without permanent congregations, some of which had already reached the stage where they had "inexpensive" Jewish organizations like women's societies, Hadassah organizations, and Zionist organizations, while others had none; these groups of Jews we shall call dependent communities.

In the states of the North there were 608 principal communities and 4,545 subordinate,—a ratio of 7 to 1; in the South, 209 principal and 3,107 subordinate communities,—a ratio of 15 to 1; while in the West, there were 64 principal and 1,189 subordinate communities, a ratio of 22 to 1. As respects the number of Jews residing in the subordinate communities of the various Divisions, an almost exact geo-

¹ See the writer's *Jews in the United States, 1927, A Study of Their Number and Distribution*, pp. 91-107.

metrical progression is again discernible. Only 2.25% of the Jews of the North reside in such communities; in the West, the proportion is 7.15%, almost exactly treble that of the North; while in the South it is 23%, again practically three times as great as that in the West. This does not mean, however, that the distribution in the States of the three divisions is even; on the contrary, there are great variations, generally reflecting the proportions of urban to rural Jewish residents. Thus, no less than 55% of the Jews of North Carolina lived in subordinate communities, whereas, in Maryland, the Jewish population of which is almost entirely concentrated in Baltimore, only 1.2% of the Jews resided in such communities. (See Table V.)

TABLE I

DISTRIBUTION OF PRINCIPAL AND SUBORDINATE COMMUNITIES
IN THE UNITED STATES BY DIVISIONS, 1927

	United States	North	South	West
Number of Communities.....	9,712	5,153	3,316	1,243
Principal Communities.....	871	608	209	54
Subordinate Communities.....	8,841	4,545	3,107	1,189
Number of Jews.....	4,228,029	3,821,045	225,940	181,044
Principal Communities.....	4,077,042	3,734,970	173,973	168,099
Subordinate Communities.....	150,987	86,075	51,967	12,945
P. C. of Principal Communities.....	8.97	11.80	6.30	4.34
P. C. of Subordinate Communities.....	91.03	88.20	93.70	95.66
Av. No. of Subordinate Communities for one Principal Community.....	10.	7.	15.	22.

As may be seen from the following table, the great majority of the 871 independent communities were small. Eighty-five, nearly 10%, were in rural territory. Of the 786 in urban territory, 163, over 20%, consisted of groups of 100 Jews or less, while 495, over 63%, comprised groups of from 100 to 2,000 Jews. Another 45 communities, 5% of those in urban territory, were made up of groups of from 2,000 to 20,000 Jews; 20 communities were what may be termed medium sized groups, i. e., those of from 20,000 to 100,000 Jews. Actually, there were only 3 larger Jewish communities, 2 in cities of from 100,000 to 500,000 Jews, and one in New York City, with its 1,765,000 Jews, far outdistancing all others.

The 8,841 dependent communities or groups included 61 having, each one, 100 Jews or more; together these had 27,421 Jews in 1927, an average of 450. The average of the remaining 8,780 was quite small, namely, 14 Jews.

TABLE II
NUMBER OF JEWISH COMMUNITIES AND NUMBER OF
JEWS ACCORDING TO SIZE OF COMMUNITY, 1927

Size of Jewish Community	No. of Communities	No. of Jews	Distribution of Communities
United States.....	9,712	4,228,029	
INDEPENDENT COMMUNITIES			
United States.....	871	4,077,042	100.00
Urban.....	786	4,058,365	90.00
500,000 or over.....	1	1,765,000	1.00
500,000—100,000.....	2	595,000	1.00
100,000—50,000.....	8	551,000	1.00
50,000—20,000.....	12	282,800	1.00
20,000—8,000.....	33	362,410	3.00
8,000—2,000.....	72	265,810	8.00
2,000—500.....	165	153,410	19.00
500—100.....	330	72,552	38.00
Less than 100 Jews.....	163	10,383	18.00
Rural.....	85	18,677	10.00
DEPENDENT COMMUNITIES AND GROUPS			
United States.....	8,841	150,987	
100 Jews or over.....	61	27,421	
Less than 100 Jews.....	8,780	123,566	

During the past twenty years there has been a continuous increase in the number of principal communities in the country. In 1907 only 426¹ principal communities were enumerated, while in 1927, the number was 871, an increase of over 100%. Yet, as may be seen by a glance at Table III, the percentage of Jews residing in dependent communities seems to have decreased but slightly, if at all.

¹ See footnote to Table III.

TABLE III
NUMBER OF COMMUNITIES AND NUMBER OF JEWS
1907, 1917 AND 1927

Year	No. of Principal Communi- ties Reported	No. of Jews in Principal Communi- ties	No. of Jews in Dependent Communi- ties	Total Number of Jews	Percentages	
					Of Jews Residing in Principal Communi- ties	Of Jews Residing in Dependent Communi- ties
1907 . . .	426 ¹	1,704,218	72,667	1,776,885	95.91	4.09
1917 . . .	580 ¹	3,197,211	191,740	3,388,951	94.34	5.66
1927 . . .	871	4,077,042	150,987	4,228,029	96.53	3.47

¹ The figures for 1907 and 1917 include a number of post office addresses, for example, Coney Island or Staten Island, which are counted as cities or communities separate from New York. This is not the case with the figure of 871 communities for 1927 which includes only cities, villages, and rural areas enumerated as such in the United States Census of 1920.

Tables IV and V below give the number of principal Jewish communities and the number of Jews in the country in 1927, by division, section and state. The number of Jews are divided into two classes,—those that lived in principal communities and those that resided in dependent communities.

TABLE IV
DISTRIBUTION OF PRINCIPAL AND SUBORDINATE COMMUNITIES
IN THE UNITED STATES BY DIVISIONS AND SECTIONS, 1927

Section and Division	No. of Principal Communities	No. of Jews	No. of Jews in Principal Communities	No. of Jews in Dependent Communities	P. C. of Jews in Subordinate Communities	Distribution			
						of communities	of Jews	of Jews in Principal Communities	of Jews in subordinate Communities
United States	871	4,228,029	4,077,042	150,987	3.57	100.00	100.00	100.00	100.00
The North	608	3,821,045	3,734,970	86,075	2.25	69.80	90.37	91.61	57.01
Northeast	409	2,981,826	2,941,971	39,855	1.34	46.96	70.52	72.16	26.40
East North Central	141	672,597	644,506	28,091	4.18	16.19	15.91	15.81	18.60
West North Central	58	166,622	148,493	18,129	10.88	6.65	3.94	3.64	12.01
The South	209	225,940	173,973	51,967	23.00	23.99	5.35	4.27	34.42
South Atlantic	99	84,811	65,371	19,440	22.92	11.36	2.01	1.60	12.88
East South Central	48	61,376	46,630	14,746	24.03	5.51	1.45	1.15	9.76
West South Central	62	79,753	61,972	17,781	22.29	7.12	1.89	1.52	11.78
The West	54	181,044	168,099	12,945	7.15	6.21	4.28	4.12	8.57
Mountain	21	29,987	24,525	5,462	18.21	2.42	0.71	0.60	3.62
Pacific	33	151,057	143,574	7,483	4.95	3.79	3.57	3.52	4.95

TABLE V
DISTRIBUTION OF PRINCIPAL AND SUBORDINATE COMMUNITIES IN THE UNITED STATES, BY STATES, 1927

Division and State	Mo. of Principal Communities	No. of Jews	No. of Jews in Principal Communities	No. of Jews in Dependent Communities	P. C. of Jews in Subordinate Communities	Distribution			
						of Communities	of Jews	of Jews in Principal Communities	of Jews in Subordinate Communities
United States.....	871	4,228,029	4,077,042	150,987	3.57	100.00	100.00	100.00	100.00
NORTHEAST									
Maine.....	13	8,480	7,582	898	10.59	1.49	0.20	0.19	0.60
New Hampshire.....	7	2,779	2,129	650	23.39	0.80	0.06	0.05	0.43
Vermont.....	5	2,036	1,433	603	29.62	0.58	0.05	0.04	0.40
Massachusetts.....	52	225,634	213,085	12,549	5.56	5.97	5.34	5.23	8.31
Rhode Island.....	7	25,003	24,034	969	3.88	0.80	0.59	0.59	0.64
Connecticut.....	29	91,538	90,165	1,373	1.50	3.33	2.16	2.21	0.91
New York.....	92	1,903,890	1,899,597	4,293	0.23	10.56	45.03	46.59	2.84
New Jersey.....	76	225,306	219,455	5,851	2.60	8.73	5.33	5.38	3.88
Pennsylvania.....	117	404,979	393,517	11,462	2.83	13.43	9.58	9.65	7.59
Maryland.....	9	70,871	69,974	897	1.27	1.03	1.68	1.72	0.59
Delaware.....	1	5,310	5,000	310	5.84	0.12	0.12	0.12	0.21
District of Columbia.....	1	16,000	16,000	—	—	0.12	0.38	0.39	—
EAST NORTH CENTRAL									
Ohio.....	35	173,976	166,154	7,822	4.50	4.02	4.12	4.08	5.18
Michigan.....	25	89,462	83,161	6,301	7.04	2.87	2.12	2.04	4.17
Wisconsin.....	21	35,935	31,839	4,096	11.40	2.41	0.85	0.78	2.71
Illinois.....	35	345,980	339,730	6,250	1.81	4.02	8.18	8.33	4.14
Indiana.....	25	27,244	23,622	3,622	13.29	2.87	0.64	0.58	2.40
WEST NORTH CENTRAL									
Minnesota.....	9	43,197	39,925	3,272	7.57	1.03	1.02	0.98	2.17
Iowa.....	17	16,404	12,714	3,690	22.49	1.95	0.39	0.31	2.44
Missouri.....	11	80,687	76,604	4,083	5.06	1.26	1.91	1.88	2.71
North Dakota.....	8	2,749	1,626	1,123	40.86	0.92	0.06	0.04	0.74
South Dakota.....	3	1,584	380	1,204	76.02	0.35	0.04	0.01	0.80
Nebraska.....	5	14,209	12,271	1,938	13.64	0.57	0.34	0.30	1.28
Kansas.....	5	7,792	4,973	2,819	36.18	0.57	0.18	0.12	1.87

TABLE V (Continued)

TABLE V (Continued)								
Division and State	No. of Principal Communities	No. of Jews	No. of Jews in Principal Communities	No. of Jews in Dependent Communities	P. C. of Jews in Subordinate Communities	Distribution		
						of Communities	of Jews	of Jews in Principal Communities
SOUTH ATLANTIC								
Virginia.....	16	25,656	22,414	3,242	12.64	1.84	0.61	2.15
West Virginia.....	17	7,471	4,936	2,535	33.93	1.95	0.17	1.68
North Carolina.....	19	8,252	3,724	4,528	54.87	2.18	0.20	3.00
South Carolina.....	15	6,851	3,956	2,895	42.26	1.72	0.16	1.92
Georgia.....	13	23,179	18,366	4,813	20.76	1.49	0.55	3.19
Florida.....	19	13,402	11,975	1,427	10.65	2.18	0.32	0.94
EAST SOUTH CENTRAL								
Kentucky.....	9	19,533	15,548	3,985	20.40	1.03	0.46	2.64
Tennessee.....	7	22,532	18,993	3,539	15.71	0.81	0.53	2.34
Alabama.....	15	12,891	9,218	3,673	28.49	1.72	0.31	2.43
Mississippi.....	17	6,420	2,871	3,549	55.28	1.95	0.15	2.35
WEST SOUTH CENTRAL								
Arkansas.....	12	8,850	4,940	3,910	44.18	1.38	0.21	2.59
Oklahoma.....	6	7,823	4,098	3,725	47.62	0.69	0.19	2.47
Louisiana.....	15	16,432	13,845	2,587	15.74	1.72	0.39	1.71
Texas.....	29	46,648	39,089	7,559	16.25	3.33	1.10	5.01
MOUNTAIN								
Colorado.....	6	20,321	18,950	1,371	6.75	0.69	0.48	0.91
Wyoming.....	2	1,319	834	485	36.78	0.23	0.03	0.32
Utah.....	2	2,857	2,290	567	19.85	0.23	0.07	0.38
Montana.....	3	1,578	671	907	57.48	0.34	0.04	0.60
Idaho.....	1	1,141	316	825	72.31	0.12	0.03	0.55
Nevada.....	1	264	164	100	37.88	0.12	0.01	0.07
Arizona.....	3	1,455	933	522	35.88	0.35	0.03	0.34
New Mexico.....	3	1,052	367	685	65.11	0.34	0.02	0.45
PACIFIC								
Washington.....	5	14,698	13,050	1,648	11.21	0.57	0.35	1.09
Oregon.....	1	13,075	12,000	1,075	8.22	0.12	0.31	0.71
California.....	27	123,284	118,524	4,760	3.86	3.10	2.91	3.15

I

THE COMMUNAL ORGANIZATION FOR RELIGION

1. THE CONGREGATIONS AND THEIR WORK

The most important Jewish organization in the country is the congregation. In 1927 reports were received from 3,118 congregations located in nearly 900 urban and rural places. They were all self-supporting, none of them receiving subventions from other organizations. The functions of the Jewish congregation are manifold. In addition to promoting facilities for worship, the congregations, through their functionaries, the rabbis, engage in matters pertaining to marriage and divorce insofar as the latter touch the Jewish religion; promote the observance of Sabbath and holidays; care for the matters of Shehitah and Kashruth; regulate such rites as the circumcision, confirmation, Bar Mitzvah, mourning, ritual purity, and the like; extend their services to prisoners and inmates of other state institutions; and satisfy to a great extent the needs for Jewish burial. In addition they engage in educational and cultural activities, in social-economic philanthropic activities, and in the care for dependents. They are active in work for the restoration of Palestine and in foreign relief. In short, no Jewish activity is foreign to these organizations. Most of the congregations engage in all or most of these fields of activity, though by the side of these synthetic or all-round congregations, there are also found the following: 1) the *talmud torah* congregation, organized chiefly for the purpose of maintaining a daily Jewish school for the religious education of the children of the neighborhood or community; 2) the center-congregation, organized for the purpose of providing facilities for the educational and recreational needs of the youth of the neighborhood; 3) the study-*Hebrah* congrega-

tion, organized chiefly for the purpose of the study by the congregation of the Talmud, Mishnah, Hai Adam, and other works or subjects. At least in the City of New York, there is also a sort of social-economic congregation, which extends sick benefits and similar benefits to members. The congregation is the pivotal organization for the communal organization of the Jews¹ in the country.

In 1927, a total of 3,118 congregations reported,—an increase of 1,217 over ten years before. Fifty years earlier there were but 278 congregations enumerated. In 1890 there were enumerated 533, an increase of 91.73% in thirteen years; seventeen years later (1907) there were 1,769 congregations, an increase of 231.9%¹; ten years later (1917) there were 1,901 congregations, an increase of 7.47%; and in 1927 there actually reported 3,118 congregations, an increase of 64.02% over the number ten years before. Compared with the growth of the number of Jews in the country during the same fifty years, it would seem that the growth of the number of congregations lagged behind that of the number of Jews during the first forty years of that period, but that the process was reversed during the past ten years. Thus during 1877–1927, taken as a whole, the number of Jews in the country increased over seventeen-fold, while the congregations grew a little over ten-fold. It is noted however, that during the first forty years of that period, the number of Jews multiplied over seventeen times, while the congregations were

¹ In the United States, as is not the case in other countries, each congregation has its membership. This membership may be described as voting or corporate membership, i. e., the persons whose names are on the rolls of the congregation, control the property, and, theoretically, the polity of that congregation; the term "member" has no theological significance in the sense of salvation or piety. In the census of 1890, a total of 130,496 Jews were reported as being the corporate members of the then 533 Jewish congregations in the country. The figure for membership was said to represent heads of families, principally male heads. In the census of 1907, the membership reported included corporate members, said again to represent heads of families—principally male heads, and in addition a small number of persons designated as seatholders; and these totalled 101,457 Jews for the entire United States. In the census of 1917, the membership included corporate members, seatholders, and other contributors, totalling 357,135 for the entire United States, but the figure was admitted to be incomplete. In the course of the preparation for the census of 1927, it was decided to abandon the idea of collecting statistics of corporate membership of the congregations or seatholders or contributors partly on the ground of its unfeasibility, but chiefly on the ground that the data collected could not give a true idea of the number of adherents of the Jewish religion. The term "members" as used in the census of 1927, therefore is equivalent to the term Jewish people. Figures given for 1927 include all persons of the Jewish faith residing in communities where there was a congregation. In the tables below, the figures given for "membership" for the censuses of congregations of 1890 to 1916 are those of the number of Jews in those years, so as to render them comparable with the "membership" of data of the census of 1927.

multiplied less than six times; whereas during the last ten years, these numbers grew by 64.02% and 24.77% respectively. There was an average of one congregation for 824 Jews (men, women, and children) in 1877; compared with one congregation for 1,356 Jews in 1927.

TABLE VI

NUMBER OF CONGREGATIONS AND NUMBER OF JEWS IN THE
UNITED STATES, 1877, 1890, 1907, 1917, 1927

Year	Number of Congregations	Total Number of Jews	Number of Jews per Congregation	Increase		P. C. of Increase	
				Congregations	Jews	Congregations	Jews
1877	278	220,087	824				
1890	533	475,000	891	255	245,913	91.73	107.34
1907	1,769 ¹	1,776,885	1,004	1,236	1,301,885	231.90	274.08
1917	1,901 ¹	3,388,591	1,783 ²	132	1,611,706	7.47	90.70
1877-1917				1,623	3,159,504	583.81	1,379.21
1927	3,118	4,228,029	1,356	1,217	839,438	64.02	24.77
1877-1927				2,840	3,998,942	1,021.58	1,754.60

¹ Including 617 congregations in 1907 and 282 congregations in 1917 from which bodies no reports were received but which were assumed to have existed in those years.

² The high average of 1917, namely, 1,783, is probably due to the fact that the number of Jews for that year was an overestimate.

Compared with the number of Jewish residents (men, women, and children),^{*} the North had fewer congregations than the West, which in turn, had a smaller number than the South,—the average number of Jews per congregation being 1,432 for the North, 1,266 for the West, and 733 for the South. As was the case with the number of principal

Average Number of Jews in the United States per Congregation				Average Number of Jews Per One Congregation in the Communities Where the Congregations Were Located, 1927
	1907	1917	1927	
UNITED STATES....	1,004	1,783	1,356	1,307
North.....	1,084	1,895	1,432	1,400
South.....	444	903	733	565
West.....	924	1,358	1,266	1,175

communities, the number of congregations in the States within each of the Divisions varied greatly. In the North, the numbers ranged from Illinois with one congregation for every 2,059 Jews, to North Dakota with a congregation for every 305 Jews; in the South, the extremes were Tennessee with one congregation for every 1,325 and West Virginia with one congregation for 325 Jews; while in the West, California had the smallest (one for every 1,522 Jews) and Nevada the largest (one for every 264 Jews) number of congregations compared with the number of Jews.

A little over one-third (33.5%) of the 3,118 congregations reporting in 1927, were in the City of New York which had 43.2% of the total number of Jews in the country. The comparative paucity of congregations seemed to be greatest in the next class of communities, namely Chicago and Philadelphia. In 1927, these two communities which had 14.6 of the total number of Jews in the country, had only 7.2% of the total number of congregations. The census showed a comparative paucity of congregations also in the three following classes of communities, namely, the eight communities of 50,000 to 100,000 Jews, the twelve communities of 20,000 to 50,000, and the 33 communities of 8,000 to 20,000. But the discrepancy between the number of Jews and the number of congregations diminished progressively with the size of the Jewish community. In the case of Chicago and Philadelphia the variation was between 14.6% for Jews and 7.2% for congregations, while in the case of the class of communities of 8,000 to 20,000, for example, the variation was between 8.9% for Jews and 7.4% for congregations. Beginning with the class of communities of 8,000 Jews downwards, the process was reversed: in these classes of communities the percentage of congregations is greater than the percentage of Jews; and the reverse discrepancy increases as the size of the Jewish community decreases. Thus, the communities of 2,000 to 8,000 had 7.7% of the total number of congregations in the country as against 6.5% of the total number of Jews in the country, and the class of 163 communities of 100 Jews or less had as many as 5.2% of the total number of congregations although they had but 0.2% of the total number of Jews in the country.

It would appear that New York City is better provided with congregations than Chicago and Philadelphia, for we find that New York had one congregation for every 1,691 Jews, whereas in Chicago and Philadelphia, there was one congregation for 2,644 Jews. In the following two classes, namely the eight communities of 50,000 to 100,000, and the twelve communities of 20,000 to 50,000, there was one congregation for 1900 and for 1,937 Jews, respectively. The average number of Jews per congregation grows smaller as the size of the community decreases.

In 1927 the City of New York reported 1,044 congregations. The next class of communities, Chicago and Philadelphia, had a total of 225 congregations; the eight cities of 50,000 to 100,000 had jointly 290 congregations or an average of thirty-six congregations per community. The following class of twelve communities of 20,000 to 50,000 had together 146 congregations or an average of a little over 12 congregations per community, and the next three classes, communities of 8,000 to 20,000, of 2,000 to 8,000, and of 500 to 2,000, had an average of 7, 3, and 2 congregations per community respectively. All other communities had an average of 1 congregation per community.

TABLE VII
NUMBER OF CONGREGATIONS AND NUMBER OF JEWS, BY
SIZE OF COMMUNITY, 1927

Size of Jewish Community	No. of Communities	No. of Jews	No. of Cong.	Av. No.		Distribution	
				of Jews per Cong.	of Cong. per Community	Jews	Cong.
United States.....	871	4,077,042	3,118	1,307	3	100.00	100.00
Urban.....	786	4,058,365	3,017	1,345	4	99.54	96.76
Less than 100 Jews...	163	10,383	163	64	1	0.25	5.23
100—500.....	330	72,552	381	190	1	1.78	12.22
500—2,000.....	165	153,410	299	513	2	3.76	9.59
2,000—8,000.....	72	265,810	239	1,112	3	6.52	7.66
8,000—20,000.....	33	362,410	230	1,576	7	8.89	7.38
20,000—50,000.....	12	282,800	146	1,937	12	6.94	4.68
50,000—100,000.....	8	551,000	290	1,900	36	13.52	9.30
100,000—500,000.....	2	595,000	225	2,644	112	14.59	7.22
500,000 or over.....	1	1,765,000	1,044	1,691	1,044	43.29	33.48
Rural.....	85	18,677	101	185	1	0.46	3.24

2. THE EXPENDITURES OF THE CONGREGATIONS

In 1927 the congregations in the United States spent a total of \$33,391,295 for maintenance, salaries, new buildings, payments on debts and all other expenses, or an average of \$10,709 per congregation. The averages for the various sizes of communities varied greatly, from the City of New York with an average expenditure per congregation of \$15,121 to the communities of the class of 100-500 Jews, with an average expenditure of only \$2,582 per congregation.

Another point worth noting is that New York City which had one-third (33.5%) of the congregations in the country, expended close to one-half (47.27%) of the total for all congregations. Similar disparities, though not nearly as great, may be noted in all the other groups of communities down to those from 2,000 to 8,000 Jews. In communities of less than 2,000 the disparity is the other way; thus, while 5.23% of all the congregations are in communities of less than 100 Jews, these congregations expend only .35% of the total for all congregations. A glance at the following table will show, however, that there is greater correspondence between the percentage of expenditures and the percentage of Jews, than between the former and the percentage of congregations, in the various classes of communities.

We see that New York City which has 43.29 percent of the Jews of the country spends almost the same proportion of the total congregational budget. Similarly close correspondence will be seen also in five other classes of communities, those in rural areas and those in urban, to wit: centers of 50,000 to 100,000, 20,000 to 50,000, 8,000 to 20,000, and 2,000 to 8,000. The noticeable discrepancies in the three remaining groups are reflected in the average per capita expenditure in each of them. Thus while the average per capita expenditures for the entire country was \$8.19, and the five groups first mentioned are not far from this figure, the other three groups, as will be seen from the foregoing table, show great divergence from the average for the country. Communities of from 500 to 2,000 appear to have the highest per capita expenditure,—\$14.50. Next come the three other classes of small communities, those of 100 to 500, of less than 100 Jews, and rural communities, with

PERCENTAGES OF CONGREGATIONS AND OF JEWS COMPARED WITH EXPENDITURES
AND VALUE OF SYNAGOGUES

	Urban										Rural	U. S.
	500,000 and over		100,000 to 500,000	50,000 to 100,000	20,000 to 50,000	8,000 to 20,000	2,000 to 8,000	500 to 2,000	100 to 500	Less Than 100		
Percentage of Congregations...	33.48	7.22	9.30	4.68	7.38	7.66	8.59	12.22	5.23	3.24	100.0	
Percentage of Jews.....	43.29	14.59	13.52	6.94	8.89	6.52	3.76	1.78	0.25	0.46	100.0	
Percentage of Expenditures...	47.28	8.44	13.05	5.74	8.14	6.79	6.66	2.94	0.35	.60	100.0	
Average Exp. per Capita.....	\$8.94	\$4.24	\$7.91	\$6.78	\$7.50	\$8.53	\$14.50	\$13.56	\$11.38	\$10.88	\$8.19	
Percentage of Value of Syn.....	37.26	12.59	15.54	7.46	9.37	7.07	6.44	3.23	.5	.54	—	
Average Value per Capita.....	\$32.86	\$32.93	\$43.91	\$41.11	\$40.30	\$41.41	\$65.37	\$68.99	\$75.67	\$45.42	\$38.20	

averages of \$13.56, \$11.38, and \$10.88 respectively. The lowest per capita was found in Chicago and Philadelphia, namely, \$4.74. The explanation of the latter condition lies largely, no doubt, in the fact that in these two cities the education of the young is cared for by non-congregational societies to a much greater extent than in New York and in other large cities.

In 1927, a total of 671 congregations reported the amounts expended by them for purposes outside of the local needs of the congregations, such as contributions to the central offices of the various federations of congregations, and philanthropies. This class of expenditures, "benevolences," was reported to have amounted to \$1,074,680 or an average of \$1,602 per congregation. In 1917, only \$426,916 was reported¹.

TABLE VIII
EXPENDITURES OF CONGREGATIONS, 1927

Size of Jewish Community	Number of Communities	Number of Jews	No. of Cong.	Amount of Current Expenditures	Average		
					per Community	per Cong.	per person
United States	871	4,077,042	3,118	\$33,391,295	\$38,337	\$10,709	\$8.19
Urban	786	4,058,365	3,017	33,188,033	42,224	11,000	8.18
Less than 100 Jews	163	10,383	163	118,193	725	725	11.38
100—500	330	72,552	381	983,648	2,981	2,582	13.56
500—2,000	165	153,410	299	2,223,983	13,479	7,438	14.50
2,000—8,000	72	265,810	239	2,266,189	3,475	9,482	8.53
8,000—20,000	33	362,410	230	2,718,460	82,377	11,819	7.50
20,000—50,000	12	282,800	146	1,916,116	159,676	13,124	6.78
50,000—100,000	8	551,000	290	4,357,519	544,690	15,026	7.91
100,000—500,000	2	595,000	225	2,817,476	1,408,738	12,522	4.74
500,000 and over	1	1,765,000	1,044	15,786,449	15,786,449	15,121	8.94
Rural	85	18,677	101	203,262	2,391	2,012	10.88

¹ The reader is referred to Note A for the distribution of the expenditures for benevolences, by state, in 1927.

3. CONGREGATIONAL BUILDINGS

In 1927, a total of 2,348 congregations, or 75%, owned their synagogue buildings, and 770 congregations (25%) did not own their places of meeting. The lack of synagogue buildings was greatest in the City of New York where only 63% of the congregations own synagogue buildings. The New York percentage was even lower than those for the three classes of smallest communities, namely, 75.33% for urban communities of 500 to 100 Jews, 65.64% for urban communities of less than 100 Jews, and 71.29% for those in rural territories. The highest ratio exists in the two communities of 100,000 to 500,000 Jews, namely, Chicago and Philadelphia, where over 90% of the congregations own houses of worship. In the remaining classes of communities, those ranging from 500 to 100,000 Jews, there appears to be a close similarity in respect of these ratios, the range being only from 84.62% to 86.55%.

In 1927 the total value of synagogue buildings was \$155,744,666. A glance at the summary table on page 117 will show, 37.26% of the total value represents the investment in synagogues in New York City where 33.48% of the congregations are situated, indicating that the average cost of buildings in that community is higher than the average for the country as a whole. Similar disparities exist in all communities from those of 8,000 Jews and over. Below that class, the reverse disparity is noted, indicating that the average investment in synagogue buildings in these centers was lower than the average for the country. The average for the country as a whole is \$66,331. In the City of New York the average value was \$88,000 and in Chicago and Philadelphia and the two classes of cities of 20,000 to 100,000 Jews the average value was about \$95,000. The average then drops to \$54,000 for the congregations in the communities of 8,000 to 20,000; to \$39,600 in the communities of 2,000 to 8,000; and to \$17,400 and \$7,300 in the remaining classes of communities in urban centers; the average value of synagogues in rural centers is \$11,800.

The communities varied also as to the per capita investment in synagogue buildings. The average for the country as a whole was \$38.20. This was closely approached in the

City of New York, which had a total investment in such buildings of \$58,028,000, or \$32.86 for every man, woman, and child of the Jewish faith in the metropolitan city, and in Chicago and Philadelphia. In all other classes of communities the averages are higher than the general average. In the four groups from 2,000 to 100,000, the per capita investment in each is close to those in the others, the average for the four being \$41.68. There is a considerable rise in urban communities of less than 2,000 Jews, the averages for the 500 to 2,000 group and for the 100 to 500 group being respectively \$65.37 and \$68.99. The highest average per capita investment in synagogue buildings, \$75.67, is found in the 163 communities of less than 100 Jews; even the rural communities have a high average.

A total of 565 congregations or 24% of the total number of congregations in the country with buildings, had no mortgage debts on their buildings. But in the City of New York only 5% of the congregations with buildings had no mortgage debts. In all other communities, the number of congregations with debt-free buildings varied between 20% in the large cities and 59% in the smallest communities. A total of 1,783 congregations had mortgage debts to the amount of \$50,429,825, or 32.38% of the total value of buildings. The highest percentage of debt was found among the congregations in the City of New York, namely 39.86%; next come the congregations of the communities of 8,000 to 20,000 with 37.2%; and the lowest was found in the congregations of the small communities of 100 Jews or less, namely 7.7%. In all other communities the percentage varied between 32.95% and 11.45%.

The community of the City of New York had an aggregate debt of \$23,127,000 on its synagogue buildings, or \$13.10 per every person of the Jewish faith, (man, woman, and child) residing in that city. The highest per capita debt was found in the communities of 2,000 to 8,000 Jews, namely \$14.99, and the lowest, in the rural communities,¹ namely \$5.20 per capita.

¹ Data for comparison of the total number of synagogue buildings, their value, and their debts between 1927 and previous years, are not available. The reader, however, is referred to General Tables C, D for comparative data of those congregations that reported buildings, value, and debt in the census of 1926, 1916, and 1906.

TABLE IX
CONGREGATIONS HAVING SYNAGOGUE BUILDINGS, THEIR VALUE, AND DEBT, 1927

	Urban									Rural	United States
	500,000 and Over	100,000 500,000	50,000 100,000	20,000 50,000	8,000 20,000	2,000 8,000	500 2,000	100 500	Less than 100 Jews		
No. of Communities	1	2	8	12	33	72	165	330	163	85	871
No. of Jews	1,765,000	595,000	551,000	282,800	362,410	265,810	153,410	72,552	10,383	18,677	4,077,042
No. of Congregations	1,044	225	290	146	230	239	299	381	163	101	3,118
No. of Congregations having Buildings	656	203	251	122	193	204	253	287	107	72	2,348
No. of Congregations without Buildings	388	22	39	24	37	35	46	94	56	29	770
P. C. of Congregations having Buildings	62.84	90.22	86.55	83.56	83.91	85.36	84.62	75.33	65.64	71.29	75.30
P. C. of Congregations without Buildings	37.16	9.78	13.45	16.44	16.09	14.64	15.38	24.67	34.36	28.71	24.70
Value of Buildings	58,028,077	19,595,711	24,196,820	11,626,319	14,600,948	11,008,200	10,039,200	5,015,308	785,697	848,386	155,744,666
Average Value	88,457	96,530	96,402	95,298	75,652	53,962	39,681	17,475	7,343	11,783	66,331
Average Investment per Capita	32.86	32.93	43.91	41.11	40.30	41.41	65.37	68.99	75.67	45.42	38.20
No. of Congregations with Buildings having Debts	621	161	201	95	148	146	175	157	44	35	1,783
No. of Congregations without Debts	35	42	50	27	45	58	78	130	63	37	565
P. C. of Congregations having Debts	94.66	79.31	80.08	77.87	76.68	71.57	69.17	54.70	41.12	48.61	75.95
P. C. of Congregations without Debts	5.34	20.69	19.92	22.13	23.32	28.43	30.83	45.30	58.88	51.39	24.05
Total Amount of Debt per P. C. of Total Investment	23,127,282	5,654,642	6,728,877	2,386,780	5,358,638	3,552,835	2,260,768	1,015,005	60,500	97,125	50,242,452
Amount of Debt per Capita	39.86	28.86	27.81	20.53	36.70	32.27	22.52	20.24	7.70	11.45	32.26
	13.10	9.50	12.21	8.44	14.99	13.65	14.99	13.99	5.83	5.20	12.37

The returns showed that an extremely small number of congregations maintained residences for their rabbis. In 1927, of the 3,118 congregations that reported, only 72 congregations reported such residences. Of the latter number, 53 reported the value of those buildings to amount in the aggregate to \$441,600, and 19 reported a combined indebtedness of \$106,800, or 24.18% of the value of these buildings. In 1916, a total of 93* congregations reported rabbis' residences, and in 1906, the total was 81 congregations.

TABLE X

NUMBER OF CONGREGATIONS REPORTING RABBIS' RESIDENCES, NO. OF RESIDENCES, THEIR VALUE, AND DEBT, 1927

	Rabbi's Residence		Value of Residence		Debt on Residence	
	Number of Congregations Reporting	Number of Residences Reported	Number Reporting	Amount Reported	Number Reporting	Amount Reported
United States.....	72 ¹	72	53	441,600 ²	19	106,800 ³
Florida.....	3	3	3	25,600	2	—
Illinois.....	5	5	—	—	—	—
Iowa.....	2	2	2	—	—	—
Massachusetts..	2	2	1	—	—	—
Michigan.....	5	5	3	9,000	1	—
New Jersey.....	6	6	5	78,000	5	21,800
New York.....	8	8	8	61,000	4	16,500
North Carolina..	2	2	2	—	—	—
Ohio.....	4	4	3	41,000	1	—
Pennsylvania...	15	15	8	64,500	4	26,500
Texas.....	7	7	7	61,000	—	—
Wisconsin.....	2	2	1	—	—	—

* See footnote to Table X.

¹ The figure includes eleven congregations reporting one residence each in the following eleven states: Alabama, Arkansas, California, Colorado, Georgia, Indiana, Kentucky, Louisiana, Mississippi, South Carolina, and Washington.

² Includes the value of \$101,500 of sixteen residences in the states of Arkansas, California, Colorado, Georgia, Indiana, Iowa, Kentucky, Louisiana, Massachusetts, Mississippi, North Carolina, South Carolina, Washington, and Wisconsin.

³ Includes debts of \$42,000 on six residences in the states of California, Colorado, Florida, Michigan, and Ohio.

4. THE CONGREGATIONAL FEDERATIONS

In 1927, the existence of local congregational federations was reported in seven cities having 20,000 Jews or over. There were also three national unions of congregations having a combined membership of 677 congregations. Of the total number of congregations in the country, less than 22% were members of the national congregational federations. The average amount spent by the federations per member congregation was \$842, owing to a great extent to the fact that one of the congregational unions maintained in that year one of the theological seminaries for the training of rabbis. In 1927, there existed also one central organization (Synagogue Council of America) representing the national unions of congregations and associations of rabbis, and there was one specialising organization for the promotion of the observance of Sabbath and the Jewish holidays.

TABLE XI
FEDERATIONS OF CONGREGATIONS, 1927

	Number
Number of Communities.....	871
Number of Jews.....	4,077,042
Number of Congregations.....	3,118
City-wide Federations.....	7
Number of Communities Reporting.....	7
Nation-wide Federations.....	3
Number of Congregations Federated.....	677
Per Cent of Congregations Federated.....	22.00
Combined Expenditures.....	\$569,816
Combined Receipts from Membership Dues.....	\$294,916
Expenditures per Congregation Federated.....	\$842 ¹
Central Organization of Unions of Congregations.....	1
Central Organization for Promotion of Religious Observance.....	1

¹ See text above.

5. THE RABBIS

The chief communal functionary is the rabbi. The rabbi ministers to the religious needs of the congregation and the community, solemnizes marriages and grants decrees of divorce in accordance with the requirements of Jewish law but only after a divorce has been granted by the civil authorities. All ritual matters are the specific task of the rabbis. They exercise supervision over the slaughtering of animals for food and the distribution of *kosher* meat and meat-products in accordance with the religious requirements of the Jews. They perform all the duties of the religious minister and participate in all communal movements for education and charitable work. Finally, the rabbis of the congregations render decisions in religious matters and also in Jewish communal matters in accordance with the Jewish law, and a decision of a known rabbi or group or conference of rabbis is accepted by Jews as binding in spite of the fact that the person or group which renders the decision lacks the means of enforcing compliance. In addition to the rabbi as the chief general functionary of the community, there are a number of specializing functionaries engaged in specific fields of the life of the Jewish community. There is the religious teacher, the cantor, the shohet, and finally, the "social worker" who engages in the educational-recreational work of educational-social-philanthropic, economic-philanthropic, and other fields of Jewish communal life.

In 1927, out of the total number of 3,118 congregations in the country, 1,745 congregations (56%) had rabbis. In the City of New York, 55% of the congregation had rabbis; the highest percentage of congregations having rabbis was found in the communities of 8,000 to 2,000 (73%), and the lowest in the communities of less than 100 Jews (23%). In addition to the 1,745 congregations that maintained rabbis, 150 other congregations received the services of the rabbis maintained by 91 other congregations; and thus in 1927, a total of 1,895 congregations had and 1,223 congregations did not have rabbis (61% and 39%). Of the total number of 871 principal communities 112 small communities reported that they had no rabbis. These included 5 communities of 2,000 to 500 Jews; 55 com-

TABLE XII
RABBIS IN THE JEWISH COMMUNITIES BY CLASS OF COMMUNITY, 1927

	Urban								Rural	United States
	500,000 and over	100,000-500,000	50,000-100,000	20,000-50,000	8,000-20,000	2,000-8,000	500-2,000	100-500	Less than 100 Jews	
Number of Communities.....	1	2	8	12	33	72	165	330	163	85
Number of Jews.....	1,765,000	595,000	551,000	282,800	362,410	265,810	153,410	72,552	10,383	18,677
Number of Congregations.....	1,044	225	290	146	230	239	299	381	163	101
Number of Congregations having Rabbis.....	574	125	144	85	156	175	223	189	38	36
Number of Rabbis.....	579 ¹	125	144	86 ¹	156	175	223	189	38	36
Per Cent of Congregations having Rabbis.....	54.98	56.31	49.66	58.22	67.83	73.22	74.58	49.61	23.31	35.64
Number of Congregations Where Rabbis Serve Other Congregations.....	8	2	13	6	14	20	15	12	—	1
Number of Congregations Served.....	11	4	26	13	30	32	18	15	—	1
Per Cent of Congregations Whose Rabbis Serve Other Congregations.....	2.27	2.04	13.54	9.84	11.29	13.42	7.98	8.05	—	4.76
Number of Communities Reported as Without Rabbis.....	—	—	—	—	—	—	5	55	39	13
Per Cent of Communities Reported as Without Rabbis.....	—	—	—	—	—	—	3.03	16.67	23.93	15.26
										12.86

¹ Including 6 rabbis reported as associate rabbis: 5 in the City of New York, and 1 in one of the cities of 20,000-50,000.

munities of 500 to 100 Jews; 39 communities of less than 100 Jews; and 13 rural communities.

In 1927 there were 5 national associations of Rabbis with a combined membership of 926. In addition there were reported six city-wide associations of Rabbis: two in the City of New York and one each in Chicago, Philadelphia, Cleveland, and Cincinnati.

The table that follows gives the data for a comparison of both the number of congregations and the number of Jews during the past thirty years, and is given by states and geographical divisions. In the case of the data for 1927, the number of Jews living in places without congregations is indicated in addition to the total number of states and divisions.

NUMBER OF CONGREGATIONS AND NUMBER OF JEWS BY
DIVISIONS AND STATES, 1907, 1917, 1927

Division and State	1907			1917			1927					P. C. of Jews Living in Places Without Congregation	
	No. of Cong.	No. of Jews	Av. No. of Jews per Cong.	No. of Cong.	No. of Jews	Av. No. of Jews per Cong.	No. of Jews			Average			
							Total	Jews in Places having Cong.	Jews in Places not having Cong.	Total Jews	Jews in Places having Cong.		
United States.....	1,769	1,776,885	1,004	1,901	3,388,951	1,783	3,118	4,228,029	4,077,042	150,987	1,356	1,307	3.57
The North.....	1,496	1,622,000	1,084	1,650	3,126,394	1,895	2,667	3,821,045	3,734,970	86,075	1,432	1,400	2.25
The South.....	203	90,185	444	172	155,251	903	308	225,940	173,973	51,967	733	565	23.00
The West.....	70	64,700	924	79	107,306	1,358	143	181,044	168,099	12,945	1,266	1,175	7.15
THE NORTH													
Northeast.....	1,152	1,303,700	1,132	1,367	2,442,153	1,786	2,077	2,981,826	2,941,971	39,855	1,436	1,416	1.34
Maine.....	7	5,000	714	6	7,387	1,231	20	8,480	7,582	898	424	379	10.59
New Hampshire.....	5	1,000	200	3	3,257	1,086	8	2,779	2,129	650	347	266	23.39
Vermont.....	5	1,000	200	4	2,221	555	5	2,036	1,433	603	407	287	29.62
Massachusetts.....	77	90,000	631	136	189,671	1,395	161	225,634	213,085	12,549	1,401	1,323	5.56
Rhode Island.....	19	12,000	631	3	20,502	6,834	22	25,003	24,034	969	1,136	1,092	3.88
Connecticut.....	31	22,000	710	49	66,862	1,365	69	91,538	90,165	1,373	1,327	1,307	1.50
New York.....	720	905,000	1,257	825	1,603,923	1,944	1,228	1,903,890	1,899,597	4,293	1,550	1,547	0.23
New Jersey.....	87	70,000	804	60	149,476	2,491	188	235,306	219,455	5,851	1,198	1,167	2.60
Pennsylvania.....	161	150,000	932	238	322,406	1,355	293	404,979	393,517	11,462	1,382	1,343	2.83
Maryland.....	34	41,000	1,206	30	62,642	2,088	68	70,871	69,974	897	1,042	1,029	1.27
Delaware.....	2	1,600	800	3	3,806	1,269	4	5,310	5,000	310	1,327	1,250	5.84
District of Columbia.....	4	5,100	1,275	10	10,000	1,000	11	16,000	16,000	—	1,454	1,454	—
EAST NORTH CENTRAL...	255	238,000	933	226	530,666	2,348	437	672,597	644,506	28,091	1,539	1,475	4.18
Ohio.....	76	85,000	1,118	49	166,361	3,395	116	173,976	166,154	7,822	1,500	1,432	4.50
Michigan.....	32	16,000	500	17	63,254	3,721	69	89,462	83,161	6,301	1,296	1,205	7.04
Wisconsin.....	30	15,000	500	14	28,581	2,041	38	35,935	31,839	4,096	946	838	11.40

TABLE XIII (Continued)
NUMBER OF CONGREGATIONS AND NUMBER OF JEWS BY
DIVISIONS AND STATES, 1907, 1917, 1927

Division and State	1907			1917			1927			
	No. of Cong.	No. of Jews	Av. No. of Jews per Cong.	No. of Cong.	No. of Jews	Av. No. of Jews per Cong.	No. of Jews		Average	P. C. of Jews Living in Places Without Congregation
							Total	Jews in Places not having Cong.		
Alabama.....	14	7,000	500	15	11,086	739	12,891	9,218	614	28.49
Mississippi.....	19	3,300	174	10	3,881	388	6,420	2,871	338	55.28
WEST SOUTH CENTRAL...	72	32,085	446	68	53,760	791	79,753	61,972	858	
Arkansas.....	11	3,085	280	12	5,012	418	8,850	4,940	666	22.29
Oklahoma.....	4	1,000	250	11	5,186	471	7,823	4,098	353	44.18
Louisiana.....	24	12,000	500	15	12,723	848	16,432	13,845	455	47.62
Texas.....	33	16,000	485	30	30,839	1,028	46,648	39,089	729	15.74
								7,559	766	16.25
THE WEST	31	11,200	361	30	24,770	826	29,987	24,525	714	
Mountain.....									584	18.21
Colorado.....	18	6,500	361	17	14,565	857	20,321	18,950	861	6.75
Wyoming.....	1	300	300	—	498	—	1,319	834	485	36.78
Utah.....	3	1,000	333	3	3,737	1,246	2,857	2,290	567	19.85
Montana.....	3	1,500	500	4	2,518	629	1,578	671	907	57.48
Idaho.....	1	300	300	2	1,078	539	1,141	316	825	72.31
Nevada.....	1	300	300	—	503	—	264	164	158	37.88
Arizona.....	1	500	500	3	1,013	338	1,455	933	264	35.88
New Mexico.....	3	800	267	1	858	858	1,052	367	263	65.11
PACIFIC.....	39	53,500	1,372	49	82,536	1,684	151,057	143,574	1,496	4.95
Washington.....	6	5,500	917	8	9,117	1,139	14,698	13,050	1,648	11.21
Oregon.....	5	6,000	1,200	7	9,767	1,395	13,075	12,000	1,075	8.22
California.....	28	42,000	1,500	34	63,652	1,872	123,284	118,524	4,760	3.86

II

THE COMMUNAL ORGANIZATION FOR JEWISH EDUCATION

In 1927, the census showed, the Jews had a network of institutions for elementary Jewish education; a few institutions for secondary education,—high schools; a few institutions for commercial and technical education; a number of institutions for the training of communal functionaries, such as rabbis and social workers; and one institution for higher education with the right to confer a doctoral degree. There was also a network of institutions, which may be designated as educational-recreational, such as young men's and women's Hebrew associations, centers, study societies, *Hebroth*, young people's societies, etc. In 1927 there were no Jewish institutions offering a liberal education leading to baccalaureate degrees, or professional institutions such as schools of medicine, law, engineering, etc.

1. ELEMENTARY EDUCATION

Jewish elementary education, the census showed, was carried on almost entirely in the form of religious instruction supplementing the secular education received by the children at the public schools. Only three communities in the country reported the existence in their midst of Jewish parochial schools, i. e., schools in which a secular and religious education were given under Jewish auspices. There was a total of only twelve such schools with a combined enrollment of 3,697 pupils. By far the great majority of Jewish children who were receiving Jewish education were attending the public schools and in addition one day a week Jewish schools, which we shall call Sabbath schools, or at similar schools holding sessions two or more times a week, which we shall call week-day schools. These included the (*Bate*) *Talmud*

Torah, schools giving instruction to children as a rule four times a week, although some have sessions five times a week, and others three times a week. Both types of schools were maintained by congregations and by other organizations.¹

In a number of cities there were also Jewish city-wide societies for promoting or exercising control over the entire local system of Jewish education. These bodies were variously designated as boards, bureaus, departments, or associations of Jewish education, or associated talmud torahs, etc., and as a rule they conducted or directly controlled schools; and all of them rendered services to schools not under their direct control.

In 1927 there were also a number of central educational offices which extended services and sometimes also subsidies to certain types of schools. This group included the Department of School Extension of the Union of American Hebrew Congregations, the Educational Committee of the United Synagogue of America, the central offices of the Sholom Aleichem Schools, the Educational Department of the Workmen's Circle, and the Educational Department of the Jewish National Workers' Alliance. In the case of the Workmen's Circle, the Educational Department of that fraternal organization gave to schools organized by members of the fraternity, free supervision, text books at cost, an average subsidy of fifteen per cent. of the budget of the individual schools, and other services:

In 1927, out of the total number of 871 independent communities, 854, over 98%, reported school organizations. A total of 717 had *congregational* school societies, 97 reported *non-congregational* school societies, and 3 communities reported parochial schools. The latter were reported only from the City of New York and from two of the eight cities having between 50,000 and 100,000 Jews, namely, Baltimore and Newark. Non-congregational school societies were reported from each one of the eleven cities having 50,000

¹ The reports received from the congregations show that generally the congregational school is controlled by the congregation itself through a committee. In some cases, however, it is controlled by a congregational group having its own membership and officers, a society going by various names, sometimes even such names as "Ladies Aid Society" of Congregation A. In this study we shall regard the congregational schools as owned by congregational societies, and the reader is cautioned to bear in mind that the numbers of the congregational organizations maintaining schools include many committees and the like which, in other communal fields of activity, have not been considered as societies.

Jews or over, and from 86 of the 860 communities of 50,000 Jews or less¹; while congregational school societies were reported from every one of the 56 cities having 8,000 Jews or more, and from 661 of the 815 communities of 8,000 Jews or less.² It will be noted, therefore, that 90% of the communities of 50,000 Jews or less, had no extra-congregational societies for Jewish education. All but one of the 72 communities of 2,000 to 8,000, and all but 7 of the 165 communities of 500 to 2,000 Jews had congregational societies, but 49% of the communities of 100 Jews or less, 47% of the rural communities, and 8% of the communities of 100 to 500, did not have such societies.³

The communities had a total of 1,754 societies maintaining schools: 1,481 congregational after-school societies, 261 non-congregational after-school societies, and 12 parochial schools.⁴ Disregarding the small number of parochial school societies, we find that of the total number of Jewish school societies, 84% were congregational after-school societies and 16% were non-congregational after-school societies. We note also that only 48% of the congregations maintained schools in connection with them. In this respect, there were wide variations as between communities. New York City makes the poorest showing; only 36.21% of its congregations maintaining schools, and only 74 non-congregational school societies being reported. In the class of communities of 500 to 2,000 Jews, however, 60%, and in the group of 500 Jews, 64% of the congregations maintain schools.

Of the total number of 1,742 Jewish societies offering instruction in after-public school hours, 841, almost half the total, maintained week-day schools, while the remaining number were equally divided,—451 maintaining Sabbath schools, and 450 maintaining both. In other words, actually 1,291 Sabbath schools and 901 week-day schools were being maintained by the 1,742 societies in 1927. This summary does not take account of the fact that in the case of several

¹ The so-called Yiddish schools were reported only from 59 communities.

² In every case where one congregation maintained more than one school, though each one might have had its own officers and members, they were considered as if maintained by one congregational school society, and hence, the figure for the congregational school societies corresponds to the number of congregations.

³ In all such communities the children may receive their education in other ways as for instance through private instruction or in schools located in neighboring communities.

⁴ Of the latter, nine should be classed as congregational parochial schools and three as non-congregational.

of these societies, their schools consisted of a number of branches.

Insofar as the number of schools is concerned, the congregational societies showed, as was to be expected, much greater strength than the non-congregational; the former maintained 870 of the 901 Sabbath schools (96%), and 1,047 of the 1,291 week-day schools (80%). But, as has already been pointed out, only 48% of the congregations of the country maintained any schools at all; almost 30% of them maintained Sabbath (one-day per week) schools, another 30% maintained week-day schools, while 40% maintained both Sabbath and week-day schools. There was a wide variation as between communities. While there is no continuous progression, we note that the largest communities and the smallest show the smallest relative numbers of congregational school societies, while communities of from 100 to 8,000 Jews show the largest number relatively. New York City is in a class by itself with only 36 congregational school societies per hundred congregations; the next four classes of communities, those down to 20,000 Jews, are very close to one another, the variation being only from 43 to 49 societies per hundred congregations, and their average being 46 per hundred; the next group of communities, those with 2,000 to 8,000 Jews, has a percentage of 55, while those having 500 to 2,000 Jews have a percentage of 60, and the communities of 100 to 500 Jews have the highest percentage, 64. The two remaining classes of communities, those with less than 100 Jews, and rural groups, have 49 and 51 congregational societies respectively per 100 congregations. In the larger Jewish communities, the number of societies maintaining Sabbath schools only, is small. New York City has only 5 of these per hundred congregations compared with 30 in communities of 100 to 500 Jews. The great majority of the non-congregational societies, 87%, maintained week-day schools only.

In 1927, a total of 249,109 pupils were enrolled in Jewish elementary schools. Of this number, 194,691, almost four-fifths (78.15%) were in congregational, 51,021 in non-congregational (20.48%), and 3,697 (only 1.37%) in parochial schools.

Of the total number, 109,900 (44.11%) attended Sabbath schools,—98,974 (90%) in congregational and 10,926 (10%) in non-congregational institutions. Of the 135,812 (54.52%) who attended week-day schools, 95,717, seven out of ten, attended congregational, and 40,095 non-congregational schools. In the country as a whole there were enrolled, in 1927, an average of 612 Jewish pupils for every 10,000 Jews: 270 of these received Sabbath school instruction, 333 received week-day school instruction, and 9 parochial school instruction.¹ Of the communities, New York City is furthest removed below the average of 612 per 10,000 Jews, its ratio of pupils to total Jewish residents being 470 and the groups of communities of 100 to 8,000 Jews make the best showing.

Nor does New York City, as might have been expected, lead in the average number of pupils per school society, although its average, 189, is above the average for the country as a whole which is 142. The communities after New York, those in the cities of Chicago and Philadelphia, lead in this respect with an average of 251, while those in the next class (50,000 to 100,000) follow close with an average of 238 pupils per society. The average definitely decreases with the decrease in size of community, except that those in rural areas have the same average as those in communities of 100 to 500 Jews. The communities in the ten cities of 50,000 to 500,000 Jews show comparatively larger Sabbath school societies, especially those not maintained by congregations. The explanation of this lies in the fact that in some of these cities, the non-congregational societies are federated, and therefore, show a large average.²

¹ In the same year there were, of course, a great many more Jewish children enrolled in the public schools than in the Jewish religious schools designed to supplement the education of Jewish children in the public schools. The reader is cautioned, however, not to draw the conclusion from the preceding statement that a large percentage of Jewish children grew up without training in Judaism. The attendance at the Jewish religious schools is comparatively brief with the result that the Jewish religious schools with a comparatively small enrollment may, other conditions permitting, provide education for the entire Jewish child population of a neighborhood or a community during the public school years of the Jewish children. To determine the number of children that receive training in Judaism, it is necessary to predetermine the length of the stay of the Jewish children at Jewish schools which may vary in the communities and the neighborhoods.

² In 1927 statistics were also collected with regard to teachers and officers of the Jewish religious schools. These statistics are not tabulated here, but the reader is referred to General Table G where the results concerning congregational schools are summarized by divisions and states for 1927, 1917, and 1907.

TABLE XIV

JEWISH SOCIETIES MAINTAINING ELEMENTARY SCHOOLS
AND THE NUMBER OF PUPILS ENROLLED, 1927

	Number	Distribution
No. of Societies Maintaining Schools for Elementary Education . . .	1,754	100.00
Congregational	1,481	84.44
Non-Congregational	261	14.88
Parochial	12	.68
Societies Offering Sabbath School Instruction	451	25.71
Societies Offering Weekday School Instruction	841	47.95
Societies Offering Sabbath and Weekday School Instruction	450	25.66
Societies Offering Parochial School Instruction	12	.68
Number of Pupils	249,409 ¹	100.00
In Congregational Schools	194,691	78.06
In Non-Congregational Schools	51,021 ¹	20.46
In Parochial Schools	3,697	1.48
Pupils Receiving Sabbath School Instruction	109,900	44.06
Pupils Receiving Week-day School Instruction	135,812	54.46
Pupils Receiving Parochial School Instruction	3,697	1.48
Number of Communities having Congregational Schools	717	87.76
Number of Communities Reporting Non-Congregational Schools	97	11.87
Number of Communities Reporting Parochial Schools	3	0.37
Number of Pupils per 10,000 Jews	612	100.00
Sabbath School Instruction	270	44.12
Week-day School Instruction	333	54.41
Parochial School Instruction	9	1.47
Average Number of Pupils per School Society	142	—
Sabbath School	123	—
Week-day School	120	—
Societies Maintaining Both	100	—
In Sabbath Schools	121	—
in Week-day Schools	78	—
Parochial School	308	—

¹ Not including the number of pupils in 3 schools in Chicago.

2. SECONDARY, TECHNICAL, AND HIGHER EDUCATION

In 1927 there were three Jewish high schools in the city of New York, all parochial in character, though the organizations that controlled them were not congregations. There were, in addition, one agricultural school in the State of Pennsylvania, four trade schools in the City of New York, and numerous classes offering professional training and commercial training conducted by Young Men's Hebrew Associations, Young Women's Hebrew Associations, centers, settlements, and similar institutions in the larger communities in the country. There were also twenty-four hospital schools under Jewish auspices, which offered training for nurses. In 1927, over 600 pupils were enrolled in the secondary schools, over 2,130 in the technical schools, over 1,700 in the nurse-training schools, and 165 in the agricultural school. In the fall of the same year 70 pupils were graduated from the secondary schools, 228 from the technical schools, 461 from the nurse-training schools,¹ and 71 from the agricultural school.

The three Jewish high schools in the City of New York taught the required high school subjects and in addition offered instruction in Jewish subjects. Graduates of these secondary schools were eligible for admission to the colleges. The technical schools, all located in the City of New York, had a comparatively large enrollment. The agricultural school admitted boys with public school education, and, though it is located near Philadelphia, its students came from many communities and it is looked upon as a national institution. In the nurse-training schools in the hospitals under Jewish auspices, the age requirement for its pupils, all women, was eighteen years, and the applicants were required to have an education equivalent to about three years of high school with the exception of the hospitals in New York City which averaged an educational requirement of one and one-third years of high school work. One national hospital required only one year of high school education. Nearly three years' attendance in the training schools was required, except in New York, where the schools averaged only two and a half years of training. The hours of training

and duty required averaged eight and a half per day. With the single exception of a hospital in the City of New York, all the hospital schools made no charge for tuition, and all Jewish hospital schools gave a stipend to the pupils, averaging between \$125 to \$150 per year.

TABLE XV
SECONDARY, TECHNICAL, AND AGRICULTURAL SCHOOLS, 1927

	Institutions			Number of Pupils Enrolled	Number Graduated 1927
	Local		National		
	No. of Cities	No. of Institu- tions	No. of Institu- tions		
Secondary Schools	1	3	—	605	70 ¹
Technical Schools	1	4	—	2,132	728
Nurse-training Schools in Jewish Hospitals ²	16	23	1	1,710	461
Agricultural School	—	—	1	165	27

¹ Two Schools only.

² 1926-1927.

TABLE XVI
NURSE-TRAINING SCHOOLS IN JEWISH HOSPITALS, 1926-1927¹

	Local					National	United States
	8,000	20,000	50,000	100,000	500,000 ²		
	20,000	50,000	100,000	500,000	and over		
Number of Cities Reporting Hospitals with Schools.....	3	4	6	2	1	1	17
Number of Schools Reported.....	3	4	6	4	6	1	24
Number of Women Pupils Enrolled ³	255	226	295	379	536	19	1,710
Number Graduated.....	80	68	66	87	155	5	461
Requirements for Admission: Age.....	18	18	18	18	18	18	18
Requirements for Admission: Years of High School.....	2 $\frac{2}{3}$	2 $\frac{3}{4}$	2 $\frac{2}{3}$	3	1 $\frac{1}{3}$	1	2 $\frac{1}{4}$
Years in Course.....	3	2 $\frac{3}{4}$	3	3	2 $\frac{1}{2}$	3	2 $\frac{7}{8}$
Hours of Duty Required.....	8 $\frac{1}{3}$	7 $\frac{1}{2}$	8 $\frac{1}{2}$	8	8 $\frac{1}{2}$	8	8 $\frac{1}{12}$
Allowance ⁴ : First Year.....	102	66	125	122	218	105	123
Allowance: Second Year.....	122	76 $\frac{1}{2}$	138	144	228	144	142
Allowance: Third Year.....	146	87	156	144	238	180	158 $\frac{1}{2}$
Average Number of Pupils per School.....	85	56	49	95	89	19	71

¹ For a detailed table see *Statistics of Nurse-Training Schools 1926-1927*, U. S. Department of Interior, Bulletin, No: 2, pp. 11-55, 1928.

² New York City.

³ 1926-1927, none of the Jewish hospitals reported men pupils.

⁴ With the exception of one hospital in New York which charged \$30 for the course, no school charged tuition.

As has already been remarked, there were no Jewish institutions for liberal education offering a baccalaureate degree, nor did the Jews maintain any institutions for professional education, such as medical schools, except schools for training for rabbis, etc. In this respect the Jews, as a religious denomination, fall behind other sects, some smaller in number, which offer their adherents and, in some cases, outsiders also, a higher liberal education or professional training in their own schools. On the other hand, the Jews have one post-graduate institution. This is the Dropsie College of Philadelphia, which is licensed to confer the degree of Ph. D. With the exception of the Hebrew University at Jerusalem, there is no other non-theological Jewish institution in the world with the right to confer the degree of Ph. D. Established in 1913 with an endowment bequeathed by Moses Dropsie of Philadelphia, the Dropsie College has been open to all graduate students without distinction of race, creed, or color. During the past ten years, a total of 526 students have attended the institution, and 19 students have received from it the degree of Ph. D.

3. YOUTH AND ADULT EDUCATION

In 1927, the communities reported a total of 912 youth organizations. Of that number 401 (44%) were affiliated with congregations. Of the remaining 511, no less than 428 (83.75%) were junior Zionist organizations,—Young Judea societies whose members were fourteen years of age or over, Junior Hadassah societies, and Young Poale Zion societies; the remaining 83 non-congregational youth societies were Young Israel and Aleph Zadik Aleph societies. A total of 94 communities reported congregational youth societies; Zionist groups were reported from 184 communities, while Young Israel and Aleph Zadik Aleph societies were reported from 56 communities. Thus, of the total number of 871 independent communities, 11% had congregational youth societies, 21% Zionist, and 6% other youth societies. For every one hundred congregations in the country, there were 29 youth societies: 13 congregational, 14 Zionist, and 2 others.

The communities varied. The Jewish youth appear to be most thoroughly organized in the class of communities of 2,000 to 8,000 Jews, where there are 47 youth organizations to every one hundred congregations; communities of 20,000 to 50,000 and of 50,000 to 100,000 follow close with 44 and 43 youth organizations for each hundred congregations; communities of 500 to 2,000 come next with 34, and New York City is fourth in rank with only 30 youth societies for every hundred congregations. The number of such societies in communities of less than 100 Jews and in those in rural territory is negligible.

Of the youth societies in New York City, over 70% are congregational, and only 23.08% are Zionist groups. The situation is almost the reverse in other communities. Except in the 8 communities of 50,000 to 100,000 Jews, where the number of Zionist societies is the same as the number of congregational groups; in the communities of 100 to 500, where the division is 38% congregational, 44% Zionist, and 18% other than these, and in the smallest urban communities and those in rural areas where the number of these societies is negligible, the Zionist youth societies comprise about two-thirds of the total number of youth organizations.

TABLE XVII
JEWISH YOUTH ORGANIZATIONS, 1927

	Number	Distribution or P. C.
Number of Youth Societies Reported.....	912	100.00
Congregational.....	401	43.97
Zionist.....	428	46.93
Others.....	83	9.10
Number of Communities Reporting Congregational Youth Societies.....	94	28.14
Number of Communities Reporting Zionist Youth Societies	184	55.09
Number of Communities Reporting Other Youth Societies	56	16.77
Number of Congregations Reporting Youth Societies....	343	11.00
Number of Societies per 100 Congregations.....	29	—
Congregational.....	13	—
Zionist.....	14	—
Others.....	2	—

In 1927 there were 1,389 study-*Hebroth*, societies connected with congregations, for the study of the Holy Writ, the

Mishnah, the Talmud, and other religious texts; occasionally also for the study of Jewish history or modern Jewish life. Over half of these groups (53%) are in New York City, while the other 22 communities of over 20,000 Jews, together, have over 43% of the total; only 6% are in communities of less than 20,000 Jews. Relatively, however, the situation is somewhat different. New York City with 71 *Hebroth* for every one hundred congregations comes considerably behind the other 22 communities of over 20,000 Jews which have an average of 90 *Hebroth* per hundred congregations. Organizations of this type were reported in only 42 out of the 871 independent communities. In the year under consideration 893 congregations (28.64% of the total number) had such organizations.

4. EDUCATIONAL-RECREATIONAL SOCIETIES

A total of 97 communities reported non-congregational organizations which maintained institutions for educational-recreational activities. These organizations were variously named,—Young Men's Hebrew Association, Young Women's Hebrew Association, center, institute, educational alliance, people's institute, settlement, and the like; and the institutions offered facilities for a great number of the Jewish youth and for adult groups to engage in educational-recreational activities. The constitutions of these organizations state that they are instituted to carry on religious, educational, fraternal and social work, and to foster the intellectual, moral, physical, and spiritual development of the younger generation, and of the Jewish community as a whole. In practice, the work of these organizations consists in promoting athletics, games, dramatics, music, dances, debates, lectures, club work, boy scout work, communal holiday celebrations (Jewish and American), outings, summer camps, etc. Often these organizations maintain schools and, in rare cases, engage also in work of charity. Every one of the eleven communities of 50,000 Jews or over reported having such organizations; ten of the twelve of 20,000 to 50,000 Jews, and 26 of the 33 of 8,000 to 20,000 Jews also reported them; but only 39% of the 72 communities of 2,000 to 8,000 Jews, and 11% of the 165 in the 500 to 2,000 class reported such

TABLE XVIII
ADULT STUDY HEBROTH, 1927

	500,000 and Over	500,000 100,000	100,000 50,000	50,000 20,000	20,000 8,000	8,000 2,000	2,000 500	United States
Number of Communities.....	1	2	8	12	33	72	165	871 ³
Number of Jews.....	1,765,000	595,000	551,000	282,800	362,410	265,810	153,410	4,077,042 ³
Number of Congregations.....	1,044	225	290	146	230	239	299	3,118 ³
Number of Communities Reporting Organizations.....	1	2	6	7	10	9	4	42 ²
Number of Congregations Reporting.....	510	120	154	76	17	9	4	893 ²
Number of Organizations Reported ¹	740	205	263	130	30	12	5	1,389 ²
Per Cent of Communities Reporting Organizations.....								
Per Cent of Congregations Reporting.....	100.00	100.00	75.00	58.33	30.30	12.50	2.42	4.82
Number of Organizations per 100 Congre- gations in Communities.....	48.85	53.33	53.10	52.05	7.39	3.77	1.34	28.64
Number of Organizations per 100 Congre- gations Having Organizations.....	71	91	91	89	13	5	2	45
	145	171	171	171	176	133	125	155

¹ In the case of congregational organizations in cities 20,000 or over and the congregations that reported, the figures are estimated; all other figures are those which were reported.

² The figure includes two communities of 100 to 500 Jews reporting, each one, two congregations which had a total of three organizations, and one community of less than 100 Jews having one congregation with one organization.

³ Including the following classifications: Rural; less than 100 Jews; 100-500 Jews.

institutions. As was to have been expected, no community of less than 100 Jews and none in rural territory reported such an institution.

TABLE XIX

NON-CONGREGATIONAL ORGANIZATIONS MAINTAINING EDUCATIONAL-
RECREATIONAL INSTITUTIONS, 1927

	Number of Communities	Number of Communities Reporting Organizations	Number of Organizations Reported	Per Cent
United States	871 ¹	97 ²	133 ²	11.00
500,000 and over	1	1	16	100.00
500,000-100,000	2	2	4	100.00
100,000- 50,000	8	8	18	100.00
50,000- 20,000	12	10	14	83.00
20,000- 8,000	33	26	30	79.00
8,000- 2,000	72	28	29	39.00
2,000- 500	165	18	18	11.00

¹ The figures include also the communities of 500 to 100 Jews, communities of 100 or less, and the rural communities, the number of Jews, and the number of organizations.

² The figure includes three communities of 500 to 100 Jews which reported three organizations.

The majority of youth organizations are affiliated in federations or are constituents of "national" organizations. This is generally the case with the Zionist societies and altogether so with the other youth groups considered in the paragraphs above. In 1927 there were 6 national youth organizations with a total of 618 branch societies. Of these, one was a congregational youth federation with 107 societies, 3 were Zionist with 428 societies, and there were 2 others with 83 societies. In addition, these organizations were served by a central organization, the Jewish Welfare Board. The purpose of the latter was to stimulate the organization and to assist in the activities of Jewish educational-recreational organizations, both those that maintained "centers" as well as those that did not, and to cooperate with similar bodies in the development of Judaism and good citizenship. This central or national organization also promoted the spiritual welfare of soldiers, sailors and marines in the service of the United States specifically by providing for men of the Jewish faith in the Army and Navy adequate opportunity for religious worship, and hospitality of Jewish

communities adjacent to military and naval posts. In 1927, the Jewish Welfare Board had 16 affiliated national organizations and 307 constituent societies.¹ In addition, there were one city federation of adult educational-recreational organizations and five state and inter-state federations.

TABLE XX

NATIONAL ORGANIZATIONS OF JEWISH YOUTH SOCIETIES,¹ 1927

	National Organizations	Local Societies		Members	Distribution	
		Number of Societies	Number of Communities		Societies	Members
United States ¹	6	618	—	27,805	100.00	100.00
Congregational.....	1	107	47	11,000	17.31	39.56
Zionist.....	3	428	184	12,005	69.26	43.18
Others.....	2	83	56	4,800	13.43	17.26

¹ Exclusive of one Zionist Youth Society, the Mizrahi Hatzair, with 11 branch-societies in 4 communities, the membership of which was not reported.

5. ASSOCIATIONS FOR PROMOTING JEWISH EDUCATION

In 1927, New York, Chicago and Philadelphia, and a number of other large communities had organizations which aimed to deal with the educational situation of the community as a whole. Such organizations went under the name of Jewish education association, Jewish board of education, department of education, bureau of Jewish education, associated schools, and the like. With the exception of the one in New York City, these organizations maintained schools, and all engaged, as a rule, in extending assistance to schools not under their control. In New York City, the organization made efforts to increase the enrollment in the Jewish schools all over the city through propaganda, payments of tuition of poor pupils, and other means; it was actively aided by a women's auxiliary. This organization offered prizes to encourage scholarship and to stimulate more regular attendance; it extended assistance to school societies which desired to repair or improve their school

¹ AMERICAN JEWISH YEAR BOOK, Vol. 29, p. 170.

buildings or equipment, assisted some to procure loans on their buildings, and engaged in the collection of statistics and information about the educational situation in the City of New York with a view to having them at the disposal of educational societies. In 1927, a total of eleven communities reported city-wide Jewish educational organizations; every community of 50,000 Jews or over, with one exception (Los Angeles), reported such city-wide school organizations, and one of the 12 communities of 50,000 to 20,000, namely, the city of Cincinnati, had such an organization.

In addition to these city-wide school organizations, each of three Jewish school societies maintained a net of schools, mostly Sunday schools, in several towns. Such metropolitan or district school societies were reported from three cities: Philadelphia, Pittsburgh, and San Francisco.

In 1927 there was but one Jewish state-wide society for religious education and that was the Jewish Religious Education Association of Ohio. This was composed of persons interested, as a rule, in the Sabbath schools of the State of Ohio, and delegates from various cities of the state met annually, usually during the winter recess, for the purpose of discussing common problems and promoting religious education in the state.

The National Council for Jewish Education, organized in 1926, has for its purpose the enlisting of adequate communal support for Jewish education; the creation of a profession of Jewish education, the development of a body of well-trained teachers devoted solely to the work of Jewish teaching, and a corps of educators, supervisors, and executives capable of giving guidance in the various aspects of educational activity, and the development of a high degree of cooperation among Jewish educational workers.¹ Since 1927 the National Council has been issuing a monthly devoted to the promotion of its purposes.

The work of Jewish education is also aided by the alumni associations of some of the schools, such as the alumni associations of the Hebrew Union College and of the Dropsie College for Hebrew and Cognate Learning.²

¹ See "Summary of Proceedings of the Second Annual Conference of the National Council for Jewish Education" held from May 29 to June 1, 1927, at Atlantic City, N. J.

² It may be noted here that in 1927, a total of 47 communities reported 61 organizations of women's societies, each one operating as a "ladies' auxiliary," for the purpose

TABLE XXI

CITY, STATE, AND NATIONAL ORGANIZATIONS FOR
JEWISH EDUCATION, 1927

	Number
City-wide School Organizations.....	11
Number of Communities Reporting.....	11 ¹
Metropolitan or District School Organizations.....	3
Number of Communities.....	3 ²
State-wide organizations (Congregational).....	1
Number of States.....	1 ³
National Educational Offices.....	4
Congregational.....	2
Non-Congregational.....	2
National Educational Organizations.....	1
Other Organizations (Alumni Associations).....	2

¹ The figure includes the cities of New York, Chicago, and Philadelphia, 7 of the 8 communities of 100,000 to 50,000, Baltimore, Boston, Cleveland, Detroit, Newark, Pittsburgh and St. Louis, and 1 community of 50,000 to 20,000 (Cincinnati).

² The figure includes Philadelphia, Pittsburgh and San Francisco.

³ State of Ohio.

6. JEWISH EDUCATIONAL WORK AT COLLEGES

In 1927 there were a number of Jewish organizations operating in the colleges of the country with a view to fostering Judaism among the Jewish students. These organizations were of the following types: (1) Jewish student congregations; (2) Hillel Foundations; (3) Zionist cultural associations (Avukah); (4) Jewish cultural organizations (Menorah); (5) Chautauqua circles; (6) Greek-letter or Hebrew-letter fraternities or sororities.

In 1927 there were reported a total of 502 Jewish student societies in 139 universities. Most numerous were the fraternity chapters. There were 25 national Jewish Greek- or Hebrew-letter fraternities, with 401 branch societies (chapters) and a combined membership of nearly 25,000 students, located in 114 universities, out of a total of 139 universities at which Jewish societies existed. The chapters of fraternities comprised 80% of all the Jewish societies at the universities.

of assisting a particular school society in the raising of money, in paying tuition for poor pupils, in clothing poor pupils, etc. of the particular school. In the City of New York, 9 such societies were reported, and in Chicago and Philadelphia, 4; and of the 8 cities 100,000 to 50,000, three cities reported four societies; of the communities 20,000 to 50,000, six cities reported eight societies; of the communities 8,000 to 20,000, eleven cities reported twelve societies; of the communities 2,000 to 8,000 fourteen reported one each; of the communities 500 to 2,000, nine reported one each; and one community of 100 to 500 reported one society.

There were but 5 student congregations, 7 Hillel Foundations,¹ 16 Zionist cultural societies, 29 Chautauqua circles, at as many universities, and 44 cultural societies in 38 universities. If we divide the six types of Jewish societies into two major divisions, namely, 1) societies primarily for the promotion of religion, Jewish knowledge, Zionism, and Jewish culture, on the one hand, and 2) societies primarily for fraternal purposes, we find that, in 1927, of the 139 universities where Jewish organizations existed, 49 had societies of both types, 65 universities had only Jewish Greek-letter fraternities, and 25 universities had religious, educational, Zionist, and cultural societies only (35.2%, 46.7%, and 17.99%). In other words, 65 universities had no Jewish cultural societies, and 25 had no fraternities.

In addition to these 502 local Jewish college societies and the 25 national fraternity offices, there were the following national organizations: The Jewish Chautauqua Society organized in 1893 and having its headquarters in Philadelphia, Pa. This society serves Chautauqua circles at universities, usually during the summer. It had 4,000 members, and 377 persons received Jewish training by correspondence at its hands. Another national society was the Intercollegiate Menorah Association, the parent society of the constituent college cultural societies (Menorah societies). This national society was organized in 1913 with headquarters in the City of New York for the purpose of promoting in colleges and in the community at large the study of Jewish history, culture, and problems, and the advancement of Jewish ideals. The Zionist cultural societies were constituent societies of Avukah, American Student Zionist Federation. This society, which is an outgrowth of the former Intercollegiate Zionist Society, was organized in 1925, with headquarters in the City of Washington, for the purpose of promoting the ideals and the work of Zionism among the American Jewish academic youth, on the basis of cultural and practical activity, with a view, primarily to educate and train them for Zionist leadership. The Hillel Foundations are all branch institutions of the B'nai B'rith Hillel Foundations in American Colleges. Organized in 1923, this body has since devoted itself to social and religious work.

¹ In 1928.

In addition to these national organizations, three federations of congregations maintained offices devoted to Jewish work among Jewish students at the colleges, and one of the unions of Rabbis was similarly engaged. In addition, there was the Council on Jewish Activities at Universities which was organized in 1927 "with a view to cooperation among the constituent organizations and, if found necessary, to initiate by their unanimous consent Jewish work among students in American universities." The constituent organizations comprised the three unions of congregations; the Central Conference of American Rabbis, and the Rabbinical Assembly of the Jewish Theological Seminary; the Intercollegiate Menorah Society; the Jewish Chautauqua Society, and a number of other societies.

TABLE XXII

JEWISH ORGANIZATIONS AT THE UNIVERSITIES, 1927

	No. of Organizations		No. of Universities	Distribution of Local Societies	P. C. of Universities having Organization
	National	Local			
United States.....	28 ¹	502	139	100.00	100.00
Student Congregations.....	—	5	5	1.00	3.60
Hillel Foundations.....	—	7 ²	7	1.39	5.03
Zionist—Cultural Societies ³ ...	1	16	16	3.19	11.51
Cultural Societies (Menorah)...	1	44	38	8.76	27.34
Chautauqua Circles.....	1	29	29	5.78	20.86
Fraternities.....	25	401	114	79.88	82.01

¹ In addition 7 fraternities were reported which did not give their branch societies and of these 4 had jointly 2,747 members.

² Including two foundations established at the universities, since 1927.

³ 1928-1929.

7. THE TRAINING OF FUNCTIONARIES

There were, in 1927, five institutions for the training of rabbis, the most important general functionaries in the Jewish community. There were also schools for the training of specialized functionaries, chief among them being the religious teacher and the social worker. There were no special institutions for the training of *shohetim* and a number of

other functionaries, except that one seminary for the training of rabbis gave a course for *shohetim*. Of the five institutions for the training of rabbis, four were independent and one was maintained by one of the unions of congregations. Three of the institutions were located in New York, one in Chicago, and one in Cincinnati. In the fall of 1927, a total of 575 students were enrolled in the seminaries, and in that year, 35 rabbis were graduated. During the ten year period ending 1927, a total of 286 rabbis were graduated by the American institutions for the training of rabbis. The yearly average for the period was 29 rabbis, but in the second half of the decade there was a notable increase in the number of graduates, 168 (an annual average of 33) as compared with 118 (average 25) for the first half. In 1927, an average of one rabbi was graduated, and an average of 18 students were enrolled in the seminaries, for every 100 congregations in the country.

TABLE XXIII
SCHOOLS FOR TRAINING OF RABBIS, 1927

	Number
Number of Schools in 1927	5
Number of Members of Faculty in 1927.....	65 ¹
Number of Pupils Enrolled in 1927	575
Number of Pupils Graduated in 1927	35
Number of Rabbis Graduated 1928-1922.....	118
Number of Rabbis Graduated 1923-1927.....	168
Number of Rabbis Graduated in 1918-1927.....	286
Average Number of Rabbis Graduated Yearly	29
Number of Rabbis Graduated in 1927 per 100 Congregations	1
Number of Rabbis Enrolled per 100 Congregations	18

¹ Exclusive of lecturers, fellows, and honorary members.

The eleven communities of 50,000 Jews or over reported a total of 19 institutions for the training of religious teachers. Nine of these were in the City of New York, 4 in Chicago and Philadelphia, and the following six cities each had one: Baltimore, Detroit, Boston, Cleveland, Pittsburgh, and Newark. These schools reported a total enrollment of 2,405 pupils, over half of them (1,261) in the City of New York, and 333 in the cities of Chicago and Philadelphia. New

York's strength was even greater than appears from these figures, however, for its schools had an enrollment of 82,975, so that for every 1,000 pupils in its schools 15 teachers were being trained; whereas, in Chicago and Philadelphia, the ratio of pupils in religious schools to students in teachers' seminaries, was 1,000 to 9.¹

TABLE XXIV

STATISTICS OF SEMINARIES

NUMBER OF SEMINARIES AND NUMBER OF STUDENTS
GRADUATED AS RABBIS, 1918-1927

Year	Hebrew Union College	Jewish Theo- logical Seminary	Rabbi Isaac Elchanan Theo- logical Seminary	Chicago Theo- logical College	Jewish Institute of Religion	Number of Semi- naries	Total Number Gradu- ated
1918	12	13	—	—	—	3	25
1919	10	10	5	—	—	3	25
1920	10	8	—	—	—	3	18
1921	14	8	12	—	—	3	34
1922	6	10	—	—	—	5	16
1918-1922	52	49	17	—	—	—	118
1923	11	3	16	—	—	5	30
1924	9	7	—	—	—	5	16
1925	6	16	—	—	—	5	22
1926	11	12	22	10	10	5	65
1927	10	8	—	9	8	5	35
1923-1927	47	46	38	19 ¹	18 ¹	5	168
1918-1927	99	95	55	19 ¹	18 ¹	—	286

¹ During 1926 and 1927 only.

In 1927 there was one school for the training of functionaries for the supervision and management of the institutions devoted to youth and adult education and those for the care of dependents, and for other communal functions, usually described as social work. This institution, the School for

¹ Unlike the training of rabbis, the training of religious teachers was not in the hands of organizations solely devoted to this work but was to a large degree in the hands of organizations primarily interested in other matters, the training of teachers being but a part of their work. The largest teachers' training schools were under the control of four of the institutions for the training of rabbis, and many of the other teachers' training schools were parts of societies maintaining schools for elementary education. In the small cities, the training of teachers is largely in the hands of the rabbis who engage in this work as a part of the activity of their elementary schools.

Jewish Social Work, organized in 1925, had an enrollment of 63 students, including 32 special students, in the fall of 1927; and in the spring of that year it graduated 10 pupils. For the three years of its existence ending in 1927, the school had an aggregate enrollment of 111 students, including 68 full-time students and 43 special students, and it graduated 20 students.

TABLE XXV
TEACHERS' TRAINING SCHOOLS, 1926-1927

	United States	Communities		
		500,000 and Over	100,000 - 500,000	50,000 - 100,000
Number of Communities.....	11	1	2	8
Number of Jews.....	2,911,000	1,765,000	595,000	551,000
Number of Congregations.....	1,519	1,004	225	290
Number of Communities having Schools.....	9	1	2	6
Number of Schools.....	19	9 ¹	4	6
Number of Pupils Enrolled in Teachers' Training Schools.....	2,405	1,261	333	811
Number of Pupils Enrolled in Schools of Cities Reporting Training Schools.....	118,812	82,975	35,837	—
Number of Pupils Enrolled in Teachers' Training Schools per 100 Pupils Enrolled in Schools.....	—	15	9	—

¹ In the case of New York the figure includes 5 schools in each of which the training of teachers is but a department of the work of the school societies in question.

Following are (1) a detailed table on the work of Jewish societies in elementary education; (2) a detailed table of Jewish youth societies. Lists of societies and institutions are given in the General Tables below.

TABLE XXVI
JEWISH EDUCATIONAL SOCIETIES AND THEIR WORK
A. SOCIETIES

[illegible]

TABLE XXVI (Continued)
JEWISH EDUCATIONAL SOCIETIES AND THEIR WORK
A. SOCIETIES

Urban											United States
500,000 and over	100,000—500,000	50,000—100,000	20,000—50,000	8,000—20,000	2,000—8,000	500—2,000	100—500	Less than 100 Jews	Rural		
Number of Sabbath School Societies.....	57	21	28	21	46	33	64	113	44	24	451
Congregational.....	56	19	26	17	40	31	64	113	44	24	434
Non-congregational.....	1	2	2	4	6	2	—	—	—	—	17
Number of Week-day School Societies.....	337	81	80	33	68	74	54	77	19	18	841
Congregational.....	264	45	54	19	30	44	45	75	19	16	611
Non-congregational.....	73	36	26	14	38	30	9	2	—	2	230
School Societies Maintaining Both.....	58	44	52	28	44	62	78	56	17	11	450
Congregational.....	58	43	50	27	44	57	73	56	17	11	436
Non-congregational.....	—	1	2	1	—	5	5	—	—	—	14
Per Cent of Societies Maintaining Sabbath Schools.....	12.34	14.38	17.28	25.61	29.11	19.53	32.65	45.93	55.00	45.28	25.71
Congregational.....	98.25	90.48	92.86	80.95	86.96	93.94	100.00	100.00	100.00	100.00	96.89
Non-congregational.....	1.75	9.52	7.14	19.05	13.04	6.06	0.00	0.00	0.00	0.00	3.11
Per Cent of Societies Maintaining Week-day Schools.....	72.94	55.48	49.38	40.24	43.04	43.79	27.56	31.30	23.75	33.96	47.95
Congregational.....	78.34	55.56	67.50	57.58	44.12	59.46	83.33	97.40	100.00	88.89	72.65
Non-congregational.....	21.66	44.44	32.50	42.42	55.88	40.54	16.67	2.60	0.00	11.11	27.35
Per Cent of Societies Maintaining Both.....	12.56	30.14	32.10	34.15	27.85	36.68	39.69	22.77	21.25	20.76	25.66
Congregational.....	100.00	97.73	96.15	96.43	100.00	91.94	93.59	100.00	100.00	100.00	96.89
Non-congregational.....	0.00	2.27	3.85	3.57	0.00	8.06	6.41	0.00	0.00	0.00	3.11
Number of School Societies per 100 Congregations.....	44	65	56	56	69	71	66	65	49	52	56
Congregational School Societies.....	36	47	45	43	49	55	60	64	49	51	48
Sabbath Schools.....	5	8	9	12	17	13	21	30	27	24	14
Week-day Schools.....	25	20	19	13	13	18	15	20	12	16	20
Sabbath and Week-day Schools.....	6	19	17	18	19	24	24	14	10	11	14
Non-congregational School Societies.....	7	17	10	13	19	15	5	—	—	—	8
Sabbath Schools.....	—	1	—	3	3	1	—	—	—	—	1
Week-day Schools.....	—	16	9	9	16	12	3	—	—	—	7
Sabbath and Week-day Schools.....	—	—	1	1	—	2	2	—	—	—	—

TABLE XXVI (Continued)
JEWISH EDUCATIONAL SOCIETIES AND THEIR WORK
B. PUPILS

	Urban										Rural	United States
	500,000 and Over	100,000	50,000	20,000	8,000	2,000	500	100	Less than 100	Jews		
Number of Pupils.....	82,973 ²	35,837 ¹	36,139 ²	16,038 ²	25,813 ²	21,886 ²	15,695 ²	8,003 ²	1,137	1,137	1,781	249,409 ¹
Number of Pupils in Congregational Schools.....	68,164	23,795	24,360	12,134	21,524	19,118	14,733	8,003	1,137	1,137	1,723	194,691
in Schools of Sabbath-School Societies.....	8,336	5,504	7,725	3,690	8,805	3,972	3,879	3,451	538	538	544	46,444
in Schools of Week-day School Societies.....	42,540	5,705	5,260	665	2,466	3,606	2,031	1,602	191	191	353	64,419
in Schools of Societies Maintaining Both Sabbath Schools.....	17,288	12,586	11,375	7,779	10,253	11,540	8,823	2,950	408	408	826	83,828
Week-day Schools.....	8,859	8,815	6,720	5,725	6,070	7,791	5,871	1,852	255	255	572	52,530
Number of Pupils in Non-Congregational Schools.....	8,429	3,771	4,655	2,054	4,183	3,749	2,952	1,098	133	133	254	31,298
in Schools of Sabbath-School Societies.....	11,380 ²	12,042 ¹	11,513 ²	3,904 ²	4,289 ²	2,768 ²	962 ²	— ²	—	—	58	51,021 ¹
in Schools of Week-day School Societies.....	700	4,776	1,477	879	735	297	—	—	—	—	—	8,864
in Schools of Societies Maintaining Both Sabbath Schools.....	10,680 ²	5,911 ¹	7,795 ²	2,525 ²	3,554 ²	1,451 ²	814	—	—	—	—	36,227 ¹
in Week-day Schools.....	—	1,355	2,241	500	—	1,020	453	—	—	—	—	5,930
Number of Pupils in Parochial Schools.....	3,431	150	773	350	—	536	361	—	—	—	—	2,062
Per Cent of Pupils in Congregational Schools.....	82.15	66.40	67.41	75.66	83.38	87.35	93.87	100.00	100.00	100.00	96.74	78.06
Per Cent of Pupils in Non-Congregational Schools.....	13.71	33.60	31.86	24.34	16.62	12.65	6.13	—	—	—	3.26	20.46
Per Cent of Pupils in Parochial Schools.....	4.14	—	0.73	—	—	—	—	—	—	—	—	1.48
Number of Pupils Receiving Sabbath School Instruction.....	17,895	19,245	16,695	10,444	15,610	12,596	10,203	5,303	793	793	1,116	109,900
In Congregational Schools.....	17,195	14,319	14,445	9,415	14,875	11,763	9,750	5,303	793	793	1,116	98,974
In Non-Congregational Schools.....	700	4,926	2,250	1,029	735	833	453	—	—	—	—	10,926
Number of Pupils Receiving Week-day School Instruction.....	61,649	16,592	19,178	5,594	10,203	9,290	5,492	2,700	344	344	665	135,812
In Congregational Schools.....	50,969	9,476	9,915	2,719	6,649	7,355	4,983	2,700	344	344	607	95,717

TABLE XXVI (Continued)
JEWISH EDUCATIONAL SOCIETIES AND THEIR WORK
B. PUPILS

	Urban										Rural	United States
	500,000 and over	100,000 — 500,000	50,000 — 100,000	20,000 — 50,000	8,000 — 20,000	2,000 — 8,000	500 — 2,000	100 — 500	Less than 100 Jews			
Average Number of Pupils per School Society.....	189	251	238	206	183	144	83	33	14	34	142	
Average Number per Sabbath School Society.....	159	490	329	218	207	129	61	30	12	23	123	
Congregational.....	149	289	297	218	220	128	61	30	12	23	107	
Non-Congregational.....	700	2,388	739	220	122	149	—	—	—	—	52	
Average Number per Week-day School Society.....	170	149	187	110	118	89	46	21	10	22	120	
Congregational.....	161	127	97	35	82	45	21	10	10	22	105	
Non-Congregational.....	218	179	487	253	169	112	74	—	—	29	—	
Average Number per Society Maintaining Both.....	149	158	131	148	117	101	62	26	12	37	100	
In Sabbath Schools.....	153	204	144	210	138	134	81	33	15	52	121	
Congregational.....	153	205	134	212	138	137	80	33	15	52	120	
Non-Congregational.....	—	150	386	150	—	107	91	—	—	—	147	
In Week-day Schools.....	145	113	118	86	95	68	42	20	9	23	78	
Congregational.....	145	88	93	76	95	66	40	20	9	23	72	
Non-Congregational.....	—	1,205	734	350	—	97	72	—	—	—	276	
Average Number per Society Maintaining Parochial Schools.....	343	—	133	—	—	—	—	—	—	—	308	

¹ Not including the number of pupils in 3 schools in Chicago.

² Not including the number of pupils in the Workmen's Circle Schools.

³ Includes 9 congregational and 1 non-congregational.

⁴ Both non-congregational.

⁵ In every case where a congregation reported two or more classes or schools it was considered as if maintained by one congregational society or committee; hence the number of congregational school societies corresponds to the number of congregations maintaining the schools.

TABLE XXVII
JEWISH YOUTH ORGANIZATIONS, 1927

	Urban										Rural	United States
	500,000 and Over	100,000-500,000	50,000-100,000	20,000-50,000	8,000-20,000	2,000-8,000	500-2,000	100-500	Less than 100	Jews		
Number of Communities.....	1	2	8	12	33	72	165	330	163	85	18,677	871
Number of Jews.....	1,765,000	595,000	551,000	282,800	362,410	265,810	153,410	72,552	10,383	101	4,077,042	401
Number of Congregations.....	1,044	225	290	146	230	239	299	381	163	—	3,118	428
Number of Communities Reporting												
Congregational Youth Societies ¹	1	2	8	8	16	23	17	16	—	3	94	94
Zionist Youth Societies ²	1	2	8	12	31	52	54	19	2	3	184	184
Number of Communities Reporting												
Other Youth Societies.....	1	2	5	4	8	13	15	8	—	—	56	56
Per Cent of Communities Reporting												
Congregational Youth Societies.....	100	100	100	67	48	32	10	5	—	4	11	11
Zionist Youth Societies.....	100	100	100	100	94	72	33	6	1	4	21	21
Other Youth Societies.....	100	100	63	33	24	18	9	2	—	—	6	6
Number of Youth Societies Reported ¹ ...	312	90	79	65	99	114	100	45	2	6	912	912
Congregational Youth Societies.....	219	28	36	18	28	32	20	17	—	3	401	401
Zionist Youth Societies.....	72	55	36	43	63	69	65	20	2	3	428	428
Other Youth Societies.....	21	7	7	4	8	13	15	8	—	—	83	83
Per Cent of Congr. Youth Societies.....	70.19	31.11	45.57	27.69	28.28	28.07	20.00	37.78	0.00	50.00	43.97	43.97
Per Cent of Zionist Youth Societies.....	23.08	61.11	45.57	66.15	63.64	60.53	65.00	44.44	100.00	50.00	46.93	46.93
Per Cent of Other Youth Societies.....	6.73	7.78	8.86	6.16	8.08	11.40	15.00	17.78	0.00	0.00	9.10	9.10
Number of Congregations Reporting ¹ ...	170	28	36	18	26	28	18	16	—	3	343	343
Per Cent of Congregations Reporting.....	16.28	12.44	12.41	12.33	11.30	11.72	6.02	4.20	—	2.97	11.00	11.00
Number of Organizations per 100 Congr.	129	100	100	100	108	114	111	106	—	100	117	117
Number of Societies per 100 Congr.....												
Congregational.....	30	40	27	44	43	47	34	12	1	6	29	29
Zionist.....	21	12	12	12	12	13	7	4	—	3	13	13
Other.....	2	25	12	29	27	29	22	6	1	3	14	14
		3	3	3	4	5	5	2	—	—	2	2

¹ In the case of congregational societies and the congregations that reported them, the figures are estimated for the cities 20,000 or over; all other figures are those that were reported.

² Only those of fourteen years or over are included.

III

COMMUNAL ORGANIZATION FOR JEWISH CULTURAL ACTIVITIES

In addition to the Jewish organizations working in the fields of religion and of education, the census of 1927 showed numerous organizations devoted to allied fields of Jewish spiritual life, the sum total of which we shall call Jewish cultural activities. These include the following: the cultivation of the Hebrew language, Jewish literature, and the Jewish press; Jewish music and art; and Jewish higher learning.

1. HEBREW LITERATURE AND THE PRESS

In 1927, there was one national society devoted to the promotion of the Hebrew language and its use as a vehicle of culture,—the Histadruth Ibrith, organized in 1916, which in 1927, had 94 societies with a total of 3,000 members. In 1917, it had 25 societies with a total of 1,200 members.

In 1927 there was only one communal organization for the dissemination of Jewish literature, namely, the Jewish Publication Society of America. In addition, important Jewish books were issued by the Jewish educational institutions such as the Dropsie College and the institutions for the training of rabbis, and by Jewish private publishing houses; and the Jewish word was also spread by private persons publishing their own works and by general publishing houses issuing books on Jewish subjects. The Jewish Publication Society, organized in 1888, engaged in the publication and distribution of Jewish books in the English language, and had, in 1927, a total of 8,995 members. During that year, it published four new books and distributed 50,000 copies both of these and its previous publications. Its expenditures during that year were \$41,577.00. During

the ten years ending 1927, the society began the publication of the series of Jewish classics, four volumes of which have since appeared. These classics contain the Hebrew text with their English translation in parallel pages. During the ten years ending 1917, the society issued the monumental work of the *Jewish Publication Society Translations of the Holy Scriptures*, 120,000 copies of which have since been distributed. Another important publication, namely, "THE AMERICAN JEWISH YEAR BOOK," the 29th volume of which appeared in 1927, is prepared by the American Jewish Committee and published by the Publication Society.

The Jewish community, unlike other religious groups, has no official press. Although not a few congregations, centers, young people's associations, etc. issue official organs, all Jewish periodicals which are published for general readers are private enterprises.

As a matter of fact, in 1927 there was only one congregational weekly periodical; all others were lay publications. In 1927, the Jewish press of the United States consisted of a total of 111 periodicals including 9 dailies, 68 weeklies, 18 monthlies, 5 bi-monthlies, 8 quarterlies, and 3 yearbooks. In 1919, eight years ago, there were a total of 72 periodicals, including 47 weeklies, 11 monthlies, 2 bi-monthlies, 3 quarterlies, and 1 yearbook. The rise in the number of weeklies (47 in 1919, and 68 in 1927) is chiefly responsible for the net increase of 35% during the eight years.¹

In 1927, Jewish periodicals were published in 39 principal communities, namely, in the 11 cities of 50,000 Jews or over; in 9 of the 12 communities of 20,000 to 50,000; in 15 of the 33 communities of 8,000 to 20,000, and in 4 of the 72 communities of 2,000 to 8,000. A total of 44 periodicals were published in the City of New York; 12 in the cities of Chicago and Philadelphia; 20 in the 8 cities of 50,000 to 100,000, and 15 in the 9 cities of 20,000 to 50,000. In 1927, a total of 65 periodicals (58.5%) were published in English, 3 in Hebrew, 41 (36.9%) in Yiddish, and 2 in other vernaculars. These ratios of Yiddish and of English periodicals to the total were but little different from those of 1919, when 42 (58.3%) were published in English, 3 in Hebrew, 25 (34.7%) in Yiddish and 2 in other vernaculars.

¹ See THE AMERICAN JEWISH YEAR BOOK, Vol. 21, pp. 588-593.

Relatively, there was a decrease in the number of Hebrew periodicals. In 1919 all the 8 dailies were published in Yiddish, in 1927 one of the 9 dailies appeared in English.¹

A great deal of the news of events of Jewish interest in other cities of the United States and in foreign countries, published in many of these periodicals, is supplied to them by a private news-gathering bureau, the Jewish Telegraphic Agency. This was established in 1920. In 1927, it reported having offices in six countries, namely, United States, England, France, Germany, Warsaw, Palestine, and Egypt, and 146 correspondents in as many cities in the chief centers of Jewish population on every continent.²

TABLE XXVIII
THE HEBREW LANGUAGE, JEWISH LITERATURE,
AND JEWISH PRESS, 1927

	Number
Number of Societies for the Promotion of Hebrew Language.....	1
Number of Branch Societies.....	94
Number of Members.....	3,000
Number of Societies for the Publication of Jewish Books.....	1
Number of Members.....	9,895
Number of New Books Published.....	4
Number of Books Distributed.....	50,000
Administrative Expenditures.....	\$14,577
Number of Communities having Jewish Periodicals.....	39
Number of Periodicals.....	111
In English.....	65
In Hebrew.....	3
In Yiddish.....	41
In Other Vernacular.....	2
Per Cent of Communities having Periodicals.....	4.48
Per Cent of Periodicals in English.....	58.56
Per Cent of Periodicals in Hebrew.....	2.70
Per Cent of Periodicals in Yiddish.....	36.94
Per Cent of Periodicals in Other Vernacular.....	1.80

2. MUSIC AND THEATRE

Departments for Jewish music and *hazanuth*, were maintained by three seminaries in 1927. There were also a number of private schools for the training of *hazanim*, and a society for the advancement of Jewish music. There was no Jewish society in the United States in 1927 devoted to

For detailed statistics, see Table XXXII, pp. 159 and 160, post.

² See General Table O on the circulation of the Jewish Press during 1926, 1927, and 1928.

the promotion of Jewish art, but several bodies, like the Society for the Advancement of Judaism in New York, fostered exhibitions of works of Jewish artists, both Americans and foreigners. There was also no Jewish communal organization maintaining theatres. An examination was, however, made into the number of Yiddish theatres in the country, and it was found that there were twenty-four theatres in New York City, Chicago, and Philadelphia, and in seven of the eleven cities of 50,000 to 100,000 at the beginning of the season of the year examined, and in the last month of that season. These theatres offered in the first month of the season 645 performances of eighty-six plays, or an average of twenty-seven performances per theatre and an average of seven performances per play. The averages were lower in the last month of the season.

TABLE XXIX
JEWISH MUSIC AND ART, 1927

	Number
Number of Institutions Maintaining Departments for Jewish Music and Hazanuth.....	3
Number of Communities 50,000 or Over Reporting Jewish Theatres.....	10 ¹
Number of Theatres Reported.....	24 ¹
Number of Performances Given.....	645 ²
Average Number of Performances per Theatre.....	27 ³
Number of Plays Presented.....	86 ⁴
Average Number of Performances per Play.....	7 ⁵

¹ In Tishri and in Nisan.

² In Tishri; 612 in Nisan.

³ In Tishri; 26 in Nisan.

⁴ In Tishri; 181 in Nisan.

⁵ In Tishri; 3 in Nisan.

3. HIGHER JEWISH LEARNING

In 1927, the most important agencies for the promotion of higher Jewish learning and research in the country were the Dropsie College for Hebrew and Cognate Learning in Philadelphia, Pa.; and the five institutions for the training of rabbis, especially the Jewish Theological Seminary of America in New York, and the Hebrew Union College in Cincinnati. During 1927 the first institution prepared five students for research work in the branches of higher Jewish learning and the five seminaries graduated in that year 35

rabbis. During the past ten years these institutions issued a number of works, contributions to Jewish learning of a high order.

TABLE XXX
JEWISH ORGANIZATIONS FOR HIGHER LEARNING, 1927

	Number
Non-Theological Institutions for Higher Learning	1
Theological Seminaries.....	5
General Jewish Scientific Societies.....	2
Societies for Historical Research	1
Bureaus for Philanthropic Research.....	3 ¹
Societies for the Support of Research in Palestine.....	1

¹ The figure includes 2 local bureaus and one national bureau.

Besides these schools of higher learning, the American Academy for Jewish Research which was organized in 1920, and the Jewish Academy of Arts and Sciences which was organized in 1927, were engaged in furthering Jewish learning in United States. The purpose of the former was in general to advance Jewish learning in America, and the purpose of the latter was to encourage and promote among the Jews the advancement of the arts and sciences and the interchange of views on all branches of learning with particular reference to those which have a bearing on Jewish life and thought. There was one Jewish society devoted to historical research, namely, the American Jewish Historical Society. This body, organized in 1892, promotes research in the history of the Jews in United States and in other American countries. By 1927 it had issued thirty volumes of *Publications* and an index volume to the first 20 publications. The Society maintains collections of books, manuscripts and historical objects which are housed in the building of the Jewish Theological Seminary of America. Three communities reported bureaus devoted to philanthropic research. One of them, the Bureau of Jewish Social Research, with headquarters in New York City, was national in scope and, in 1927, was engaged in a many-sided study of philanthropic activities in the City of New York. Besides these organizations devoted to higher Jewish learning and research in the United States, there was one American society devoted to archeological research in Palestine, namely, The Jewish Palestine Exploration Society, which helped to

finance excavations in Palestine under the supervision of the Institute of Jewish Studies of the Hebrew University in Jerusalem. In this connection, mention may be made of two other committees interested in Jewish learning in Palestine, namely, the American Committee for the Hebrew University in Jerusalem and the American Committee for the National Hebrew Library in Palestine.

4. LIBRARIES

In 1927 there was no Jewish organization entirely devoted to the maintenance of collections of Jewish books and manuscripts. But the Dropsie College for Hebrew and Cognate Learning and the Jewish theological seminaries maintained large Jewish libraries. In addition, large collections of Jewish

TABLE XXXI
JEWISH LIBRARIES, 1927

	Num- ber of Libraries	Num- ber of Books	Num- ber of Mss.	Distribution	
				Books	Mss.
United States.....	6	228,000	8,500	100.00	100.00
City of New York.....	3	116,000	6,000	50.87	70.59
Jewish Theological Seminary of America.....	—	79,000	6,000	34.65	70.59
Rabbi Isaac Elchanan Theological Seminary and Yeshiva College.....	—	18,000	—	7.89	—
Jewish Institute of Religion.....	—	19,000 ¹	—	8.33	—
Chicago.....	1	—	—	—	—
Hebrew Theological College.....	—	10,000	—	4.39	—
Philadelphia.....	1	—	—	—	—
Dropsie College for Hebrew and Cognate Learning.....	—	32,000	—	14.04	—
Cincinnati.....	1	—	—	—	—
Hebrew Union College.....	—	70,000	2,500	30.70	29.41

¹ Books and Pamphlets..

books, both Hebraica and Judaica, were to be found in the Semitic department of the Congressional Library in Washington; in the libraries of the University of Columbia, the University of Harvard, the University of Yale, the University of Chicago and a number of other universities; in the libraries of the non-Jewish theological seminaries and in the public libraries of New York, Chicago and Philadelphia. In the libraries of the Dropsie College and of the Jewish rabbinical seminaries there was a total of 228,000 books and 8,500 manuscripts.

TABLE XXXII
JEWISH PERIODICALS ACCORDING TO THE FREQUENCY OF PUBLICATION
AND ACCORDING TO LANGUAGE, 1927

No. of Communities. No. of Jews	500,000 and Over		100,000 — 500,000		50,000 — 100,000		20,000 — 50,000		8,000 — 20,000		2,000 — 8,000		United States	
	1 1,765,000		2 595,000		8 551,000		12 282,800		33 362,410		72 265,810		871 4,077,042	
All Periodicals	No. Re- port- ing	No. Re- ported	No. Re- port- ing	No. Re- ported	No. Re- port- ing	No. Re- ported	No. Re- port- ing	No. Re- ported	No. Re- port- ing	No. Re- ported	No. Re- port- ing	No. Re- port- ed	No. Re- port- ing	No. Re- port- ed
	1	441	2	12	8	20	9	15	15	16	4	4	39	111
Dailies	1	6	2	2	1	1	—	—	—	—	—	—	4	9
In English	1	1	—	—	—	—	—	—	—	—	—	—	—	—
In Yiddish	1	5	2	2	1	1	—	—	—	—	—	—	1	1
Weeklies	1	14	2	6	8	19	9	12	13	14	3	3	36	68
In English	1	4	2	6	8	12	9	10	9	10	3	3	32	45
In Hebrew	1	1	—	—	—	—	—	—	—	—	—	—	1	1
In Yiddish	1	8	—	—	5	7	1	2	4	4	—	—	11	21
In Other Vernacular	1	1	—	—	—	—	—	—	—	—	—	—	1	1
Monthlies	1	14	1	1	—	—	1	2	1	1	—	—	4	18
In English	1	3	1	1	—	—	1	2	1	1	—	—	4	7
In Hebrew	1	2	—	—	—	—	—	—	—	—	—	—	1	2
In Yiddish	1	8	—	—	—	—	—	—	—	—	—	—	1	8
In Other Vernacular	1	1	—	—	—	—	—	—	—	—	—	—	1	1

¹ Exclusive of one periodical in Yiddish published occasionally.

IV

COMMUNAL ORGANIZATION FOR SOCIAL- PHILANTHROPIC WORK

A number of communities reported the existence of congregational societies, such as brotherhoods, sisterhoods, men's clubs, etc. These societies, partly social in character, were all engaged in various types of work auxiliary to that of the congregation, and, especially in smaller communities, they engaged also in philanthropic work such as extending relief to poor families and transients, and collecting money for various public causes. In 1927, there were 1,937 such societies affiliated with congregations; all these societies consisted either of men only or of women only. Of the 1,937, less than one-eighth, 232, were men's organizations, and 1,705, women's societies. Of the former, one hundred were constituent societies of a federation, and of the latter, 602 were constituent societies of three federations.

In addition to the 1,937 congregational societies there were 1,020 organizations, not directly affiliated with congregations, also doing work of a social-philanthropic character. Among these we shall include the non-benefit paying brotherhoods, the constituents of a number of national women's societies, *landsmanschaften*, and the so-called Jewish clubs. All these local societies, while social in character, engage to some extent in philanthropic work. Of these the most important is the Independent Order B'nai B'rith. Organized in 1843, it had by 1927 established a great number of philanthropic institutions,¹ and reported branches in 343 of the 871 Jewish communities.

¹ These include the following founded by the Order in the United States: Hebrew Orphans' Home, Atlanta, Ga.; B'nai B'rith Cemetery, Chicago, Ill.; Free Employment Bureau, Chicago, Ill.; Jewish Widows' and Orphans' Home, New Orleans, La.; Tuoro Infirmary, New Orleans, La.; Home for Aged and Infirm, Yonkers, N. Y.; Jewish Orphans' Home, Cleveland, O.; B'nai B'rith Free Employment Bureau, Pittsburgh, Pa.; Relief Committee, Hot Springs, Ark.; B'nai B'rith Club, San Francisco, Cal.; Home for Jewish Orphans, Los Angeles, Cal.; Immigrant Schools, at Kalamazoo.

Of the women's societies, the most important in 1927 was the National Council of Jewish Women. The branch societies, known as sections, partly social in character, engaged in religious, social welfare, civic, and educational work. The central or national office promoted its activities through departments for community cooperation, education, extension and field service, foreign relief work, immigrant aid and education, legislation and civics, peace, religion and religious education, social service, and vocational guidance and em-

TABLE XXXIII
JEWISH SOCIAL-PHILANTHROPIC ORGANIZATIONS, 1927
LOCAL ORGANIZATIONS

	Number	Distribution
Number of Social-Philanthropic Organizations.....	2,957	100.00
Congregational.....	1,937	65.51
Non-Congregational.....	1,020	34.49
Number of Congregational Men's Organizations.....	232	7.85
Number of Congregational Women's Organizations.....	1,705	57.66
Number of Non-Congregational Men's Organizations.....	388	13.12
Number of Non-Congregational Women's Organizations.....	271	9.16
Number of Landsmanschaften (Affiliated Societies).....	192 ¹	6.49
Number of Jewish City Clubs.....	145	4.91
Number of Jewish Country Clubs.....	24	0.81

¹ This figure includes 5 constituent societies.

ployment. In 1927, there were 206 sections in 200 principal communities. There were two other large women's societies, namely, the United Order True Sisters and the Independent Order B'nai B'rith Women's Auxiliary. The former was organized in 1846, and in 1927 had 32 local societies or lodges, in 14 independent communities, and a total membership of 11,100. The latter is quite of recent organization and, in 1927, had 33 local societies in 26 principal communities.

In 1927 there were 4 "national" *landsmanschaften*, namely, the Federation of Hungarian Jews in America, United Roumanian Jews of America, Federation of Polish Jews in

Mich.; and Memphis, Tenn.; Sabbath Schools, at Houghton, Mich.; Trenton, N. J.; Sharon, Pa.; and Maidson, Wis.; B'nai B'rith Orphanage, at Erie, Pa.; Leo N. Levi Hospital, Hot Springs, Ark.; B'nai B'rith Club, Chicago, Ill.; Boys' Vacation Camp, Chicago, Ill.; Social Service Boys' Summer Camp, Minneapolis, Minn.; B'nai B'rith Hillel Foundations at University of Illinois, University of Wisconsin and University of Ohio; National Jewish Hospital for Consumptives, Denver, Colo.; Mexican Immigration Bureau.

America, and the Sephardic Brotherhood of America. The basis upon which these organizations are organized is the common nativity of the members or of the ancestors of the members of the societies composing them. The Sephardic Brotherhood, which had five branch societies and 6 affiliated societies in 1927, aimed to promote the industrial, social and religious welfare of the Sephardic Jews in America. The other three *landsmanschaften* had no constituent societies at all. Their affiliated societies included some of the congregations originally organized by Hungarian, Roumanian, or Polish Jews; some lodges of the benefit orders whose membership is more or less composed of those coming from Hungary, Roumania or Poland, certain young men's or young women's benevolent societies, and other societies mainly composed of persons of Polish, Roumanian, or Hungarian descent, and even labor union locals whose members were from those countries. It is needless to say that the connection of such affiliated societies to the national offices was loose. In no way could the national office control the work or functions of the affiliated societies or insist upon the execution of this or that task which the national office might deem desirable. It is significant that of the 192 *landsmanschaft* societies attached to federations, no less than 164, or 85% were in New York City; the remaining 28 were scattered in thirteen other communities.

In 1927, a total of 169 clubs were reported in which both the officers and members were all Jewish. These were social and recreational organizations including twenty-four which described themselves as country clubs; the constitutions and by-laws of some of these organizations provided that the membership be limited to Jews only; and many of these clubs reported that they engaged in work of a social-philanthropic character.

Of the total number of 2,957 social-philanthropic organizations, 1,937 (65%) were connected with congregations. Of these, 100 men's societies, federated into one organization, reported 16,000 members, and 602 women's societies, federated into three organizations, reported 88,700 members. Of the remaining 1,020 organizations (35% of the total), which were not directly connected with congregations, 388 men's societies, federated into two national organizations,

reported a membership of 55,300, and 238 women's societies, federated into two national organizations, reported 61,000 members. Thus, of the total number of social-philanthropic organizations, 1,328, all constituents of federations, had an aggregate membership of 221,000, an average of 166 members per organization. In addition, four national *landsman-schaften*, claiming 187 branch societies, reported a total of 101,900 members.

TABLE XXXIV
JEWISH SOCIAL-PHILANTHROPIC ORGANIZATIONS, 1927
FEDERATIONS AND THEIR BRANCH SOCIETIES

	No. of Federation s	No. of Branch Societies	Distribution	
			Federation s	Branch Societies
City-wide Federations.....	9	—	26.47	—
Federations of Women's Organizations..	8	—	88.89	—
Landsmanschaften.....	1	—	11.11	—
State-wide Federations.....	11	—	32.35	—
Congregational.....	8	—	72.73	—
Non-congregational.....	3	—	27.27	—
Nation-wide Federations.....	14	1,548	41.18	100.00
Congregational.....	4	702 ²	28.57	45.35
Men.....	1	100 ²	25.00	14.25
Women.....	3	602 ²	75.00	85.75
Non-congregational.....	10	846	71.43	54.65
General Organizations.....	6	659	60.00	77.90
Men.....	3	388 ³	50.00	58.88
Women.....	3	271 ²	50.00	41.12
Landsmanschaften.....	4	187 ⁴	40.00	22.10

¹ Affiliated Societies.

² Constituent Societies.

³ Constituent Societies of only 2 Federations.

⁴ With the exception of 5 constituent Societies belonging to 1 Federation, all others are affiliated Societies.

In the field of social-philanthropic work, the women's societies far outnumbered the men's. Of the total number of nearly 3,000 societies, 1,976 were women's societies, 620 were men's societies only, and 361 were societies not classified as to sex (21%, 67% and 12%).¹

Following is a detailed table of Jewish local societies for social philanthropy in 1927. Lists of these societies are found in the General Tables below.

¹ In addition there is the Jewish Mothers' Alliance of the United States, incorporated in 1916, with headquarters in Los Angeles, Cal., which did not report its branch societies or membership.

TABLE XXXV

JEWISH SOCIAL-PHILANTHROPIC ORGANIZATIONS, 1927

	Urban										Rural	United States
	500,000 and over	100,000-500,000	50,000-100,000	20,000-50,000	8,000-20,000	2,000-8,000	500-2,000	100-500	Less than 100 Jews			
Number of Communities.....	1	2	8	12	33	72	165	330	163	85	871	
Number of Jews.....	1,765,000	595,000	551,000	282,800	362,410	265,810	153,410	72,552	10,383	18,677	4,077,042	
Number of Congregations.....	1,044	225	290	146	230	239	299	381	163	101	3,118	
Number of Organizations ¹	746	228	304	173	249	274	359	409	102	51	2,895	
Congregational.....	524	174	235	121	141	160	176	241	59	44	1,875	
Men's Organizations.....	61	12	27	16	32	47	23	10	—	4	232	
Women's Organizations.....	463	162	208	105	109	113	153	231	—	40	1,643	
Non-congregational.....	222	54	69	52	108	114	183	168	43	7	1,020	
General Men's Organizations.....	10	13	9	17	40	53	98	112	32	4	388	
General Women's Organizations.....	26	11	16	14	36	43	65	48	10	2	271	
Landsmanschaften.....	164	10	10	—	5	2	1	—	—	—	192	
Jewish City Clubs.....	19	17	27	16	21	16	19	8	—	1	145	
Jewish Country Clubs.....	3	3	7	5	6	—	—	—	—	—	24	
Number of Congregations Reporting Men's Organizations.....	61	11	26	16	32	46	23	10	—	4	229	
Number of Congregations Reporting Women's Organizations.....	437	141	181	91	102	112	150	230	59	40	1,543	

¹ In the case of the congregational organizations in cities 20,000 or over, the figures are estimated for both the number of organizations reported and the number of congregations reporting; all other figures are those which were reported. (See Note A.)

TABLE XXXV (Continued)
JEWISH SOCIAL-PHILANTHROPIC ORGANIZATIONS, 1927

	Urban										Rural	United States
	500,000 and over	100,000-500,000	50,000-100,000	20,000-50,000	8,000-20,000	2,000-8,000	500-2,000	100-500	Less than 100 Jews			
Number of Communities Reporting Congregational Men's Organizations.....	1	2	8	10	23	37	22	10	—	4	117	
Number of Communities Reporting Congregational Women's Organizations.....	1	2	8	12	31	61	113	212	59	38	537	
Number of Communities Reporting Non-congregational General Men's Organizations.....	1	2	7	11	26	51	97	112	32	4	343	
Number of Communities Reporting Non-congregational General Women's Organizations.....	1	2	8	10	30	39	64	48	10	2	214	
Number of Communities Reporting Landsmanschaften.....	1	2	6	—	3	1	1	—	—	—	14	
Number of Communities Reporting Jewish City Clubs.....	1	2	8	9	14	15	18	8	1	1	77	
Number of Communities Reporting Jewish Country Clubs.....	1	2	6	4	6	—	—	—	—	—	19	
Per Cent of Communities Reporting Congregational Men's Organizations.....	100	100	100	83.33	69.70	51.39	13.33	3.03	—	4.71	13.43	
Per Cent of Communities Reporting Congregational Women's Organizations.....	100	100	100	100	93.94	84.72	68.45	64.24	36.20	58.82	61.65	
Per Cent of Communities Reporting Non-congregational General Men's Organizations.....	100	100	87.50	91.67	78.79	70.83	58.79	33.94	19.63	4.71	39.38	
Per Cent of Communities Reporting Non-congregational General Women's Organizations.....	100	100	100	83.33	90.91	54.17	38.79	14.54	6.13	2.35	24.57	
Per Cent of Communities Reporting Landsmanschaften.....	100	100	75	—	9.09	1.39	0.61	—	—	—	1.6	
Per Cent of Communities Reporting Jewish City Clubs.....	100	100	100	75	42.42	20.83	10.91	2.42	0.61	1.18	2.47	
Per Cent of Communities Reporting Jewish Country Clubs.....	100	100	75.00	33.00	18.18	—	—	—	—	—	2.18	

TABLE XXXV (Continued)
JEWISH SOCIAL-PHILANTHROPIC ORGANIZATIONS, 1927

	Urban								Rural	United States
	500,000 and over	100,000-500,000	50,000-100,000	20,000-50,000	8,000-20,000	2,000-8,000	500-2,000	100-500	Less than 100 Jews	
Number of Social-Philanthropic Organizations per 100 Congregations in Community.....	71	101	104	118	108	115	120	107	63	93
Congregational.....										
Men.....	50	77	81	83	61	67	59	63	36	60
Women.....	6	5	9	11	14	20	8	2	—	7
Non-congregational General Men's Organizations.....	44	72	72	72	47	47	51	61	36	53
Non-congregational General Women's Organizations.....	1	6	3	12	17	22	33	29	20	12
Landmanschaften.....	2	5	6	9	16	18	22	13	6	9
Jewish City Clubs.....	16	4	3	—	2	1	—	—	—	6
Jewish Country Clubs.....	2	8	9	11	9	7	6	2	1	5
	—	1	2	3	3	—	—	—	—	1
Number of Congregational Men's Organizations per 100 Congregations Reporting.....										
Number of Congregational Women's Organizations per 100 Congregations Reporting.....	100	109	104	100	100	102	100	100	—	101
Number of Congregational Women's Organizations per 100 Congregations Reporting.....	106	115	115	115	107	101	102	100	100	106

V

COMMUNAL ORGANIZATION FOR ECONOMIC-PHILANTHROPIC ACTIVITIES

In 1927, there were a comparatively large number (3,699) of Jewish organizations engaged in activities which may be best described as economic-philanthropic¹. These comprised 509 loan societies, 1,825 mutual benefit societies, 1,341 cemetery societies, 22 protective organizations, one national society for the promotion of agriculture, and one for the care of immigrants. Of the 509 loan societies, all of which make small loans without interest, 424, or 83% were affiliated with congregations, and 85 were non-congregational. In the case of some of the non-congregational societies, the loans made aggregated large sums. Thus in the City of New York, the Hebrew Free Loan Society (Hebrew Gemilluth Hasadim) has since its organization in 1892 lent to 465,000 persons both Jews and non-Jews. In 1927 the society lent \$1,222,720 to 11,082 persons, Jews and non-Jews, at a surprisingly small loss of \$972 for that year. Between 1892, the year of its organization, and 1927, the Society lent \$19,251,000 to 476,108 persons.

The purpose of the 1,825 mutual benefit societies was to make available to their members who pay dues, or to their families sick benefits and death benefits; all of these societies engaged in philanthropic work. Of the total number of such societies, only 109, all in the City of New York, were reported as affiliated with congregations; all others were non-congregational organizations.

¹ In 1927 no purely Jewish economic organizations were reported. Jewish merchants, manufacturers, professional and working men were members of organizations of their callings or crafts merely as persons engaged in them. In some cases, such organizations consisted largely of Jews. In 1927 there were three city labor organizations each comprising a number of workingmen's "locals" the majority of whose members were Jews. These organizations were the United Hebrew Trades of New York, of Chicago, and of Philadelphia. At the beginning of 1928, over eighty such organizations, having a combined membership of over 120,000 persons, belonged to the United Hebrew Trades of New York. An investigation, by the writer, of these local unions as well as of a number of other unions in the City of New York brought out interesting facts. See Appendix.

The 22 organizations to which we have referred as protective associations, did not pay insurance or benefits of any kind, but looked after the interests of their members in other ways. Such were the branch societies of the Jewish Veterans of the Wars of the Republic, The Jewish Theatrical Guild of America, and the like. In addition to these, one national agricultural society (the Jewish Agricultural Society of America) and one immigration society (the Hebrew Sheltering and Immigrant Aid Society of America) were

TABLE XXXVI
JEWISH ECONOMIC-PHILANTHROPIC SOCIETIES, 1927

	Number
Economic-philanthropic Organizations.....	4,241
Loan Societies.....	509
Congregational.....	424
Non-congregational.....	85
Mutual Benefit Societies.....	2,367
Congregational.....	109
Non-congregational.....	2,258
Cemetery Societies.....	1,341
Congregational.....	1,266
Non-congregational.....	75
Protective Associations.....	22 ¹
Agricultural Societies.....	1 ²
Immigration Societies.....	1 ³

¹ The figure includes 14 societies located in 10 communities which were branch societies of a national organization. The figure also includes one national society without branch societies.

² National societies.

³ The society referred to is the Hebrew Sheltering and Immigrant Aid Society (HIAS).

active in 1927. The latter organization, located in the City of New York with branch offices in other cities, cared for Jews who immigrated to the United States and for transient Jews in the City of New York. But Jewish women immigrants were provided for by the National Council of Jewish Women. The chief purposes of the HIAS, to the upkeep of which 150,000 persons contributed in 1927, is to facilitate the lawful entry of Jewish immigrants into the United States, to provide them with temporary assistance and to prevent them from becoming public charges, to discourage their

settling in congested cities, and to foster American ideals and to spread among them a knowledge of American history and institutions. The Jewish Agricultural Society, organized in 1900, exists primarily for the encouragement of farming among Jews in the United States. It maintains an agricultural bureau of information and advice, open to all who desire to settle on the land; lends money to Jewish students in agricultural colleges; conducts classes for prospective

TABLE XXXVII

JEWISH ECONOMIC-PHILANTHROPIC ORGANIZATIONS, 1927

NATIONAL BENEFIT ORDERS AND THEIR LODGES AND THE
NUMBER OF PRINCIPAL COMMUNITIES IN WHICH THEY OPERATE

	Total	General Economic Philan- thropic Or- ganiz'ns ²	Zionist Economic Philan- thropic Or- ganiz'ns ³	Labor Economic Philan- thropic Or- ganiz'ns ⁴
No. of Orders.....	10 ²	6	2	2
Distribution.....	100.00	60.00	20.00	20.00
Number of Branch Societies.....	2,034	1,085	209	740
Distribution.....	100.00	53.34	10.28	36.38
Number of Communities Located.....	254	176	105	232
Per Cent of Communities by Societies.....	29.16	35.94	12.06	26.64
Number of Members.....	282,504 ¹	178,335	13,759	90,410
Distribution.....	100	63.13	4.87	32.00

¹ The figure is taken from the Year Book 1927-1928 and it is exclusive of the Orders: Order Knights of Joseph (10,587 members) and Order of the United Hebrew Brothers (9,300 members).

² Includes the following: Independent Order Brith Abraham, Independent Order Brith Sholom, Independent Order Free Sons of Israel, Independent Western Star Order, Order Brith Abraham, Progressive Order of the West.

³ Includes Order Sons of Zion, and Jewish National Workers' Alliance of America.

⁴ Includes the Workmen's Circle and the Independent Workmen's Circle of America.

farmers, whom it helps to find suitable farms and to whom it advances money on favorable terms for their purchase; makes loans to established Jewish farmers, maintains itinerant agricultural instruction for farmers, and a farm labor bureau for the placing of Jewish young men as farm laborers; and helps to form associations among Jewish farmers for economic, educational, social, and religious advancement. Since the organization of the society, it has granted 8,933 farm loans totalling \$5,710,689, and, in 1927, had 1,465 loans outstanding, totalling \$1,299,426. The above-stated figures are exclusive of loans made to congregations, com-

munity centers organizations, student loans and miscellaneous loans.

Of the economic-philanthropic organizations, 1,799 or 42.42% were congregational and 2,442 or 57.58% were non-congregational; over half (56%) of these were mutual benefit societies. Of the 1,799 congregational societies, 1,266 or 70% were organizations maintaining cemeteries. A large majority (83.3%) of the loan societies and almost all (94.4% of the cemetery societies were affiliated with congregations; mutual benefit societies, however, were almost all (94%) non-congregational.

Of the total number of 4,239 local Jewish economic philanthropic organizations, 1,997, almost half of the total, were located in the City of New York; 486 were in the cities of Chicago and Philadelphia, and the remaining 1,756 were located in the other classes of Jewish communities.

The loan societies were not federated and they did not have the services of any central or national organizations; similar was the case with the congregational mutual benefit societies and the cemetery societies. On the other hand, the vast majority of the non-congregational mutual benefit societies were constituent societies of national orders or brotherhoods. These orders were of three classes. Some were general Jewish economic philanthropic organizations giving members certain economic benefits; others were Zionist economic philanthropic organizations, such as the Order Sons of Zion; and still others were Jewish labor economic philanthropic organizations, such as the Workmen's Circle.¹ In 1927 ten such brotherhoods reported a total of 282,504 members; 2 orders reported about 85,000 members each, the membership of the remaining orders varying between 6,000 and 28,000.²

The table below gives statistics of the local societies by class of community. Lists of these societies and their membership will be found in the General Tables below.

¹ The order "The Jewish National Workers' Alliance of America," counted as a Zionist economic philanthropic organization, is in character at the same time a Jewish Labor organization.

² In addition to the economic and philanthropic organizations discussed above there was the Baron de Hirsch Fund (capital \$3,800,000), organized in 1890 for the purpose of aiding Jewish immigrants. The program is carried on through the promotion of agriculture among Jews, the maintenance of trade schools, and port work for immigrants.

TABLE XXXVIII
JEWISH ECONOMIC-PHILANTHROPIC ORGANIZATIONS
BY CLASS OF COMMUNITIES 1927

	Urban								Rural	United States
	500,000 and Over	100,000-500,000	50,000-100,000	20,000-50,000	8,000-20,000	2,000-8,000	500-2,000	100-500		
No. of Jews.....	1,765,000	595,000	551,000	282,800	362,410	265,810	153,410	72,552	18,677	4,077,042
No. of Communities.....	1	2	8	12	33	72	165	330	85	871
No. of Congregations.....	1,044	225	290	146	230	239	299	381	101	3,118
No. of Economic-philanthropic Organizations.....	1,997	486	501	307	308	286	227	90	24	4,239
No. of Loan Societies Reported ¹	310	39	60	35	19	25	16	2	3	509
Congregational.....	303	35	45	23	7	3	4	2	2	424
Non-congregational.....	7	4	15	12	12	22	12	—	1	85
No. of Mutual Benefit Societies Reported.....	944	322	272	190	220	198	151	51	17	2,367 ³
Congregational.....	109	—	—	—	—	—	—	—	—	109
Non-congregational.....	835	322	272	190	220	198	151	51	17	2,258 ³
No. of Cemetery Societies Reported.....	735	123	163	82	65	62	60	37	4	1,341 ²
Congregational.....	728	120	154	76	60	56	35	28	4	1,266
Non-congregational.....	7	3	9	6	5	6	25	9	—	75
No. of Protective Associations Reported.....	8	2	6	—	4	1	—	—	—	22
No. of Congregations Reporting Loan Societies.....	303	35	45	23	7	3	4	2	2	424
No. of Congregations Reporting Mutual Benefit Societies.....	109	—	—	—	—	—	—	—	—	109
No. of Congregations Reporting Cemetery Societies.....	728	120	154	76	60	56	35	28	4	1,261

¹ In the case of the congregational organizations in cities 20,000 or over, the figures are estimated for both the number of organizations reported and the number of congregations reporting; all other figures are those which were reported. (See Note A.)

² This includes 10 cemeteries in 5 cities with less than 100 Jews; 5 congregational and 5 non-congregational.

³ Including 2 communities having 1 organization each, with less than 100 Jews.

TABLE XXXVIII (Continued)
JEWISH-ECONOMIC PHILANTHROPIC ORGANIZATIONS
By Class of Communities 1927

	Urban								Rural	United States
	500,000 and Over	100,000 — 500,000	50,000 — 100,000	20,000 — 50,000	8,000 — 20,000	2,000 — 8,000	500 — 2,000	100 — 500		
No. of Communities Reporting Congregational Loan Societies.....	1	2	6	—	6	3	4	2	1	25
No. of Communities Reporting Non-congregational Loan Societies.....	1	2	8	11	11	22	12	—	1	68
No. of Communities Reporting Congregational Mutual Benefit Societies.....	1	—	—	—	—	—	—	—	—	1
No. of Communities Reporting Non-Congregational Mutual Benefit Societies.....	1	2	8	12	33	62	91	42	12	265 ^a
No. of Communities Reporting Congregational Cemetery Societies.....	1	2	6	8	28	38	31	28	4	151 ^b
No. of Communities Reporting Non-Congregational Cemetery Societies.....	1	2	7	6	5	6	23	9	—	64 ^c
No. of Communities Reporting Protective Associations.....	1	2	4	—	4	1	—	—	—	13
P. C. of Communities Reporting Congregational Loan Societies.....	100.00	100.00	75.00	—	18.18	4.17	2.42	0.61	1.18	2.87
P. C. of Communities Reporting Non-congregational Loan Societies.....	100.00	100.00	100.00	91.67	33.33	30.56	7.27	—	1.18	7.81
P. C. of Communities Reporting Mutual Benefit Societies.....	100.00	—	—	—	—	—	—	—	—	0.11
P. C. of Communities Reporting Non-Congregational Benefit Societies.....	100.00	100.00	100.00	100.00	100.00	86.11	51.15	12.73	14.12	30.42
P. C. of Communities Reporting Congregational Cemetery Societies.....	100.00	100.00	75.00	66.67	84.84	52.78	18.79	8.48	4.71	17.34
P. C. of Communities Reporting Non-congregational Cemetery Societies.....	100.00	100.00	87.50	50.00	15.15	8.33	13.94	27.27	—	7.35
P. C. of Communities Reporting Protective Associations.....	100.00	100.00	50.00	—	12.12	1.39	—	—	—	1.49

TABLE XXXVIII (Continued)

JEWISH ECONOMIC-PHILANTHROPIC ORGANIZATIONS

By CLASS OF COMMUNITIES 1927

[illegible]

VI

COMMUNAL ORGANIZATIONS FOR THE PROMOTION OF HEALTH

A total of 62 Jewish hospitals, sanatoria and convalescent homes were reported by 25 communities in 1927.¹

No less than 47 of the 62 institutions were located in ten out of the eleven communities of 50,000 Jews and over, Detroit being the one city of the eleven which had no Jewish hospital. New York City had 26 of the total (43.5%), Philadelphia comes next with 6; Chicago and St. Louis each had 3; Baltimore, Los Angeles, and Newark each had 2; and Boston, Cincinnati, and Pittsburgh each had one. One hospital was reported by each of eight of the twelve communities of 20,000 to 50,000 Jews, namely, Buffalo, Cleveland, Hartford, Milwaukee, Minneapolis, Paterson, Providence, San Francisco. Of the remaining seven hospitals, five were situated in as many cities having Jewish communities of 8,000 to 20,000 Jews, namely, Denver, Jersey City, Louisville, New Orleans, and Omaha; only one community of 2,000 to 8,000 Jews, Brookline, Mass., and one in rural territory, Monticello, New York, each report a Jewish hospital.

Of the 61 hospitals, 48 reported a bed capacity of 8,575 or an average of 170 beds per hospital, and these hospitals had an average number of patients daily of 6,444 or 134 patients per hospital daily. In the City of New York 19 hospitals reported a bed capacity of 4,027 and an average

¹ Of the total number of hospitals, sanatoria, and convalescent homes under Jewish auspices, 46 reported on the question of their compliance with the Jewish dietary laws. Of these, 29 reported that they complied completely with the requirements of these laws, 14 that they did not, and 3 that they maintained two kitchens, one being a strictly *kosher* kitchen for patients requesting this service. Of the 14 that did not comply with the requirements of the Jewish dietary laws, 13 served *mazoth* on Passover, and one was not open during that season of the year; 7 abstained from the use of pork and pork products; and 8 abstained from the use of shell-fish and shell-fish products.

TABLE XXXIX

JEWISH HOSPITALS,

NUMBER OF CITIES REPORTING HOSPITALS UNDER JEWISH AUSPICES,
BED CAPACITY, DAILY AVERAGE OF PATIENTS, AND EXPENDITURES, 1927

	Total No. of Commu- nities	No. of Cities Report- ing Hospi- tals	No. of Insti- tutions Re- ported	Capacity (Beds) and Average Number of Patients Daily					Expenditures	
				No. of Report- ing	No. of Beds Re- ported	Av. No. of Beds Per Hos- pital	Av. No. of Patients Daily		No. Report- ing	Amt. Reported Dollars
							Total	Per Hos- pital		
United States.....	871	25	61	48	8,575	179	6,444	134	49	12,514,791
500,000 and over.....	1	1	25	19	4,027	212	3,187	168	20	6,923,249
100,000—500,000.....	2	2	9	6	1,477	246	1,091	182	9	2,099,703
50,000—100,000.....	8	7	12	11	1,505	137	1,170	106	11	1,852,877
20,000—50,000.....	12	8	8	6	900	150	606	101	7	1,476,126
8,000—20,000.....	33	5	5	4	601	150	349	87	2	162,839
2,000—8,000.....	72	1	1	1	35	35	21	21	—	—
Rural.....	85	1	1	1	30	30	20	20	—	—

number of patients daily of 3,187. Of the 61 institutions, 49 reported an aggregate expenditure of \$12,514,791. The average of the 20 hospitals in the City of New York that reported on this item was \$346,162; in the cities of Chicago and Philadelphia, \$233,300; in the cities of 50,000 to 100,000 \$168,443; and in the cities 20,000 to 50,000, \$210,875. All these institutions ministered to non-Jews as well as to Jews, being entirely "non-sectarian" as far as their work was concerned.

Lists of the Jewish hospitals, sanatoria and convalescent homes, and their bed capacity and the average number of patients treated daily, are to be found in the General Tables below.

VII

THE COMMUNAL ORGANIZATION FOR THE CARE OF DEPENDENTS

Organizations which cared for the dependent child, the handicapped, the indigent widow, the sick, the delinquent, and the helpless aged, numbered 1,019 in 1927¹. Of these, all but eleven were local organizations; one was a state society, and 10 cared for Jewish dependents on a national or regional scale. Of the 1,019 organizations, 141 may be called special, and the remaining 878, general organizations. Of the special agencies, 44 maintained child-care institutions; 42, homes for the aged; 25, day nurseries; and 6, hospitals and sanatoria for free or largely free patients; the remaining 24 special organizations existed for the support of non-local institutions. The 878 general organizations engaged in various types of relief work for the economically dependent.

Of the 44 organizations maintaining orphan homes, 34 reported an expenditure of \$2,833,177 (\$2,461,116 by 31 local orphan home societies, and \$372,061 by 3 national or regional orphan home societies). Of the 25 day nursery societies, 19 reported an expenditure of \$323,096, and of the 43 societies maintaining homes for the aged, 35 expended \$1,919,377. There were, in addition, 7 national or regional societies maintaining hospitals and sanatoria for the tuberculous and others, and these institutions reported an aggregate expenditure of \$1,568,572.

Very few societies for the care of dependents were affiliated with congregations. Only 183 of the 877 general organiza-

¹ The congregations, the educational organizations, educational-recreational organizations, the economic-philanthropic organizations, and other Jewish organizations give their services to persons gratis. But these activities are secondary with these organizations, and the persons who receive services from them gratis include but a small number who can not pay because they belong to dependent classes of the Jewish group. The Jewish group includes a comparatively small number of dependent persons, and the Jewish community has created a number of organizations primarily for the care of this class.

tions for dependents were congregational societies: 109 in New York, and the remaining 74 in 49 other communities where they were affiliated with 69 congregations. None of the childcare societies, or those for aiding the sick or aged were connected with congregations. The highest number

TABLE XL

JEWISH SOCIETIES FOR THE CARE OF DEPENDENTS, 1927

A. GENERAL ORGANIZATIONS AND ORGANIZATIONS FOR SUPPORT OF NON-LOCAL INSTITUTIONS

	Number	Distribution
United States.....	902	100.00
General Organizations for dependents.....	878	97.34
Congregational.....	183	20.84
Non-congregational.....	695 ¹	79.16
Organizations for the Support of Non-local Institutions....	24	2.66

¹ Includes state-wide organizations for inmates in state institutions.

of congregational societies was reported from the small towns of 500 to 2,000, namely, 8 organizations per 100 congregations, and the highest number of non-congregational societies was reported from cities 8,000 to 20,000, namely, 45 non-congregational organizations for every 100 congregations in that class of communities. The lowest number, as was to be expected, was reported from the smallest towns, namely, 100 Jews or less, 1 congregational and 5 non-congregational for every 100 congregations.

All but one of the 56 communities of 8,000 Jews or over reported general non-congregational societies for the care of dependents; and general congregational societies for the care of dependents were reported from the cities of New York, Chicago, Philadelphia, and twelve communities of 100,000 to 8,000 Jews. Of the remaining 815 principal communities, only 196 reported general non-congregational societies, and only thirty-five reported general congregational societies. Local societies maintaining children's homes were reported from twenty-six of the fifty-six Jewish communities of 8,000 or over; four were national or regional; seven were located in the City of New York, five in the

cities of Chicago and Philadelphia, and thirteen in the eight cities of 100,000 to 50,000. Day nurseries were maintained in only seven communities of the 11 having 50,000 Jews or over, namely, New York, 13; Chicago, 3; Philadelphia, 4; and Cleveland, Detroit, Los Angeles, and Newark, one each. The 42 homes for the aged were more widely distributed than orphanages or day nurseries. No fewer than 30 communities reported them. Every one of the eleven largest communities had such institutions; but nine of the 12 communities of 20,000 to 50,000 Jews, nine of the 33 communities of 8,000 to 20,000 Jews, and one of the 72 communities of 2,000 to 8,000 Jews, reported them. Of

TABLE XLI

JEWISH SOCIETIES FOR THE CARE OF DEPENDENTS, 1927

B. SPECIAL ORGANIZATIONS MAINTAINING INSTITUTIONS FOR
DEPENDENT CHILDREN, SICK, AND AGED

	No. of Organ- izations	Expenditures		Distribution	
		No. Re- porting	Amt. Reported	Organ- izations	Expen- ditures
United States.....	117	95	6,511,331	100.00	100.00
Associations Maintaining Orphan Homes..	44	35	2,852,930	37.61	43.81
Local.....	40	32	2,480,869	90.91	86.96
National or Regional.....	4	3	372,061	9.09	13.04
Associations Maintaining Day Nurseries..	25	20	332,156	21.37	5.10
Associations Maintaining Institutions for the Tuberculous and Others ¹	6	5	1,403,115	5.13	21.55
Associations Maintaining Homes for the Aged.....	42	35	1,923,130	35.89	29.54

¹ All National Organizations. Since October, 1928, 5 organizations.

every 100 Jewish organizations for the care of dependents, 86 were general organizations (68 congregational and 18 non-congregational); 2 were organizations for non-local institutions; 4 were associations maintaining children's homes; 2 were associations maintaining day nurseries; 1 association maintaining hospitals for tuberculars and others; and 4 were associations maintaining homes for the aged.

The pages which follow give a table dealing with the local organizations for the care of dependents. Lists of Jewish orphan homes, day nurseries, national or regional orphan homes; national hospitals and sanatoria for the tuberculars, and others, and all homes for the aged, are to be found in the General Tables, below.

TABLE XLII
ORGANIZATIONS FOR THE CARE OF DEPENDENTS BY COMMUNITIES, 1927

	Urban										Rural	United States
	500,000 and over	100,000-500,000	50,000-100,000	20,000-50,000	8,000-20,000	2,000-8,000	500-2,000	100-500	Less than 100	Jews		
Number of Jews.....	1,765,000	595,000	551,000	282,800	362,410	265,810	153,410	72,552	10,383	18,677	4,077,042	
Number of Communities.....	1	2	8	12	33	72	165	330	163	85	871	
Number of Congregations.....	1,044	225	290	146	230	239	299	381	163	101	3,118	
Number of Organizations.....	226	99	141	89	129	117	141	51	9	6	1,020 ¹	
General Organizations.....	196	82	110	66	112	112	134	50	9	6	878 ²	
Congregational.....	109	12	10	3	9	9	24	6	1	—	183	
Non-congregational.....	87	70	100	63	103	103	110	44	8	6	695 ³	
Organizations for Non-local Institutions.....	1	—	5	5	1	4	7	1	—	—	24	
Organizations Maintaining Children's Homes.....	7	5	13	8	7	—	—	—	—	—	44 ⁴	
Organizations Maintaining Day Nurseries.....	13	8	4	—	—	—	—	—	—	—	25	
Organizations Maintaining Institutions for Tuberculars and Others.....	—	—	—	—	—	—	—	—	—	—	7 ⁵	
Organizations Maintaining Homes for the Aged.....	9	4	9	10	9	1	—	—	—	—	42	
Number of Congregations Reporting General Organizations.....	109	10	10	3	9	9	21	6	1	—	178	
Number of Communities Reporting Congregational General Organizations for Dependents.....	1	2	3	3	6	8	20	6	1	—	50	
Number of Communities Reporting Non-congregational General Organizations.....	1	2	8	12	32	56	84	42	8	6	251	

¹ The figure includes 1 state-wide organization and 9 national or regional organizations.

² Includes 4 national or regional organizations.

³ All national or regional organizations.

⁴ The figure excludes 3 national organizations which spent \$372,061.

⁵ The figure includes one state-wide organization for the care of inmates in State institutions.

TABLE XLII (Continued)
ORGANIZATIONS FOR THE CARE OF DEPENDENTS BY COMMUNITIES, 1927

	Urban										Rural	United States
	500,000 and over	100,000—500,000	50,000—100,000	20,000—50,000	8,000—20,000	2,000—8,000	500—2,000	100—500	Less than 100 Jews			
Number of Communities Reporting Organizations for Non-local Institutions.....	1	—	3	5	1	4	7	1	—	—	22	
Number of Communities Reporting Organizations—Children's Homes.....	1	2	8	8	7	—	—	—	—	—	26	
Number of Communities Reporting Organizations—Day Nurseries.....	1	2	4	—	—	—	—	—	—	—	7	
Number of Communities Reporting Organizations—Home for Aged.....	1	2	8	9	9	1	—	—	—	—	30	
Per Cent of Communities Reporting Congregational General Organizations.....	100	100	37.50	25	18.18	11.11	12.12	1.82	0.61	—	5.74	
Per Cent of Communities Reporting Non-congregational General Organizations.....	100	100	100	100	96.97	77.78	50.91	12.73	4.91	7.06	28.82	
Per Cent of Communities Reporting Organizations for Non-local Institutions.....	100	—	37.50	41.67	3.03	5.56	4.24	0.30	—	—	2.53	
Per Cent of Communities Reporting Organizations Maintaining Children's Homes.....	100	100	100	66.67	21.21	—	—	—	—	—	29.85	
Per Cent of Communities Reporting Organizations Maintaining Day Nurseries.....	100	100	50	—	—	—	—	—	—	—	0.80	
Per Cent of Communities Reporting Organizations Maintaining Homes for the Aged..	100	100	100	75.00	27.27	1.39	—	—	—	—	3.44	
Number of Congregational General Organizations for Dependents per 100 Congregations.....	10	5	3	2	4	4	8	2	1	—	6	
Number of Non-congregational General Organizations for Dependents per 100 Congregation.....	8	31	34	43	45	43	37	12	5	6	22	
Number of Congregational Organizations for Dependents per 100 Congregation Reporting.....	100	120	100	100	100	100	114	100	100	—	103	

TABLE XLII (Continued)
ORGANIZATIONS FOR THE CARE OF DEPENDENTS BY COMMUNITIES, 1927

	URBAN										Rural	United States
	500,000 and over	100,000-500,000	50,000-100,000	20,000-50,000	8,000-20,000	2,000-8,000	500-2,000	100-500	Less than 100			
									Jews			
Total Expenditures Reported by Organizations Maintaining Institutions for Dependent Children, Sick and Aged (Dollars)	2,317,807 ²¹	653,427 ¹⁵	862,304 ²²	421,079 ¹⁶	481,538 ¹³	—	—	—	—	—	—	6,676,788 ⁹⁶
Children's Homes	1,189,089	365,542	470,873	139,058	316,307 ⁵	—	—	—	—	—	—	2,480,869 ⁴
Day Nurseries	167,165 ⁶	122,767 ⁴	42,224 ¹⁰	—	—	—	—	—	—	—	—	332,156 ³²
Hospitals for Tubercular and Others	—	—	—	—	—	—	—	—	—	—	—	1,568,572 ²⁰
Homes for Aged	961,553 ⁷	165,118 ³	349,207 ⁸	282,021 ⁸	165,231 ⁹	—	—	—	—	—	—	1,923,130 ⁷
Average Spent by Children's Homes	198,181	91,388	47,087	19,865	63,261	—	—	—	—	—	—	—
Average Spent by Day Nurseries	20,896	15,346	10,556	—	—	—	—	—	—	—	—	—
Average Spent by Homes for Aged	137,365	55,039	43,651	31,336	20,654	—	—	—	—	—	—	—
Per Cent of General Organizations for Dependents	86.73	82.83	78.01	74.16	86.82	95.72	95.04	98.04	100.00	100.00	—	86.06 ⁵
Congregational	48.23	12.12	7.09	3.37	6.98	7.69	17.02	11.77	11.11	—	—	17.96
Non-congregational	38.50	70.71	70.92	70.79	79.84	88.03	78.02	86.27	88.89	100.00	—	68.20
Per Cent of Associations for Non-local Institutions	0.44	—	3.55	5.62	0.77	3.42	4.96	1.96	—	—	—	2.36
Per Cent of Associations Maintaining Children's Homes	3.10	5.05	9.22	8.99	5.43	—	—	—	—	—	—	4.32
Per Cent of Associations Maintaining Day Nurseries	5.75	8.08	2.84	—	—	—	—	—	—	—	—	2.45
Per Cent of Associations Maintaining Hospitals for Tubercular and Others	—	—	—	—	—	—	—	—	—	—	—	0.59
Per Cent of Associations Maintaining Homes for the Aged	3.98	4.04	6.38	11.23	6.98	0.86	—	—	—	—	—	4.12

VIII

COMMUNAL ORGANIZATIONS FOR PHILANTHROPY ABROAD

In 1927, by far the most important Jewish organization engaged in philanthropic work among Jews abroad, the American Jewish Joint Distribution Committee, (J. D. C.) was in its thirteenth year. There were, in addition, a number of Jewish societies in America working in specific countries. These included 1) the American Jewish Joint Agricultural Corporation (Agro-Joint), a subsidiary of the J. D. C., established for the purpose of assisting Jews to engage in agricultural pursuits and to settle on the land in Russia¹, 2) the ICOR (Association for the Colonization of Jews in the Soviet Union) which also collected money for the support of the settling of Jews on the land in Russia, 3) the Federation of Ukrainian Jews of America which collected money for the relief of Jews in Ukraina, 4) the American Pro-Falasha Committee which collected money in the United States for the educational and religious rehabilitation of Falashas in Abyssinia, and 5) the American ORT, a society for the promotion of technical trades and agriculture among the Jews in eastern and central Europe.

In 1927, the J. D. C. disbursed a total of \$4,838,592. Almost half of this sum (48.70%) was assigned to the Agro-Joint for its work in Russia; emergency relief, i. e., direct aid to persons in distress, consumed about one-eighth (12.70%) of the total; cultural work took almost another eighth (11.58%); while child-care took almost one-tenth (9.70%). To these four activities, over eighty percent (82.68%) of

¹ Since 1927, 2 other organizations have come into being: the Ort Reconstruction Fund (American committee) and the American Society for Jewish Land Settlement in Russia. The latter organization will continue the work begun by the Agro-Joint. Its program for the next ten years is based on a fund of \$10,000,000 being raised in the United States, the Russian Government having agreed to expend an equal amount in addition to providing land and other facilities, with the view to settling 15,000 additional Jewish families on the land.

TABLE XLIII

EXPENDITURES OF THE JOINT DISTRIBUTION COMMITTEE, 1926-1928

	Amounts			Distribution		
	1926	1927	1928	1926	1927	1928
Total.....	\$4,492,310.55	\$4,838,592.06	\$2,639,666.38	100.00	100.00	100.00
Emergency.....	788,400.63	\$614,452.34	\$300,501.48	17.55	12.70	11.38
Medical.....	443,462.05	213,301.00	117,672.17	9.87	4.41	4.46
Reconstruction.....	267,482.57	191,250.00	93,932.90	5.96	3.95	3.56
Refugee.....	77,611.56	79,837.84	9,858.42	1.73	1.65	0.37
Child care.....	591,686.54	469,542.88	224,765.04	13.17	9.70	8.52
Cultural.....	405,845.52	560,000.00	340,000.00	9.03	11.58	12.88
Agricultural Work...	1,721,821.68	2,356,208.00 ¹	1,072,736.37 ¹	38.33	48.70	40.64
Ort Work.....	46,000.00	154,000.00	80,200.00	1.02	3.18	3.04
Palestine Economic Corporation.....	150,000.00	200,000.00	400,000.00	3.34	4.13	15.15
Money Disbursed to Countries Directly..	\$3,683,609.62	\$3,864,944.07	\$2,112,772.06	82.00	79.88	80.04
Austria.....	\$44,751.78	\$34,402.82	\$24,944.08	1.21	0.89	1.18
Belgium.....	2,500.00			0.07		
Bulgaria.....	4,000.00	4,000.00	3,000.00	0.11	0.10	0.14
Czecho-Slovakia.....	65,675.94	51,149.27	33,308.70	1.79	1.33	1.58
France.....		4,633.37	4,000.00		0.12	0.19
Germany.....	60,748.06	37,906.91	21,117.39	1.65	0.98	1.00
Greece.....		20,000.00			0.52	
Hungary.....	12,707.09	16,261.38	5,005.18	0.35	0.42	0.24
Latvia.....	7,850.00	8,564.10	5,409.05	0.21	0.22	0.26
Lithuania.....	32,805.00	41,200.00	13,000.00	0.89	1.07	0.61
Palestine.....	245,847.74	373,828.15	439,600.17	6.67	9.67	20.81
Poland.....	1,067,676.46	799,562.12	*387,198.42	28.98	20.69	18.33
Roumania.....	85,503.34	101,377.95	88,593.06	2.32	2.62	4.19
Russia.....	2,034,964.21	2,356,208.00	1,077,996.01	55.24	60.96	51.02
Switzerland.....		500.00			0.01	
Turkey.....	18,580.00	15,350.00	9,600.00	0.51	0.40	0.45
Money disbursed to committees.....	\$775,348.09	\$950,750.00	\$476,783.33	17.26	19.65	18.06
A. J. R. Foundation..	\$267,137.57	\$188,750.00	\$44,583.33	34.45	19.85	9.35
Emergency Committee on Jewish Relief.....	57,790.00			7.45		
American Jewish Relief Committee..	81,345.52	139,250.00	100,750.00	10.49	14.65	21.13
Central Relief Committee.....	220,000.00	313,500.00	181,500.00	28.38	32.97	38.07
People's Relief Committee.....	104,000.00	107,250.00	57,750.00	13.41	11.28	12.11
O. R. T.....	26,500.00	39,000.00	39,700.00	3.42	4.10	8.33
ORT Russia.....		115,000.00	40,500.00		12.10	8.49
Child care Exhibit...	18,575.00			2.40		
OZE—Europe.....		48,000.00	12,000.00		5.05	2.52
Individual Relief and not classified.....	\$33,352.84	\$22,897.99	\$50,110.99	0.74	0.47	1.90
Individual Relief....	27,425.26	17,897.99	39,125.27	82.23	78.16	78.08
Not classified.....	5,927.58	5,000.00 ²	10,985.72 ²	17.77	21.84	21.92

¹ Russian Activities² Dr. Kahn's Discretionary Fund

the total disbursed in 1927 was devoted, the remaining 17.32% having been used for medical aid, reconstruction, care of refugees, industrialization (through the ORT), and Palestine economic work (through the Palestine Economic Corporation).

A total of \$2,112,772 or 82% of the sum disbursed, was allotted to specific countries. Work in Russia required 60.96% of this sum; in Poland, 20.69%; in Palestine 9.67%,—the total for the three countries was over nine-tenths (91.32%) of the sum mentioned, the remaining tenth having been divided among eleven other countries, namely, Austria, Bulgaria, Czecho-Slovakia, France, Germany, Greece, Hungary, Latvia, Lithuania, Roumania, Switzerland, and Turkey. In addition to the sum disbursed direct to various countries, \$950,750 was contributed to several subsidiary or independent committees which were performing special functions in the direction of improving conditions among the Jews of Central and Eastern Europe, such as the American Joint Reconstruction Foundation, the ORT, the OZE, Central Relief Committee, and others. Finally, \$22,897.99 of the grand total was applied to miscellaneous purposes.

The American Jewish Joint Agricultural Corporation (Agro-Joint) was organized in 1924, and between August, 1924 and October 1927, the corporation spent \$3,684,430 for its work in Russia, all of which was received from the J. D. C. Of the total amount of money spent, \$3,048,089 (92.72%) was disbursed in the form of loans, \$423,000 (11.4%) for agricultural instruction and extension including medical and veterinary expenditures, and \$213,340 (5.9%) for administrative expenditures. Of the \$3,048,088 disbursed in the form of loans, 50% was lent for buildings, and the other 50% for implements (\$398,893), live stock (\$388,634), seed (\$180,043), tractor operations (\$150,112), and for other purposes such as land surveys, water supply, vineyards and orchards, creameries, and short term loans for various purposes. In 1927, the number of Jewish families in Russia engaged in farming was 45,000, (in 1923 the number was a little over 15,000). In addition to the land settlement work, the Agro-Joint engaged also in a number of other activities especially medical work, to which, during 1925-1927, \$257,493 was devoted. The latter activity con-

sists in granting subventions to local Jewish medical societies. During 1925-1927, the organization also expended \$103,000 for the maintenance of trade schools, and on a small scale, it has continued to support children's homes and homes for the aged as well as the loan *kassas* for artisans.

Of the remaining 4 organizations doing philanthropic work in specific countries, one, the National Federation of Ukranian Jews, declined to give its expenditures and the other three organizations, the ORT, the ICOR, and the Pro-Falasha Committee reported a total of only \$67,131 including \$41,000 reported by the Ort. The latter organization in that year received in addition \$100,000 from the J. D. C.

The Table on page 185 gives a detailed account of the work of the Joint Distribution Committee during the three years of 1926-1928 by class of work, and a list of American Jewish organizations engaged in philanthropic work abroad is to be found in the General Tables, below.

IX

COMMUNAL ORGANIZATION FOR WORK IN AND FOR PALESTINE

The Jewish community of the United States has shown much interest in the rehabilitation and development of Palestine. Numerous organizations exist whose purpose is to promote in various directions the progress of the new settlement in Palestine, ushered in by the Balfour Declaration and the entrustment of the Mandate over Palestine to Great Britain by the League of Nations.

In 1927 there was a total of 1,227 such organizations joined in ten national federations. There were in addition, 1) a central agency for the collection of funds; 2) two semi-philanthropic corporations engaged in special activities; 3) three organizations for the advancement of the interests of the Hebrew University in Jerusalem; and 4) two central offices which collected funds for the support of a number of educational societies and institutions in Palestine for the care of dependents.

The local societies and their federations, commonly called Zionist organizations, engaged primarily in fostering the ideal of the restoration of Palestine along the lines laid down in the Mandate and expressed in the Joint Resolution adopted by the Congress of the United States on May 2, 1922, and in furthering the collection of funds for work in Palestine. These Zionist societies, while at one in their general aims, differed among themselves as to the emphasis on religion and other matters. We have, first, what we may call general Zionist Societies, comprising two federations with their branch societies, one for men and one for women. The former is the Zionist Organization of America and the latter, the Hadassah, the Women's Zionist Organization. The purpose of the latter is not only to foster Zionist ideals and to promote them in America, but it also assumed a specific

task, namely, the promotion of the health of the population of Palestine. There was, in addition, the Mizrahi Organization of America with 154 branch societies, which describes itself as religio-national, its purpose being to realize the Basle program of the Zionist movement in the spirit of the Jewish Torah and tradition. The slogan of the organization is "The land of Israel, for the people of Israel, in the spirit of Israel's Law."

Then we have two other federations of Zionists,—one, named the Zionist Labor Party "Hitachdut Zeire Zion" of America, which purposes the creation of a Jewish working community in Palestine and the renewal of the life of the Jewish people in other countries on the basis of work and Hebrew culture; the other, called the Jewish Socialist Labor Party Poale Zion of United States and Canada, which aims at the restoration of the Jewish people in Palestine as a socialist commonwealth. There was but one Zionist student organization, namely, Avukah, American Student Zionist Federation, an intercollegiate organization of under-graduates and alumni to promote the ideals of the work of Zionism among the American Jewish academic youth. On the other hand there were four federations of Zionist youth: two of general Zionists, namely, Young Judaea and Junior Hadassah; one of Mizrahi youth, the Mizrahi Hatzair; and the other of labor youth, the Poale Zion Youth Organization.

There were in 1927 a total of ten national Zionist societies, with 1227 local branches and an aggregate membership of 107,182. Of the latter number, 93,677 or 87.40% were adults, and 13,505 or 12.60% were youths, including an organization of 1500 college students. Of the adult membership, almost two-thirds (62.21%), and of the junior membership, no less than five-sixths, belonged to general Zionist societies.

The two semi-philanthropic organizations engaged in special work of Palestine were the Palestine Economic Corporation and the American Zion Commonwealth. The former, organized in 1926, carried on its operations in Palestine through two subsidiary institutions, the Central Bank of Cooperative Institutions in Palestine, Ltd., and the Palestine Mortgage and Credit Bank, Ltd. In the year under consideration the corporation, through its subsidiaries in

Palestine engaged in granting long-term agricultural credits, loans for sanitation, public works, and settlement of workers, small industrial credits, and for other purposes. By June 30, 1928, the investments of the corporation amounted to \$1,274,100, and repayments amounted to \$319,200. During 1927, the Corporation had an income of \$67,578 and an expenditure of \$53,665.28 leaving \$13,835.50 as an operating surplus. The American Zion Commonwealth was organized in 1924 for the purpose of the acquisition and the sale of land in Palestine and Palestine securities; its disbursements during 1927 totalled \$300,000.

In 1927 there were three American Jewish societies or committees for the purpose of furthering the interests of the Hebrew University in Jerusalem: The American Advisory Committee for the Hebrew University in Palestine, organized in 1925; the American Jewish Physicians Committee, organized in 1921, for the purpose of building a medical college and hospital in connection with the University; and the Lawyers' Committee, organized in 1925, had for its purpose the establishment and maintenance of a department of jurisprudence at the University. In 1927 the American Physicians Committee reported a membership of 1,000 and the Lawyers' Committee, 124 membres.

Numerous Jewish organizations in Palestine maintaining educational institutions and institutions for the care of dependents in that country, collected money from among Jews in the United States. In 1927 there were two offices in the City of New York which collected money from all over the country for educational institutions and institutions for dependents in Palestine. These were the offices of the United Charity Institution of Jerusalem and the office of Kolel Shomere Homoth. During 1927 these two offices collected a total of \$58,451.

After the announcement of the Balfour Declaration, the American Zionists set themselves the task of raising large special funds for work in Palestine to supplement funds gathered for the same purposes in other countries. In July 1918, appeals were made for contributions to the Palestine Restoration Fund (Keren Hageulah). This Fund remained in existence until May 1921, when a new fund, Keren Hayesod (Foundation Fund) was established.

In the meantime various other agencies for work in Palestine were engaged in efforts to raise money for their purposes. These included the Hebrew University, and the Jewish National Fund which restricts itself to buying land in Palestine which becomes the property of the Jewish people in perpetuity. Besides, the Hadassah, the Mizrahi, and other Zionist organizations mentioned above were also making appeals for their work. This situation led, in October 1925, to the decision of the Zionist leaders in the United States to establish the United Palestine Appeal, contributions to which are allotted according to a special arrangement to the following: 1) Keren Hayesod, 2) Jewish National Fund, 3) Hadassah, 4) Hebrew University, and 5) Mizrahi work. The remaining Zionist agencies continue to raise funds for their work independently, largely through membership dues. The Restoration Fund collected during the three years of its existence, \$4,074,567; the Keren Hayesod, during 4 years and 8 months of its independent activity, gathered a total of \$8,308,091; and the United Palestine Appeal has collected between the date of its organization and September 30, 1927 (two years) a total of \$6,498,625. Between 1918 and 1927 these principal and central agencies have collected a total of \$18,881,283, an average of \$2,697,326 per year. In the fiscal year ending September 30, 1927, the United Palestine Appeal collected \$3,257,881 for all phases of work for the restoration of Palestine.

In 1927 every community of 8,000 Jews or over reported local organizations which were federated with one or more of the ten Zionist federations: Of the 815 smaller communities, 277 reported such organizations. Many of the communities, not reporting such societies, however, may have been in that year included in the district organizations of neighboring larger communities. In that year 316 communities reported general Zionist organizations, 183 reported youth organizations, and 97 communities reported Mizrahi, Histadruth, and Poale Zion organizations. In 1927, there were 39 local organizations working for the restoration of Palestine for every 100 congregations in the country. The communities differed, however. Thus in the communities of 8,000 to 2,000 there were 98 such organizations for every 100 congregations. On the other hand, in the City of New

York there were but thirteen Zionist organizations for every 100 congregations.

TABLE XLIV
ZIONIST ORGANIZATIONS, 1927

	Junior Federation s	Local Societies		Member- ship	Distribution	
		No. of Socie- ties	No. of Commu- nities		Socie- ties	Mem- bers
Number of Organizations...	10	1,227	—	107,182 ³	100.00	100.00
General Zionist Organiza- tions ¹	2	524	316	66,677	20.00	62.21
Other Zionist Organizations ²	3	249	98	27,000	30.00	25.19
College Organizations.....	1	16	—	1,500	10.00	1.40
Youth Organizations.....	4	438	183	12,005 ³	40.00	11.20

¹ District Zionist Organization of America and Haddassah Societies.

² Mizrahi, Hithachduth, and Poale Zion.

³ Exclusive of the membership of Mizrahi Hatzair.

TABLE XLV
CENTRAL AGENCIES FOR THE COLLECTION OF FUNDS
FOR PALESTINE WORK, 1918-1927

Name of Agency	Period	Amounts Collected Dollars
Palestine Restoration Fund.....	July, 1918—May, 1921	4,074,567
Palestine Foundation Fund.....	June, 1921—Sept., 1925	8,308,091
United Palestine Appeal.....	Oct., 1925—Sept., 1926	3,240,744
	Oct., 1926—Sept., 1927	3,257,881
	Total.....	18,881,283

The pages that follow give a table of local organizations for the restoration of Palestine by class of community; and a list of federations of Zionist organizations and other organizations will be found in the General Tables below.

TABLE XLVI
ZIONIST ORGANIZATIONS
A. LOCAL SOCIETIES

	Urban										Rural	United States
	500,000 and Over	100,000	50,000	20,000	8,000	2,000	500	100	Less than 100	Jews		
Number of Communities.....	1	2	8	12	33	72	165	330	163	85		871
Number of Jews.....	1,765,000	595,000	551,000	282,800	362,410	265,810	153,410	72,552	10,383	18,677		4,077,042
Number of Congregations.....	1,044	225	290	146	230	239	299	381	163	101		3,118
Number of Organizations.....	137	83	102	93	174	235	226	135	11	15		1,227
General Zionist.....	19	5	16	24	64	117	148	112	8	11		524
Other Zionist ²	39	21	48	26	47	49	13	4	1	1		249
College Societies.....	—	—	—	—	—	—	—	—	—	—		16
Youth Societies ¹	79	57	38	43	63	69	65	19	2	3		4381
Per Cent of General Zionist.....	32.76	19.23	25.00	48.00	57.66	70.48	91.93	96.55	88.89	91.67		67.79
Per Cent of Other Zionist.....	67.24	80.77	75.00	52.00	42.34	29.52	8.07	3.45	1.11	8.33		32.21
Per Cent of College Societies.....	—	—	—	—	—	—	—	—	—	—		1.30
Per Cent of Youth Organizations.....	57.66	68.67	37.25	46.24	36.21	29.36	28.76	14.07	18.18	20.00		35.70
Number of Communities Reporting Organizations.....	1	2	8	12	33	66	103	89	10	9		333
General Zionist.....	1	2	8	12	32	64	96	86	7	8		316
Other Zionist ²	1	2	8	10	25	32	13	4	1	1		97
Youth Organizations ¹	1	2	8	12	31	52	54	18	2	3		183

¹ The figure includes 37 societies in 25 cities reported as branches of the Mizrahi Hatzair and of Young Poale Zion: 8 in New York; 3 in one of the cities of 500,000 to 100,000; 6 in 5 cities of 100,000 to 50,000; 8 in 7 cities of 50,000 to 20,000; 8 in 7 cities of 20,000 to 8,000; 3 in 3 cities of 8,000 to 2,000; and 1 in 1 city of 2,000 to 500.

² See footnote 2 to Table XLIV.

TABLE XLVI (Continued)

ZIONIST ORGANIZATIONS

A. LOCAL SOCIETIES

	Urban								Rural	United States
	500,000 and Over	100,000 — 500,000	50,000 — 100,000	20,000 — 50,000	8,000 — 20,000	2,000 — 8,000	500 — 2,000	100 — 500	Less than 100 Jews	
PER CENT OF COMMUNITIES REPORTING ORGANIZATIONS.....										
General Zionist Organizations.....	100.00	100.00	100.00	100.00	100.00	91.67	62.43	26.97	6.13	38.23
Other Zionist Organizations.....	100.00	100.00	100.00	100.00	96.97	88.89	58.18	26.06	4.29	36.28
Youth Organizations.....	100.00	100.00	100.00	83.33	75.76	44.44	7.88	1.21	0.61	13.14
	100.00	100.00	100.00	100.00	93.94	72.22	32.73	5.45	1.23	21.01
Number of Organizations per 100 Congregations.....	13	36	35	63	76	98	76	35	7	39
General Zionist Organizations.....	2	2	5	16	28	49	50	29	5	17
Other Zionist Organizations.....	3	9	17	18	20	20	4	1	1	8
College Societies.....	—	—	—	—	—	—	—	—	—	—
Youth Organizations.....	8	25	13	29	28	29	22	5	1	14

X

COMMUNAL ORGANIZATIONS FOR SAFE-GUARDING THE CIVIL RIGHTS OF THE JEWS

Very early in its history, the Jewish community of the United States began to evince an interest in the welfare of the Jews in foreign countries, in helping them when visited by persecution or disaster, in securing political, civil and religious equality for the Jews in countries where complete equality was denied them, and in other ways. As early as 1859, there existed a Board of Delegates of American Israelites, which conceived it to be its duty to watch occurrences at home and abroad, and to do what it could to prevent the invasion of the civil and religious rights of Israelites, and in 1878, when that Board was combined with the Union of American Hebrew Congregations, a standing committee, since abolished, was created under the name of the Board of Delegates on Civil and Religious Rights. In 1906, following the pogroms in Russia of 1905, the American Jewish Committee was instituted, and in 1916 another society, the American Jewish Congress, (reorganized in 1920) was organized for work along these lines.

In 1927, the Congress reported that 32 national organizations were affiliated with it. These included 6 Zionist organizations, 2 federations of congregations, 1 Union of Rabbis, 3 national *landsmanschaften*, 1 national social philanthropic organization of women, 12 Jewish insurance-paying brotherhoods, 2 seminaries for training of Rabbis, 1 national college society, 1 cultural society, and 3 local New York societies. In addition, the American Jewish Congress reported that in 100 communities, committees consisting of representatives from congregations, lodges, educational and other societies were cooperating in its work. During the period of October 1, 1925, to January 31, 1927, for which a financial statement is available, the expenditures of the organization amounted to \$37,305.

The American Jewish Committee was made up of two classes of members: Sustaining Members and Corporate Members. Any person making an annual contribution for the support of the Committee and its work amounting to \$5. or more is designated a Sustaining Member. The Corporate Members, who determine the policies of the Committee, comprise 1) District Representatives, 2) delegates from national organizations, and 3) Members at Large, elected by the other Corporate Members for one year terms, this class being limited to twenty in number. For purposes

TABLE XLVII

INCOME AND EXPENDITURES OF THE AMERICAN JEWISH
COMMITTEE, 1926-1928

	1926	1927	1928	Distribution		
				1926	1927	1928
INCOME.....	\$24,257.75	\$39,613.16	\$47,664.37	100.00	100.00	100.00
Sustaining and Contributing Members.....	24,157.70	35,865.03	42,624.32	99.59	90.54	89.43
Other Sources.....	100.05	3,748.13	5,040.05	0.41	9.46	10.57
EXPENDITURES.....	\$27,320.29	\$41,374.45	\$48,287.14	100.00	100.00	100.00
General Activities.....	15,996.83	16,841.43	22,219.41	58.56	40.70	46.01
Statistics and Research.....	8,500.00	15,932.82	21,481.64	31.11	38.51	44.49
Publications.....	1,323.46	2,644.01	2,711.43	4.84	6.39	5.62
Other.....	1,500.00	5,956.19	1,874.66	5.49	14.40	3.88

of administration and accounting, the country was divided into fourteen districts, each entitled to a definite number of District Members who are elected for terms of three years by the Sustaining Members; in 1927, these numbered 1908, residing in 264 cities, in 46 States. In 1927, there were 140 District Representatives, and 29 delegates from 16 national organizations. These included 1 federation of congregations, 2 national social philanthropic organizations of women, 1 Union of Rabbis, 1 national cultural organization, 2 social philanthropic *landsmanschaften*, 1 Zionist federation, 6 economic philanthropic orders and 1 other economic philanthropic organization, and the National Conference of Jewish Social Service. The Corporate Members, who meet annually, elect the officers and the members of the

Executive Committee, who carry on the work of the Committee between meetings of the General Committee.

The objects of the American Jewish Committee are to prevent infraction of the civil and religious rights of the Jews, to secure for the Jews equality of opportunity, to alleviate the consequence of persecution, and to afford relief from calamities. Since 1914 the Committee has maintained a bureau for the collection of information and statistics about Jews in the United States and in other countries. It has issued a number of publications, and since 1908, it has prepared the material for THE AMERICAN JEWISH YEAR BOOK, already mentioned, in which its annual reports are printed. The Committee has engaged in or led a number of activities for the betterment of the lot of Jews in other countries. In 1927 the Committee received \$39,613.16 of which \$35,126.03 was contributed by Sustaining Members in 45 states, and in the District of Columbia, and spent \$41,374 including \$15,932 for statistics and research, and \$2,644, for publications.

XI

LOCAL PHILANTHROPIC FEDERATIONS

During the past thirty-four years there has developed in a number of communities in the United States a type of organization designated as a federation. This term is sometimes loosely applied to organizations which are not really federations at all. In the following paragraphs, the word "federation" is employed in the sense of a union of organizations established, with a view to promoting economy in the collection of funds, to securing more adequate support for the work, and to increasing efficiency in the management of the work by avoiding overlapping and by fostering cooperation. The federation supervises and coordinates the work of the constituent societies, serves as a clearing house for the solution of problems facing the communities in matters of philanthropic work, and promotes the creation of such agencies as may be necessary to a complete communal program of social work.

In these city-wide federations, each constituent organization continues to exist as an entity and maintains its officers, but it agrees that its members shall become a part of the membership of the federation and that the right to solicit funds be vested in the federation; and the latter with the membership of the constituent societies as a nucleus, builds up a group of contributors whose gifts go into a general fund to be divided among the various societies. The officers of the federations are elected at the annual meetings of the contributors or members of the federations, though in some cases a part of the board of trustees are designated by the constituent societies. At these meetings are elected, by various methods, also the officers of every constituent society; and in some cases the officers of the constituent societies are self-perpetuating; in others, they are appointed by the federation. Contributions from the public, with excep-

tions as noted below, received by the constituent societies, are turned over to the treasury of the federations. The constituent societies, however, reserve for themselves certain sources of income, such as, contributions from the municipalities and the states, payments for services, income from trust funds, special donations and bequests. The treasurer of the federation is expected to cover the difference between the expenditures of the constituent societies and their "direct" incomes, if any.

TABLE XLVIII

CITY FEDERATIONS FOR PHILANTHROPIC WORK, 1927¹

	Number
Number of Communities Reporting.....	41
Number of Federations Reported.....	42
Independent.....	16
Members of Community Chest.....	26
Membership of Independent Federations.....	89,220
Number Reporting.....	10
Number of Members per 10,000 Jews in Community.....	383
Number of Constituent Societies.....	500
Number Reporting.....	41
Expenditures.....	13,676,129
Independent.....	2,185,078 ²
Members of Community Chest.....	2,661,790
Per Capita Expenditures.....	4.23
Independent.....	6.49 ²
Members of Community Chest.....	4.96

¹ Number of Federations, Constituent Societies, and Expenditures are for 1928.

² Considering cities with population of 100,000 or less.

The organizations that are members of the federations include health organizations, such as hospitals; organizations for the care of dependents (family welfare societies, child care societies, homes for the aged, societies for delinquents, societies for the handicapped, etc.); educational organizations (Talmud Torahs), educational-recreational organizations (settlements and centers). In the City of New York, the amounts contributed to educational organizations, and to educational-recreational organizations were comparatively small, but outside of New York, the work of the local educational association going under the name

of Bureau of Jewish Education, or Department of Jewish Education, is part of the work of the federation, and in the small communities the chief beneficiaries of federations are often those organizations maintaining the Jewish center and the Talmud Torah. The federations, as a rule contribute to the support of national organizations such as the National Farm School, the HIAS, and others.

In many communities the federations belonged to organizations known as community chests or funds, organizations which are in effect federations for the city as a whole. In such communities the federations and their constituent societies have no separate membership; but all Jewish contributors to the community chests or funds are theoretically considered as members of or contributors to the Jewish federations and their constituent organizations. In some cases where the Jewish federation is a member of the community chest, the federation receives a lump sum from community chest, and divides it among its constituent societies. In other cases, the constituent societies receive their contributions from the community chests direct; in such cases the federation exercises a control which is more or less indirect.

Local federations were reported by 41 communities, New York City having two, one for Manhattan and Bronx Boroughs, and one for the Borough of Brooklyn. A total of 3,222,720 Jews resided in the communities having federations; the number of constituent societies was 497; an analysis of these figures confirms what has been a matter of common knowledge for Jewish communal workers, namely, that it is more difficult to secure members for federations in the larger Jewish communities than in the smaller ones. Thus, we find that only 232 of every 10,000 Jews in the City of New York were members of its federations, while in the city of Philadelphia, the ratio was 815 to 10,000; in the 4 cities of 100,000 to 50,000 Jews, the average was 844; in the 1 city of 20,000 to 50,000 Jews that reported, it was 1,000 per 10,000 Jews, while in the 2 cities of 2,000 to 8,000 Jews it averaged 1,596 per 10,000 Jews. The aggregate expenditures of all the federations was \$13,643,129, or \$4.23 per capita. The communities varied. The per capita was lowest (\$3.26) in the City of New York; in Chicago and Philadel-

phia, it was \$5.16; in the 8 cities of 50,000 to 100,000 Jews, it reached \$5.27; in the cities of 20,000 to 50,000, it is highest,—\$7.47. Beginning with the cities of 20,000 to 8,000, the per capita decreases, being \$4.97 in the cities 8,000 to 20,000; \$3.22 in cities of 500 to 2,000. The per capita expenditures of the independent federations was generally larger than those of federations that were members of community chests. Sixteen of the federations were independent, twenty-six were members of local chests. In the three largest communities the federations were all independent; but in the 8 cities of 50,000 to 100,000, four federations were independent and four were members of the respective community chests. Of the 12 cities of 20,000 to 50,000 Jews, only 6 communities reported federations. Of these, two were independent federations and four were members of their respective community chests. Of the 33 cities 8,000 to 20,000, only 11 communities reported federations, of which all but one were members of community chests. Of the 72 cities 2,000 to 8,000, only 10 communities reported federations: 4 of them independent, and the remaining 6 members of community chests. Finally, the 165 cities 500 to 2,000, only 2 reported federations, one, an independent federation and one a member of the community chest. No federations were reported from classes of communities smaller than the latter class.

In addition to these federations primarily for the maintenance of local philanthropic activities, four cities had central organizations for collecting funds primarily for non-local philanthropies and foreign philanthropies, one city was of the class of Jewish communities of 20,000 to 50,000, and three cities were of the class of communities of 8,000 to 20,000¹.

Table XLIX that follows gives the data on city-wide federations, by class of community.

¹ The cities that reported were the following: San Francisco, Cal., Indianapolis, Ind., Columbus, O., and Seattle, Wash. One federation which reported an expenditure of \$14,650 gave \$10,000 to national or regional associations maintaining hospitals and sanatoria for the tuberculous and others, \$2,700 to 13 charities in Palestine, \$100 to one society in Lithuania, and the remaining \$1,150 to two other societies, one a national society in New York and the other a society doing work in foreign countries; \$700 was required for administrative expenses.

TABLE XLIX
CITY FEDERATIONS FOR PHILANTHROPIC WORK, 1927²

	500,000 and Over	100,000 — 500,000	50,000 — 100,000	20,000 — 50,000	8,000 — 20,000	2,000 — 8,000	500 — 2,000	United States
Number of Communities.....	1							871 ²
Number of Jews.....	1,765,000	595,000	551,000	282,800	362,410	265,810	153,410	4,077,042 ²
Number of Congregations.....	1,044	225	290	146	230	239	299	3,118 ²
Number of Communities Reporting Federations	1	2	8	6	12	10	2	41
Number of Federations Reported.....	2	2	8	6	12	10	2	42
Independent.....	2	2	4	2	1	4	1	16
Members of Community Chest.....	—	—	4	4	11	6	1	26
Number of Jews in Communities Reporting Federations.....								
Independent.....	1,765,000	595,000	551,000	147,500	128,660	42,830	2,730	3,232,720
Members of Community Chest.....	1,765,000	595,000	261,000	45,000	9,500	19,150	1,780	2,696,430
Per Cent of Communities Reporting Federations.....	100.00	100.00	100.00	102,500	119,160	23,680	950	536,290
Membership of Independent Federations.....	41,000	22,000 ¹	22,020 ¹	2,500 ¹	—	1,700	—	89,220
Number Reporting.....	2	1	4	1	—	2	—	10
Number of Jews in Communities Reporting.....	1,765,000	270,000	261,000	25,000	—	10,650	—	2,331,650
Number of Members per 10,000 Jews.....	232	815	844	1,000	—	1,596	—	383
Number of Constituent Societies.....	116	79	129	44	86	41	5	500
Number of Federations Reporting.....	2	2	8	5	12	10	2	41
Expenditures Reported ⁴	5,761,870	3,067,391	2,903,007	1,101,322	622,959	210,803	8,777	13,676,129
By Independent Federations.....	5,761,870	3,067,391	1,686,375	339,543	38,897	116,986	3,277	11,014,339
By Members of Community Chest.....	—	—	1,216,632	761,779	584,062	93,817	5,500	2,661,790
Per Capita Expenditures.....	3.26	5.16	5.27	7.47	4.84	4.92	3.22	4.23
Independent Federations.....	3.26	5.16	6.46	7.55	4.09	6.11	1.84 ⁴	4.08
Community Chest Federations.....	—	—	4.20	7.43	4.90	3.96	5.79 ⁴	4.96

¹ 1927 in Philadelphia.² Including rural districts and those having less than 500 Jews.³ Number of federations, constituent societies and expenditures are for 1928.⁴ Only 1 federation each.⁵ Every federation included reported expenditures.

APPENDICES

APPENDIX A

JEW IN TRADE UNIONS IN THE CITY OF NEW YORK

In connection with the section on economic-philanthropic organizations, the membership of a number of trade unions in the City of New York, some belonging to the United Hebrew Trades and others not affiliated with that body, was analyzed with a view to determining the number of Jews engaged in certain industries. The unions so investigated included those of workers in the following industries: food preparation and distribution, clothing, leather, building, transportation and communication, printing, amusement, jewelry and ornament; two unions of retail salesmen workers, and 4 miscellaneous trade unions were also examined. The 50 unions investigated had, in July 1929, a total of 392,652 members, of whom 134,020 were Jews (34.13%).

Inasmuch as the unions investigated are not a fair sample of all the labor organizations in New York City, no general conclusions can be drawn from these data, which are presented for their intrinsic interest alone.

	No. of Unions	Total No. of Members	No. of Jews	Per Cent of Jews
Food Preparation and Distribution.....	5	18,852	10,174	53.97
Needle Trades.....	8	120,960	71,190	58.85
Leather Trades.....	3	10,650	7,050	66.20
Building Trades.....	7	76,005	18,099	23.81
Transportation and Communication.....	9	97,120	7,525	7.75
Printing Trades.....	5	26,255	4,595	17.50
Amusement Trades.....	5	30,510	11,357	37.22
Jewelry and Ornament Trades.....	2	2,000	700	35.00
Retail Salesmen Unions.....	2	1,200	1,180	98.33
Miscellaneous Trades.....	4	9,100	2,150	23.63
Total.....	50	392,652	134,020	34.13

LIST OF FIFTY TRADE UNIONS IN NEW YORK CITY

FOOD PREPARATION AND DISTRIBUTION

Amalgamated Food Workers Union
 Amalgamated Meat Cutters of North America
 Bakery and Confectionery Workers Int. Union
 Egg Candles (Member A. F. L.)
 Hotel and Restaurant Employees Int. Alliance
 Ice-Cream Workers (Independent Union)

NEEDLE TRADES

Amalgamated Clothing Workers Union
 Buttonhole Carriers' Union (Ind.)
 Cloth Hat, Cap and Millinery Workers Union
 Furriers' International Union
 International Ladies' Garment Workers Union
 Neckwear Workers Union (Member A.F.L.)
 Retail Cleaners and Dyers
 Retail Cleaners and Dyers Inside Workers

LEATHER TRADES

Independent Shoe Workers Union
 International Pocket Book Makers Union
 Suit Case and Bag Makers Union

BUILDING TRADES

Bricklayers Union
 Brotherhood of Painters, Decorators and Paperhangers
 Glaziers' Union
 International Brotherhood of Electrical Workers
 Sheet Metal Workers International Union
 United Association of Plumbers and Gas Fitters
 United Brotherhood of Carpenters and Joiners

TRANSPORTATION AND COMMUNICATION WORKERS

Brotherhood of Railway Clerks

Commercial Telegraphers Union

Firemen and Oilers Union
 Garage Employees' Association
 Garage Workers Union
 International Brotherhood of Teamsters and Truck Drivers
 International Longshoremen's Association (N. Y. C. and environs)
 New York Federation of Post Office Clerks
 New York Letter Carriers' Association

PRINTING TRADES

Amalgamated Lithographers of America
 Bookbinders Union
 International Printing Pressman and Assistants Union
 Photo Engravers Union
 Typographical Union

AMUSEMENT TRADES

American Association of Artists and Artistes
 American Federation of Musicians
 International Alliance of Theatrical Stage Employees and Motion Picture Machine Operators
 Theatrical Doormen and Ushers (Member A. F. L.)
 Theatrical Tailors and Dressers (Member A. F. L.)

JEWELRY AND ORNAMENT TRADES

Dental Laboratory Workers Union
 International Jewelry Workers Union

RETAIL SALESMEN'S UNION

Retail Dress Goods Salesmen Union (Ind.)
 Shoe Salesmen and Clothing Salesmen Union (Ind.)

MISCELLANEOUS TRADES

Cigar Makers International Union
 Journeymen Barbers International Union
 Laundry Workers International Union
 Paper Box Makers Union

APPENDIX B

JEWISH THEATRES IN THE UNITED STATES, 1927

In connection with the study of Jewish cultural activities in 1927, a cursory examination was made of the Jewish theatres, and it was found that in the month of Tishre 5688 (Sept. 27—Oct. 26, 1927) there were 24 of these theatres in 10 out of the 11 communities having each one 50,000 Jews or more, and that these in the aggregate gave 645 performances of 86 different plays, or an average of 27 performances per theatre, and 7 performances per play; and in the last month of the season, namely, the month of Nisan 5688 (March 22—April 20, 1928), the averages were 26 and 3. In the City of New York, which had 11 Jewish theatres, the averages were 38 performances per theatre and 10 performances per play in the month of Tishre, and 37 and 3 respectively in the month of Nisan. These averages were smaller in the cities of Chicago and Philadelphia, and smallest in the 7 cities of 50,000 to 100,000. An examination of these averages would seem to indicate that in 1927, during the best month of the first part of the season and during the best month of the latter part of the season, the Yiddish theatre appealed to a limited portion of the Jewish people in the City of New York, and to smaller groups in Chicago and Philadelphia, while the smallest patronage was indicated in the other cities of 50,000 or over, in which communities a Yiddish play on the average was given only 4 times in the month of Tishre and only 3 times in the month of Nisan, and where the only theatre in the city could give only an average of 14 performances during the month of Tishre and only 15 performances during the month of Nisan.

	Tishre (Sept.—Oct.)					Nisan (April—May)				
	No. of Theatres	No. of Performances	No. of Plays	Av. No. of Performances		No. of Theatres	No. of Performances	No. of Plays	Av. No. of Performances	
				Per Theatre	Per Play				Per Theatre	Per Play
United States..	24	645	86	27	7.5	24	612	181	26	3
New York.....	11	415	40	38	10	11	402	113	37	3
Chicago.....	4	80	13	20	6	4	53	14	13	4
Philadelphia...	2	52	8	26	6	2	52	16	26	3
Average.....	3	66	105	22	6	3	52.5	16	17	3
Baltimore.....	1	5	1	5	5	1	10	5	10	2
Boston.....	1	24	6	24	4	1	19	7	19	3
Cleveland.....	1	17	2	17	8	1	18	8	18	2
Detroit..... ¹	1 ¹	25 ¹	9 ¹	25	3	1 ²	17 ²	6 ²	17	3
Los Angeles...	1 ¹	1 ¹	1 ¹	1	1	1 ¹	11 ²	3 ¹	11	4
Newark.....	1 ¹	23 ¹	3 ¹	23	8	1 ²	26 ²	6 ¹	26	4
St. Louis.....	1 ¹	3 ¹	3 ¹	3	1	1 ²	4 ²	3 ²	4	1
Average.....	1	14	4	14	4	1	15	5	15	3

¹ 1928² 1929

NOTES

NOTE A

ON THE METHOD USED TO DETERMINE THE TOTAL EXPENDITURES OF THE CONGREGATIONS IN 1927

An attempt was made in the United States Census of Religious Bodies: 1926, to distribute the expenditures of the congregations in a general way between the requirements of local self-support and the contributions of the congregations to larger interests, and the items appeared on the schedule as follows:

Amount expended for salaries, repairs, and other running expenses; for improvements or new buildings; and for payments on congregational debt.....	\$.....
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Amount expended for benevolences, including local charities; national charities; and for all other purposes.....	\$.....
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Total expenditures during year.....	\$.....
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Insofar as the Jewish congregations are concerned, 1,290 congregations reported an aggregate expenditure of \$19,076,451. Of these, 1,009 congregations indicated the distribution of their expenses as between those for current expenses and improvements and those for benevolences, the former totalling \$13,390,597 and the latter \$1,074,680; while 281 congregations gave their total expenditures without classification, reporting an aggregate of \$4,611,174.

In view of the existence in the Jewish community of special organizations, local and national, for benevolences, and of the customs in many congregations of *shenadar* for benevolent purposes, the proceeds of which are, as a rule, not recorded by the congregations, and of other customs prevailing among Jews, the above \$4,611,174 has been considered, for the purpose of the study, as money spent for current expenses and improvements. For our purposes, therefore, the amount spent for current expenses and improvements is assumed as \$18,001,771, and note is here taken of the fact that the figure includes \$4,611,174 not distributed as between current expenses and benevolences. The tables below give the data for current expenses, as reported, first by state, and second by size of Jewish community.

Division and State	Reported as Current Expenses		Reported without Classification		Total		Reported as Benevolences		Total Amount (dollars)
	Number Reporting	Amount Reported	Number Reporting	Amount Reported	Number Reporting	Amount Reported	Number Reporting	Amount Reported	
UNITED STATES.....	1,009	13,390,597	281	4,611,174	1,290	18,001,771	671	1,074,680	19,076,451
The North.....	832	12,003,974	225	3,896,153	1,057	15,900,127	571	920,872	16,820,999
The South.....	123	908,649	40	602,157	163	1,510,806	75	133,470	1,644,276
The West.....	54	477,974	16	112,864	70	590,838	25	20,338	611,176
Maine.....	9	22,030	1	—	9	22,030	5	1,450	23,480
New Hampshire.....	2	4,000	1	2,500	3	6,500	1	1,000	7,500
Vermont.....	1	3,000	1	900	2	3,900	1	500	4,400
Massachusetts.....	68	694,349	10	47,359	78	741,708	44	46,402	788,110
Rhode Island.....	5	119,500	2	17,900	7	137,400	2	2,500	139,900
Connecticut.....	24	181,687	8	47,659	32	229,346	17	10,821	240,167
New York.....	305	5,840,650	76	2,528,393	381	8,369,043	233	521,781	8,890,824
New Jersey.....	63	547,289	18	310,122	81	857,411	47	43,801	901,212
Pennsylvania.....	107	1,215,989	31	189,324	138	1,405,313	80	89,745	1,495,058
Maryland.....	28	232,746	4	89,000	32	321,746	16	9,582	331,328
Delaware.....	3	37,000	1	11,642	4	48,642	1	300	48,942
District of Columbia.....	5	82,164	—	—	5	82,164	2	850	83,014
Ohio.....	43	723,842	7	54,648	50	778,490	23	59,182	837,672
Michigan.....	34	224,181	8	150,617	42	374,798	22	18,074	392,872
Wisconsin.....	15	124,950	3	13,001	18	137,951	8	11,200	149,151
Illinois.....	47	779,478	35	286,934	82	1,066,412	33	52,139	1,118,551
Indiana.....	18	102,977	8	84,250	26	187,227	8	6,640	193,867
Minnesota.....	12	129,465	2	21,000	14	150,465	4	19,700	170,165
Iowa.....	9	30,744	5	30,500	14	61,244	5	3,968	65,212
Missouri.....	20	811,143	3	2,504	23	813,647	10	11,037	824,684
North Dakota.....	5	9,040	1	2,900	6	11,940	5	4,600	16,540
South Dakota.....	1	2,500	—	—	1	2,500	1	100	2,600
Nebraska.....	5	69,626	—	—	5	69,626	1	1,000	70,626
Kansas.....	3	15,624	1	5,000	4	20,624	2	4,500	25,124
Virginia.....	9	64,155	4	25,700	13	89,855	5	5,400	95,255
West Virginia.....	8	51,781	1	12,000	9	63,781	3	3,200	66,981
North Carolina.....	8	57,811	3	7,982	11	65,793	5	15,200	80,993

Division and State	Reported as Current Expenses		Reported without Classification		Total		Reported as Benevolences		Total Amount (dollars)
	Number Reporting	Amount Reported	Number Reporting	Amount Reported	Number Reporting	Amount Reported	Number Reporting	Amount Reported	
South Carolina.....	7	17,023	—	—	7	17,023	5	1,605	18,628
Georgia.....	10	82,188	2	7,795	12	89,983	5	1,925	91,908
Florida.....	9	74,050	8	164,659	17	238,709	4	5,250	243,959
Kentucky.....	9	73,143	1	2,200	10	75,343	8	15,452	90,795
Tennessee.....	6	47,600	—	—	6	47,600	4	3,182	50,782
Alabama.....	10	30,284	5	37,173	15	67,457	9	6,143	73,600
Mississippi.....	4	5,906	4	28,582	8	34,488	3	4,050	38,538
Arkansas.....	4	16,380	2	2,600	6	18,980	4	3,075	22,055
Oklahoma.....	4	34,214	1	2,500	5	36,714	2	12,270	48,984
Louisiana.....	6	68,832	3	22,600	9	91,432	1	4,492	95,924
Texas.....	29	285,282	6	288,366	35	573,648	17	52,226	625,874
Colorado.....	9	61,776	3	32,500	12	94,276	5	11,400	105,676
Wyoming.....	1	4,500	—	—	1	4,500	1	300	4,800
Utah.....	2	20,400	1	3,300	3	23,700	1	500	24,200
Montana.....	1	301	1	250	2	551	—	—	551
Idaho.....	—	—	—	—	—	—	—	—	—
Nevada.....	—	—	—	—	—	—	—	—	—
Arizona.....	—	—	3	5,650	3	5,650	—	—	5,650
New Mexico.....	1	750	1	6,371	2	7,121	—	—	7,121
Washington.....	6	70,363	1	18,925	7	89,288	1	1,500	90,788
Oregon.....	3	40,106	3	40,106	3	40,106	2	300	40,406
California.....	31	279,778	6	45,868	37	325,646	15	6,338	331,984

Size of Jewish Community	Reported as Current Expenses		Reported without Classification		Total	
	No. Re- porting	Amount Reported	No. Re- porting	Amount Re- ported	No. Re- porting	Amount Reported
UNITED STATES	1,009	13,390,597	281	4,611,174	1,290	18,001,771
Urban	984	13,329,726	273	4,600,431	1,257	17,930,157
Less than 100 Jews....	32	24,053	8	4,965	40	29,018
100—500	153	458,812	58	195,716	211	654,528
500—2,000	130	1,050,640	26	171,914	156	1,222,554
2,000—8,000	98	1,051,641	27	416,206	125	1,467,847
8,000—20,000	86	1,372,017	23	499,080	109	1,871,097
20,000—50,000	47	735,521	6	76,592	53	812,113
50,000—100,000	130	2,226,461	17	433,505	147	2,659,966
100,000—500,000	69	1,110,200	44	377,724	113	1,487,924
500,000 and over	239	5,300,381	64	2,424,729	303	7,725,110
Rural	25	60,871	8	10,743	33	71,614

The tables given above summarize the expenditures of 1,290 congregations which reported on this point. As it was not deemed proper to apply the average expenditure of these congregations to the 1,828 congregations which did not report their expenditures, it was decided to canvass as a sample every 10th of the non-reporting congregations, and 171 congregations were canvassed. Of this number, 93 reported a total expenditure of \$814,305. The sample for the City of New York was kept distinct from sampled congregations for the other classes of communities. The averages of the sampled congregations were then applied to the total number of congregations which did not report expenditures in each class of communities; and by adding the results obtained for the congregations that did not report to the amounts reported, the total expenditure of the congregations in each class of communities was determined, as shown in the following table:

	Urban									Rural	United States
	500,000 and over	100,000 — 500,000	50,000 — 100,000	20,000 — 50,000	8,000 — 20,000	2,000 — 8,000	500 — 2,000	100 — 500	Less than 100 Jews		
No. of cong. reporting current expenses or without classification..	303	113	147	53	109	125	156	211	40	33	1,290
Amount reported	7,725,110	1,487,924	2,659,966	812,113	1,871,097	1,467,847	1,222,554	654,528	29,018	71,614	18,001,771
No. of cong. not reporting expenses.....	741	(112)	143	93	(121)	114	143	(170)	123	68	1,828
No. of cong. canvassed....	73		31			35			32		
No. of cong. reporting.....	48		14			13			18		
Amount reported	522,205		166,200			91,042			34,858		
Average.....	10,879		11,871			7,003			1,936		
Total estimated expenditures..	8,061,339	1,329,552	1,697,553	1,104,003	847,363	798,342	1,001,429	329,120	89,175 ¹	131,648	15,389,524
Total amount reported.....	15,786,449	2,817,476	4,357,519	1,916,116	2,718,460	2,266,189	2,223,983	983,648	118,193 ¹	203,262	33,391,295
Total number of cong.....	1,044	225	290	146	230	239	299	381	163	101	3,118
Average expenditure..	15,121	12,522	15,026	13,124	11,819	9,482	7,438	2,582	725 ¹	2,012	10,709

¹ Average of those that reported.

NOTE B

ON THE METHOD OF DETERMINING THE NUMBER OF SYNAGOGUE BUILDINGS, THEIR VALUE, AND MORTGAGE INDEBTEDNESS

In 1927, the congregations were asked 1) whether they had synagogue buildings or not, 2) their market value, and 3) the amount of mortgage debt, if any, on their buildings. Of the 3,118 congregations, 1,286 did not report on the first point, 1,213 did not report on the second, and 1,321 did not report on the third. The principal communities were, therefore, arranged according to their size, every 10th of the congregations which did not report on the respective items was selected for canvassing, and 121 were canvassed as to buildings, 142 as to value, and 154 as to debt.

Of those canvassed as to buildings, 72 reported synagogue buildings, 26 reported the lack of them, while the remaining 23 failed to answer. In order to arrive at conservative conclusions, it was decided to regard those that failed to answer as not having synagogue buildings, and it was found that of the total of 121 congregations 40.5% had buildings and 59.5% had not; these percentages were found to differ with the size of the Jewish communities.

The same procedure in sampling was employed to determine the value and the mortgage indebtedness of the congregations not reporting on these two points, except that those which failed to answer when canvassed were disregarded, it being assumed that they averaged about the same as those which did answer.

The results obtained for the respective samples were in each case applied to the total number of congregations that did not report buildings, value, and debts, respectively, and the sums obtained were added to the figures originally reported. It was thus estimated that, in 1927, of a total of 3,118 congregations in the country, 2,348 had their own synagogue buildings; that these buildings had a total value of \$155-,744,666 or an average of \$66,531 per synagogue building; and that of the 2,348 congregations having their own synagogue buildings, 1,763 had debts and 585 were free of debt. The total amount of the mortgage debt carried by the 1,763 congregations was determined on the basis of the average debt reported by 792 congregations. By applying these averages to the total number of congregations estimated to have debts, it was found that in 1927, a total of 1,763 congregations had an aggregate debt of \$50,242,452 secured by mortgages on their synagogue buildings.

	Urban										Rural	United States
	500,000 and over	100,000 — 500,000	50,000 — 100,000	20,000 — 50,000	8,000 — 20,000	2,000 — 8,000	500 — 2,000	100 — 500	Less than 100 Jews			
No. of Congregations.	1,044	225	290	146	230	239	299	381	163	101	3,118	
BUILDINGS												
No. of cong. reporting buildings.....	535	159	163	58	121	140	161	177	37	35	1,586	
No. of cong. reporting "none".....	191	6	6	1	2	5	2	20	9	4	246	
No. of cong. failing to answer.....	318	(60	121	87)	(107	94	136)	(184	117	62)	1,286	
No. of cong. canvassed.....	29		26		31				35		121	
No. reporting buildings.....	11		19		21				21		72	
No. reporting "none".....	15		0		2				9		26	
No. failing to answer.....	3		7		8				5		23	
Total "none" and failing to answer.....	18		7		10				14		49	
P. C. of cong. having buildings.....	37.93	73.08	73.08	73.08	67.74	67.74	67.74	60.00	60.00	60.00		
P. C. of cong. not having buildings.....	62.07	26.92	26.92	26.92	32.26	32.26	32.26	40.00	40.00	40.00		
Estimated No. of cong. having buildings.....	121	44	88	64	72	64	92	110	70	37	762	
Estimated No. of cong. not having buildings.....	197	16	33	23	35	30	44	74	47	25	524	
Total No. of cong. having buildings.....	656	203	251	122	193	204	253	287	107	72	2,348	
Total No. of cong. not having buildings.....	388	22	39	24	37	35	46	94	56	29	770	
VALUE												
Estimated No. of cong. having buildings.....	656	203	251	122	193	204	253	287	107	72	2,348	
No. reporting value.....	284	113	141	51	92	103	142	151	28	30	1,135	
Amount reported.....	37,616,809	11,757,701	14,617,030	5,443,000	10,843,748	7,251,000	5,910,000	3,403,300	205,600	353,500	97,401,688	

NOTE C

ON THE METHODS OF DETERMINING THE TOTAL NUMBER OF
CONGREGATIONAL SCHOOLS FOR ELEMENTARY JEWISH EDUCATION,
AND THEIR ENROLLMENT IN 1927

In 1927, of the 3,118 congregations, 293 reported that they maintained Sabbath schools; 379 week-day schools (having 2 or more sessions per week); 238, both Sabbath schools and week-day schools; 389 congregations reported that they maintained no schools, while 1,819 failed to report on this question. Of the latter, a total of 338 congregations were set aside for canvassing and of these 26 reported that they maintained Sabbath schools; 43 that they maintained week-day schools; 37 that they maintained both; 124 reported that they maintained none; and 108 congregations failed to answer. In order to arrive at conservative conclusions, the congregations that failed to answer were regarded as lacking schools. The percentages thus obtained were applied to the total number of congregations that did not report schools in the various classes of communities respectively; the results thus obtained were added to the totals that were reported; and thus estimates were made of the total number of congregations in the various classes of communities which maintained Sabbath schools, week-day schools, both, or none at all.

In order to estimate the number of pupils in the schools maintained by the 571 congregations which did not report but were estimated to have schools, the congregations that reported schools were examined with a view to determining the median number of pupils enrolled in each class of school in each class of community, and these medians were then applied to the estimated schools; but in order to arrive at conservative conclusions, whenever the average was found upon examination to be smaller than the median, the average was adopted. These medians (and in a few cases, averages) were then applied to the congregations which were estimated to have Sabbath schools, week-day schools, or both, in the communities of the various sizes, and the number of pupils was thus determined for the 571 congregations estimated to have schools. By adding the estimated number of pupils to the number of pupils reporting, the total enrollments of the congregations maintaining Sabbath schools only, those maintaining week-day schools only, those both, were determined, as shown in the following table:

	Urban										Rural	United States
	500,000 and over	100,000—500,000	50,000—100,000	20,000—50,000	8,000—20,000	2,000—8,000	500—2,000	100—500	Less than 100 Jews			
No. of cong. reporting Sabbath Schools.....	39	16	21	14	30	21	53	70	19	10	10	293
No. of pupils.....	6,636	5,000	7,025	3,039	6,805	2,872	3,274	2,333	238	278	37,500	
Median.....	100	168	140	217	200	110	55	26	121	19		
No. of cong. reporting week-day schools.....	203	28	28	1	12	26	25	47	2	7		379
No. of pupils.....	35,525	4,056	3,206	35	1,260	2,166	1,131	1,042	21	155	48,597	
Median.....	115	97	79	35	67	80	45	20	10	22		
No. of cong. reporting both.....	36	26	24	9	24	38	51	28		2	238	
No. of pupils in Sabbath Schools.....	6,659	5,806	4,068	2,125	3,530	5,383	4,221	984		104	32,880	
No. of pupils in Week-day Schools.....	100	177	102	200	127	132	75	31	151	52		
Median.....	5,239	2,581	3,147	704	2,583	2,742	2,072	566		47	19,681	
No. of cong. reporting none.....	145	70	58	75	80	53	40	19	91	23		
No. of cong. not reporting.....	209	47	46	8	18	14	10	14	12	11	389	
No. of cong. canvassed.....	557	(108)	171	114	(146)	140	160	(222)	130	71	1,819	
No. of cong. reporting Sabbath Schools.....	101		71			88			78			
No. of cong. reporting Week-day Schools.....	3		2			6			15			
No. of cong. reporting both.....	11		11			11			10			
No. of cong. reporting none.....	4		11			12			10			
No. of cong. refusing to answer.....	78		18			11			17			
P. C. of cong. having Sabbath Schools.....	5		29			48			26			
P. C. of cong. having Week-day Schools.....	2.97		2.82			6.82			19.23			
P. C. of cong. having both.....	10.89		15.49			12.50			12.82			
P. C. of cong. reporting none.....	3.96		15.49			13.64			12.82			
No. of cong. having Sabbath Schools.....	82.18		66.20			67.05			55.13			
No. of pupils.....	17	3	5	3	10	10	11	43	25	14	141	
No. of cong. having Week-day Schools.....	1,700	504	700	651	2,000	1,100	605	1,118	300	266	8,944	
No. of pupils.....	61	17	26	18	18	18	20	28	17	9	232	
No. of cong. having both.....	7,015	1,649	2,054	630	1,206	1,440	900	560	170	198	15,822	
No. of pupils in Sabbath Schools.....	22	17	26	18	20	19	22	28	17	9	198	
No. of pupils in Week-day Schools.....	2,200	3,009	2,652	3,600	2,540	2,408	1,650	868	255	468	19,650	
Total No. of cong. having Sabbath Schools.....	3,190	1,190	1,508	1,350	1,600	1,007	880	532	153	207	11,617	
Total No. of pupils.....	56	19	26	17	40	31	64	113	44	24	434	
Total No. of cong. having Week-day Schools.....	8,336	5,504	7,725	3,690	8,805	3,972	3,879	3,451	538	544	46,444	
Total No. of pupils.....	264	45	54	19	30	44	45	75	19	16	611	

¹ Average; Median—225, 13, 25.

	Urban										Rural	United States
	500,000 and over	100,000	50,000	20,000	8,000	2,000	500	100	Less than 100 Jews			
		500,000	100,000	50,000	20,000	8,000	2,000	500		100		
Total No. of pupils.....	42,540	5,705	5,260	665	2,466	3,606	2,031	1,602	191	353	64,419	
Total No. of cong. having both.....	58	43	50	27	44	57	73	56	17	11	436	
Total No. of pupils in Sabbath Schools.....	8,859	8,815	6,720	5,725	6,070	7,791	5,871	1,852	255	572	52,530	
Total No. of pupils in Week-day Schools.....	8,429	3,771	4,655	2,054	4,183	3,749	2,952	1,098	153	254	31,298	
Total No. of children in schools.....	68,164	23,795	24,360	12,134	21,524	19,118	14,733	8,003	1,137	1,723	194,691	
Total population.....	1,765,000	595,000	551,000	282,800	362,410	265,810	153,410	72,552	10,383	18,677	4,077,042	
P. C. of children in Schools to population...	3.86	4.00	4.42	4.29	5.93	7.19	9.60	11.03	10.95	9.23	4.77	

NOTE D

ON THE METHODS OF DETERMINING THE NUMBER OF COMMUNITIES
WITHOUT CONGREGATIONAL SCHOOLS

In 1927, in the course of the canvassing of Jewish congregations and their facilities for elementary education, a total of 444 communities did not report as to whether the congregations in those communities maintained schools for elementary Jewish education. A canvass of 85 of these communities was made, therefore, with a view to determining whether or not congregations in these sampled communities maintained educational facilities. Of the number canvassed, 42 reported that congregations in their communities maintained schools, 30 reported that they did not maintain any schools, and 12 failed to answer. In order to arrive at conservative conclusions, the latter were considered having reported "none," and thus it was found that in the rural communities and in the towns having 100 Jews or less, 47% of the communities canvassed maintained congregational schools and 53% did not, while of those sampled of the other classes of communities, 91% maintained congregational schools, and 9% did not. These percentages were applied to the total number of communities that did not report educational facilities and it was thus estimated that, in 1927, a total of 119 communities had no congregational facilities for elementary Jewish education. By adding these estimated figures to the figures actually reported, it was found that a total of 154 communities had no congregational facilities for education and these included 50 rural communities, 80 communities of less than 100 Jews and 26 communities of 100 to 500, as follows:¹

¹ The reader is cautioned not to conclude from the above statement that those communities are without facilities for giving Jewish education to their children, since these communities may possess communal Talmud Torah and other schools, or, the children may receive private instruction.

	Rural	Urban										United States
		Less than 100 Jews	100 — 500	500 — 2,000	2,000 — 8,000	8,000 — 20,000	20,000 — 50,000	50,000 — 100,000	100,000 — 500,000	500,000 and over		
No. of communities reporting Schools.....	18	21	141	104	55	31	11	8	2	1	392	
No. of communities reporting "none".....	10	12	11	2	—	—	—	—	—	—	35	
No. of communities failing to answer.....	(57)	130)	(178	59	17	21	15)	—	—	—	444	
No. of communities canvassed.....		35			50						85	
No. of communities reporting.....		19			23						42	
No. of communities reporting as having schools		9			21						30	
No. of communities reporting as not having schools		10			2						12	
P. C. of communities having schools.....	47.00	47.00	91.00	91.00	91.00	91.00	91.00	—	—	—	71.00	
P. C. of communities not having schools....	53.00	53.00	9.00	9.00	9.00	9.00	9.00	—	—	—	29.00	
Est. No. of communities having schools....	27	61	163	54	15	2	1	—	—	—	323	
Est. No. of communities not having schools..	30	69	15	5	2	0	0	—	—	—	121	
Total no. of communities having schools....	45	83	304	158	71	33	12	8	2	1	715	
Total no. of communities not having schools	40	80	26	7	1	—	—	—	—	—	156	

¹ Since reported.

NOTE E

ON THE METHOD OF DETERMINING THE NUMBER OF LOCAL SOCIETIES
AFFILIATED WITH CONGREGATIONS IN COMMUNITIES OF
20,000 JEWS OR OVER

In 1927, in the course of the canvass of Jewish congregations in the country, an effort was made to determine the number of societies affiliated with congregations. The reports received from the congregations in the larger Jewish communities, upon examination, proved fragmentary. It was, therefore, decided to canvass as samples every tenth of the 1,044 congregations in the City of New York and of the 515 congregations in the cities of Chicago and Philadelphia; and thus 104 congregations in the City of New York, and 46 congregations in the other two cities were canvassed. Of the sampled congregations canvassed, 86 in the City of New York and 32 in the other two cities reported detailed lists of all affiliated organizations. The results thus obtained for the sampled congregations were applied to the total number of the congregations in the City of New York and the two cities of Chicago and Philadelphia; and the results for the latter two cities were then applied to the congregations in the 8 cities of 20,000 to 50,000.*

	500,000 and over	500,000 — 100,000	100,000 — 50,000	50,000 — 20,000
Number of Congregations.....	1,044	225	290	146
Number of Congregations Canvassed.....	104	46 ²	—	—
Number of Congregations Reporting.....	86	32 ²	—	—
Number of Congregations Reporting Congregational Men's Societies.....	5	21, ²	—	—
Number of Congregational Men's Societies Reported.....	5	21, ²	—	—
Per Cent of Congregations Reporting.....	5.81	—	—	—
Average per Congregation.....	1	—	—	—
Estimated Number of Congregations Having Congre- gational Men's Societies.....	61	—	—	—
Estimated Number of Congregational Men's Societies.....	61	—	—	—
Number of Congregations Reporting Congregational Women's Societies.....	36	20 ²	—	—
Number of Congregational Women's Societies Reported.....	38	23 ²	—	—
Per Cent of Congregations Reporting.....	41.86	62.50	62.50	62.50
Average per Congregation.....	1.06	1.15	1.15	1.15
Estimated Number of Congregations Having Congre- gational Women's Societies.....	437	141	181	91
Estimated Number of Congregational Women's So- cieties.....	463	162	280	105
Number of Congregations Reporting Congregational Youth Societies.....	14	—	4 ²	—
Number of Congregational Youth Societies Reported.....	18	—	4 ²	—
Per Cent of Congregations Reporting.....	16.28	12.50	12.50	12.50
Average per Congregation.....	1.29	1	1	1
Estimated Number of Congregations Having Congre- gational Youth Societies.....	170	28	36	18
Estimated Number of Congregational Youth Societies.....	219	28	36	18

* Outside of the City of New York, no reports were received for congregational mutual benefit societies.

¹ Disregarded because of smallness.

² The figure represents also the congregations of the class of 500,000 to 100,000.

	500,000 and over	500,000 — 100,000	100,000 — 50,000	50,000 — 20,000
Number of Congregations Reporting Study Hebroth.	42	17 ²	—	—
Number of Study Hebroth Reported.....	61	29 ²	—	—
Per Cent of Congregations Reporting.....	48.84	53.13	53.13	53.13
Average per Congregation.....	1.45	1.71	1.71	1.71
Estimated Number of Congregations Having Study Hebroth.....	510	120	154	76
Estimated Number of Study Hebroth.....	740	205	263	130
Number of Congregations Reporting Congregational Societies for the Care of Dependents.....	9	21 ²	—	—
Number of Congregational Societies for the Care of Dependents Reported.....	9	21 ²	—	—
Per Cent of Congregations Reporting.....	10.47	—	—	—
Average per Congregation.....	1	—	—	—
Estimated Number of Congregations Having Societies for the Care of Dependents.....	109	—	—	—
Estimated Number of Congregational Societies for the Care of Dependents.....	109	—	—	—
Number of Congregations Reporting Congregational Free Loan Societies.....	25	5 ²	—	—
Number of Congregational Free Loan Societies.....	25	5 ²	—	—
Per Cent of Congregations Reporting.....	29.07	15.63	15.63	15.63
Average per Congregation.....	1	1	1	1
Estimated Number of Congregations Having Free Loan Societies.....	303	35	45	23
Estimated Number of Congregational Free Loan Societies.....	303	35	45	23
Number of Congregations Reporting Congregational Mutual Benefit Societies.....	9	—	—	—
Number of Congregational Mutual Benefit Societies..	9	—	—	—
Per Cent of Congregations Reporting.....	10.47	—	—	—
Average per Congregation.....	1	—	—	—
Estimated Number of Congregations Having Congregational Mutual Benefit Societies.....	109	—	—	—
Estimated Number of Congregational Mutual Benefit Societies.....	109	—	—	—
Number of Congregations Reporting Cemetery Societies.....	60	17 ²	—	—
Number of Congregational Cemetery Societies.....	60	17 ²	—	—
Per Cent of Congregations Reporting.....	69.77	53.13	53.13	53.13
Average per Congregation.....	1	1	1	1
Estimated Number of Congregations Having Congregational Cemetery Societies.....	728	120	154	76
Estimated Number of Congregational Cemetery Societies.....	728	120	154	76

NOTE F

ON THE METHOD USED TO DETERMINE THE TOTAL NUMBER OF RABBIS

In 1927 a total of 1,249 congregations reported that they had rabbis, 440 that they had none; while 1,429 congregations failed to answer. Of the latter number, the communities having been arranged according to size in 10 classes, every fifth was selected for canvassing and a total of 250 were canvassed; of these, 58 reported that they had rabbis and 110 that they had not, 35% and 65% respectively. These percentages were in each case applied to the total number of congregations which had failed to answer, and by adding the results obtained to the numbers reported, the total number of rabbis were determined both for the country as a whole and for the communities of the various sizes as follows:

	Urban										Rural	United States
	500,000 and over	100,000 — 500,000	50,000 — 100,000	20,000 — 50,000	8,000 — 20,000	2,000 — 8,000	500 — 2,000	100 — 500	Less than 100	Jews		
Number of Communities.....	1	2	8	12	33	72	165	330	163	163	85	871
Number of Jews.....	1,765,000	595,000	551,000	282,800	362,410	265,810	153,410	72,552	10,383	18,677	4,077,042	
Number of Congregations.....	1,044	225	290	146	230	239	299	381	163	101	3,118	
Number of Congregations Reporting Rabbis.....	352	98	96	61	124	149	188	149	11	21	1,249	
Number of Congregations Reporting None.....	93	55	65	20	29	28	28	67	39	16	440	
Number of Congregations Failing to Answer.....	599	(72)	129	65	(77)	62	83	(165)	113	64	1,429	
Number of Congregations Canvassed.....	113	381	381	91	82	372	91	623	98	58	250	
Number Reporting as having Rabbis.....	32	151	151	38	42	42	42	24	24	24	110	
Number Reporting None.....	55	38	38	62	58	58	58	76	76	76	35	
Per Cent Reporting Rabbis.....	37	62	62	62	62	62	62	62	62	62	65	
Number of Congregations Estimated to have Rabbis.....	222	27	48	24	32	26	35	40	27	15	496	
Number of Congregations Estimated not to have Rabbis.....	377	45	81	41	45	36	48	125	86	49	933	
Total Number of Congregations Having Rabbis.....	574	125	144	85	156	175	223	189	38	36	1,745	
Total Number of Congregations not having Rabbis.....	470	100	146	61	74	64	76	192	125	65	1,373	
Number of Communities Reported as without Rabbis.....	—	—	—	—	—	—	5	55	39	13	112	

¹ Representing congregations of the classes of communities of 500,000 to 100,000, 100,000 to 50,000 and 50,000 to 20,000.

² Representing congregations of the classes of communities of 20,000 to 8,000, 8,000 to 2,000 and 2,000 to 500.

³ Representing congregations of the classes of communities of 500 to 100, less than 100, and rural communities.

GENERAL TABLES

The general tables that follow include 1) lists of Jewish communities that reported congregations, independent communities, and of communities without congregations, subordinate communities, the number of Jews in each community, and the number of congregations in the principal communities; 2) comparative statistics of congregations for 1907, 1917, and 1927¹, bearing on the number of congregations reported, their property, and their educational work; and 3) lists of Jewish societies other than congregations.

LIST OF GENERAL TABLES

- A. Independent Jewish communities in the United States, 1927.
- B. Subordinate communities of 100 Jews or more, 1927.
- C. Synagogue buildings, 1907, 1917, 1927.
- D. Value of synagogue buildings, 1907, 1917, 1927.
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- I. List of Federations of congregations, 1927.
- J. Federations of Jewish Youth Societies, 1927.
- K. List of Educational-Recreational Organizations, 1927.
- L. List of Organizations for Jewish Education, 1927.
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- N. Colleges Reporting Jewish Student Societies, 1927.
- O. Circulation of Jewish Periodicals, 1926, 1927, 1928.
- P. List of City Federations for social philanthropy, 1927.
- Q. List of State Federations for social philanthropy, 1927.
- R. Nation-wide Federations for Social Philanthropy, 1927.
- S. Jewish Hospitals, 1926-1927.
- T. National Benefit Orders, Their Lodges and Memberships, 1927.
- U. List of Jewish Orphan Homes, 1927.
- V. List of Day Nurseries, 1927.
- W. List of National Jewish Hospitals and Sanitoria, 1927.
- X. List of Jewish Homes for Aged, 1927.
- Y. National and Central Organizations for Philanthropy Abroad, 1927.
- Z. National and Central Organizations for Palestinian Work, 1927.

¹ Cf. U. S. Bureau of the Census, *Religions Bodies: 1906, Religions Bodies: 1916, Census of Religions Bodies: 1926*, Jewish Congregations, a bulletin issued in 1929. The data for the Jewish congregations in the last decennial census were collected during the latter part of 1927. Similarly in the census of religious bodies, dated 1906 and 1916, the data for the Jewish congregations were gathered during the latter part of 1907 and 1917 respectively. All through this article the results of these three decennial censuses are considered as of 1907, 1917, and 1927 respectively.

GENERAL TABLE A

INDEPENDENT JEWISH COMMUNITIES IN THE UNITED STATES, THE
NUMBER OF CONGREGATIONS AND THE NUMBER OF JEWS, 1927¹

Name of Principal Community	No. of Cong. Reported	No. of Jews	Name of Principal Community	No. of Cong. Reported	No. of Jews
Aberdeen, S. D.....	1	130	Bath, Me.....	2	300
Ada, O.....	1	70	Baton Rouge, La.....	1	750
Aiken, S. C.....	1	75	Bay City, Mich.....	3	695
Akron, O.....	7	7,500	Bayonne, N. J.....	8	12,150
Alameda, Cal.....	1	400	Beacon, N. Y.....	1	200
Albany, Ga.....	1	275	Beaumont, Tex.....	2	1,150
Albany, N. Y.....	8	9,000	Beaver Falls, Pa.....	1	300
Albuquerque, N. M.....	2	240	Bellaire, O.....	2	300
Alexandria, La.....	2	560	Belleville, Ill.....	1	206
Alexandria, Va.....	2	140	Bellingham, Wash.....	1	200
Aliquippa, Pa.....	1	115	Belmar, N. J.....	1	600
Allentown, Pa.....	3	1,960	Beloit, Wis.....	1	125
Alliance, O.....	1	208	Belvedere, Cal.....	1	200
Alpena, Mich.....	1	52	Bennington, Vt.....	1	175
Alton, Ill.....	1	160	Bentleyville, Pa.....	1	68
Altoona, Pa.....	4	1,500	Benton Harbor, Mich.....	2	800
Ambridge, Pa.....	1	200	Bergenfield, N. J.....	1	150
Amsterdam, N. Y.....	2	720	Berkeley, Cal.....	1	300
Anderson, Ind.....	1	150	Berlin, N. H.....	1	250
Ann Arbor, Mich.....	2	150	Berwick, Pa.....	1	100
Annapolis, Md.....	1	300	Bessemer, Ala.....	1	111
Anniston, Ala.....	1	125	Bethlehem, Pa.....	2	1,500
Ansonia, Conn.....	2	2,400	Beverly, Mass.....	2	1,000
Antigo, Wis.....	1	75	Biddeford, Me.....	1	325
Appleton, Wis.....	2	215	Billings, Mont.....	1	52
Archbald, Pa.....	1	30	Binghamton, N. Y.....	3	2,500
Ardmore, Okla.....	1	67	Birmingham, Ala.....	3	4,000
Arpin, Wis.....	1	20	Bishopville, S. C.....	1	93
Asbury Park, N. J.....	2	1,387	Bismarck, N. D.....	1	400
Asheville, N. C.....	2	700	Blackville, S. C.....	1	40
Ashland, Ky.....	2	170	Bloomfield, N. J.....	3	1,400
Ashland, Wis.....	1	75	Bloomington, Ill.....	2	350
Ashley, N. D.....	1	29	Bloomsburg, Pa.....	1	87
Athens, Ala.....	1	28	Bluefield, W. Va.....	1	220
Athens, Ga.....	1	185	Blytheville, Ark.....	1	71
Athol, Mass.....	1	180	Bogalusa, La.....	1	100
Atlanta, Ga.....	5	11,000	Boise, Ida.....	2	316
Atlantic City, N. J.....	6	12,160	Boonton, N. J.....	1	128
Attleboro, Mass.....	1	200	Boston, Mass.....	43	90,000
Auburn, Me.....	1	480	Bound-Brook, N. J.....	1	130
Auburn, N. Y.....	1	480	Braddock, Pa.....	2	2,000
Augusta, Ga.....	2	970	Bradford, Pa.....	2	400
Aurora, Ill.....	1	480	Breckenridge, Tex.....	1	83
Austin, Tex.....	2	490	Brenham, Tex.....	1	69
Babylon town, N.Y.....	1	200	Bridgeport, Conn.....	8	13,000
Bainbridge, Ga.....	1	220	Bridgeton, N. J.....	1	300
Bakersfield, Cal.....	2	240	Bristol, Conn.....	1	250
Baltimore, Md.....	58	68,000	Bristol, Pa.....	1	120
Bangor, Me.....	5	1,500	Bristol, R. I.....	1	200
Baberton, O.....	1	229	Bristol, Tenn.....	1	70
Barnesboro, Pa.....	1	93	Brockton, Mass.....	3	4,000
Bastrop, La.....	1	29	Brookhaven, Mass.....	1	60
Batavia, N. Y.....	1	126	Brookline, Mass.....	4	7,500

¹ The list includes two cities that have since reported congregations, Rankin, Pa., and Revere, Mass., and does not include Albion, Mich., Alexandria, Ind., and Saugerties, N. Y.

Name of Principal Community	No. of Cong. Reported	No. of Jews	Name of Principal Community	No. of Cong. Reported	No. of Jews
Brownsville, Pa.....	1	400	Colorado Springs, Colo..	2	500
Brownsville, Tenn.....	1	100	Columbia, Mo.....	1	115
Brownsville, Tex.....	1	40	Columbia, S. C.....	2	590
Brunswick, Ga.....	1	120	Columbia town, Conn...	1	110
Brunswick, Md.....	1	52	Columbus, Ga.....	2	700
Bryan, Tex.....	1	60	Columbus, Miss.....	1	80
Buffalo, N. Y.....	14	20,000	Columbus, O.....	5	8,500
Burlington, Ia.....	1	107	Concord, N. H.....	1	120
Burlington, N. J.....	1	650	Connellsville, Pa.....	1	100
Burlington, Vt.....	1	900	Coraopolis, Pa.....	1	200
Butler, Pa.....	1	300	Corry, Pa.....	1	55
Butte, Mont.....	1	540	Corsicana, Tex.....	2	330
Cairo, Ill.....	1	75	Cortland, N. Y.....	1	66
Caldwell, N. J.....	1	300	Council Bluffs, Ia.....	2	600
California, Pa.....	1	111	Covington, Ky.....	1	500
Callicoon town, N. Y....	1	120	Cumberland, Md.....	3	720
Cambridge, Mass.....	3	5,200	Dallas, Tex.....	5	7,500
Camden, Ark.....	1	54	Daly City, Cal.....	1	50
Camden, N. J.....	4	7,700	Danbury, Conn.....	3	400
Camden, S. C.....	1	108	Danville, Ill.....	1	335
Canonsburg, Pa.....	1	240	Danville, Pa.....	1	140
Canton, Miss.....	1	108	Danville, Va.....	2	180
Canton, O.....	3	3,600	Darby, Pa.....	1	190
Canton town, Conn.....	1	50	Darlington, S. C.....	1	85
Carbondale, Pa.....	1	600	Davenport, Ia.....	2	690
Carnegie, Pa.....	1	422	Dayton, O.....	4	4,900
Carthage, N. Y.....	1	48	Daytona, Fla.....	1	250
Caruthersville, Mo.....	1	36	Decatur, Ill.....	1	85
Catskill, N. Y.....	1	200	Deerfield Township		
Cedar Rapids, Ia.....	2	697	N. J.....	3	300
Cedarhurst, N. Y.....	1	900	Demopolis, Ala.....	1	150
Centerville, Ia.....	1	84	Denver, Colo.....	13	17,000
Chambersburg, Pa.....	1	100	Derby, Conn.....	1	150
Champaign, Ill.....	2	300	Des Moines, Ia.....	5	4,200
Charleroi, Pa.....	1	300	Detroit, Mich.....	34	75,000
Charleston, S. C.....	3	2,150	Devils Lake, N. D.....	1	180
Charleston, W. Va.....	2	1,200	Dickinson, N. D.....	1	24
Charlotte, N. C.....	1	400	Dickson City, Pa.....	1	150
Charlottesville, Va.....	1	112	Dillon, S. C.....	1	39
Chattanooga, Tenn.....	3	3,385	Donaldsonville, La.....	1	80
Chelsea, Mass.....	10	20,000	Donora, Pa.....	1	800
Chester, Pa.....	2	2,125	Douglas, Ariz.....	1	108
Cheyenne, Wyo.....	1	800	Dover, N. J.....	2	800
Chicago, Ill.....	123	325,000	Dover Township, N. J...	1	300
Chicago Heights, Ill.....	2	325	Dubois, Pa.....	1	240
Chico, Cal.....	1	90	Dubuque, Ia.....	1	420
Chisholm, Minn.....	1	134	Duluth, Minn.....	5	3,480
Cincinnati, O.....	16	23,500	Dunkirk, N. Y.....	1	112
Claremont, N. H.....	1	100	Dunmore, Pa.....	1	218
Clarksburg, W. Va.....	2	235	Duquesne, Pa.....	1	920
Clarksdale, Miss.....	1	200	Durham, N. C.....	1	375
Clearfield, Pa.....	1	180	East Chicago, Ind.....	2	220
Cleveland, Miss.....	1	30	East Haddam, Conn.....	2	465
Cleveland, O.....	33	85,000	East Liverpool, O.....	2	500
Cleveland Heights, O...	2	8,000	East Orange, N. J.....	1	2,000
Clinton, Mass.....	1	105	East Pittsburg, Pa.....	1	500
Clyde, O.....	1	40	East St. Louis, Ill.....	1	2,750
Coatesville, Pa.....	1	675	East Stroudsburg, Pa...	1	180
Cohoes, N. Y.....	1	142	Easton, Pa.....	3	1,500
Colchester Borough,			Eau Claire, Wis.....	1	70
Conn.....	1	250	El Dorado, Ark.....	2	124

Name of Principal Community	No. of Cong. Reported	No. of Jews	Name of Principal Community	No. of Cong. Reported	No. of Jews
Elgin, Ill.	1	300	Georgetown, S. C.	1	135
Elizabeth, N. J.	7	9,500	Glassport, Pa.	1	140
Ellenville, N. Y.	1	425	Glen Cove, N. Y.	1	350
Ellington town, Conn.	1	156	Glencoe, Ill.	1	100
Ellwood City, Pa.	1	150	Glendale, Cal.	1	200
Elmira, N. Y.	3	1,500	Glenridge, N. J.	1	450
El Paso, Tex.	2	2,400	Glens Falls, N. Y.	3	560
Elyria, O.	1	310	Gloucester, Mass.	1	260
Englewood, N. J.	1	750	Gloversville, N. Y.	1	1,500
Englishtown, N. J.	1	64	Goldsboro, N. C.	1	120
Erie, Pa.	3	1,575	Goshen, Ind.	1	51
Escanaba, Mich.	1	115	Gouverneur, N. Y.	1	45
Etna, Pa.	1	67	Grand Forks, N. D.	2	350
Eudora, Ark.	1	40	Grand Island, Neb.	1	56
Eufaula, Ala.	1	29	Grand Rapids, Mich.	3	1,780
Evansville, Ind.	4	1,800	Great Barrington, Mass.	1	80
Evereth, Minn.	1	200	Great Neck Estates, N. Y.	1	550
Everett, Mass.	1	200	Greeley, Colo.	1	100
Everett, Wash.	1	500	Green Bay, Wis.	1	350
Evergreen Park, Ill.	1	58	Greenfield, Mass.	1	185
Exeter Boro, Pa.	1	150	Greenport, N. Y.	1	96
Fairfield, Ia.	1	50	Greensboro, N. C.	1	400
Fairmont, W. Va.	1	140	Greensburg, Pa.	1	450
Fall River, Mass.	8	5,500	Greenville, Miss.	1	375
Fallsburg, N. Y.	3	1,060	Greenville, S. C.	2	195
Fargo, N. D.	1	500	Greenville, Tex.	1	41
Faribault, Minn.	1	80	Greenwich, Conn.	1	160
Farrell, Pa.	2	500	Greenwood, Miss.	2	250
Fayetteville, N. C.	1	116	Hackensack, N. J.	1	500
Fitchburg, Mass.	1	580	Hagerstown, Md.	1	650
Fleischmans, N. Y.	1	100	Hallowell, Me.	1	147
Flemington, N. J.	1	97	Hamilton, O.	2	450
Flint, Mich.	2	1,100	Hammond, Ind.	2	1,200
Florence, S. C.	1	28	Hampton, Va.	1	144
Fond Du Lac, Wis.	1	142	Hancock, Mich.	2	140
Forest Park, Ill.	1	100	Hannibal, Mo.	1	88
Forrest City, Ark.	1	27	Hanover Township, N. J.	1	300
Fort Dodge, Ia.	1	140	Harrisburg, Pa.	6	5,000
Fort Lauderdale, Fla.	1	75	Harrisonburg, Va.	1	105
Fort Smith, Ark.	1	420	Hartford, Conn.	10	27,000
Fort Wayne, Ind.	2	1,800	Harvey, Ill.	1	98
Fort Worth, Tex.	2	2,100	Hastings on Hudson, N. Y.	1	130
Framingham, Mass.	3	360	Hattiesburg, Miss.	1	148
Franklin, N. J.	1	90	Haverhill, Mass.	2	3,385
Frederick, Md.	1	102	Haverstraw, N. Y.	1	450
Freehold, N. J.	1	400	Hazleton, Pa.	2	1,000
Freeport, N. Y.	1	950	Hebron Town, Conn.	1	324
Fremont, Neb.	1	130	Helena, Ark.	1	400
Fresno, Cal.	2	700	Helena, Mont.	1	79
Frostburg, Md.	1	60	Hempstead, N. Y.	1	250
Gadsden, Ala.	1	116	Hempstead town, N. Y.	1	450
Gainesville, Fla.	1	58	Henderson, Ky.	1	93
Galesburg, Ill.	2	150	Hendersonville, N. C.	1	115
Galveston, Tex.	3	1,940	Hibbing, Minn.	1	275
Gardiner, Me.	1	120	High Point, N. C.	1	101
Gardner, Mass.	1	150	Hightstown, N. J.	1	48
Garfield, N. J.	1	600	Hoboken, N. J.	4	2,780
Gary, Ind.	2	2,200	Holland, Mich.	1	40
Gastonia, N. C.	1	99	Holliston, Mass.	1	75
Geneva, O.	1	152			
Geneva Township, Mich.	1	87			

Name of Principal Community	No. of Cong. Re-ported	No. of Jews	Name of Principal Community	No. of Cong. Re-ported	No. of Jews
Holyoke, Mass.	2	2,000	Lakewood Township, N. J.	1	400
Homestead, Pa.	1	1,100	Lancaster, O.	1	60
Honesdale, Pa.	1	90	Lancaster, Pa.	2	1,500
Hoosick Falls, N. Y.	1	100	Lansing, Mich.	1	200
Hopkinsville, Ky.	1	86	La Porte, Ind.	1	50
Hot Springs, Ark.	1	250	La Salle, Ill.	1	69
Houston, Tex.	7	11,000	Laredo, Tex.	1	128
Hudson, Mass.	1	100	Larksville, Pa.	1	35
Hudson, N. Y.	1	680	Las Vegas, N. Mex.	1	86
Hunter, N. Y.	1	190	Latrobe, Pa.	1	100
Huntington, W. Va.	2	1,125	Laurel, Miss.	1	74
Huntington Park, Cal.	1	60	Lawrence, Mass.	5	3,775
Huntington town, N. Y.	1	305	Leadville, Colo.	1	40
Huntsville, Ala.	1	68	Leavenworth, Kan.	2	800
Hurley, Wis.	1	36	Lebanon, Pa.	1	135
Hutchinson, Kan.	1	73	Lebanon Town, Conn.	1	400
Indiana, Pa.	1	106	Lehighon, Pa.	1	325
Indianapolis, Ind.	9	10,000	Leominster, Mass.	1	120
Iowa City, Ia.	1	151	Lewiston, Me.	1	650
Iron Mountain, Mich.	1	130	Lewistown, Pa.	1	150
Irrington, N. J.	1	1,295	Lexington, Ky.	2	750
Ithaca, N. Y.	1	200	Lexington, Mass.	1	163
Jackson, Mich.	1	250	Lexington, Miss.	1	77
Jackson, Miss.	1	169	Liberty, N. Y.	1	300
Jackson, Tenn.	1	188	Liberty town, N. Y.	2	100
Jacksonville, Fla.	4	4,000	Ligonier, Ind.	1	50
Jamesburg, N. J.	1	123	Lima, O.	2	400
Jamestown, N. Y.	1	150	Lincoln, Neb.	2	1,050
Jasper, Ala.	1	38	Linden, N. J.	3	1,800
Jeannette, Pa.	1	200	Little Falls, N. Y.	1	112
Jefferson, Mo.	1	80	Little Rock, Ark.	2	3,000
Jefferson, Tex.	1	40	Live Oak, Fla.	1	27
Jersey City, N. J.	11	18,000	Lockhart, Tex.	1	80
Johnstown, Pa.	3	1,000	Lock Haven, Pa.	1	125
Joliet, Ill.	1	630	Logan, W. Va.	1	116
Jonesboro, Ark.	1	94	Long Beach, Cal.	3	1,750
Joplin, Mo.	1	350	Long Beach, N. Y.	2	700
Kalamazoo, Mich.	2	345	Long Branch, N. J.	3	3,000
Kankakee, Ill.	1	120	Lorain, O.	2	975
Kane, Pa.	1	94	Los Angeles, Cal.	31	65,000
Kansas City, Kan.	1	2,500	Louisville, Ky.	6	12,500
Kansas City, Mo.	11	22,000	Lowell, Mass.	4	2,700
Kearney, N. J.	1	750	Lumberton, N. C.	1	27
Keene, N. H.	1	64	Luzerne, Pa.	1	131
Kenosha, Wis.	2	900	Lynbrook, N. Y.	2	1,000
Keokuk, Ia.	1	27	Lynchburg, Va.	1	425
Key West, Fla.	1	80	Lynn, Mass.	6	9,000
Keyport, N. J.	1	175	McDonald, Pa.	1	70
Keystone, W. Va.	1	37	McKeesport, Pa.	5	5,000
Kimball, W. Va.	1	42	McKees Rocks, Pa.	1	240
Kingston, N. Y.	3	1,750	Macon, Ga.	2	650
Kinston, N. C.	1	75	Madison, Ill.	1	95
Kittanning, Pa.	1	109	Madison, Ind.	1	24
Knoxville, Tenn.	2	1,250	Madison, Wis.	3	1,000
Kokomo, Ind.	1	100	Mahanoy City, Pa.	1	200
La Crosse, Wis.	1	190	Malden, Mass.	5	10,000
Lafayette, Ind.	2	350	Mamaroneck, N. Y.	1	350
Lafayette, La.	1	100	Manchester, N. H.	2	935
Lake Charles, La.	1	320	Manitowoc, Wis.	1	160
Lake Placid, N. Y.	1	62	Mansfield, O.	1	160
Lakeland, Fla.	1	60			

Name of Principal Community	No. of Cong. Reported	No. of Jews	Name of Principal Community	No. of Cong. Reported	No. of Jews
Marblehead, Mass.....	1	40	Nashua, N. H.....	1	435
Mariette, O.....	1	100	Nashville, Tenn.....	3	4,000
Marinette, Wis.....	1	220	Natchez, Miss.....	1	151
Marion, Ind.....	2	5,000	Natchitoches, La.....	1	60
Marion, O.....	1	49	New Bedford, Mass.....	2	3,970
Marshall, Tex.....	1	170	New Bern, N. C.....	1	60
Marshalltown, Ia.....	1	139	New Britain, Conn.....	2	3,000
Martinsburg, W. Va.....	1	304	New Brunswick, N. J.....	4	5,000
Martinsville, Va.....	1	46	New Castle, Pa.....	2	750
Mason City, Ia.....	1	1,501	New Haven, Conn.....	13	22,500
Masontown, Pa.....	1	90	New Iberia, La.....	1	42
Massena, N. Y.....	1	102	New Kensington, Pa.....	1	640
Massillon, O.....	1	128	New London, Conn.....	2	1,600
Maynard, Mass.....	1	135	New Orleans, La.....	3	9,000
Maywood, Ill.....	1	400	New Rochelle, N. Y.....	3	4,500
Medway, Mass.....	1	265	New York, N. Y.....	1,044	1,765,000
Memphis, Tenn.....	6	10,000	Newark, N. J.....	27	65,000
Mercedes, Tex.....	1	250	Newark, O.....	1	72
Merchantville, N. J.....	1	95	Newburgh, N. Y.....	3	1,735
Meriden, Conn.....	1	1,750	Newburyport, Mass.....	1	300
Meridian, Miss.....	2	575	Newport, Ky.....	1	600
Miami, Fla.....	2	2,650	Newport, R. I.....	2	750
Michigan City, Ind.....	2	300	Newport News, Va.....	2	1,750
Middletown, Conn.....	1	565	Newton, Mass.....	1	520
Middletown, N. Y.....	1	520	Newton, N. J.....	1	100
Middletown, O.....	2	215	Niagara Falls, N. Y.....	2	1,000
Middletown, Pa.....	1	100	Norfolk, Neb.....	1	35
Milford, Mass.....	1	220	Norfolk, Va.....	6	7,800
Millstone Township, N.J.....	1	160	Norristown, Pa.....	1	600
Millville, N. J.....	1	560	North Adams, Mass.....	2	800
Milwaukee, Wis.....	10	25,000	North Hempstead town		
Miners Mills, Pa.....	1	83	N. Y.....	1	300
Minersville, Pa.....	1	140	Northampton, Mass.....	1	500
Minneapolis, Minn.....	10	22,000	Northampton, Pa.....	1	90
Minot, N. D.....	1	130	Northfork, W. Va.....	1	74
Mishawaka, Ind.....	1	159	Norwalk, Conn.....	2	2,000
Mobile, Ala.....	2	950	Norwich, Conn.....	2	1,200
Modesto, Cal.....	1	350	Norwood, Mass.....	1	140
Monessen, Pa.....	1	265	Norwood, O.....	1	200
Monongahela, Pa.....	1	142	Nutley, N. J.....	1	60
Monroe, La.....	1	500	Nyack, N. Y.....	1	250
Monroe Town, Conn.....	1	225	Oak Park, Ill.....	1	1,600
Montgomery, Ala.....	3	3,000	Oakland, Cal.....	4	6,000
Monticello, N. Y.....	2	1,200	Ocala, Fla.....	1	60
Montpelier, Vt.....	1	100	Ogden, U.....	1	290
Morgan City, La.....	1	97	Ogdensburg, N. Y.....	1	150
Morgantown, W. Va.....	2	250	Oil City, Pa.....	1	500
Morristown, N. J.....	2	850	Oklahoma City, Okla.....	2	1,250
Mt. Carmel, Pa.....	1	325	Okmulgee, Okla.....	1	125
Mt. Clemens, Mich.....	1	500	Old Orchard, Me.....	1	15
Mt. Kisco, N. Y.....	1	225	Old Town, Me.....	1	64
Mt. Pleasant, Pa.....	1	197	Olean, N. Y.....	1	175
Mt. Vernon, Ind.....	1	120	Olyphant, Pa.....	1	600
Mt. Vernon, N. Y.....	4	8,000	Omaha, Neb.....	6	11,000
Muncie, Ind.....	1	131	Opelousas, La.....	1	75
Munhall, Pa.....	1	50	Orange, N. J.....	1	1,000
Muscatine, Ia.....	1	300	Orangeburg, S. C.....	1	88
Muskegon, Mich.....	1	275	Orlando, Fla.....	1	290
Muskogee, Okla.....	1	200	Oshkosh, Wis.....	1	135
Nanticoke, Pa.....	1	200	Oskaloosa, Ia.....	1	73
Nanty-Glo, Pa.....	1	45	Ossining, N. Y.....	1	300

Name of Principal Community	No. of Cong. Reported	No. of Jews	Name of Principal Community	No. of Cong. Reported	No. of Jews
Oswego, N. Y.	1	125	Putman, Conn.	1	100
Owensboro, Ky.	1	49	Quincy, Ill.	2	350
Paducah, Ky.	1	800	Quincy, Mass.	2	1,650
Palestine, Tex.	1	120	Racine, Wis.	1	735
Palisades Park, N. J.	1	400	Rahway, N. J.	1	500
Park Ridge, N. J.	1	110	Raleigh, N. C.	2	150
Parkersburg, W. Va.	1	98	Randolph Township, N. J.	1	160
Pasadena, Cal.	2	1,400	Rankin, Pa.	1	60
Passaic, N. J.	10	9,000	Raritan Township, N. J.	1	32
Patchogue, N. Y.	1	625	Reading, Pa.	4	2,500
Paterson, N. J.	9	22,300	Red Bank, N. J.	1	520
Pawtucket, R. I.	1	570	Reno, Nev.	1	164
Peabody, Mass.	2	1,400	Revere, Mass.	1	8,000
Peekskill, N. Y.	1	1,000	Richmond, Ind.	1	45
Pelham Manor, N. Y.	1	250	Richmond, Va.	3	8,000
Penns Grove, N. J.	1	103	Ridgefield Park, N. J.	1	220
Pensacola, Fla.	2	1,200	Riverhead town, N. Y.	1	127
Peoria, Ill.	3	1,500	Roanoke, Va.	2	455
Perth Amboy, N. J.	3	4,500	Rochester, Minn.	1	96
Peru, Ill.	1	40	Rochester, N. Y.	16	22,500
Petaluma, Cal.	2	500	Rochester, Pa.	1	62
Petersburg, Va.	2	705	Rock Island, Ill.	2	1,675
Petoskey, Mich.	1	120	Rock Springs, Wyo.	1	34
Philadelphia, Pa.	102	270,000	Rockford, Ill.	2	500
Philipsburg, Pa.	1	140	Rockingham, N. C.	1	51
Phoenix, Ariz.	1	425	Rockland, Me.	1	100
Phoenixville, Pa.	1	128	Rockville Center, N. Y.	1	500
Pine Bluff, Ark.	1	400	Rocky Mount, N. C.	1	40
Piqua, O.	1	90	Rome, Ga.	1	225
Pittsburgh, Pa.	28	53,000	Rome, N. Y.	1	255
Pittsfield, Mass.	3	2,100	Roosevelt, N. J.	2	500
Pittsgrove Township, N. J.	4	250	Roscoe, Pa.	1	33
Pittston, Pa.	1	160	Roselle, N. J.	1	150
Plainfield, N. J.	3	3,000	Rumford Falls Village (Rumford P.O.), Me.	1	231
Plaquemine, La.	1	132	Rutland, Vt.	1	160
Plattsburg, N. Y.	2	416	Sacramento, Cal.	2	1,100
Pleasantville, N. J.	1	150	Sag Harbor, N. Y.	1	90
Plymouth, Mass.	1	132	Saginaw, Mich.	2	410
Plymouth, Pa.	1	165	St. Albans, Vt.	1	98
Pontiac, Mich.	1	375	St. Augustine, Fla.	1	300
Port Arthur, Tex.	1	173	St. Francois, Mo.	1	40
Port Chester, N. Y.	1	850	St. Joseph, Mo.	4	3,500
Port Gibson, Miss.	1	48	St. Louis, Mo.	36	50,000
Port Huron, Mich.	1	180	St. Paul, Minn.	12	13,500
Port Jervis, N. Y.	1	260	St. Petersburg, Fla.	1	100
Portland, Me.	3	3,500	Salem, Mass.	1	2,400
Portland, Ore.	9	12,000	Salem, N. J.	1	168
Portsmouth, N. H.	1	225	Salisbury, Md.	1	50
Portsmouth, O.	1	200	Salt Lake City, U.	3	2,000
Portsmouth, Va.	2	2,180	San Antonio, Tex.	3	8,000
Pottstown, Pa.	1	700	San Bernardino, Cal.	1	250
Pottsville, Pa.	1	1,000	San Diego, Cal.	2	2,000
Poughkeepsie, N. Y.	4	1,850	San Francisco, Cal.	13	35,000
Prec. I.: Waller Co., Tex.	1	26	San Jose, Cal.	1	375
Prec. 29: Hollywood, Fla.	1	30	San Leandro, Cal.	1	48
Princeton, N. J.	2	100	Sandusky, O.	1	95
Princeton, W. Va.	1	41	Sanford, Fla.	1	60
Providence, R. I.	14	21,000	Santa Cruz, Cal.	1	90
Pueblo, Colo.	4	1,200	Santa Monica, Cal.	1	700
Punxsutawney, Pa.	1	125			

Name of Principal Community	No. of Cong. Re-ported	No. of Jews	Name of Principal Community	No. of Cong. Re-ported	No. of Jews
Santa Rosa, Cal.....	1	91	Tacoma, Wash.....	2	1,000
Sapulpa, Okla.....	1	56	Takoma Park, Md.....	1	40
Saranac Lake, N. Y.....	2	300	Tamaqua, Pa.....	1	125
Sarasota, Fla.....	1	75	Tampa, Fla.....	3	2,000
Saratoga Springs, N. Y.....	1	250	Tannersville, N. Y.....	1	112
Saugus, Mass.....	1	150	Tarentum, Pa.....	1	300
Savannah, Ga.....	3	3,800	Tarrytown, N. Y.....	1	500
Schenectady, N. Y.....	6	3,500	Taunton, Mass.....	1	785
Schodack town, N. Y.....	1	50	Terre Haute, Ind.....	2	1,000
Scottsdale, Pa.....	1	57	Terrell, Tex.....	1	73
Scranton, Pa.....	8	9,000	Texarkana, Tex.....	1	150
Sea Cliff, N. Y.....	1	157	Thomasville, Ga.....	1	92
Seattle, Wash.....	5	10,000	Thompson town (Glenwild), N. Y.....	1	40
Sebring, Fla.....	1	60	Titusville, Pa.....	1	400
Sedalia, Mo.....	1	35	Toledo, O.....	5	10,000
Selma, Ala.....	1	281	Topeka, Kan.....	2	900
Shamokin, Pa.....	1	450	Torrington, Conn.....	1	250
Sharon, Pa.....	2	700	Traverse City, Mich.....	1	34
Shaw, Miss.....	1	48	Trenton, N. J.....	6	11,000
Sheboygan, Wis.....	3	1,075	Trinidad, Colo.....	1	110
Sheffield, Ala.....	1	85	Troy, Ala.....	1	29
Shenandoah, Pa.....	1	600	Troy, N. Y.....	3	2,500
Shreveport, La.....	2	2,000	Tucson, Ariz.....	2	400
Sioux City, Ia.....	5	3,150	Tucumcari, N. Mex.....	1	41
Sioux Falls, S. D.....	2	210	Tulsa, Okla.....	3	2,400
Smithtown town, N. Y.....	1	150	Tupper Lake, N. Y.....	1	64
Somerville, Mass.....	1	2,500	Tuscaloosa, Ala.....	2	208
Somerville, N. J.....	1	600	Tyler, Tex.....	2	500
South Amboy, N. J.....	1	115	Union, N. J.....	4	5,320
South Bend, Ind.....	3	3,000	Uniontown, Pa.....	2	1,100
South Brownsville, Pa.....	1	500	Utica, N. Y.....	7	5,000
South Haven, Mich.....	2	250	Valdosta, Ga.....	1	81
South River, N. J.....	1	375	Vallejo, Cal.....	1	80
Spartanburg, S. C.....	1	80	Valparaiso, Ind.....	1	100
Spokane, Wash.....	2	1,350	Venice, Cal.....	1	400
Springfield, Ill.....	3	600	Ventnor, N. J.....	1	500
Springfield, Mass.....	8	12,100	Vermilion, S. D.....	1	40
Springfield, Mo.....	2	360	Vicksburg, Miss.....	1	467
Springfield, O.....	2	580	Victoria, Tex.....	1	96
Spring Valley, Ill.....	1	71	Vicennes, Ind.....	1	86
Spring Valley, N. Y.....	2	900	Vineland, N. J.....	3	700
Stamford, Conn.....	2	5,600	Virginia, Minn.....	1	160
Statesville, N. C.....	1	40	Wabash, Ind.....	1	150
Staunton, Ill.....	1	56	Waco, Tex.....	2	1,500
Staunton, Va.....	1	108	Wallfingford, Conn.....	1	120
Steelton, Pa.....	1	200	Walterboro, S. C.....	1	50
Sterling, Ill.....	1	50	Waltham, Mass.....	1	725
Steubenville, O.....	2	920	Ware, Mass.....	1	75
Stevenspoint, Wis.....	1	66	Warren, O.....	1	400
Stockton, Cal.....	2	1,150	Warren, Pa.....	1	65
Stoughton, Mass.....	2	250	Warrington Township, Pa.....	1	79
Streator, Ill.....	1	49	Warwasing, N. Y.....	2	290
Stroudsburg, Pa.....	1	100	Washington, Pa.....	1	575
Suffern, N. Y.....	1	250	Washington District (Berkeley), Va.....	1	150
Suffolk, Va.....	1	114	Washington, D. C.....	11	16,000
Summit, N. J.....	1	115	Waterbury, Conn.....	4	5,300
Sumter, S. C.....	1	200	Waterloo, Ia.....	1	385
Sunbury, Pa.....	1	300	Watertown, N. Y.....	1	450
Superior, Wis.....	2	1,050			
Swoyersville, Pa.....	1	125			
Syracuse, N. Y.....	10	14,000			

Name of Principal Community	No. of Cong. Re-ported	No. of Jews	Name of Principal Community	No. of Cong. Re-ported	No. of Jews
Waterville, Me.....	1	150	Williamsport, Pa.....	2	500
Waukegan, Ill.....	1	1,000	Wilkes-Barre, Pa.....	7	5,500
Wausau, Wis.....	2	200	Willimantic, Conn.....	1	340
Welch, W. Va.....	1	81	Wilmington, Del.....	4	5,000
West Chester, Pa.....	1	350	Wilmington, N. C.....	2	390
West Frankfort, Ill.....	1	53	Wilson, N. C.....	1	140
West Hartford, Conn....	1	500	Winston-Salem, N. C....	1	325
West New York, N. J....	1	2,410	Winthrop, Mass.....	2	2,000
West Palm Beach, Fla....	2	600	Winton, Pa.....	1	50
West Point, Ga.....	1	48	Wishek, N. D.....	1	13
West Warwick Town, R. I.....	1	79	Woodbine, N. J.....	3	1,200
Westerly, R. I.....	1	85	Woodbridge Township, N. J.....	1	110
Westfield, Mass.....	1	110	Woodridge Village, N.Y.	1	800
Weston, W. Va.....	1	95	Woodville, Miss.....	1	11
Westwood, N. J.....	1	45	Woonsocket, R. I.....	2	1,350
Wharton, Tex.....	1	75	Worcester, Mass.....	9	13,000
Wheeling, W. Va.....	3	750	Wyandotte, Mich.....	1	95
White Plains, N. Y.....	3	1,700	Wynne, Ark.....	1	60
Wichita, Kan.....	2	700	Yonkers, N. Y.....	5	7,000
Wichita Falls, Tex.....	2	505	York, Pa.....	2	750
Wildwood, N. J.....	1	400	Youngstown, O.....	6	8,000
Williamson, W. Va.....	1	128	Zanesville, O.....	2	260

GENERAL TABLE B

SUBORDINATE COMMUNITIES OF ONE HUNDRED JEWS OR MORE, 1927¹

Alhambra, Cal. (240)	Lawrence, N. Y. (200)
Baldwinsville, N. Y. (260)	Longmeadow Town, Mass. (100)
Bradley Beach borough, N. J. (394)	Medford, Mass. (680)
Bristol, Tenn. (108)	Media, Pa. (157)
Chicopee, Mass. (430)	Metuchen, N. J. (105)
Cicero Town, Ill. (250)	Monroe, Mich. (140)
Clifton, N. J. (625)	Montclair, N. J. (450)
Collingdale (Darby P. O.), Pa. (110)	North Chicago, Ill. (100)
Corpus Christi, Tex. (200)	North Little Rock, Ark. (500)
Cranston, R. I. (400)	Northampton Heights, Pa. (100)
East Cleveland, Ohio (850)	North Plainfield, N. J. (3,200)
East Linden Village, Ohio (100)	Piedmont, Cal. (150)
Eddystone, Pa. (130)	Pocatello, Idaho (120)
Edgewater, N. J. (120)	Pomona, Cal. (125)
Elkhart, Ind. (102)	San Rafael, Cal. (200)
Elmer borough, N. J. (112)	Santa Ana, Cal. (300)
Endicott, N. Y. (120)	Santa Barbara, Cal. (150)
Evanston, Ill. (315)	South Orange, N. J. (1,000)
Granite City, Ill. (275)	Swampscott Town, Mass. (150)
Great Falls, Mont. (125)	Swissvale, Pa. (150)
Gutenberg, N. J. (150)	Taft, Cal. (104)
Hamtramck Village, Mich. (575)	Texarkana, Ark. (200)
Highland Park, Ill. (125)	Wakefield, Mass. (105)
Highland Park, Mich. (1,765)	Watertown, Mass. (102)
Ironwood, Mich. (228)	West Allis, Wis. (100)
Jenkintown, Pa. (250)	Westfield, N. J. (140)
Kingston, Pa. (400)	West Orange, N. J. (560)
Laconia, N. H. (117)	Wilksburg, Pa. (200)
Lakewood, Ohio (556)	Woburn, Mass. (100)
Lansdowne, Pa. (200)	Wooster, O. (101)

¹The cities and villages enumerated below include a number of communities that are adjacent to others which have congregations and the congregations of the latter are sometimes maintained jointly by both communities. For instance, Moline, Ill., is adjacent to Rock Island, Iowa, and the congregation in Rock Island is jointly maintained by both communities. Similarly, Texarkana, Arkansas, and Texarkana, Texas, Granite City and Madison, both in Illinois. The list does not include Revere, Massachusetts (8,000 Jews) which has since reported one congregation.

NUMBER OF CONGREGATIONS REPORTING SYNAGOGUE BUILDINGS
AND THE NUMBER OF BUILDINGS REPORTED, BY
STATES AND DIVISIONS, 1907, 1917, 1927

Division and State	1907		1917		1927	
	No. of Congrega- tions Reporting Buildings	No. of Buildings Reported	No. of Congrega- tions Reporting Buildings	No. of Buildings Reported	No. of Congrega- tions Reporting Buildings	No. of Buildings Reported
United States.....	753	821	866	874	1,586	1,782
The North.....	583	628	695	701	1,378	1,540
The South.....	135	154	131	133	147	172
The West.....	35	39	40	40	61	70
Maine.....	2	2	4	4	10	12
New Hampshire....	2	2	2	2	3	3
Vermont.....	3	5	4	4	1	1
Massachusetts.....	32	40	35	36	83	95
Rhode Island.....	9	10	2	2	9	10
Connecticut.....	16	17	25	25	26	29
New York.....	174	184	316	321	624	681
New Jersey.....	49	55	41	41	91	99
Pennsylvania.....	94	97	81	81	177	194
Maryland.....	25	26	16	16	29	36
Delaware.....	1	1	1	1	3	3
District of Columbia	3	3	6	6	5	5
Ohio.....	39	42	35	35	58	68
Michigan.....	14	15	15	15	42	45
Wisconsin.....	15	16	12	12	20	25
Illinois.....	43	45	37	37	91	115
Indiana.....	18	20	21	21	21	24
Minnesota.....	12	14	7	7	22	22
Iowa.....	8	9	18	18	12	12
Missouri.....	15	16	8	8	33	40
North Dakota.....	—	—	1	1	5	6
South Dakota.....	—	—	1	1	1	2
Nebraska.....	6	6	6	6	8	8
Kansas.....	3	3	1	1	4	5
Virginia.....	15	17	12	13	13	17
West Virginia.....	3	3	3	3	7	7
North Carolina.....	7	8	5	5	9	9
South Carolina.....	4	4	6	6	7	8
Georgia.....	13	16	13	13	11	13
Florida.....	5	6	4	4	13	14
Kentucky.....	9	15	7	7	9	13
Tennessee.....	8	9	6	6	6	7
Alabama.....	12	14	10	10	12	13
Mississippi.....	13	13	9	9	10	12
Arkansas.....	9	10	10	10	5	5
Oklahoma ¹	1	1	6	6	4	6
Louisiana.....	16	17	15	16	8	8
Texas.....	20	21	25	25	33	40
Colorado.....	11	11	7	7	10	11
Wyoming.....	—	—	—	—	1	1
Utah.....	2	2	2	2	2	2
Montana.....	3	3	3	3	—	—
Idaho.....	—	—	1	1	1	1
Nevada.....	—	—	—	—	—	—
Arizona.....	—	—	1	1	—	—
New Mexico.....	1	1	1	1	2	2
Washington.....	4	4	7	7	8	8
Oregon.....	3	3	3	3	2	8
California.....	11	15	15	15	35	37

¹ Oklahoma and Indian territory combined.

GENERAL TABLE D

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NUMBER OF CONGREGATIONS REPORTING VALUE OF SYNAGOGUE
BUILDINGS AND AMOUNT REPORTED BY STATES
AND DIVISIONS, 1907, 1917 AND 1927

Division and State	1907		1917		1927	
	Congregations Reporting	Amount Reported	Congregations Reporting	Amount Reported	Congregations Reporting	Amount Reported
UNITED STATES.....	747	23,198,925	814	31,012,576	1,135	97,401,688
The North.....	572	19,412,825	648	26,494,455	949	87,512,940
The South.....	141	2,636,550	126	2,736,623	131	6,972,248
The West.....	34	1,149,550	40	1,781,498	65	2,916,500
Maine.....	2	12,000	4	29,200	8	169,500
New Hampshire.....	1	3,000	1	5,500	3	38,500
Vermont.....	3	14,500	4	20,000	1	300,000
Massachusetts.....	30	869,750	35	764,700	71	5,041,500
Rhode Island.....	11	135,600	2	40,000	7	675,000
Connecticut.....	17	367,000	20	405,600	24	1,289,200
New York.....	184	9,711,100	302	15,626,883	358	41,798,309
New Jersey.....	47	730,075	35	933,150	70	5,045,000
Pennsylvania.....	88	2,346,950	80	2,121,522	121	10,177,583
Maryland.....	21	760,900	15	827,000	29	2,257,400
Delaware.....	1	10,000	1	7,200	3	128,000
District of Columbia.....	3	210,000	4	157,000	4	343,000
Ohio.....	39	1,374,300	32	1,356,700	46	7,247,100
Michigan.....	12	297,850	15	456,500	38	1,746,800
Wisconsin.....	14	176,000	12	252,000	16	678,100
Illinois.....	43	1,066,100	24	2,002,500	81	7,048,448
Indiana.....	15	175,000	21	399,500	19	946,500
Minnesota.....	11	212,000	7	179,500	10	577,000
Iowa.....	7	50,000	18	168,500	9	161,000
Missouri.....	14	773,500	8	573,000	18	1,468,500
North Dakota.....	—	—	1	23,000 ²	3	13,000
South Dakota.....	—	—	1	5,000	1	30,000
Nebraska.....	6	91,000	6	140,500	6	223,500
Kansas.....	3	26,200	—	—	3	110,000
Virginia.....	14	294,500	11	196,500	12	820,000
West Virginia.....	3	75,000	3	73,000	6	454,000
North Carolina.....	9	62,000	5	49,500	8	290,000
South Carolina.....	5	91,500	6	103,500	6	140,000
Georgia.....	14	296,400	13	324,000	9	373,000
Florida.....	5	64,000	4	55,500	12	707,000
Kentucky.....	9	271,000	7	209,823	8	447,500
Tennessee.....	8	176,500	6	201,000	6	404,000
Alabama.....	12 ¹	198,800 ¹	10	291,000	10	320,500
Mississippi.....	14	202,900	9	194,500	8	161,000
Arkansas.....	8	125,200	9	182,500	5	142,000
Oklahoma ¹	1	14,000	6	96,000	4	215,000
Louisiana.....	17	412,500	13	360,500	6	283,000
Texas.....	22	352,200	24	399,300	31	2,215,248
Colorado.....	10	149,300	7	127,500	10	470,000
Wyoming.....	—	—	—	—	1	12,000
Utah.....	2	50,000	2	24,000	2	50,000
Montana.....	3	53,000	3	57,000	—	—
Idaho.....	—	—	1	7,500	—	—
Nevada.....	—	—	—	—	—	—
Arizona.....	—	—	1	12,500	—	—
New Mexico.....	1	5,000	1	— ³	2	22,000
Washington.....	3	107,000	7	200,998	7	649,000
Oregon.....	3	186,500	3	142,500	2	753,000
California.....	12	598,750	15	1,209,500	31	960,500

¹ Oklahoma and Indian Territory combined.² Includes value of one congregation in New Mexico.³ Included in the value of the congregation reported for North Dakota.

GENERAL TABLE E

NUMBER OF CONGREGATIONS REPORTING DEBTS ON SYNAGOGUE
BUILDINGS AND AMOUNTS REPORTED BY STATES
AND DIVISIONS, 1907, 1917 AND 1927

Division and State	1907		1917		1927	
	Congregations Reporting	Amount Reported	Congregations Reporting	Amount Reported	Congregations Reporting	Amount Reported
UNITED STATES	449	4,556,571	566	6,502,872	792	21,921,691
The North	380	4,074,150	483	5,791,863	696	20,341,991
The South	54	342,021	65	486,309	65	1,207,450
The West	15	135,400	18	224,700	31	372,250
Maine	1	2,500	4	11,500	4	18,400
New Hampshire	1	900	1	1,400	2	8,800
Vermont	3	4,650	4	6,400	1	6,500
Massachusetts	24	239,450	31	256,300	59	1,145,950
Rhode Island	7	32,700	2	11,000	4	43,500
Connecticut	13	97,700	15	81,200	18	392,200
New York	111	1,825,060	237	3,862,140	274	9,252,823
New Jersey	35	190,100	24	243,060	59	1,883,600
Pennsylvania	56	499,250	55	482,830	92	2,341,446
Maryland	17	181,350	10	64,200	19	329,800
Delaware	1	2,000	1	5,000	3	41,000
District of Columbia	3	115,000	4	59,000	4	52,150
Ohio	22	265,100	22	246,033	35	1,743,824
Michigan	8	58,500	7	34,800	29	416,050
Wisconsin	10	39,950	10	45,100	10	179,500
Illinois	32	210,850	25	25,900	49	1,819,748
Indiana	5	23,140	8	67,000	9	123,900
Minnesota	10	31,650	3	30,000	7	121,000
Iowa	5	6,500	9	131,000	4	13,300
Missouri	12	219,000	4	96,000	7	352,500
North Dakota	—	—	1	3,500 ²	1	1,000
South Dakota	—	—	1	2,300	1	5,500
Nebraska	3	27,500	5	26,200	4	29,500
Kansas	1	1,300	—	—	1	20,000
Virginia	6	54,000	6	16,100	7	124,500
West Virginia	2	4,721	1	2,000	4	122,500
North Carolina	2	3,300	—	—	3	37,000
South Carolina	2	7,750	2	4,800	2	6,000
Georgia	10	37,850	9	33,250	6	72,190
Florida	1	5,000	2	16,000	10	166,850
Kentucky	6	58,000	5	48,550	4	57,250
Tennessee	5	10,800	3	51,300	4	60,860
Alabama	3 ¹	47,000 ¹	4	71,500	2	66,250
Mississippi	5	29,700	3	27,500	4	24,250
Arkansas	3	20,000	5	29,700	1	5,000
Oklahoma ¹	1	4,000	5	31,000	2	27,500
Louisiana	3	19,400	8	80,575	2	35,500
Texas	5	45,500	12	74,034	14	401,800
Colorado	7	17,300	1	6,000	2	53,000
Wyoming	—	—	—	—	1	500
Utah	2	7,300	1	2,000	1	10,000
Montana	—	—	1	4,000	—	—
Idaho	—	—	—	—	—	—
Nevada	—	—	—	—	—	—
Arizona	—	—	1	300	—	—
New Mexico	—	—	—	— ²	—	—
Washington	—	—	3	26,000	5	133,500
Oregon	2	6,500	2	4,500	—	—
California	4	104,300	9	181,900	22	175,250

¹ Oklahoma and Indian Territory combined.² Given for both North Dakota and New Mexico.

GENERAL TABLE F

NUMBER OF CONGREGATIONS REPORTING SCHOOLS BY STATES AND DIVISIONS,
1907, 1917 AND 1927

Division and State	1907			1917			1927			
	No. of Congre- gations	No. of Congre- gations Report- ing Schools	No. of Congre- gations	No. of Congre- gations Report- ing Schools	No. of Congre- gations	No. of Congregations Reporting			Total	
						Sabbath Schools	Weekday Schools	Weekday and Sabbath Schools		
UNITED STATES.....	1,769	561	1,901	615	3,118	293	379	234	906	
The North.....	1,496	406	1,650	443	2,567	189	356	185	730	
The South.....	203	123	172	133	308	84	8	31	123	
The West.....	70	32	79	39	143	20	15	18	53	
Maine.....	7	1	6	3	20	—	—	1	1	
New Hampshire.....	5	1	3	1	8	1	—	1	1	
Vermont.....	5	2	4	4	5	1	—	—	1	
Massachusetts.....	77	20	136	27	161	5	26	11	42	
Rhode Island.....	19	7	3	3	22	1	1	2	4	
Connecticut.....	31	8	49	11	69	4	2	6	12	
New York.....	720	120	825	141	1,228	54	221	56	331	
New Jersey.....	87	31	60	23	188	13	25	14	52	
Pennsylvania.....	161	60	238	76	293	20	23	47	90	
Maryland.....	34	13	30	10	68	3	4	2	9	
Delaware.....	2	1	3	1	4	—	—	2	4	
District of Columbia.....	4	3	10	2	11	1	1	2	4	
Ohio.....	76	33	49	33	116	21	8	7	36	
Michigan.....	32	13	17	9	69	8	7	3	18	
Wisconsin.....	30	9	14	7	38	6	3	4	13	
Illinois.....	81	34	117	34	168	17	21	15	53	
Indiana.....	36	17	29	20	46	7	5	3	15	
Minnesota.....	26	7	7	5	33	5	1	1	7	
Iowa.....	19	9	20	15	28	7	3	—	10	
Missouri.....	20	10	17	6	60	9	2	3	14	
North Dakota.....	6	2	1	1	9	1	—	—	4	
South Dakota.....	—	—	2	—	4	1	—	—	1	
Nebraska.....	11	4	7	6	11	3	—	—	4	

GENERAL TABLE F (Continued)

NUMBER OF CONGREGATIONS REPORTING SCHOOLS BY STATES AND DIVISIONS,
1907, 1917 AND 1927

Division and State	1907			1917			1927			
	No. of Congre- gations	No. of Schools Report- ing	No. of Congre- gations	No. of Congre- gations	No. of Congregations Reporting			Total		
					Sabbath Schools	Weekday Schools	Weekday and Sabbath Schools			
Kansas.....	7	1	3	8	1	1	1	3		
Virginia.....	21	13	16	29	4	1	5	10		
West Virginia.....	6	3	6	23	6	1	2	9		
North Carolina.....	10	8	8	22	6	—	2	8		
South Carolina.....	9	5	9	19	6	1	1	8		
Georgia.....	17	11	16	22	5	2	3	10		
Florida.....	7	6	6	27	6	—	3	8		
Kentucky.....	11	7	8	16	5	—	3	8		
Tennessee.....	17	6	10	17	3	—	3	4		
Alabama.....	14	9	15	21	8	1	—	11		
Mississippi.....	19	9	10	19	6	—	—	6		
Arkansas.....	11	8	12	14	5	—	—	5		
Oklahoma.....	4	2	11	9	3	—	1	4		
Louisiana.....	24	17	15	19	4	1	—	5		
Texas.....	33	19	30	51	17	1	9	27		
Colorado.....	18	6	17	22	1	2	2	5		
Wyoming.....	1	—	—	2	—	—	—	1		
Utah.....	3	1	3	4	1	—	1	2		
Montana.....	3	2	4	3	—	—	—	—		
Idaho.....	1	—	2	3	—	—	—	—		
Nevada.....	1	—	—	2	—	—	—	—		
Arizona.....	1	—	—	1	—	—	—	—		
New Mexico.....	3	2	3	4	2	—	—	2		
Washington.....	6	3	8	11	3	—	—	7		
Oregon.....	5	3	7	9	2	1	1	2		
California.....	28	15	34	81	12	10	12	34		

GENERAL TABLE G
NUMBER OF TEACHERS AND OFFICERS REPORTED IN CONGREGATIONAL SCHOOLS BY
STATES AND DIVISIONS, 1907, 1917 AND 1927

Division and Stat	1907		1917		1927						
	No. Report- ing	No. Re- ported	No. Report- ing	No. Re- ported	Sabbath Schools		Weekday Schools		Sabbath and Weekday		
					No. Report- ing	No. Re- ported	No. Report- ing	No. Re- ported	No. Report- ing	Number Reported	
											Sabbath Schools
UNITED STATES.....	561	2,239			283	2,235	316	1,241	234	1,888	751
The North.....	406	1,594			184	1,535	298	1,159	185	1,475	625
The South.....	123	526			81	576	8	23	31	271	81
The West.....	32	119			18	124	10	59	18	142	45
Maine.....	1	2	3	6	—	—	—	—	1	4	1
New Hampshire.....	1	1	1	4	1	1	—	—	1	5	6
Vermont.....	2	6	4	8	5	50	25	122	11	75	66
Massachusetts.....	20	53	27	193	13	13	1	4	2	16	4
Rhode Island.....	7	22	3	9	4	39	1	1	6	53	16
Connecticut.....	8	40	11	50	4	51	177	713	56	446	216
New York.....	120	579	141	727	13	59	20	70	14	82	43
New Jersey.....	31	92	23	112	20	208	21	78	47	358	141
Pennsylvania.....	60	231	76	391	3	28	4	12	2	9	7
Maryland.....	13	42	10	54	—	14	1	3	2	16	7
Delaware.....	1	5	1	6	—	17	1	4	2	22	7
District of Columbia.....	3	12	2	14	1	17	1	4	2	22	6
Ohio.....	33	149	33	250	21	264	7	11	7	65	15
Michigan.....	13	42	9	38	8	50	7	32	3	12	4
Wisconsin.....	9	22	7	26	5	23	3	5	4	37	40
Illinois.....	34	137	34	217	17	158	21	92	15	178	46
Indiana.....	17	43	20	106	7	35	4	6	3	14	5
Minnesota.....	7	29	5	28	5	35	1	1	1	13	5
Iowa.....	19	19	15	66	6	30	3	4	—	39	13
Missouri.....	10	50	6	77	9	93	—	—	3	13	2
North Dakota.....	2	2	21	71	1	3	—	—	—	—	—

¹ Includes the number reporting and the number reported in New Mexico not separately listed.

GENERAL TABLE G (Continued)
NUMBER OF TEACHERS REPORTED IN CONGREGATIONAL SCHOOLS BY
STATES AND DIVISIONS, 1907, 1917, AND 1927

Division and State	1907			1917			1927				
	No. Report- ing	No. Re- ported	No. Report- ing	No. Re- ported	Sabbath School		Weekday Schools		Sabbath and Weekday		
					No. Report- ing	No. Re- ported	No. Report- ing	No. Re- ported	No. Report- ing	Sabbath Schools	
											No. Report- ing	No. Re- ported	No. Report- ing	Sabbath Schools
South Dakota	—	—	2	7	4	—	—	—	—	—	
Nebraska	4	12	6	28	22	—	—	—	—	7	4
Kansas	1	4	3	12	4	—	—	—	—	11	8
Virginia	13	53	11	73	42	—	—	—	—	75	9
West Virginia	3	13	5	17	37	—	—	—	—	10	3
North Carolina	8	25	5	23	26	—	—	—	—	10	3
South Carolina	5	22	5	21	18	—	—	—	—	8	2
Georgia	11	57	15	120	37	—	—	—	—	14	3
Florida	6	17	3	18	50	—	—	—	—	12	4
Tennessee	7	31	7	53	33	—	—	—	—	23	10
Alabama	6	38	8	70	36	—	—	—	—	30	12
Mississippi	9	48	11	78	27	—	—	—	—	7	13
Arkansas	9	40	9	55	20	—	—	—	—	83	22
Oklahoma	8	28	9	58	27	—	—	—	—	24	4
Louisiana	2	7	8	30	27	—	—	—	—	8	7
Idaho	17	64	12	67	35	—	—	—	—	7	2
Texas	19	83	25	140	161	—	—	—	—	—	—
Colorado	6	34	4	69	7	—	—	—	—	—	—
Wyoming	—	—	—	—	—	—	—	—	—	—	—
Utah	1	3	2	7	8	—	—	—	—	—	—
Montana	2	5	3	9	—	—	—	—	—	—	—
Nevada	—	—	1	2	—	—	—	—	—	—	—
Arizona	—	—	—	—	—	—	—	—	—	—	—
New Mexico	2	4	—	—	—	—	—	—	—	—	—
Washington	3	15	6	36	6	—	—	—	—	—	—
Oregon	3	13	2	18	27	—	—	—	—	9	7
California	15	45	19	126	70	—	—	—	—	3	1

GENERAL TABLE H
NUMBER OF PUPILS REPORTED IN CONGREGATIONAL SCHOOLS, BY STATES
AND DIVISIONS, 1907, 1917 AND 1927

Division and State	1907	1917	1927						
			In Schools of Cong. Main- taining only		In Schools of Cong. Main- taining Both		Total		
			Sabbath S.	W.K.D.S.	Sabbath Schools	Weekday Schools	Sabbath Schools	Weekday Schools	Total
UNITED STATES.....	49,514	66,522	37,500	48,597	32,880	19,681	70,380	68,278	138,658
The North.....	39,953	53,631	28,594	47,496	27,602	17,513	56,196	65,009	121,205
The South.....	6,985	8,745	6,296	244	2,910	1,260	9,206	1,504	10,710
The West.....	2,576	4,146	2,610	857	2,368	908	4,978	1,765	6,743
Maine.....	40	165	—	—	27	15	27	15	42
New Hampshire.....	18	20	20	—	32	20	52	20	72
Vermont.....	60	137	15	—	—	—	15	—	15
Massachusetts.....	1,521	3,260	1,150	1,724	1,546	2,014	2,696	3,738	6,434
Rhode Island.....	620	394	250	50	300	175	550	225	775
Connecticut.....	620	1,244	594	63	898	525	1,492	588	2,080
New York.....	15,277	19,201	7,831	36,365	8,899	6,309	16,730	42,674	59,404
New Jersey.....	2,500	2,276	1,096	2,400	1,612	1,132	2,708	3,532	6,240
Pennsylvania.....	5,935	7,884	3,530	1,990	6,165	3,409	9,695	5,399	15,094
Maryland.....	975	1,049	447	248	214	134	661	382	1,043
Delaware.....	65	62	—	165	250	195	250	360	610
District of Columbia.....	325	535	351	50	460	135	811	185	996
Ohio.....	3,878	5,941	5,149	441	987	433	6,136	874	7,010
Michigan.....	818	751	677	308	222	100	899	408	1,307
Wisconsin.....	541	431	438	67	429	216	867	283	1,150
Illinois.....	3,499	5,021	3,539	3,026	3,807	1,416	7,346	4,442	11,788
Indiana.....	612	1,123	457	105	200	103	657	208	865
Minnesota.....	687	780	570	15	130	230	700	245	945
Iowa.....	215	685	357	166	—	—	357	166	523
Missouri.....	1,482	1,790	1,619	278	1,187	811	2,806	1,089	3,895
North Dakota.....	30	147	15	—	127	73	142	73	215
South Dakota.....	195	64	16	—	—	—	16	—	16
Nebraska.....	40	572	445	—	45	30	490	30	520

¹ Includes the number of pupils in the school or schools in New Mexico not separately listed.

GENERAL TABLE H (Continued)
 NUMBER OF PUPILS REPORTED IN CONGREGATIONAL SCHOOLS, BY STATES
 AND DIVISIONS, 1907, 1917 AND 1927

Division and State	1907	1917	1927						Total
			In Schools of Cong. Maintaining Both		In Schools of Cong. Maintaining Only Sabbath S.		Total		
			Sabbath Schools	Weekday Schools	Sabbath Schools	Weekday Schools	Sabbath Schools	Weekday Schools	
Kansas.....	—	99	28	35	65	38	93	73	166
Virginia.....	768	740	427	18	950	278	1,377	296	1,673
West Virginia.....	125	122	331	12	80	55	411	67	478
North Carolina.....	214	173	155	—	78	37	233	37	270
South Carolina.....	160	229	108	100	55	30	163	130	293
Georgia.....	1,006	1,546	650	50	115	40	765	90	855
Florida.....	203	192	594	—	102	70	696	70	766
Kentucky.....	517	526	424	—	175	83	599	83	682
Tennessee.....	560	928	427	15	—	185	427	15	442
Alabama.....	746	778	303	—	388	—	691	185	876
Mississippi.....	360	391	221	—	—	—	221	—	221
Arkansas.....	351	437	166	—	—	—	166	—	166
Oklahoma ²	52	260	252	—	110	60	362	60	422
Louisiana.....	761	770	421	11	857	422	421	11	432
Texas.....	1,162	1,653	1,817	38	857	422	2,674	460	3,134
Colorado.....	605	921	24	270	425	110	449	380	829
Wyoming.....	—	—	—	—	60	25	60	25	85
Utah.....	60	60	81	—	60	40	141	40	181
Montana.....	75	103	—	—	—	—	—	—	—
Idaho.....	—	8	—	—	—	—	—	—	—
Nevada.....	—	—	—	—	—	—	—	—	—
Arizona.....	—	15	—	—	—	—	—	—	—
New Mexico.....	45	—	—	—	—	—	—	—	—
Washington.....	205	420	48	115	125	220	48	335	48
Oregon.....	215	476	125	—	30	10	670	10	1,005
California.....	1,371	2,143	1,787	472	1,668	503	3,455	975	4,430

² Oklahoma and Indian Territory combined.

GENERAL TABLE I

FEDERATIONS OF CONGREGATIONS

CITY FEDERATIONS

Baltimore: Council of Orthodox Jewish Congregations
 Boston: Union of Orthodox Congregations
 Buffalo: Buffalo Council of Jewish Congregations
 Chicago: Union of Orthodox Hebrew Congregations of Chicago
 Kansas City: Board of United Synagogue of Greater Kansas City
 Milwaukee: Union of Orthodox Congregations
 Minneapolis: United Orthodox Congregations

NATIONAL FEDERATIONS

Union of American Hebrew Congregations
 Union of Orthodox Jewish Congregations of America
 United Synagogue of America

CONGREGATIONAL AND RABBINICAL COUNCIL

Synagogue Council of America

ORGANIZATION FOR PROMOTING RELIGIOUS OBSERVANCE

Jewish Sabbath Alliance of America, Inc.

GENERAL TABLE J

JEWISH YOUTH SOCIETIES

	Societies	Members
Aleph Zadik Aleph of the Independent Order of B'nai B'rith . . .	58	800
Junior Hadassah	205	8,000
Mizrahi Hazair	11	—
Young Israel	25 ¹	4,000
Young Judaea	197	2,805
Young People's League of the United Synagogue of America . . .	107	11,000
Young Poale Zion	26	1,200

¹ 1928-1929

GENERAL TABLE K

EDUCATIONAL RECREATIONAL ORGANIZATIONS

CITY

Metropolitan League of Jewish Community Associations, New York City.

STATE

New Jersey Federation of Y. M. H. A.'s and Y. W. H. A.'s
 New York State Federation of Y. M. H. A.'s and Y. W. H. A.'s and Community Centers
 Pennsylvania Federation of Y. M. and Y. W. H. A.'s

REGIONAL

Associated Y. M. and Y. W. H. A. of New England
 Middle Atlantic States Federation of Y. M. H. A.'s, Y. W. H. A.'s, and Kindred Associations

NATIONAL

Jewish Welfare Board, New York City.

GENERAL TABLE L

ORGANIZATIONS FOR JEWISH EDUCATION, 1927

CITY

Baltimore, Md.: Board of Jewish Education
 Boston, Mass.: Bureau of Jewish Education
 Chicago, Ill.: Board of Jewish Education
 Cincinnati, O.: Bureau of Jewish Education
 Cleveland, O.: Bureau of Jewish Education
 Detroit, Mich.: United Hebrew Schools
 Newark, N. J.: United Hebrew Schools of Newark
 New York, N. Y.: Jewish Education Association of New York
 Philadelphia, Pa.: Associated Talmud Torahs
 Pittsburgh, Pa.: Bureau of Jewish Education
 St. Louis, Mo.: Associated Hebrew Schools

METROPOLITAN OR DISTRICT

Philadelphia, Pa.: Hebrew Sunday School Society of Philadelphia
 Pittsburgh, Pa.: Southwestern District of Pennsylvania Jewish Religious Schools
 Committee
 San Francisco, Cal.: Jewish Educational Society

STATE

State of Ohio: Jewish Religious Education Association of Ohio

NATIONAL

Department of Synagogue and School Extension of the Union of American Hebrew
 Congregations
 Educational Department of the United Synagogue of America
 National Office of the Sholem Aleichem Folks' Institute
 Educational Department of the Workmen's Circle
 National Council for Jewish Education

ALUMNI ASSOCIATIONS

Alumni Association of the Hebrew Union College
 Alumni Association of the Dropsie College for Hebrew and Cognate Languages

GENERAL TABLE M

JEWISH FRATERNITIES AT COLLEGES, 1927³

Name	No. of Universities	No. of Chapters	No. of Members	P.C. of Chapters in univ. to total No. of Univers.	Distributions	
					Chapters	Members
UNITED STATES.....	114	401	27,574	100.00	100	100
FRATERNITIES.....	110	364	25,724	96.49	90.77	93.29
Alpha Epsilon Pi....	15	15	700	13.16	3.74	2.54
Alpha Mu Sigma....	13	13	425	11.40	3.24	1.54
Alpha Omega.....	25	25	2,000	21.93	6.24	7.25
Kappa Nu.....	19	19	1,300	16.67	4.74	4.72
National Legal Fraternity Lambda Alpha Phi.....	5	5	270	4.39	1.25	0.98
Nu Beta Epsilon....	3	3	95	2.63	0.74	0.34
Omicron Alpha Tau..	12	12	1,020	10.53	2.99	3.70
Phi Alpha.....	19	20	850	16.67	4.99	3.08
Phi Beta Delta.....	28	30	1,400	24.56	7.48	5.08
Phi Delta Mu.....	6	7	200	5.26	1.75	0.73
Phi Epsilon Pi.....	24	24	2,200	21.05	5.99	7.98
Phi Lambda Kappa Medical Fraternity..	24	24	1,000	21.05	5.99	3.62
Phi Sigma Delta.....	20	20	1,600	17.54	4.99	5.80
Rho Pi Phi.....	12	12	1,000	10.53	2.99	3.62
Sigma Alpha Mu....	30	30	2,500	26.32	7.48	9.07
Sigma Epsilon Delta..	5	5	700	4.39	1.25	2.54
Sigma Lambda Pi....	7	7	474 ¹	6.14	1.75	1.72
Sigma Omega Psi....	16	18	1,250 ²	14.04	4.49	4.53
Tau Epsilon Phi.....	27	27	1,750	23.68	6.73	6.35
Tau Epsilon Rho....	8	8	190	7.02	1.99	0.69
Upsilon Lambda Phi..	8	8	1,300	7.02	1.99	4.72
Zeta Beta Tau.....	31	32	3,500	27.19	7.98	12.69
SORORITIES.....	27	37	1,850	23.68	9.23	6.71
Alpha Epsilon Phi...	20	21	1,275	17.54	5.23	4.62
Iota Alpha Pi.....	5	5	200	4.39	1.25	0.73
Sigma Delta Tau....	11	11	375	9.65	2.74	1.36

¹ In 1926.² In 1928.³ The figure excludes 2,147 members in three fraternities that did not report local chapters: Phi Beta, Phi Sigma Epsilon, and Tau Delta Phi.

GENERAL TABLE N
COLLEGES REPORTING JEWISH STUDENT ORGANIZATIONS, 1927

University	Total No. of Jewish Student Societies	Congrega- tions, Foundat'ns, Zionist- Cultural, Cultural Chautauqua Circles	Frater- nities (Local Chapters)
UNITED STATES.....	502	101	401
Adelphi College, Brooklyn, N. Y.....	3	1	2
Alabama University, Tuscaloosa, Ala.....	6	—	6
Armour Institute of Technology, Chicago, Ill.....	1	—	1
Arizona University, Tucson, Ariz.....	1	—	1
Arkansas University, Fayetteville, Ark.....	1	1	—
Atlanta Southern Dental College, Atlanta, Ga.....	1	—	1
Barnard College, New York, N. Y.....	1	1	—
Boston Teachers' College, Boston, Mass.....	1	1	—
Boston University, Boston, Mass.....	9	1	8
Brown University, Providence, R. I.....	2	1	1
California University, Berkeley, Cal.....	15	4	11
Case School of Applied Science, Cleveland, O.....	1	—	1
Chicago-Kent College of Law, Chicago, Ill.....	1	—	1
Clark University, Worcester, Mass.....	2	1	1
College of Charleston, Charleston, S. C.....	1	—	1
College of the City of New York, N. Y. C.....	11	4	7
College of Physicians and Surgeons San Francisco, Cal.....	1	—	1
College of William and Mary, Williamsburg, Va.....	1	—	1
Colorado University, Boulder, Colorado.....	2	1	1
Columbia University, New York, N. Y.....	22	1	21
Connecticut Agricultural College, Storrs, Conn.....	1	—	1
Cooper Union, New York, N. Y.....	2	1	1
Cornell University, Ithaca, N. Y.....	16	2	14
De Kalb State Teachers College, Dekalb, Ill.....	1	1	—
De Paul University, Chicago, Ill.....	2	—	2
Detroit College of Medicine and Surgery, Detroit, Mich.....	1	—	1
Dickinson College, Carlisle, Pa.....	3	—	3
Drake University, Des Moines, Iowa.....	1	—	1
Drexel Institute, Philadelphia, Pa.....	1	1	—
Duquesne University, Pittsburgh, Pa.....	1	—	1
Emerson College, Boston, Mass.....	1	1	—
Emory University, Atlanta, Ga.....	2	—	2
Florida University, Gainesville, Fla.....	2	—	2
Fordham University, New York, N. Y.....	6	—	6
Georgetown University, Washington, D.C.....	4	—	4
George Washington University, Washington, D. C.....	3	1	2
Georgia School of Technology, Atlanta, Ga.....	2	—	2
Georgia University, Athens, Ga.....	4	1	3
Hahneman Medical College, Phila., Pa.....	1	—	1
Harvard University, Cambridge, Mass.....	11	2	9
Hunter College, New York, N. Y.....	4	2	2
Idaho University, Moscow, Idaho.....	1	1	—
Illinois State Normal, Normal, Ill.....	1	1	—
Illinois University, Urbana, Ill.....	13	3	10
Indiana University, Bloomington, Ind.....	3	—	3
Iowa University, Iowa City, Ia.....	3	1	2
Jefferson Medical College, Phila., Pa.....	1	—	1
Johns Hopkins University, Baltimore, Md.....	4	1	3
Kansas University, Lawrence, Kansas.....	1	—	1

GENERAL TABLE N (Continued)

COLLEGES REPORTING JEWISH STUDENT ORGANIZATIONS, 1927

University	Total No. of Jewish Student Societies	Congrega- tions, Foundat'ns, Zionist- Cultural, Cultural Chautauqua Circles	Frater- nities (Local Chapters)
Kentucky University, Lexington, Ky.....	2	1	1
Lehigh University, Bethlehem, Pa.....	3	—	3
Lewis Institute, Chicago, Ill.....	1	1	—
Long Island Medical College, Brooklyn, N. Y.	3	—	3
Louisiana State University, Baton Rouge, La.	2	—	2
Lowell Textile Institute, Lowell, Mass.....	1	—	1
Maine University, Orono, Me.....	2	1	1
Marquette University, Milwaukee, Wis.....	3	1	2
Maryland University, College Park, Md.....	7	—	7
Massachusetts Agricultural College, Amherst, Mass.....	1	1	—
Massachusetts College of Pharmacy, Boston, Mass.....	1	—	1
Massachusetts Institute of Technology, Cambridge, Mass.....	7	1	6
Medical College of Virginia, Richmond, Va...	2	—	2
Miami University, Oxford, Ohio.....	1	1	—
Michigan University, Ann Arbor, Mich.....	14	3	11
Minnesota University, Minneapolis, Minn...	8	3	5
Missouri University, Columbia, Mo.....	3	2	1
Montana University, Missoula, Mont.....	1	1	—
Muhlenberg College, Allentown, Pa.....	2	—	2
Nebraska University, Lincoln, Neb.....	4	1	3
New Hampshire University, Durham, N. H...	2	1	1
New Jersey Law School, Newark, N. J.....	4	1	3
New York Law School, New York, N. Y.....	1	—	1
New York University, New York, N. Y.....	22	2	20
North Carolina University, Chapel Hill, N. C.	3	1	2
North Dakota Agricultural College, Fargo, N. Dakota.....	1	1	—
North Pacific College, Portland, Ore.....	1	—	1
Northeastern University, Boston, Mass.....	1	—	1
Northwestern University, Evanston, Ill.....	5	1	4
Ohio Northern University, Ada, O.....	2	1	1
Ohio State University, Columbus, O.....	14	3	11
Oklahoma University, Norman, Okla.....	3	1	2
Pennsylvania State College, State College, Pa.	2	—	2
Pennsylvania University, Phila., Pa.....	20	2	18
Polytechnic Institute, Brooklyn, N. Y.....	3	—	3
Portia Law School, Boston, Mass.....	1	1	—
Princeton University, Princeton, N. J.....	1	1	—
Purdue University, Lafayette, Ind.....	1	—	1
Radcliffe College, Cambridge, Mass.....	2	2	—
Rensselaer Polytechnic Institute, Troy, N. Y.	2	—	2
Rhode Island College of Pharmacy, Providence, R. I.....	1	—	1
Rhode Island State College, Kingston, R. I...	1	—	1
Rutgers University, New Brunswick, N. J....	4	1	3
Simmons College, Boston, Mass.....	2	2	—
Sophie Newcomb Memorial College, New Orleans, La.....	1	—	1
South Carolina University, Columbia, S. C...	1	—	1
Springfield State Teachers College, Springfield, Ill.....	1	1	—

GENERAL TABLE N (Continued)

COLLEGES REPORTING JEWISH STUDENT ORGANIZATIONS, 1927

University	Total No. of Jewish Student Societies	Congrega- tions, Foundat'ns, Zionist- Cultural, Cultural Chautauqua Circles	Frater- nities (Local Chapters)
State Teachers College, Bemidgi, Minn.....	1	1	—
State Teachers College, Duluth, Minn.....	1	1	—
State Teachers College, Mankato, Minn.....	1	1	—
State Teachers College, Moorehead, Minn....	1	1	—
State Teachers College, St. Cloud, Minn.....	1	1	—
State Teachers College, Winona, Minn.....	1	1	—
Syracuse University, Syracuse, N. Y.....	8	—	8
Temple University, Phila., Pa.....	5	1	4
Tennessee University, Knoxville, Tenn.....	1	1	—
Texas University, Austin, Texas.....	4	1	3
Tufts College, Medford, Mass.....	7	1	6
Union College, Schenectady, N. Y.....	5	—	5
Union University, Jackson, Tenn.....	1	—	1
University of Albany, Albany, N. Y.....	4	1	3
University of Akron, Akron, Ohio.....	1	—	1
University of Buffalo, Buffalo, N. Y.....	10	2	8
University of Chicago, Chicago, Ill.....	8	—	8
University of Cincinnati, Cincinnati, O.....	6	1	5
University of Denver, Denver, Colo.....	6	1	5
University of Detroit, Detroit, Mich.....	1	—	1
University of Louisville, Louisville, Ky.....	1	—	1
University of St. John, Brooklyn, N. Y.....	1	—	1
University of St. Louis, St. Louis, Mo.....	1	—	1
University of Tulaine, New Orleans, La.....	4	—	4
Upsala University, East Orange, N. J.....	2	—	2
Utah University, Salt Lake City, Utah.....	2	1	1
Valparaiso University, Valparaiso, Ind.....	1	—	1
Vanderbilt University, Nashville, Tenn.....	2	—	2
Vermont University, Burlington, Vt.....	1	—	1
Virginia University, Charlottesville, Va.....	7	1	6
University of Pittsburgh, Pittsburgh, Pa.....	8	—	8
University of Richmond, Richmond, Va.....	1	—	1
University of Rochester, Rochester, N. Y.....	1	—	1
University of Southern California, Los Angeles, Cal.....	7	—	7
Washington University, Seattle, Wash.....	4	2	2
Washington University, St. Louis, Mo.....	7	1	6
Washington and Lee University, Lexington, Va.....	2	—	2
West Virginia University, Morgantown, W. Va.	4	2	2
Westminster Law School, Denver, Colorado..	1	—	1
Western Reserve University, Cleveland, O....	7	1	6
Wisconsin University, Madison, Wis.....	8	3	5
Worcester Polytechnic Institute, Worcester, Mass.....	1	—	1
Yale University, New Haven, Conn.....	7	—	7

GENERAL TABLE O

CIRCULATION OF JEWISH PERIODICALS, AS CLAIMED IN 1926, 1927, 1928

Name and Place of Publication	Circulation		
	1926	1927	1928
American Hebrew (N. Y. C.)	12,956	15,296	19,864
American Jewish World (Minneapolis)	—	—	10,214
B'Nai B'Rith Magazine (Cincinnati)	65,588	70,136	66,898
B'Nai B'Rith Messenger (Los Angeles)	—	5,500	5,500e
Boston Jewish American and Women's Mag.	—	16,248	16,248e
Brooklyn New Journal ¹	32,000e	32,000	32,000e
Brooklyn Review	—	—	15,000
California Jewish Review (Los Angeles)	—	12,480	12,480
Connecticut Hebrew Record ¹ (Boston)	—	11,913e	11,913e
Daily Jewish Courier (Chicago)	—	—	47,000e
Day, The (N. Y. C.)	60,399	66,624	80,148
Freiheit (N. Y. C.)	62,000	63,145	63,145e
Groiser Kundes ¹ (N. Y. C.)	39,192e	39,192e	—
Hadoar (N. Y. C.)	—	—	5,703
Jersey Voice (Bayonne)	—	—	1,200
Jewish Criterion (Pittsburgh)	—	21,000	21,000e
Jewish Daily Bulletin (N. Y. C.)	6,460	6,704	6,940
Jewish Daily Forward (N. Y. C.)	143,858	146,613	139,638
Jewish Daily Forward (Chicago)	40,046	40,283	39,383
Jewish Daily News (N. Y. C.)	57,230	57,775	—
Jewish Exponent (Philadelphia)	—	10,400	10,400e
Jewish Forum (N. Y. C.)	—	5,000	5,000e
Jewish Independent (Cleveland)	—	8,500	8,500
Jewish Indicator (Pittsburgh)	—	15,600	15,600e
Jewish Morning Journal (Philadelphia)	16,500e	16,500e	18,558
Jewish Morning Journal (N. Y. C.)	75,729	78,394	94,408
Jewish Press (Omaha)	—	1,000e	1,000e
The Jewish Record (St. Louis)	—	12,375	12,375e
Jewish Record (San Antonio)	—	1,500	2,000
Jewish Tribune (N. Y. C.)	14,942	18,609	17,728
Jewish World (Cleveland)	19,327	19,327	17,390
Jewish World (Philadelphia)	25,106e	25,106e	20,240e
Light of Israel (N. Y. C.)	19,577e	19,577e	—
New Palestine (N. Y. C.)	23,146	23,725	23,725
Ohio Jewish Chronicle (Columbus)	8,500e	14,242	8,322
Passaic Jewish Record	—	—	8,000
Scribe (Portland, Ore.)	—	6,827	6,827e
Stark County Jewish News (Canton)	1,100	1,100e	890e
Texas Jewish Herald (Houston)	—	—	6,500
La Vara (N. Y. C.)	9,000	16,000	16,500
Dos Yiddische Folk	20,000e	20,000	20,000e
Young Judean (N. Y. C.)	14,204e	—	—
Zukunft (N. Y. C.)	—	42,000	42,000e

(e) estimated.

GENERAL TABLE P

LIST OF CITY FEDERATIONS FOR SOCIAL PHILANTHROPY, 1927

Boston, Mass.: League of Jewish Women's Organizations
 Cincinnati, O.: Federation of Jewish Women's Organizations
 Detroit, Mich.: Federation of Women's Organizations
 Milwaukee, Wis.: Conference of Jewish Women's Organizations
 New York City, N. Y.: Federation of Bukowinian Jews
 Pittsburgh, Pa.: Conference of Jewish Women's Organizations
 Providence, R. I.: United League of Jewish Women's Organizations
 St. Louis, Mo.: Conference of Jewish Women's Organizations
 St. Paul, Minn.: Federation of Jewish Women's Organizations

GENERAL TABLE Q

LIST OF STATE FEDERATIONS OF WOMEN FOR SOCIAL PHILANTHROPY, 1927

Colorado: Union of Women's Organizations of Colorado
 Connecticut: State Federation of Temple Sisterhoods
 Illinois: State Federation of Temple Sisterhoods
 Kentucky-Tennessee: State Federation of Temple Sisterhoods
 Maryland: Federation of Women's Organizations of Maryland
 North Carolina: North Carolina Association of Jewish Women
 Ohio: State Federation of Temple Sisterhoods
 Pennsylvania: State Federation of Temple Sisterhoods
 South Carolina: State Federation of Temple Sisterhoods
 Texas: Texas State Conference of National Council of Jewish Women
 " State Federation of Temple Sisterhoods
 West Virginia: State Federation of Temple Sisterhoods

GENERAL TABLE R

NATION-WIDE FEDERATIONS FOR SOCIAL PHILANTHROPY, 1927

	Members	Distribution
National Federation of Temple Brotherhoods.....	16,000 ¹	4.87
National Federation of Temple Sisterhoods.....	55,000 ¹	16.74
Women's League of United Synagogue of America.....	35,000	10.65
Women's Branch of Orthodox Jewish Congregations of America.....	3,700	1.13
Independent Order B'nai B'rith.....	55,000	16.74
Pi Tau Pi Fraternity.....	600	0.18
Probus Club.....	300	0.09
National Council of Jewish Women.....	50,000	15.22
United Order "True Sisters".....	11,100	3.37
Independent Order B'nai B'rith Women's Auxiliary.....	—	—
Federation of Hungarian Jews in America.....	35,000	10.65
Federation of Polish Jews in America.....	50,000	15.22
Sephardic Brotherhood of America.....	900	0.27
United Roumanian Jews of America.....	16,000	4.87
Total.....	328,600	100.00

¹ Reports at meeting on January 16, 1927.² Communicated.

GENERAL TABLE S

JEWISH HOSPITALS, THEIR BED CAPACITY, AND
AVERAGE NUMBER OF PATIENTS, 1928

	Capacity (bed)	Average No. of Patients Daily		Capacity (bed)	Average No. of Patients Daily
BALTIMORE, MD.			MINNEAPOLIS, MINN.		
Sinai Hospital.....	285	260	Ladies' Hebrew Hos- pital Society.....	—	—
Mt. Pleasant.....	60	55			
BOSTON, MASS.			MONTICELLO, N. Y.		
Beth Israel Hospital Assn.....	185	124	Hebrew Hospital Assn. of Pleasant St.....	30	20
BROOKLINE, MASS.					
Frauen Verein Con- valescent Home...	35	21	NEW ORLEANS, LA.		
BUFFALO, N. Y.			Tuoro Infirmary....	406	243
Jewish Hospital Assn. of Buffalo...	—	—			
CHICAGO, ILL.			NEW YORK, N. Y.		
Mt. Sinai Hospital..	200	150	Beth Abraham Home for Incurables....	231	224
Michael Reese Hospital.....	565	375	Beth David Hospital	128	85
Chicago Winfield Tuberculosis Sanatorium.....	110	86	Beth Israel Hospital	143	124
			Beth Moses Hospital of B'klyn.....	212	166
CINCINNATI, O.			Bikur Holim Conva- lescent Home of		
The Jewish Hospital Association.....	300	187	Greater New York	25	22
			Blythedale Home...	60	56
CLEVELAND, O.			Bronx Hospital and Dispensary.....	110	84
Mt. Sinai Hospital..	265	200	Brownsville and East New York Hospital	244	191
DENVER, COLO.			Convalescent Home for Jewish Children (Rockaway Park).	—	—
Beth Israel Hospital Home Society....	55	26	Hebrew Convales- cent Home.....	42	40
HARTFORD, CONN.			Hebrew Maternity Hospital, B'klyn, N. Y.....	30	23
Mt. Sinai Hospital..	75	40	Hospital for Joint Diseases.....	—	—
JERSEY CITY, N. J.			Jewish Home for Convalescents....	—	—
Jewish Hospital Assn. of Hudson Co.....	—	—	Jewish Hospital of Brooklyn.....	365	306
LOS ANGELES, CAL.			Jewish Maternity Hospital of N. Y....	—	—
Kaspere Cohn Hospital.....	65	58	Jewish Memorial Hospital.....	110	70
Los Angeles Home for Incurables....	52	50	Jewish Sanatorium for Incurables....	250	112
LOUISVILLE, KY.			Lebanon Hospital Assn. of N. Y.....	186	122
Jewish Hospital Association.....	65	20	Mary Zinn Home for Convalescent Children, Inc.....	—	—
MILWAUKEE, WIS.					
Mt. Sinai Hospital Association.....	162	122			

	Capacity (bed)	Average No. of Patients Daily		Capacity (bed)	Average [*] No. of Patients Daily
Montefiore Hospital for Chronic Diseases.....	600	554	PHILADELPHIA, PA. Eagleville Sanita- rium for Consumptives....	195	190
Mt. Sinai Hospital of N. Y.....	635	560	Convalescent Home- Torresdale.....	—	—
Posner B'klyn Jewish Home for Conva- lescents	—	—	Jewish Hospital....	232	190
Solomon and Betty Loeb Memorial for Convalescents....	104	104	Jewish Maternity Hospital.....	—	—
Sydenham Hospital, Inc.....	176	143	Mt. Sinai Hospital..	175	100
United Israel Zion Hospital.....	376	201	Jewish Seaside Home for Invalids.....	—	—
NEWARK, N. J. Newark Beth Israel Hospital.....	125	90	PITTSBURGH, PA. Montefiore Hospital Assn.....	65	55
Newark Maternity Hospital.....	—	—	PROVIDENCE, R. I. Miriam Hospital....	73	38
OMAHA, NEB. Wise Memorial Hospital.....	75	60	ST. LOUIS, MO. Jewish Hospital....	300	185
PATERSON, N. J. Nathan and Miriam Barnert Memorial Hospital.....	110	84	Jewish Sanitarium of St. Louis	73	76
			Miriam and Rose Bry Homes.....	27	20
			SAN FRANCISCO, CAL. Mt. Zion Hospital..	180	135

GENERAL TABLE T
NATIONAL BENEFIT ORDERS, THEIR
LODGES AND MEMBERSHIP, 1927

Name	No. of Branch Societies	Total No. of Members
UNITED STATES.....	2,034	282,504 ²
Independent Order Brith Abraham.....	516	85,000
Independent Order Brith Sholom.....	190	26,419
Independent Order Free Sons of Israel.....	69	8,468
Independent Western Star Order.....	60	17,924 ¹
Independent Workmen's Circle of America, Inc.....	99	5,933
Jewish National Workers' Alliance of America.....	140	6,759
Order Brith Abraham.....	158	28,650
Order Sons of Zion.....	69	7,000
Progressive Order of the West.....	92	11,874
The Workmen's Circle.....	641	84,477

¹ In 1926.

² The figures are taken from the Year Book 1927-1928, and it is exclusive of two orders: Order Knights of Joseph (10,587 members), and Order of the United Hebrew Brothers (9,300 members), which Orders did not report their branch societies.

GENERAL TABLE U

LIST OF JEWISH ORPHAN HOMES

A. LOCAL

ATLANTA, GEORGIA Hebrew Orphans' Home	NEW ORLEANS, LOUISIANA Jewish Children's Home
BALTIMORE, MARYLAND Jewish Children's Society	NEW YORK, NEW YORK Brooklyn Hebrew Orphan Asylum Hebrew Children's Home Hebrew Orphan Asylum Friendly Home Hebrew Orphan Asylum of New York Home for Hebrew Infants Israel Orphan Asylum Jewish Temporary Shelter for Friendless Children
BOSTON, MASSACHUSETTS Home for Jewish Children, Dorchester	Shield of David Home for Orphan Girls
BRIDGEPORT, CONNECTICUT Bridgeport Hebrew Orphan Asylum	NEWARK, NEW JERSEY Bnai Israel Sheltering Home and Orphan Asylum Hebrew Benevolent and Orphan Asylum Society
CHICAGO, ILLINOIS Chicago Home for Jewish Orphans Marks Nathan Orphan Home	PHILADELPHIA, PENNSYLVANIA Down Town Jewish Orphan Home Hebrew Orphans' Home Jewish Foster Home and Orphan Asylum
CINCINNATI, OHIO Orthodox Jewish Orphans Home	PITTSBURGH, PENNSYLVANIA J. M. Guský Hebrew Orphanage and Home Jewish Home for Babies and Children
CLEVELAND, OHIO Orthodox Jewish Orphans Home	PROVIDENCE, RHODE ISLAND Jewish Orphanage of Rhode Island
COLUMBUS, OHIO Jewish Infants' Home of Ohio	ROCHESTER, NEW YORK Jewish Orphan Asylum Association
DETROIT, MICHIGAN Detroit Hebrew Infants' Orphan Home Detroit Hebrew Orphans' Home	ST. LOUIS, MISSOURI Dorothy Drey Sommers Shelter Home Gertrude Boys Home Jewish Orphans' Home
HARTFORD, CONNECTICUT Hebrew Women's Home for Children	SYRACUSE, NEW YORK Jewish Orphan Asylum
JERSEY CITY, NEW JERSEY Hebrew Orphans' Home of Hudson Co.	WASHINGTON, D. C. Jewish Foster Home
KANSAS CITY, MISSOURI Sisters' Aid—Jewish Orphans' Home	
LOS ANGELES, CALIFORNIA Jewish Orphans Home of South California	
MILWAUKEE, WISCONSIN Society for the Care of Dependent Jewish Children	
MINNEAPOLIS, MINNESOTA Jewish Sheltering Home for Children	
NEW HAVEN, CONNECTICUT Home for Jewish Children	

B. NATIONAL OR REGIONAL

CLÉVELAND, OHIO Jewish Orphans Home	ERIE, PENNSYLVANIA Bnai Birth Orphanage
DENVER, COLORADO National Home for Jewish children	NEW YORK, NEW YORK Israel Orphan Asylum

GENERAL TABLE V

LIST OF DAY NURSERIES

<p>CHICAGO, ILLINOIS Daughters of Jacob, S. S. Nursery Daughters of Zion Jewish Day Nursery and Infants' Home Douglas Park Day and Night Nursery</p> <p>CLEVELAND, OHIO Jewish Day Nursery</p> <p>DETROIT, MICHIGAN Hebrew Ladies' Baby Day Nursery</p> <p>LOS ANGELES, CALIFORNIA Jewish Mothers' Alliance Day Nursery</p> <p>NEW YORK, NEW YORK Ahabath Hesed Day Nursery, Brooklyn Associated Hebrew Day Nursery Brightside Day Nursery and Kindergarten Daughters of Israel Day Nursery Daughters of Zion Hebrew Day and Night Nursery, Brooklyn East Side Day Nursery</p>	<p>First Hebrew Day and Night Nursery and Neighborhood House, Brooklyn First Ladies' Day Nursery Harlem Hebrew Day and Night Nursery Hebrew Day Nursery of New York Hebrew Kindergarten and Infants' Home Hebrew Ladies' Day Nursery, Brooklyn Isaac Gerson Hebrew Nursery Jewish Ladies' Day Nursery of Bronx</p> <p>NEWARK, NEW JERSEY Jewish Day Nursery and Neighborhood House</p> <p>PHILADELPHIA, PENNSYLVANIA Downtown Hebrew Day Nursery Hebrew Day Nursery of Strawberry Mansion Jewish Day Nursery Northern Hebrew Day Nursery</p>
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GENERAL TABLE W

LIST OF NATIONAL JEWISH HOSPITALS AND SANATORIA
FOR THE TUBERCULOUS AND OTHERS

<p>DENVER, COLORADO Aid Association for Ex-Patients of Denver Jewish Consumptive Relief Society of Denver National Jewish Hospital at Denver</p> <p>LOS ANGELES, CALIFORNIA Jewish Consumptives' Relief Society of California¹</p>	<p>Jewish Ex-Patients Home Society of California¹</p> <p>NEW YORK, NEW YORK Deborah Consumptive Relief Society</p> <p>HOT SPRINGS, ARKANSAS Leo N. Levy Memorial Hospital Asso- ciation</p>
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¹Amalgamated under the name of Jewish Consumptive and Ex-Patients Relief Society on October 1, 1928.

GENERAL TABLE X

LIST OF JEWISH HOMES FOR AGED

BALTIMORE, MARYLAND	Home for Aged and Infirm Hebrews of New York
Hebrew Home for Aged and Infirm	Home for Aged and Infirm Hebrews, Yonkers, New York
BAYONNE, NEW JERSEY	Home of Old Israel
Isaac and Rose Gluckman Home for the Aged	Home of the Daughters of Israel
BOSTON, MASSACHUSETTS	Home of the Daughters of Jacob
Hebrew Ladies' Moshav Zekenim Assn.	Home of the Sons and Daughters of Israel
BUFFALO, NEW YORK	Menorah Home for Aged and Infirm
Rosa Coplon Jewish Old Folks' Home	NEWARK, NEW JERSEY
CHICAGO, ILLINOIS	Daughters of Israel Home for the Aged
Chicago Home for Aged Jews	OMAHA, NEBRASKA
Orthodox Jewish Home for the Aged	Jewish Old People's Home
CINCINNATI, OHIO	PASSAIC, NEW JERSEY
Home for the Aged and Infirm	Benoth Israel Home for the Aged
Orthodox Jewish Home for the Aged	PHILADELPHIA, PENNSYLVANIA
CLEVELAND, OHIO	Jewish Sheltering Home for Homeless and Aged
Montefiore Home	Uptown Ladies' Home for the Aged
DETROIT, MICHIGAN	PITTSBURGH, PENNSYLVANIA
Anshe Chesed Shel Emeth (Old Folks' Home)	Jewish Home for the Aged
FALL RIVER, MASSACHUSETTS	PROVIDENCE, RHODE ISLAND
Jewish Home for Aged	Home for Aged
HARTFORD, CONNECTICUT	ROCHESTER, NEW YORK
Hebrew Ladies' Old People's Home	Jewish Home for the Aged, Incorporated
INDIANAPOLIS, INDIANA	St. LOUIS, MISSOURI
Shelter House and Old Home	Beth Moshav Zekenim Society
JERSEY CITY, NEW JERSEY	Home for Aged and Infirm Israelites
Hebrew Home for the Aged of Hudson County	St. PAUL, MINNESOTA
KANSAS CITY, MISSOURI	Jewish Home for the Aged of the North West
Michael Appleman Home for the Jewish Aged	SAN FRANCISCO, CALIFORNIA
LOS ANGELES, CALIFORNIA	Hebrew Home for the Aged and Disabled
Hebrew Sheltering Home for Aged	SEATTLE, WASHINGTON
MILWAUKEE, WISCONSIN	Caroline Kline Golland Home
Hebrew Institute and Moshev Zekenim	SYRACUSE, NEW YORK
NEW HAVEN, CONNECTICUT	Jewish Home for Aged of Central New York
Jewish Home for the Aged	WASHINGTON, D. C.
NEW YORK, NEW YORK	Hebrew Home for the Aged
Brooklyn Hebrew Home and Hospital for Aged	WORCESTER, MASSACHUSETTS
Hebrew Home for Aged of Harlem	Jewish Home for Aged and Orphans

GENERAL TABLE Y

LIST OF NATIONAL OR CENTRAL ORGANIZATIONS ENGAGED IN
PHILANTHROPIC WORK ABROAD, 1927¹

American Jewish committee	Joint	Distribution	American Pro-Palasha committee
American Jewish corporation	Joint	Agricultural	"ICOR" Jewish Colonization Organization for Russia
American ORT			National Federation of Ukrainian Jews of America

¹ The headquarters of each organization is located in the City of New York.

GENERAL TABLE Z

NATIONAL OR CENTRAL ORGANIZATIONS FOR PALESTINIAN WORK, 1927

Name	Branch-Societies	Members
Zionist Organization of America	274	37,185 ¹
Hadassah—The Women's Zionist Organization	250	29,492 ¹
Mizrahi Organization of America	154	20,000
Zionist Labor Party "Hitachdut Zeire Zion" of America	31	2,000
Jewish Socialist Labor Party Poale Zion of United States and Canada	64	5,000
Avukah, American Student Zionist Federation	16	1,500
Young Judaea	—	—
Junior Hadassah	—	—
Mizrahi Hazair	11	—
Young Poale Zion	26	1,200
Order Sons of Zion	69	7,000
Palestine Economic Corporation	—	—
American Zion Commonwealth	—	—
Hebrew University in Palestine—American Advisory Committee	—	—
American Jewish Physicians' Committee	—	1,000
American Lawyers' Committee	—	—
United Charity Institutions of Jerusalem	—	—
Kolel Shomere Hachmoth	—	—

¹ 1926

JEWISH NATIONAL ORGANIZATIONS IN THE UNITED STATES

NOTE: Organizations starred failed to supply revised data.

ALEPH ZADIK ALEPH OF THE B'NAI B'RITH

Org. 1924. OFFICE: 650 Omaha National Bank Bldg., Omaha, Nebr.
Sixth Annual International Convention, July 5, 6 and 7, 1929,
Pittsburgh, Pa.

Chapters, 110. Members, 4,000.

PURPOSE: Mental, moral and physical development of Jewish youth.
Inculcation of Jewish ideals.

OFFICERS: Pres., Sam Beber, Omaha, Neb.; First Vice-Pres., Jacob J. Lieberman, Los Angeles, Cal.; Second Vice-Pres., Julius J. Cohn, Chattanooga, Tenn.; Third Vice-Pres., Joseph Herbach, Philadelphia, Pa.; Treas., Harry Lapidus, Omaha, Neb.; Sec., I. F. Goodman, Omaha, Neb.; Ex. Sec., Philip M. Klutznick, Omaha, Neb.

ALPHA EPSILON PHI WOMEN'S FRATERNITY

Org. 1909. OFFICE: 111 W. Jackson Blvd., Chicago, Ill.

Biennial Convention: July 26-30th, 1929. Mackinac Island, Mich.
Members, 1,725.

PURPOSE: To foster close friendship between members, to stimulate the intellectual, social and spiritual life of the members, and to count as a force through service rendered to others.

OFFICERS: Dean, Gertrude Friedlander, Pittsburgh, Pa.; Sub-Dean, Ida Kellner Youdelman, N. Y. C.; Treas., Edna Belle, Diamond, Cleveland, O.; Scribe, Ruth I. Wien, Chicago, Ill.; Ex. Sec., Sophie A. Aries.

ALPHA EPSILON PI FRATERNITY

Org. 1913. OFFICE: Suite 2305, 1440 Broadway, New York City.

Twelfth Annual Convention, Dec. 25-28, 1928, Chicago, Ill.

Chapters, 16. Alumni Clubs, 6. Members, 900.

PURPOSE: A national collegiate Greek-letter fraternity for Jewish students.

OFFICERS: Pres., Sigmund H. Steinberg, Philadelphia, Pa.; Vice-Pres., David Schlessinger, Philadelphia, Pa.; Treas., Sidney Picker, N. Y. C.; Sec., Alexander L. Grossman, 1440 Broadway, N. Y. C.

*ALPHA MU SIGMA FRATERNITY

Org. 1914. OFFICE: 531 W. 123d, New York City.

Annual Convention, Dec. 29, 1926—Jan. 2, 1927, New York City.

Next Annual Convention, Dec. 21-25, 1928, N. Y. C.

Members, 550.

PURPOSE: To foster and perpetuate the fraternal spirit among its personnel, to cultivate and promote an ideal social relationship among them, to voluntarily give aid to fraters in distress and to perpetuate the ideals which gave origin to its existence.

OFFICERS: Grand Chancellor, Irving H. Fisher, N. Y. C.; Grand Prior, Maurice Krivit, Jersey City, N. J.; Grand Vice Prior, Arthur Kulick, N. Y. C.; Grand Chancellor of the Exchequer, Harold L. Weinstein, N. Y. C.; Grand Scribe, Milton S. Abramson, N. Y. C.; Grand Historian, Sidney Svirsky, New Haven, Conn.

ALPHA OMEGA FRATERNITY

Org. 1907, Inc., 1909. **OFFICE:** Secretary, 419 Boylston, Boston, Mass. Twentieth Annual Convention, Dec. 25-27, 1927, Baltimore, Md. Members, 2,500.

PURPOSE: To uphold the highest standards of the dental profession, further the causes of Judaism and to promote fraternalism.

OFFICERS: Chancellor, A. H. Mendelsohn, Baltimore, Md.; Vice-Chancellors, Victor Bard, Los Angeles, Cal.; J. T. Rothner, Detroit, Mich.; Sol. Vineberg, Waterbury, Conn.; Supreme Scribe, A. M. Flaschner, 419 Boylston, Boston, Mass.; Quaestor, J. W. Malkinson, Hartford, Conn.; Editor, S. Birenbach, N. Y. C.; Historian, Henry Brown, N. Y. C.; Marshall, J. J. Glazin, Malden, Mass.; Macer, Max H. Jacobs, Boston, Mass.

ALUMNI ASSOCIATION OF DROPSIE COLLEGE

Org. 1924. **OFFICE:** Broad and York, Philadelphia, Pa. Annual Meeting, March 6, 1929, Philadelphia, Pa. Members, 39.

PURPOSE: To advance the interests of the Dropsie College and further spirit of friendship among its graduates.

OFFICERS: Pres., Louis L. Kaplan, Phila., Pa.; Vice-Pres., Elchanan H. Golomb, Balt., Md.; Sec.-Treas., Joseph Reider, Broad and York, Phila., Pa.

ALUMNI ASSOCIATION OF THE HEBREW UNION COLLEGE

Org. 1889. Hebrew Union College, Cincinnati, O. Annual Meeting, June 29, 1929, Detroit, Mich. Members, 200.

PURPOSE: To promote welfare of the Hebrew Union College and to strengthen fraternal feeling among graduates of the college.

OFFICERS: Pres., Morris M. Feuerlicht, 3034 Washington Blvd., Indianapolis, Ind.; Vice-Pres., Martin Zielonka, El Paso, Texas; Sec., Ira E. Sanders, 421 Broadway, Little Rock, Ark.; Treas., Benjamin Friedman, 501 University Ave., Syracuse, N. Y.; Historian, Louis Binstock, 2107 Calhoun St., New Orleans, La.

ALUMNI ASSOCIATION OF THE JEWISH INSTITUTE OF RELIGION

Annual Meeting, May 27, 1929, New York City.

OFFICERS: 1929-30: Pres., Maurice J. Bloom, Newburgh, N. Y.; Vice-Pres., Harry Kaplan, Pittsfield, Mass., and Jacob Rudin, N. Y. C.; Treas., Jacob X. Cohen, N. Y. C.; Sec., Arthur Hirschberg, New Brunswick, N. J.

*AMERICAN ACADEMY FOR JEWISH RESEARCH

Org. June 15, 1920. OFFICE: Philadelphia, Pa.

Members, 14; Honorary members, 1.

PURPOSE: To advance Jewish learning in America.

OFFICERS: Pres., Louis Ginzberg, N. Y. C.; Treas., Jacob Z. Lauterbach, Cincinnati, O.; Sec., David S. Blondheim, 808 Reservoir, Baltimore, Md.

AMERICAN JEWISH COMMITTEE

Org. Nov. 11, 1906; inc. March 16, 1911. OFFICE: 171 Madison Ave.
New York City
For report, see p. 335.

AMERICAN JEWISH CONGRESS

Org. March, 1916. Re-org. 1920. OFFICE: 33 West 42nd,
New York City

Seventh Session, May 19-20, 1929, Atlantic City, N. J.

Delegates, 400.

PURPOSE: To further and promote the full rights of Jews; to safeguard and defend such rights wherever and whenever they are either threatened or violated; to deal generally with all matters relating to and affecting specific Jewish interests.

OFFICERS: Hon. Pres. Dr. Stephen S. Wise; Pres., Bernard S. Deutch; Vice-Pres., Prof. Hayim Fineman; Louis Lipsky; Carl Sherman; Mrs. Archibald Silverman; Max Silverstein; Benjamin Winter; Chairman Executive Committee, Nathan D. Perlman; Treas., Morris Weinberg, Ex. Dir., B. G. Richards, 33 W. 42nd St., N. Y.

*AMERICAN JEWISH HISTORICAL SOCIETY

Org. 1892. OFFICE: 531 W. 123d, New York City.

Thirty-sixth Annual Meeting, Feb. 21-22, 1929, N. Y. C.

Members, 450.

Has issued thirty-one volumes of publications and an index to publications 1-20. Maintains a collection of books, manuscripts, and historical objects in its room in the building of the Jewish Theological Seminary, 531 W. 123d, N. Y. C.

OFFICERS: Pres., Abraham S. W. Rosenbach, Phila., Pa.; Vice-Pres., Simon W. Rosendale, Albany, N. Y.; David Philipson, Cincinnati, O.; Max J. Kohler, N. Taylor Phillips, Richard J. H. Gottheil, N. Y. C.;

Treas., Henry S. Hendricks; Curator, Leon Huhnér; Cor. Sec., Albert M. Friedenbergl, 116 Nassau Street, N. Y. C.; Rec. Sec., Abraham A. Neuman, Phila., Pa.

AMERICAN JEWISH JOINT AGRICULTURAL CORPORATION

Org. July, 1924. OFFICE: 40 Exchange Place, N. Y. C.

PURPOSE: To assist and give material aid to Jews to engage in agricultural pursuits and to settle upon the land in Russia, and to act as the operative agency in Russia of the American Society for Jewish Farm Settlements in Russia, Inc.

OFFICERS: Pres., Joseph A. Rosen; Vice-Pres., E. A. Grower; and S. E. Lubarsky, Bernhard Kahn, D. J. Schweitzer.

AMERICAN JEWISH PHYSICIANS' COMMITTEE

Org. May 24, 1921. OFFICE: 106 E. 85th., New York City.

Ninth Annual Meeting, May, 1929, New York City.

Members, about 1,000.

PURPOSE: To build a medical college and hospital in connection with the Hebrew University in Palestine.

OFFICERS: Pres., Nathan Ratnoff; Vice-Pres., Meyer R. Robinson and Albert A. Epstein; Treas., Harry E. Isaacs; Sec., Israel S. Wechsler, N. Y. C.; Chairman, Exec. Comm., Emanuel Libman, N. Y. C.

THE AMERICAN ORT

Org. 1922. OFFICE: 331 Madison Ave., New York City

PURPOSE: Promotion of technical trades and agriculture among the Jews in Eastern and Central Europe.

OFFICERS: Chairman, Jacob Panken; Chairman Exec. Com., Henry Moskowitz; Vice-Chairmen, Joseph Lazansky, Joseph Baskin, Louis B. Boudin, Samuel Ellsberg, Gustave Hartman, B. C. Vladeck; Treas., Morris Berman; Hon. Sec., Herman Bernstein.

AMERICAN PRO-FALASHA COMMITTEE

Org. Aug. 1922; inc. 1923. OFFICE: 305 Broadway, New York City.

PURPOSE: The educational and religious rehabilitation of the Falasha Jews of Abyssinia.

OFFICERS: Hon. Chairman, Cyrus Adler, Phila., Pa.; Chairman, Hyman J. Reit; Vice-Chairman, Joseph Rauch; Treas., Elias L. Solomon; Sec., J. Max Weis, N. Y. C.; Executive Director, Jacques Faitlovitch.

AMERICAN SOCIETY FOR JEWISH FARM SETTLEMENTS IN RUSSIA

Org. Nov. 13, 1928. OFFICE: 40 Exchange Place, New York, N. Y.

Operative Corporation in Russia: American Jewish Joint Agricultural Corporation.

PURPOSE: To encourage, aid, and facilitate the creation, development and increase of farm settlements among the Jews in Russia.

OFFICERS: Hon. Pres., Julius Rosenwald and Felix M. Warburg; Pres., James N. Rosenberg; Treas., Paul Baerwald; Associative Treas., Lewis L. Strauss; Sec., Joseph C. Hyman.

AMERICAN ZION COMMONWEALTH

Org. 1914. OFFICE: 111 Fifth Av., New York City.

Annual Convention, June, 1929, Detroit, Mich.

Members, 6,000.

PURPOSE: Acquisition and sale of Palestinian land and securities.

OFFICERS: Pres., David Freiburger; Vice-Pres., Charles Topkis; Treas., Morris Weinberg; Sec., Morris Eiseman, N. Y. C.

AVUKAH, AMERICAN STUDENT ZIONIST FEDERATION

Org. June 1925. OFFICE: Union Trust Bldg., Washington, D. C.

Third Annual Convention, June 28, 1928, Pittsburgh, Pa.

Members, 1,000; chapters, 30.

PURPOSE: A national organization, conducting Zionist educational activity in American universities and colleges.

OFFICERS: Pres., Max Rhoads, Washington, D. C.; Vice-Pres., Samuel Blumenfeld, N. Y. C.; Mitchell S. Fisher, N. Y. C.; Joseph Shubow, Cambridge, Mass.; William B. Rudenko, Phila., Pa.; Hyman Smoler, Chicago, Ill.; Treas., Charles Rosenbloom, Pittsburgh, Pa.; Asst. Treas., R. Lewin-Epstein, New York; Org. Treas., Alex. J. Whyman, New York; Exec. Sec., James Waterman Wise, New York.

BARON DE HIRSCH FUND

Org. Feb. 9, 1891; inc. 1891. OFFICE: 233 Broadway, New York City.

Thirty-eighth Annual Meeting, Jan. 20, 1929, New York City.

PURPOSE: To Americanize and assimilate the immigrants with the masses and teach them to become good and self-supporting citizens, and to prevent by all proper means their congregating in large cities.

OFFICERS: Pres., S. G. Rosenbaum; Vice-Pres., Samuel Greenbaum; Treas., Simon F. Rothschild; Hon. Sec., Max J. Kohler, 253 Broadway, N. Y. C.

B'NAI B'RITH HILLEL FOUNDATIONS IN AMERICAN COLLEGES

Org. 1923. OFFICE: Electric Building, Cincinnati, Ohio.

Foundations, 7.

PURPOSE: A Jewish organization devoted to social and religious work among students at the university.

ADMINISTRATORS: Acting Dir., Louis Mann, 4600 S. Parkway, Chicago, Ill.; Boris D. Bogen,* Alfred M. Cohen, H. M. Fisher, Solomon Goldman, James G. Heller, Isaac Kuhn, Abba Hillel Silver, Philip L. Seman, Morris D. Waldman, E. J. Schanfarber.

* Deceased.

BUREAU OF JEWISH SOCIAL RESEARCH

Org. April, 1919. OFFICE: 71 W. 47th, New York City.

Merger of Bureau of Philanthropic Research of New York City, Field Bureau of the National Conference of Jewish Charities, and supported by funds provided by the New York Foundation, Hofheimer Foundation, Federations of Jewish Philanthropies throughout the country, private contributions, and fees for service.

PURPOSE: Research into problems of Jewish social and communal work in the United States and in other centers of Jewry throughout the world.

OFFICERS: Hon. Pres., Adolph Lewisohn; Pres., David M. Heyman; Treas., Walter N. Rothschild; Sec., Solomon Lowenstein; Director, Samuel A. Goldsmith.

CENTRAL CONFERENCE OF AMERICAN RABBIS

Org. July 9, 1899. OFFICE: Cincinnati, O.

Fortieth Annual Convention, June 26-30, Detroit, Mich.
Members, 268.

Has issued thirty-nine volumes of its Year Book; and besides, the Union Prayer Book; the Union Hymnal; the Union Haggadah; Prayers for Private Devotion; Army Ritual for Soldiers of the Jewish Faith (1916); and various other publications.

OFFICERS 1929-1930: Hon. Pres., David Philipson, Cincinnati, O.; Pres., David Lefkowitz, Dallas, Texas; Vice-Pres., Morris Newfield, Birmingham, Ala.; Treas., Felix A. Levy, Chicago, Ill.; Rec. Sec., Isaac E. Marcuson, Macon, Ga.; Cor. Sec., James G. Heller, Cincinnati, O.

COUNCIL OF JEWISH WOMEN

See: NATIONAL COUNCIL OF JEWISH WOMEN

COUNCIL OF YOUNG ISRAEL AND YOUNG ISRAEL
SYNAGOGUE ORGANIZATIONS

Org. 1912. OFFICE: 38 Park Row, New York City.

Annual Convention, June 21-24, 1929, Asbury Park, N. J.
Members, 8,000.

PURPOSE: To promote traditional Judaism and to further the religious and cultural development of the American Jewish youth.

OFFICERS: Pres., Edward S. Silver; 1st Vice-Pres., Harry G. Fromberg; 2nd Vice-Pres., Flora Hyman; Treas., M. Mandell Schachne; Fin. Sec., Esther Garfunkel; Rec. Sec., Jean Schnittkramer.

COUNCIL ON AMERICAN JEWISH STUDENT AFFAIRS

Org. 1925. OFFICE: New York City

Annual Convention, Dec., 1927, New York City.

PURPOSE: Advisory body for discussion of problems of interest to Jewish students at American colleges and universities, and presentation of such recommendations as the Council shall deem wise, proper and constructive, educational and otherwise.

OFFICERS: Chairman, Harold Riegelman, N. Y. C.; Sec.-Treas., Aaron E. Stein, 22 W. 77th St., N. Y. C.

DROPSIE COLLEGE FOR HEBREW AND COGNATE LEARNING

Org. 1905. Inc. May 20, 1907. Broad and York, Philadelphia, Pa.
Incorporated in State of Pennsylvania.
Invested funds about \$884,939.28.

LIBRARY: Volumes and pamphlets, 36,658.

OFFICERS: Pres., Cyrus Adler; Vice-Pres., Horace Stern; Treas., D. Hays Solis-Cohen; Sec., Lessing Rosenwald, Phila., Pa.

BOARD OF GOVERNORS: The Officers, and Arthur Bloch, Philadelphia, Pa.; Harry Friedenwald, Baltimore, Md.; Isaac Gerstley, Louis Gerstley, Philadelphia, Pa.; Louis Marshall, N. Y. C.; Simon Miller, A. S. W. Rosenbach, Edwin Wolf, Philadelphia, Pa.

FACULTY: Pres., Cyrus Adler (M. A., Pennsylvania; Ph. D., Johns Hopkins; D. H. L. Hebrew Union College); Professor in charge of the Biblical Department, Max L. Margolis (M. A., Ph. D., Columbia); Professor in charge of the Rabbinical Department, Solomon Zeitlin (Th. D., Ecole Rabbinique; Ph. D., Dropsie); Associate Professor Historical Department, Abraham A. Neuman (M. A., Columbia; H. L. D., Jewish Theological Seminary of America); Associate Professor Department of Egyptology, Nathaniel Reich, (Ph. D., Vienna); Instructor Biblical Department and Librarian, Joseph Reider (B. A., College of the City of New York; Ph.D., Dropsie); Instructor in Arabic, Solomon L. Skoss (M. A., Denver; Ph.D., Dropsie).

THE EX-PATIENTS' TUBERCULAR HOME OF DENVER, COLO.

Org. 1908. OFFICE: 204 Interstate Trust Building, Denver, Colo.
Home located at 8000 E. Montview Blvd., Denver, Colo.

Members, 50,000. Auxiliaries, 4.

PURPOSE: To care of patients who have been discharged from a Tubercular Sanatorium or Hospital who are in need of further treatment, and to rehabilitate the patients through the Industrial Department.

OFFICERS: Pres., Max Bronstine; Vice-Pres., Harry Stern; Sec., A. M. Blumberg, P. O. Box 1768; Treas., Morris Binstock.

FEDERATION OF AMERICAN JEWS OF LITHUANIAN DESCENT

Org. Nov. 1928. OFFICE: 63 Fifth Ave., New York City.

PURPOSE: To extend co-operation to the Jews of Lithuania.

OFFICERS: Hon. Pres., Wm. M. Lewis, Edward M. Chase; Pres., Henry Hurwitz; Vice-Pres., Bernard G. Richards, Israel Matz, Herman L. Winer, Meyer Jacobstein, Hyman J. Epstein, Wm. Lowenstein, Alexander Isserman; Treas., Levi Rokeach; Sec., Mordecai Katz.

FEDERATION OF HUNGARIAN JEWS IN AMERICA

Org. Nov. 1, 1909. OFFICE: 145 Nassau Street, New York City.

Eighth Convention, May 28-29, 1928, New York City.

Members, 35,000.

Societies, 107.

PURPOSE: To promote the political, educational, social and religious interests of the Hungarian Jews here and in Hungary.

OFFICERS: Pres., Samuel Buchler; Vice-Pres., Bernard Price; Treas., Samuel Baum; Acting Sec., Dorothy Buck, N. Y. C.

FEDERATION OF ORTHODOX RABBIS OF AMERICA, INC.

Org. 1926. OFFICE: 256 East Broadway, New York City.

Members, 102.

PURPOSE: To promote Judaism in America.

OFFICERS: Pres., Jacob Eskolsky; Chairman of the Exec. Com., S. L. Hurwitz; Fin. Sec., Joseph Peimer; Exec. Sec., Aaron Dym.

PUBLICATION: *Degel Israel*.

FEDERATION OF POLISH JEWS IN AMERICA

Org. 1908. OFFICE: 32 Union Square, New York City.

Twenty-first Annual Convention, May 25-26, 1929, New York City.

Members, 15,000.

PURPOSE: Organized relief committees bearing the names of their home towns in Poland. Provides hospitals for the sick in case they can not afford to pay for their treatment.

Publishes a monthly, in Yiddish and English, *Der Verband*.

OFFICERS: Pres., Benjamin Winter; Vice-Pres., Sol Rosenfeld, J. I. Steinberg, Alfred B. Rosenstein, H. Koppelman, J. Stofsky, A. Harris; Treas., Herman B. Oberman; Ex. Dir., Z. Tygel.

HADASSAH

THE WOMEN'S ZIONIST ORGANIZATION

Org. 1912. OFFICE: 111 Fifth Ave., New York City.

Fifteenth Annual Convention, Sept. 22-25, 1929, Atlantic City, N. J. Chapters, 290. Sewing Circles, 800.

Junior Hadassah Groups, 251.

PURPOSE: To promote Jewish institutions and enterprises in Palestine, and to foster Zionist ideals in America.

OFFICERS: Hon. Pres., Henrietta Szold; Acting Pres., Mrs. Robert Szold; Hon. Vice-Pres., Mrs. Nathan Straus; Vice-Pres., Pearl Franklin, Mrs. David De Sola Pool; Treas., Mrs. David Greenberg; Sec., Mrs. Moses P. Epstein.

HEBREW SHELTERING AND IMMIGRANT AID SOCIETY
OF AMERICA

OFFICE: 425 Lafayette, New York City.

An amalgamation of the Hebrew Sheltering House Association, organized Nov., 1888, and the Hebrew Immigrant Aid Society, organized 1901.

Twentieth Annual Meeting, March 17, 1929, New York City.

Contributors, over 100,000.

PURPOSE: To facilitate the lawful entry of Jewish immigrants at the various ports in the United States, to provide them with temporary assistance, to prevent them from becoming public charges, to discourage their settling in congested cities, to prevent ineligibles from immigrating to the United States, to foster American ideals, and to instil in them a knowledge of American history and institutions, and to make better known the advantages of desirable immigration and, in conjunction with other organizations, to maintain offices in European countries for the purpose of advising Jewish emigrants concerning conditions in lands of immigration, and to prepare them for life in these new countries; and, in the lands of immigration other than the United States, to meet them upon arrival, shelter them and enable them to become self-supporting therein.

OFFICERS: Pres., Abraham Herman, N. Y. C.; Vice-Pres., Adolph Copeland, Chicago, Ill.; Harris Poorvu, Boston, Mass.; Aaron Benjamin, N. Y. C.; H. H. Cohen, Phila., Pa.; Max Meyerson, N. Y. C.; Albert Rosenblatt, N. Y. C.; Leo S. Schwabacher, Seattle, Wash.; Israel Silberstein, Baltimore, Md.; Harry K. Wolff, San Francisco, Cal.; Treas., Harry Fischel, N. Y. C.; Hon. Sec., Nathan Schoenfeld; General Manager, Isaac L. Asofsky, N. Y. C.

*HEBREW THEOLOGICAL COLLEGE

Org. 1921. OFFICE: 3448 Douglas Blvd., Chicago, Ill.

Sixth Annual Meeting, Jan. 3, 1928, Chicago, Ill.

Graduates, Rabbinical Course, 1927, 9.

Whole number of Graduates, Rabbinical Course, 19.

Graduates, Teachers Course, in 1928, 4.

Whole number of Graduates, Teachers Course, 20.

PURPOSE: An Institution for Higher Jewish Learning, and the promotion and perpetuation of Traditional Judaism in America, giving its students the opportunity to become the well prepared Rabbis, Teachers, and Leaders of American Israel.

OFFICERS: President, Rabbi Saul Silber; Hon. Vice-Pres., Rabbi A. I. Cardon, Vice-Pres., Samuel Ginsberg, Gershon Guthman, Rabbi B. Z. Margolin; Treas., B. Laser; Recording Sec., M. Perlstein; Financial Sec., J. L. Rubin; Ex. Sec., Rabbi Samuel S. Siegel.

FACULTY OF THE COLLEGE: Pres., Rabbi Saul Silber; Instructors of Talmud and Codes, Rabbi Chaim Yitzok Korb; Rabbi C. Regensberg, Rabbi H. Rubenstein, Rabbi Z. Starr; for Bible, Hebrew Grammar and Literature, Rabbi Sax, S. Seligman, Rabbi Shulman; for Jewish History and Philosophy, Prof. Meyer Waxman, (Ph. D. Columbia); for Midrash and Homiletics, Rabbi Saul Silber; for Public Speaking, J. R. Tyson; for Yeshivah Etz Chaim, Rabbi Kaplan, Rabbi Miller, Arthur Rabinowitz, Rabbi Menahen B. Z. Sachs; Nusach Hutfloth, Rabbi S. Siegel; Dean, Rabbi Jacob G. Greenberg.

HEBREW UNION COLLEGE

Org. 1875, Inc. Cincinnati, O.

Maintained by the UNION OF AMERICAN HEBREW CONGREGATIONS (q.v.) until 1926.

Chartered separately under the laws of the State of Ohio, with the Union of American Hebrew Congregations recognized as a patronizing body.

Library: Printed volumes, 85,000; manuscripts, 2,500.

Fifty-fourth commencement, June 1, 1929, graduates Rabbinical Course in 1929, 16; whole number of graduates, 305.

School for Teachers in New York City, established 1923. Graduates 1929, 16; whole number of graduates, 111.

OFFICERS 1929: Chairman, Board of Governors, Alfred M. Cohen, Cincinnati, O.; Vice-Chairman, Maurice J. Freiberg, Cincinnati, O.; Sec. Emeritus, Isaac Bloom, Cincinnati, O.; Sec., Benj. Mielziner, Cincinnati, O.

FACULTY: Julian Morgenstern, Ph. D., President and Professor of Bible and Semitic Languages; Jacob Z. Lauterbach, Ph.D., Professor of Talmud; Moses Bottenweiser, Ph.D., D.H.L., Professor of Biblical Exegesis; Henry Englander, Ph.D., Registrar and Professor of Medieval Jewish Exegesis; Jacob R. Marcus, Ph.D., Associate Professor of Jewish History; Jacob Mann, M.A., D. Litt., Professor of Jewish History and Literature; Israel Bettan, D. D., Professor of Homiletics and Midrash; Abraham Cronbach, D.D., Professor of Jewish Social Studies; Rabbi Samuel S. Cohon, Professor of Jewish Theology; Abraham Z. Idelsohn, Professor of Jewish Music and Liturgy; Sol. B. Finesinger, Ph. D., Instructor in Rabbinics; Sheldon H. Blank, Ph.D., Instructor in Hebrew Language and Bible; Nelson Glueck, Ph.D., Instructor in Hebrew Language and Bible; Lawrence E. B. Kahn; Rabbi Heinsheimer Fellow. Special Instructors: David Philipson, D.D.; LL.D., D.H.L., Lecturer on the History of the Reform Movement, Cora Kahn, B.A., Instructor in Elocution; Clarence C. Abrams, B.S., Physical Director. Corresponding Members of the Faculty: Aaron Hahn (1887), David Davidson (1892), Adolph S. Oko, Librarian. Professor Julius Guttman, Visiting Professor of Jewish Philosophy.

HEBREW UNIVERSITY IN PALESTINE— AMERICAN ADVISORY COMMITTEE

Org. 1925. OFFICE: 71 W. 47th, New York City.

PURPOSE: To disseminate information about the Hebrew University, and to promote interest in and support of its activities.

OFFICERS: Chairman, Felix M. Warburg; Vice-Chairman, Julian W. Mack; Vice-Chairman, Walter E. Meyer; Treas., Maurice Wertheim; Sec., Elisha M. Friedman; Director, Ben. M. Selekman.

HISTADRUH IVRITH

Org. 1916. Re-org. 1922. OFFICE: 111 Fifth Ave., New York City. Convention, June 16-17, 1928, Paterson, N. J. Societies, 94. Members, 3,000.

PURPOSE: Development of Hebrew culture and Hebrew language.

OFFICERS: Pres., Ab. Goldberg; Vice-Pres., P. Churgin; Treas., Al. Spicehandler; Fin. Sec., Z. Scharfstein.

INDEPENDENT ORDER OF B'NAI B'RITH

Org. Nov. 1, 1843. OFFICE: 9 W. 4th, Cincinnati, O.

Twelfth Quinquennial Convention, April 20-25, 1925, Atlantic City, N. J.

Members, 85,000.

Lodges, 500 (in North America, Europe, Asia, and Africa).

Districts, 15 (7 in the United States).

Institutions founded by the Order in the United States: HEBREW ORPHANS' HOME, Atlanta, Ga.; B'NAI B'RITH CEMETERY, Chicago, Ill.; FREE EMPLOYMENT BUREAU, Chicago, Ill.; JEWISH WIDOWS' AND ORPHANS' HOME, New Orleans, La.; TOURO INFIRMARY, New Orleans, La.; HOME FOR AGED AND INFIRM, Yonkers, N. Y.; JEWISH ORPHANS' HOME, Cleveland, O.; B'NAI B'RITH FREE EMPLOYMENT BUREAU, Pittsburgh, Pa.; RELIEF COMMITTEE, Hot Springs, Ark.; B'NAI B'RITH CLUB, San Francisco, Cal.; HOME FOR JEWISH ORPHANS, Los Angeles, Cal.; IMMIGRANT SCHOOLS at Kalamazoo, Mich., and Memphis, Tenn.; SABBATH SCHOOLS, at Houghton, Mich.; Trenton, N. J.; Sharon, Pa.; and Madison, Wis.; B'NAI B'RITH ORPHANAGE, at Erie, Pa.; LEO N. LEVI HOSPITAL, Hot Springs, Ark.; BOY'S VACATION CAMP, Chicago, Ill.; SOCIAL SERVICE BOYS' SUMMER CAMP, Minneapolis, Minn.; B'NAI B'RITH HILLEL FOUNDATIONS at University of Illinois, University of Wisconsin, University of Ohio; NATIONAL JEWISH HOSPITAL FOR CONSUMPTIVES, Denver, Colo.; MEXICO IMMIGRATION BUREAU; and numerous other institutions.

OFFICERS: Pres., Alfred M. Cohen, Cincinnati, O.; First Vice-Pres., Lucius L. Solomons, San Francisco, Cal.; Second Vice-Pres., Archibald A. Marx, New Orleans, La.; Treas., Jacob Singer, Phila., Pa.; Sec., Boris D. Bogen, Cincinnati, O.*

INDEPENDENT ORDER BRITH ABRAHAM

Org. Feb. 7, 1887. OFFICE: 37 Seventh, New York City.

Forty-third Annual Convention, June 2-3-4, 1929, Atlantic City, N. J.

Members, 110,000.

Lodges, 505.

OFFICERS: Grand Master, Nathan D. Perlman; First Deputy Grand Master, Louis B. Siegel; Second Deputy Grand Master, Samuel Kalesky; Grand Sec., Max L. Hollander, Grand Treas., I. Frankel.

INDEPENDENT ORDER BRITH SHOLOM

Org. Feb. 23, 1905. OFFICE: 506-508 Pine, Philadelphia, Pa.

Twenty-fourth Annual Convention, June 9-11, 1929, Atlantic City, N. J.

Members, 23,676.

Lodges, 160.

OFFICERS: Grand Master, Hon. William M. Lewis, Phila., Pa.; Vice Grand Master, A. S. Kanengieser, Newark, N. J.; Grand Sec., Martin O. Levy, Phila., Pa.; Asst. Grand Sec., Adolph Rosenbaum, Phila., Pa.; Grand Treas., Jacob Edelstein, Phila., Pa.

* Deceased.

INDEPENDENT ORDER FREE SONS OF ISRAEL

Org. Jan. 18, 1849. OFFICE: 3109 Broadway, New York City.

Triennial Convention, May 30, 1927, Atlantic City, N. J.

Next Triennial Convention, 1930, place not yet designated.

Districts, 2. Lodges, 73. Members, 8,468.

OFFICERS: Grand Master, Samuel Sturtz; First Deputy Grand Master, Israel L. Feinberg; Second Deputy Grand Master, Sol Kahn; Third Deputy Grand Master, David H. M. Weynberg; Grand Treas., Emil Tausig; Grand Sec., Henry I. Hyman; Controller, Arnold Gross; Counsel, Maurice B. Blumenthal; Medical Director, Israel L. Feinberg.

*INDEPENDENT WESTERN STAR ORDER

Org. Feb. 13, 1894. OFFICE: 1127 Blue Island Ave., Chicago, Ill.

Annual Convention, July 1-2, 1928, Chicago, Ill.

OFFICERS: Grand Master, H. Waiss, Detroit, Mich.; Grand Sec., I. Shapiro, 1127 Blue Island Ave., Chicago, Ill.

INDEPENDENT WORKMEN'S CIRCLE OF AMERICA, INC.

Org. Dec. 28, 1906. OFFICE: 86 Leverett, Boston, Mass.

Twentieth Annual Convention, May 29—June 1, 1929, Chicago, Ill.

Members, 5,933.

Number of Branches, 102.

OFFICERS: Chairman, Hyman Hurwitz, Revere, Mass.; Vice-Chairman, Louis J. Hyson, Revere, Mass.; Treas., Julius Levin, Dorchester, Mass.; Rec. Sec., David Monoson, Roxbury, Mass.; Gen. Sec., Morris H. Tubiash, Boston, Mass.

*INTERCOLLEGIATE MENORAH ASSOCIATION

Org. Jan. 2, 1913. OFFICE: 63 Fifth Ave., N. Y. C.

Conference, Jan. 29-31, 1927, New York City.

Members, 5,000.

Societies, 73.

PURPOSE: The promotion in colleges and universities and in the community at large of the study of Jewish history, culture, and problems, and the advancement of Jewish ideals.

OFFICERS: Hon. Chairman Board of Governors, Irving Lehman, N. Y. C.; Chairman, Leo F. Wormser, Chicago, Ill.; Treas., S. W. Straus, N. Y. C.; Chancellor, Henry Hurwitz, N. Y. C.

Issues the *Menorah Journal*.

MENORAH EDUCATIONAL CONFERENCE

Org. Dec. 29, 1918, and composed of University teachers.

PURPOSE: To foster and guide Menorah education in American colleges and universities and among university graduates and other men and women in the general community interested in Jewish culture and ideals.

OFFICERS: Chairman, Nathan Isaacs, Harvard University School of Business; Vice-Chairman, Wm. Popper, University of California; Sec.-Treas., Adolph S. Oko, Hebrew Union College Library.

IOTA ALPHA PI SORORITY

Org. 1902. OFFICE: 1113 Military Park Bldg., Newark, N. J.
Convention, Dec. 20-25, 1929, New York City.

Chapters in United States and Canada, 400.

PURPOSE: To establish and maintain a Society among women who are members of colleges, universities, or professional schools.

OFFICERS: Dean, Hannah F. Sokobin, Newark, N. J.; Treas., Elva W. Slate, N. Y. C.; Sec. Nettie Resnick Oxman, 800 Broad Street, Newark, N. J.

JEWISH AGRICULTURAL SOCIETY, INC.

Org. Feb. 12, 1900. OFFICE: 301 E. 14th, New York City.

Twenty-ninth Annual Meeting, Feb. 13, 1929, New York City.

Branch Offices: Chicago, Ill.; Philadelphia, Pa.; Ellenville, N. Y.

PURPOSE: The encouragement of farming among Jews in the United States.

OFFICERS: Pres., Percy S. Straus; Vice-Pres., Lewis L. Strauss; Treas., Francis F. Rosenbaum; Sec., Reuben Arkush, N. Y. C.; General Manager, Gabriel Davidson.

JEWISH CHAUTAUQUA SOCIETY

Org. April 29, 1893. OFFICE: 1305 Stephen Girard Bldg., 21 S. 12th, Philadelphia, Pa.

Fortieth Assembly, Nov. 29—Dec. 3, 1928, Houston, Texas.

Members, 4,000.

OFFICERS: Chancellor, Louis Wolsey, Phila., Pa.; Vice-Chancellors, Harry W. Ettelson, Memphis, Tenn.; Louis Mann, Chicago, Ill.; Hon Pres., Abram I. Elkus, N. Y. C.; Pres., Arthur A. Fleisher, Phila., Pa.; Vice-Pres., Joseph J. Greenberg, Phila., Pa.; Marvin Nathan, Phila., Pa.; Treas., Emil Selig, Phila., Pa.; Sec., Jeannette Miriam Goldberg.

JEWISH CONSUMPTIVES, AND EX-PATIENTS RELIEF
ASSOCIATION OF CALIFORNIA

Org. Sept. 28, 1912. OFFICE: 411 Lincoln Bldg., 742 South Hill St., Los Angeles, Cal.

Sanitarium at Duarte, Cal., and Ex-Patients Home at Belvedere, Cal. Auxiliary Societies, 25. Members, 75,000.

PURPOSE: To maintain a sanitarium of 150 beds for treatment of pulmonary tuberculosis, and Ex-Patients Home of 60 beds, providing after-care for those discharged from the Sanitarium as "quiescent."

OFFICERS: Pres., Chaim Shapiro; Vice-Pres., Dr. Henry M. Silverberg, and Harry Sherr; Fin. Sec., Harry K. Cohen; Treas., Irving H. Hellman; Exec. Dir., Abr. Shohan, Los Angeles, Cal.

JEWISH CONSUMPTIVES' RELIEF SOCIETY OF DENVER

Org. Jan. 2, 1904. Inc. June 25, 1904. Denver, Colo.

Contributors, 100,000. Capacity, sanatorium, 300 beds.

Auxiliary Societies, 11.

Organized Districts, 9.

Publishes: *The Hatikvah*.

OFFICERS: Pres., Philip Hillkowitz, 236 Metropolitan Bldg.; Vice-Pres., I. Rude; H. J. Schwartz; Jos. Durst; Treas., Ben Grimes; Asst. Sec., Ben Friedland, Louis Stern.

JEWISH INSTITUTE OF RELIGION

Org. Oct. 1, 1922. OFFICE: 40 West 68th, New York City.

PURPOSE: A school of training for the Jewish Ministry, Research and Community Service. Graduate School and Dept. of Advanced Studies.

Incorporated in the State of New York—Invested funds, \$500,000.

Library—26,000 volumes; 6,000 pamphlets.

Fourth Commencement, May 27, 1929; Graduates, 6; total number of graduates, 31.

Students, 58.

OFFICERS: Pres., Stephen S. Wise; Chairman Bd. of Trustees, Julian W. Mack; Treas., H. M. Kaufmann; Asst. Treas., Frederick L. Guggenheimer; Hon. Sec., Nathan Straus, Jr.; Sec., Gertrude Adelstein.

BOARD OF TRUSTEES: Julian W. Mack, N. Y. C.; Emilie Bullowa, Abram I. Elkus, N. Y. C.; Mrs. Norman S. Goetz, Sidney E. Goldstein, Richard Gottheil, N. Y. C.; M. E. Greenebaum, Chicago, Ill.; Albert M. Greenfield, Phila., Pa.; Frederick L. Guggenheimer, N. Y. C.; Joseph Hagedorn, Phila., Pa.; Maurice H. Harris, Walter S. Hilborn, N. Y. C.; Edmund I. Kaufmann, Washington, D. C.; H. M. Kaufmann, N. Y. C.; Louis Kirstein, Boston, Mass.; Geo. A. Kohut, N. Y. C.; Gerson B. Levi, Chicago, Ill.; Joseph M. Levine, N. Y. C.; Louis I. Newman, San Francisco, Cal.; Mrs. Sol. Rosenbloom, Pittsburgh, Pa.; Nathan Straus, Jr., Israel N. Thurman, Albert Valensi, N. Y. C.; Samuel Wasserman, Stephen S. Wise, N. Y. C.

FACULTY: President and Professor of Practical Theology and Homiletics, Stephen S. Wise, Ph.D., LL.D. (Columbia); Professor of Ethics and Philosophy of Religion, Henry Slonimsky, Ph.D. (Marburg); Dean and Asst. Professor of Hebrew, Harry S. Lewis, M.A. (Cambridge Univ.); Professor of Bible and Semitic Philosophy, Julian J. Obermann, Ph.D. (Univ. of Vienna); Professor of Talmud, Chaim Tchernowitz, Ph.D. (Wurzburg); Professor in Social Service, Sidney E. Goldstein, B.A. (University of Cincinnati); Professor of Hebrew and Literature, Nisson Touroff, Ph.D. (Lausanne); Professor of History and Acting Librarian, Salo Baron, Ph.D. (University of Vienna); Asst. Professor in Bible and Hellenistic Literature, Ralph Marcus, Ph.D. (Columbia).

INSTRUCTORS: Instructor in Music, Abraham W. Binder; Instructor in Public Speaking, Windsor P. Daggett, Ph.D.; Honorary Instructor in Talmud, Moses Marcus; Visiting Instructor, Shalom Spiegel.

LECTURERS: Samson Benderly, B.A., (American University of Beirut); Isaac B. Berkson, M.A., Ph.D. (Columbia); Homiletics, Nathan Krass, B.H.L., Litt. D.; Jewish Literature and Philosophy, Harry A. Wolfson, Ph.D. (Harvard); Bible, Harry Torczyner, Ph.D. (Vienna).

LIBRARY STAFF: Acting Librarian, Salo Baron; Asst. Librarian, Isaac Kiev; Clerk, Mary Nover.

SECRETARY: Gertrude Adelstein.

*On leave.

***JEWISH MINISTERS' ASSOCIATION OF AMERICA**

Org. March, 1917. OFFICE: 74 E. 118th, New York City.

Members, 76.

OFFICERS: Sec., S. L. Hurwitz, 203 W. 113th, N. Y. C.; Chairman of the Executive, S. Buchler, 1800 Seventh Ave., N. Y. C.

***JEWISH MINISTERS CANTORS' ASSOCIATION OF AMERICA**

Org. June 1, 1900. OFFICE: Libby's Hotel, Delancey and Christie,
New York City.

Convention, May 8, 1927, Newark, N. J.

Members, 300.

PURPOSE: To uplift the profession and give aid to cantors in need and to their families.

OFFICERS: Pres., Louis Lipitz; Vice-Pres., Chaim Kotyliansky; Sec., Maurice Erstling; Treas., M. Aranoff, N. Y. C.

***JEWISH NATIONAL WORKERS' ALLIANCE OF AMERICA**

Org. 1912. OFFICE: 189 Second Ave., New York City.

Eleventh Biennial Convention, May, 1928, Detroit, Mich.

Branches, 122. Members, 6,759.

PURPOSE: Fraternal, Social, Beneficial, and Educational Order.

OFFICERS: Pres., Meyer L. Brown; Vice-Pres., Nathan Zvirin; Treas., Ruben Plattrot; Sec., Louis Segal, N. Y. C.

***JEWISH PALESTINE EXPLORATION SOCIETY**

(American Committee)

Org. 1922. OFFICE: 50 E. 58th Street, New York City.

Members, 306.

PURPOSE: Conducts extensive excavations in special localities in Palestine under the joint supervision of the Jewish Palestine Exploration Society and the Hebrew University.

OFFICERS: Chairman, Elisha M. Friedman, N. Y. C.; Vice-Chairman, Rabbi D. de Sola Pool, N. Y. C.; Treas., Arthur L. Malkenson, N. Y. C.; Sec., J. Max Weis, N. Y. C.

JEWISH PUBLICATION SOCIETY OF AMERICA

Org. June, 1888. OFFICE: 219 N. Broad, Philadelphia, Pa.

For the Report of the Forty-first Year of The Jewish Publication Society of America, see p. 397.

JEWISH SABBATH ALLIANCE OF AMERICA, INC.

Org. 1905. OFFICE: 302 E. 14th, New York City.

PURPOSE: To promote the observance of the Seventh Day Sabbath in every possible way and manner. To secure employment for Seventh Day Observers where they need not desecrate the Sabbath. To protect

and defend the Seventh Day observing storekeepers against the strict Sunday Laws, always working to secure proper exemption for them under such laws.

OFFICERS: Pres., Bernard Drachman; Vice-Pres., Isser Reznik; Treas., R. L. Savitzky; Exec. Sec., Wm. Rosenberg, 302 E. 14th, N. Y. C.

JEWISH SOCIALIST LABOR PARTY POALE ZION OF UNITED STATES AND CANADA

Org. 1905. OFFICE: 32 Union Square, New York City.

Sixteenth Convention, Oct. 12-16, 1927, Chicago, Ill.

Members, 5,000.

PURPOSE: The restoration of the Jewish people in Palestine; the establishment of a socialistic commonwealth; the organization of the Jewish labor class for its economic and political interests in America; the organization of the Jewish workmen ready to settle in Palestine in co-operative groups for the creation of better living conditions; the education of the Jewish masses in America; the issuing of literature devoted to the interests of the Jewish workmen and of books treating of the new life of the Jew developing in Palestine; the organization of the Jewish labor classes into trade unions.

OFFICERS: General Sec., P. Cruso; Treas., S. Siegel, N. Y. C.

*JEWISH SOCIALIST VERBAND

Org. 1921. OFFICE: 175 E. Broadway, New York City.

Fifth Convention, Dec., 1927, New York City.

Members, 2,500.

PURPOSE: To organize the Jewish Socialists for the Socialist Movement in America.

Publishes weekly, "*Der Wecker*."

OFFICERS: Chairman, Saul Rifkin; Sec., Nathan Chanin.

JEWISH THEATRICAL GUILD OF AMERICA, INC.

Org. 1924. OFFICE: 1560 Broadway, New York City.

Members, 2,000.

PURPOSE: Perpetuating Judaism in the theatre; to aid sick and unfortunate; to build memorial hall.

OFFICERS: Pres., William Morris, N. Y. C.; Vice-Pres., Eddie Cantor, Great Neck, L. I.; George Jessel, N. Y. C.; S. Silverman, N. Y. C.; Treas., Hugo Riesenfeld, N. Y. C.; Sec., Harry Cooper; Fin. Sec., Fred Block; Field Sec., L. Haskell, 200 W. 90th St., N. Y. C.

JEWISH THEOLOGICAL SEMINARY OF AMERICA

Org. 1886. OFFICE: 531 W. 123d, New York City.

Incorporated in State of New York. Invested Funds for Seminary, \$2,859,414.18, for Teachers' Institute, \$137,001.25; for Library, \$79,310.00. Library: Printed volumes, 82,000; Manuscripts, 6,000.

Thirty-fifth Commencement, June 9, 1929.

Graduates, Seminary, 10. Total number of graduates, Seminary, 225.

Graduates, Teachers' Institute, Teachers' Training Course, in 1929, 25. Extension Course, in 1929, 9.

Whole number of graduates, Teachers Institute, Teachers Training Course, 370; Teachers Institute, Extension Course, 53.

OFFICERS OF THE BOARD: Chairman Board of Directors, Louis Marshall; Hon. Sec., Sol. M. Stroock; Treasurers, Lewis L. Strauss; and Arthur Oppenheimer, N. Y. C.

DIRECTORS: (for life): Daniel Guggenheim, Adolph Lewisohn, Louis Marshall, Felix M. Warburg, N. Y. C.; Philip S. Henry, Asheville, N. C.; Cyrus Adler, Phila., Pa.; Henry A. Dix, N. Y. C.; Samuel Greenbaum, N. Y. C.; (Term expiring 1929): William Fischman, Lewis L. Strauss, N. Y. C.; Max Drob, Phila., Pa.; Harry Friedenwald, Baltimore, Md.; David S. Ellis, Boston, Mass. (Term expiring 1930): Irving Lehman, Solomon M. Stroock, William Prager, Israel Unterberg, N. Y. C.; William Gerstley, Phila., Pa.; (Term expiring 1931): Arthur Oppenheimer, Jacob Kohn, Henry S. Hendricks, N. Y. C.; Jacob Solis-Cohen, Phila., Pa.

EXECUTIVE COMMITTEE: Louis Marshall, Chairman, Cyrus Adler, Sol. M. Stroock, Simon M. Roeder, Felix M. Warburg.

FACULTY: President, Cyrus Adler, Ph.D. (Johns Hopkins); Professor of Talmud, Louis Ginzberg, Ph.D. (Heidelberg); Professor of History, Alexander Marx, Ph.D. (Koenigsberg); Professor of Homiletics, Mordecai M. Kaplan, M. A. (Columbia); William Prager Professor of Medieval Hebrew Literature, Israel Davidson, Ph.D. (Columbia); Professor of Codes, Moses Hyamson, B.A., LL.D. (University of London); Sabato Morais Professor of Biblical Literature and Exegesis, Jacob Hoshander, Ph.D. (Marburg); Associate Professor of Hebrew, Morris D. Levine, M. A. (Columbia); Instructor in Talmud and Solomon Schechter Lecturer in Theology, Louis Finkelstein, Ph.D. (Columbia); Instructor, Benjamin Cohen, B.A. (Columbia); Instructor in Hazanuth, Israel Goldfarb, B.S. (Columbia); Hazan, M. Jacobson; Instructor in Public Speaking, Walter H. Robinson.

REGISTRAR: Israel Davidson.

SECRETARY: Joseph B. Abrahams.

LIBRARY OF THE JEWISH THEOLOGICAL SEMINARY OF AMERICA, Incorporated in State of New York, 1924.

OFFICERS OF THE LIBRARY BOARD: President, Louis Marshall; Vice-President, Cyrus Adler; Hon. Sec., Sol. M. Stroock; Treasurers, Lewis L. Strauss and Arthur Oppenheimer.

DIRECTORS OF LIBRARY: Cyrus Adler, Phila., Pa.; Louis Bamberger, Newark, N. J.; William Gerstley, Phila., Pa.; Louis Marshall, Samuel Greenbaum, Irving Lehman, Mortimer L. Schiff, Felix M. Warburg, Sol. M. Stroock, Abram S. W. Rosenbach, Max Drob.

LIBRARY STAFF: Librarian, Alexander Marx; Assistant Librarian, Benjamin Cohen; Cataloguers, Israel Shapira, Saul Gittelsohn, Isaac Rivkind; Assistant in Library, Michael Shapiro; Secretary to Librarian, Anna Kleban.

TEACHERS INSTITUTE: 34 Stuyvesant. Principal, Mordecai M. Kaplan, 1 W. 89th; Instructors: Morris D. Levine, Joseph Bragin, Leo L. Honor, Paul Chertoff, Zevi Scharfstein, Osher Ovsay, I. S. Chipkin, Hillel Bavli, Benjamin Silk, S. E. Goldfarb, Milton Steinberg,

Samuel Dinin, Leon Liebreich, Samuel Rubinstein, Max Slavin, Anna Grossman, Emanuel Baron, Joshua H. Neumann, Mordecai Soltes, Tillie Weitzman.

COMMITTEE ON TEACHERS INSTITUTE: Chairman, Cyrus Adler, Sol. M. Stroock, Mordecai M. Kaplan, Samuel Greenbaum, Irving Lehman, Israel Unterberg, Felix M. Warburg.

JEWISH VALOR LEGION

Org. Feb. 1921. OFFICE: 101 W. 42nd, New York City.

Members, 638.

PURPOSE: Welfare of the Ex-Service men of Jewish faith; compilation of records of Jewish soldiers in American army in World War.

OFFICERS: Commander, Sydney G. Gumpertz; Sr. Vice-Commander, Benjamin Kaufman; Jr. Vice-Commander, Abraham Krotoshinsky; Adjutant, Nat. P. Ruditsky, 101 W. 42nd St., N. Y. C.

JEWISH VETERANS OF THE WARS OF THE REPUBLIC

Org. 1900, Inc. 1920. OFFICE: 243 W. 34th St., New York City.

Annual Convention, Sept. 1-3, 1928, Boston, Mass.

Next Annual Convention, July 4, 5, 6, 7, 1929, Lake Huntington, N.Y. Posts, 23. Members, 15,000.

PURPOSE: To maintain allegiance to the United States of America; To uphold the fair name of the Jew; To foster comradeship; To aid needy comrades and their families; To preserve the records of patriotic service of Jews; To honor the memory and shield from neglect the graves of our heroic dead.

OFFICERS: Past Commanders-in-Chief, Maurice Simmons, N. Y. C.; David Solomon, Brooklyn, N. Y.; Morris J. Mendelsohn, Brooklyn, N. Y.; Commander-in-Chief, Julius S. Berg, Bronx, N. Y.; Sr. Vice Commander-in-Chief, Major Charles M. Hoffman, Providence, R. I.; Jr. Vice Commander-in-Chief, S. Paul Epstein, Bayonne, N. J.; Judge Advocate General, Maxwell Cohen, Boston, Mass.; Surgeon General, Dr. David D. Feinberg, Bayonne, N. J.; Adjutant General, Abraham Kraditor, Brooklyn, N. Y.; Quartermaster General, Irving Coon, N. Y. C.; Chaplain-in-Chief, Rabbi Abraham Nowak, Cleveland, Ohio; Honorary Chaplain-in-Chief, Rabbi Edward Lissman, N. Y. C.; Chief of Staff, Capt. Jacob Rubinoff, Brooklyn, N. Y.; Chief National Aide, Abraham Krotoshinsky, N. Y. C.; Historian General, J. David Delman, N. Y. C.; Inspector General, A. I. Hausman, Cleveland, Ohio; National Liaison Officer, Charles R. Tyson, N. Y. C.; National Welfare Officer, Morris Florea, N. Y. C.

JEWISH WELFARE BOARD

Org. 1917. OFFICE: 71 W. 47th, New York City.

Amalgamated with Council of Young Men's Hebrew and Kindred Associations, July 1, 1921.

Affiliated National Organizations, 15. Constituent Societies, 292.

PURPOSE: To stimulate the organization and to assist in the activities of Jewish Community Centers, including Young Men's Hebrew

Associations, Young Women's Hebrew Associations, and kindred organizations, and to co-operate with similar bodies in the development of Judaism and good citizenship. To promote the welfare of soldiers, sailors and marines in the service of the United States and disabled veterans and especially to provide for men of the Jewish faith in the Army and Navy adequate opportunity for religious worship and hospitality of Jewish communities adjacent to military and naval posts.

OFFICERS: Pres., Irving Lehman, N. Y. C.; Vice-Pres., Felix M. Warburg, N. Y. C.; Jacob M. Loeb, Chicago, Ill.; Jacob K. Newman, N. Y. C.; M. C. Sloss, San Francisco, Cal.; Sec., Joseph Rosenzweig, N. Y. C.; Treas., Benjamin J. Buttenwieser, N. Y. C.

JOINT DISTRIBUTION COMMITTEE OF THE AMERICAN FUNDS FOR JEWISH WAR SUFFERERS

Org. Nov. 24, 1914. OFFICE: 40 Exchange Place, New York City.

FUNCTIONAL DEPARTMENTS: Committee on Cultural Affairs: Chairman, Cyrus Adler; Committee on Reconstruction: Chairman, Herbert H. Lehman; Committee on Medical affairs: Chairman, Bernard Flexner; Committee on Russia: Chairman, Louis Marshall; Committee on War Orphans: Chairman, Solomon Lowenstein; Committee on Refugees: Chairman, David M. Bressler.

PURPOSE: Distribution of funds received by the American Jewish Relief Committee, the Central Committee for the Relief of Jews Suffering Through the War, the People's Relief Committee, and since Sept., 1925, through the United Jewish Campaign.

AMERICAN MEMBERS OF COUNCIL OF THE AMERICAN JOINT RECONSTRUCTION FOUNDATION: Felix M. Warburg, Herbert H. Lehman, Bernard Flexner, Peter Wiernik, Meyer Gillis, Leonard G. Robinson.

EUROPEAN DIRECTOR: Dr. Bernhard Kahn.

DIRECTOR FOR RUSSIA: Dr. Joseph Rosen.

KAPPA NU FRATERNITY

Org. June 12, 1911. OFFICE: 33 Tyler, Rochester, N. Y.

Twelfth Annual Convention, Dec., 1928—Jan. 2, 1929, N. Y. C.

Thirteenth Annual Convention, Dec., 1929—Jan. 2, 1930, Rochester, N. Y.

Chapters, 15. Members, 1,500.

PURPOSE: A Greek-letter brotherhood for college men of Jewish consciousness.

OFFICERS: Pres., Garson Meyer, Rochester, N. Y.; Vice-Pres., Harry S. Mackler, N. Y. C.; Treas., Goodman Sarachan, Rochester, N. Y.; Sec., Milton Greenebaum, Saginaw, Mich.

LEAGUE FOR SAFEGUARDING THE FIXITY OF THE SABBATH AGAINST POSSIBLE ENCROACHMENT BY CALENDAR REFORM

Org. May 19, 1929. OFFICE: 40 West 32nd St., New York City. Constituent Organizations, 51.

OFFICERS: Pres., Moses Hyamson; Vice-Pres., Sol Bloom, Bernard

Drachman, M. S. Margolies, Albert Ottinger, Abram Simon, Stephen S. Wise; Treas., Harry Schneiderman; Sec., Isaac Rosengarten.

LEO N. LEVI MEMORIAL HOSPITAL ASSOCIATION

Org. 1911. OFFICE: Hot Springs, Ark.

Maintains the Leo N. Levi Memorial Hospital.

Members, 1,500.

OFFICERS: Pres., Archibald A. Marx, New Orleans, La.; Hon. Vice-Pres., Dan Daniel, Shreveport, La.; Vice-Pres., J. K. Hexter, Dallas, Tex.; Treas., D. Burgauer, Hot Springs, Ark.; Sec., A. B. Rhine, Hot Springs, Ark.; Manager, M. Klyman, Hot Springs, Ark.

*MIZRAHI HATZOIR

Org. May, 1920. OFFICE: 31 Union Sq., New York City.

Sixth Annual Convention, June, 1927, New York City.

Members, 3,000.

PURPOSE: To organize groups of the Jewish youth, both senior and junior, to spread Judaism and a love for Jewish knowledge, to acquaint the Jewish youth with the national aspirations of the Jews, and to strive for the rehabilitation of Palestine in accordance with Jewish traditions and in the spirit of the Torah.

OFFICERS: Hon. Pres., Meyer Berlin; Pres., Harry Karp; Vice-Pres., Morris Schussheim, Isidor Epstein; Treas., Max Hagler; Sec., Bluma Berman.

*THE MIZRAHI ORGANIZATION OF AMERICA

Org. June 5, 1912. CENTRAL BUREAU: 31 Union Sq., New York City. Convention, Jan. 8-10, 1928, Boston, Mass.

Members, 20,000. Organizations, 298.

PURPOSE: Rehabilitation of Palestine in the spirit of Jewish Torah and Tradition. Fundamental principle: The land of Israel, for the people of Israel, in the spirit of the Law of Israel.

OFFICERS: Hon. Pres., Meyer Berlin; Pres., Gedalia Bublick; Vice-Pres., E. Inselbuch, Wolf Gold; Treas., Max Nadler; Sec., Moses Levene.

MU SIGMA FRATERNITY

Org. 1906, Inc. 1925. OFFICE: 220 W. 42d, New York City.

Annual Convention, Dec. 26-27, 1926.

OFFICERS: Grand Lumen, Bernard S. Barron, N. Y. C.; Grand Filium, Jerome Swartz, Washington, D. C.; Grand Fiscus, Harvey Pergament, Brooklyn, N. Y.; Grand Scriba, Michael Kaplan, Brooklyn, N. Y.; Grand Ossa, Richard Loeb, N. Y. C.; Grand Ora, Ralph Rosenberg, N. Y. C.; Grand Coordinator, Jerome Lippe, N. Y. C.

NATIONAL ASSOCIATION OF JEWISH COMMUNITY CENTER SECRETARIES

Org. 1918. OFFICE: 16th and Que Streets, Washington, D. C.

Eleventh Annual Convention, June 5-7, 1929, Atlantic City, N. J.

Members, 150.

PURPOSE: To foster and develop an interest in Jewish Center work and to promote friendly and helpful relations among Jewish Community Center workers.

OFFICERS: Pres., Abraham W. Rosenthal, New York City; Vice-Pres., E. J. Londow, Newark, N. J.; Abram S. Magida, Kansas City, Mo.; Mrs. Esther Jameson, Newark, N. J.; Sec.-Treas., Maurice Bisgyer, Washington, D. C.

NATIONAL CONFERENCE OF JEWISH SOCIAL SERVICE

Org. 1899 as National Conference of Jewish Charities in the United States. **OFFICE:** 71 W. 47th, New York City.

Thirtieth Annual Conference, June 2-5, 1929, Atlantic City, N. J. Members, 210. Societies, 1,000 individuals.

OFFICERS: Pres., Dr. Boris D. Bogen,* Cincinnati, Ohio; Vice-Pres., Judge A. K. Cohen, Boston, Mass.; Harry L. Glucksman, New York, N. Y.; Sec., George W. Rabinoff, New York, N. Y.; Treas., Ferdinand S. Bach, St. Louis, Mo.

NATIONAL COUNCIL FOR JEWISH EDUCATION

OFFICE: Merchants' Building, Cincinnati, Ohio.

OFFICERS: Emanuel Gamoran, President; Israel Abrams, Treasurer; Jacob S. Golub, Secretary. Executive Committee: I. Abrahams, Pittsburgh, Pa.; S. Benderly, N. Y. C.; I. S. Chipkin, N. Y. C.; A. M. Dushkin, Chicago, Ill.; A. H. Friedland, Cleveland, O.; E. Gamoran, Cincinnati, O.; Jacob S. Golub, Cincinnati, O.; L. L. Honor, N. Y. C.; L. Hurwich, Boston, Mass.; M. M. Kaplan, N. Y. C.; B. Rosen, Phila., Pa.; A. P. Schoolman, N. Y. C.

NATIONAL COUNCIL OF JEWISH WOMEN

Org. Sept. 1893. **OFFICE:** 1860 Broadway, New York City.

Eleventh Triennial Convention, Nov., 1926, Washington, D. C.

Sections, 232, Junior Auxiliaries, 84.

The Council and its Sections are engaged in Religious, Social Welfare, Civic and Educational Work. Its activities are promoted through Departments of Community Co-operation, Education, Extension and Field Service, Farm and Rural Work, Finance and Budget, Immigrant Aid and Immigrant Education, Junior Auxiliaries, Legislation and Civics, Peace, Religion and Religious Education, Social Service, and Vocational Guidance and Employment. Department of Farm and Rural Work: offices in New York City, 5 Columbus Circle; Department of Immigrant Aid offices in New York City, 799 Broadway. Official publication, "*The Jewish Woman*," issued quarterly, Estelle M. Sternberger, Editor-in-Chief.

OFFICERS: (1926-1929) Pres., Mrs. Joseph E. Friend, 1807 Palmer Ave., New Orleans, La.; First Vice-Pres., Mrs. Alvin L. Bauman, St. Louis, Mo.; Second Vice-Pres., Mrs. Alexander Wolf, Washington, D. C.; Third Vice-Pres., Mrs. S. M. Blumauer, Portland, Ore.; Treas., Mrs.

* Deceased

David M. Greenwald, Milwaukee, Wis.; Rec. Sec., Mrs. I. K. E. Prager, Boston, Mass.; Exec. Sec., Mrs. Estelle M. Sternberger, 2109 Broadway, N. Y. C.

NATIONAL FARM SCHOOL

Inc. April 10, 1896. SCHOOL AND FARMS: Farm School, Bucks Co., Pa.

OFFICE: 1701 Walnut St., Philadelphia, Pa.

Thirtieth Annual Meeting, Oct. 7, 1928, Farm School, Bucks Co., Pa.

Twenty-eighth Annual Graduation, March 24, 1929.

OFFICERS: Chairman Board of Trustees, Harry B. Hirsh; Pres. Herbert D. Allman; Vice-President, Jos. H. Hagedorn; Treas., Isaac H. Silverman; Sec., Miss E. M. Bellefield, 1701 Walnut St., Phila., Pa.; Dean, C. L. Goodling, Farm School, Pa.

NATIONAL FEDERATION OF TEMPLE BROTHERHOODS

Org. 1923. OFFICE: Merchants' Bldg., Cincinnati, O.

Second Biennial Convention, Jan. 17-19, 1927, Cleveland, O.

Third Biennial Convention, April 7-8, 1929, Washington, D. C.

Societies, 120.

PURPOSE: To stimulate interest in Jewish worship, Jewish studies, social service and other kindred activities. To co-operate with Union of American Hebrew Congregations in its national plans.

OFFICERS: Pres., Roger W. Straus, N. Y. C.; Vice-Pres., Arnold M. Schmidt, Brooklyn, N. Y.; Joseph L. Kun, Phila., Pa.; Treas., Albert C. Weihl, Cincinnati, O.; Exec. Sec., George Zepin, Cincinnati, O.; Asst. Exec. Sec., Louis I. Egelson, Cincinnati, O.; Arthur L. Reinhart, Cincinnati, O.

NATIONAL FEDERATION OF TEMPLE SISTERHOODS

Org. Jan. 1913. OFFICE: Merchants' Bldg., Cincinnati, Ohio

Seventh Biennial Assembly, Jan. 16-20, 1927, Cleveland, O.

Eighth Biennial Assembly, Feb., 1929, San Francisco, Cal.

Societies, 345.

PURPOSE: Closer co-operation between the various Sisterhoods.

The work of the Federation is conducted under the following Committees: Co-operation, Religion, Religious Schools, Propaganda, Scholarships, Union Museum, Uniongrams, and State or District Federations, Student Activities, Peace, Literature for Jewish Sightless and Young Folk's Temple Leagues.

OFFICERS: Hon. Pres., Mrs. Abram Simon, Washington, D. C.; Pres., Mrs. Maurice Steinfeld, St. Louis, Mo.; First Vice-Pres., Mrs. Henry Nathan, Buffalo, N. Y.; Second Vice-Pres., Mrs. Adolph Rosenberg, Cincinnati, O.; Third Vice-Pres., Mrs. Albert J. May, N. Y. C.; Fourth Vice-Pres., Mrs. David Lelfkowitz, Dallas, Texas; Rec. Sec., Mrs. Joseph Stolz, Chicago, Ill.; Treas., Mrs. Jos. M. Herman, Boston, Mass.; Exec. Sec., Helen L. Strauss, Cincinnati, O.

*NATIONAL FEDERATION OF UKRAINIAN JEWS OF AMERICA

Re-org. Sept., 1920. OFFICE: 1 Union Square, New York City.
Convention,—June 1928.

PURPOSE: Relief work for Ukrainian Jews.

OFFICERS: Pres., B. Saphir; Vice-Pres., L. Dinion, New Haven, Conn.; P. Miller, Philadelphia, Pa.; M. Shatzen, Detroit, Mich.; L. Smirnoff, N. Y. C.; A. Solovioff, N. Y. C.; Treas., H. Shupack; Sec., F. Feingold, N. Y. C.

NATIONAL HOME FOR JEWISH CHILDREN AT DENVER

Org. June 12, 1907. OFFICE: West 19th Ave., at Julian St., Denver, Colo.
Annual Convention, May 5, 1929, Denver, Colo.

Members, 75,000.

Auxiliary Societies, 15.

PURPOSE: To shelter children of tuberculous parents, who come to Denver seeking restoration of health.

OFFICERS: Pres., Mrs. J. N. Lorber; Vice-Pres., Mrs. B. Willens, Mrs. S. Francis, Mrs. M. Lifshutz; Fin. Sec., Louis Stern; Treas., Samuel Isaacson; National Ex. Dir., George Greenspun; all of Denver, Colo.

NATIONAL JEWISH HOSPITAL AT DENVER

Org. Dec. 10, 1899. OFFICE: 3800 E. Colfax Ave., Denver, Colo.

Twenty-eighth Annual Meeting, Feb. 5, 1929, Denver, Colo.

Contributors, 125,000 Individuals; 75 Federations; 200 Lodges and Societies. Capacity, 300; buildings, 14. Collected (1927-1928) (\$526,-025.32. Maintains Research Department and a Preventorium for Children, predisposed to tuberculosis.

Patients treated to July 1, 1928, 5,800.

OFFICERS: Hon. Pres., Louis D. Beaumont, N. Y. C.; Pres., Dr. Wm. S. Friedman, Denver, Colo.; Vice-Pres., Harry H. Lapidus, Omaha, Neb.; Morton May, St. Louis, Mo.; B. Flesher, Denver, Colo.; Herman Wile, Buffalo, N. Y.; Harmon August, N. Y. C.; E. J. Schanfarber, Columbus, O.; Treas., Ben. Altheimer, N. Y. C.; Asst. Treas., Paul Felix Warburg, N. Y. C.; Sec., Mrs. S. Pisko, 3800 E. Colfax Ave., Denver, Colo.; National Supervisor, Samuel Schaifer, Denver, Colo.

*NATIONAL LEGAL FRATERNITY LAMBDA ALPHA PHI

Org. 1919. OFFICE: 972 Broad, Newark, N. J.

Annual Convention, May, 1928, Newark, N. J.

Members, 270.

PURPOSE: To inculcate in Jewish members of the Bar the highest principles of legal ethics in order to maintain the respect of the Bench and Bar.

OFFICERS: Supreme Chancellor, David M. Engelson, N. Y. C.; Supreme Vice-Chancellor, Michael G. Alenick, Newark, N. J.; Supreme Keeper of the Exchequer, Louis Selenfriend, Newark, N. J.; Supreme Archon, Saul Tischler, Newark, N. J.; Supreme Historian, Gustave L. Goldstein, Newark, N. J.

*NU BETA EPSILON FRATERNITY

Org. 1919. OFFICE: 1505-77 W. Washington, Chicago, Ill.
Convention, May 13, 1927, Chicago, Ill.
Members, 95.

PURPOSE: Greek letter Fraternity for Jewish students at credited Law Schools.

OFFICERS: Grand Chancellor, Barnet Hodes; Exchequer, Alfred Schwerdlin; Recorder, Seymour Scheffries, Chicago, Ill.

OMICRON ALPHA TAU FRATERNITY

Org. 1912. OFFICE: 1206 Franklin Trust Bldg., Phila., Pa.
Annual Convention, Dec. 26-29, 1929, Phila., Pa.
Chapters, 14. Members, 1,200.

PURPOSE: Greek-letter college fraternity for Jewish students.

OFFICERS: Grand Chancellor, Benjamin Greenstein, Phila., Pa.; Vice Grand Chancellor, Joseph Rubenstein, Buffalo, N. Y.; Grand Scribe, Sidney Heyman, Phila., Pa.; Grand Bursar, Nathan Perseley, Newark, N. J.

*ORDER KNIGHTS OF JOSEPH

Org. Feb. 14, 1896. OFFICE: 1022-28 Engineers' Bank Bldg., Cleveland, Ohio.

Twenty-seventh Convention, Aug. 22, 1926, Buffalo, N. Y.
Members, 10,587. Lodges, 68.

OFFICERS: Supreme Commander, H. A. Rocker, Cleveland, O.; First Supreme Vice-Commander, I. Liederman, Chicago, Ill.; Second Supreme Vice-Commander, L. Gottlieb, Buffalo, N. Y.; Third Supreme Vice-Commander, B. Heimovitz, Pittsburgh, Pa.; Supreme Sec., D. J. Zinner, Cleveland, O.; Supreme Treas., Jos. C. Bloch, Cleveland, O.; Endowment Treas., A. Silberman, Cleveland, O.

ORDER SONS OF ZION

Org. April 19, 1908. OFFICE: 111 Fifth Ave., New York City.
Twentieth Annual Convention, June 22-24, 1929, Long Branch, N. J.
Camps, 55. Members, 3,525.

PURPOSE: Fraternal and Zionistic.

OFFICERS: Nasi, Joseph I. Bluestone; Segan Rishon, Louis Weiss; Segan Sheni, Jacob I. Kaplan; Gisbor, David Podolsky; Maskir, Harry A. Pine; Counsel, Alazar Kushner; Chief Medical Examiner, Solomon Neumann.

*ORDER OF THE UNITED HEBREW BROTHERS

Org. Nov. 15, 1915. OFFICE: World Exchange Bank Bldg., 174 2nd Ave., New York City.

Quinquennial Convention, Oct. 18, 1925, New York City.
Members, 9,309.

OFFICERS: Grand Master, Meyer Greenberg, 99 Nassau; Vice-Grand Master, Samuel Hirsh; First Deputy Grand Master, Alb. Halle; Grand Treas., Philip Adler; Grand Sec., Kallman Flus, 174 2nd Ave., N. Y. C.

ORT RECONSTRUCTION FUND

Organized Petrograd, 1880, and has since become international in scope.

OFFICE: 331 Madison Ave., N. Y. C.

PURPOSE: To reconstruct the lives of the Jews of Eastern Europe in cooperation with the various national governments, by extending long term credit to the Jews for the purchase of machines and tools of trade; by extending similar credits to relatives in America and elsewhere who wish to help their kin in Eastern Europe by purchasing machines for them; by opening and conducting trade schools for Jews, both young and adult, and helping to place the graduates in permanent positions; and by helping to establish Jewish families on farms and furnishing them, on credit, with the necessary farm machinery and seeds.

OFFICERS: Hon. Pres., Adolph Lewisohn; Pres., Howard S. Cullman; Treas., Paul Felix Warburg; Hon. Sec., Herman Bernstein; Chairman Exec. Com., Henry Moskowitz.

 PHI ALPHA FRATERNITY, INC.

Org. 1914. OFFICE: 917-918 Munsey Bldg., Baltimore, Md.

Annual Convention, Dec. 29, 1929—Jan. 2, 1930, Washington, D. C.

Chapters, 36. Members, 1,768.

PURPOSE: Jewish student fraternal relationships in certain American Colleges and Universities where established.

OFFICERS: Pres., Irving Cohen, N. Y. C.; Vice-Pres., Maurice Levitan, Washington, D. C.; Sec., Alexander Goodman, Baltimore, Md.; Asst. Sec., Sidney Wolk, Baltimore, Md.; Treas., Louis B. Fine, Norfolk, Va.; Sergeant at Arms, Dr. Sylvan Danzansky, Washington, D. C.; Editor, Irving B. Grandberg, Baltimore, Md.

 PHI BETA DELTA FRATERNITY

Org. 1912. OFFICE: 67 W. 44th, New York City.

Next Convention, Dec. 22, 23, 24, 1929, St. Louis, Mo.

Members, 1,800. Chapters, 29.

OFFICERS: Pres., Dr. William Biederman, N. Y. C.; Eastern Vice-Pres., Samuel J. Schur, N. Y. C.; Western Vice-Pres., Graham Susman, Denver, Colo.; Sec., Isaac Mark, Jr., N. Y. C.; Treasurer, Max Furman, N. Y. C.; Historian, Harry Kalker, N. Y. C.; Delegates: Aurel Rosin, Arcade, Florida; Joseph Phillips, Los Angeles, Cal.; Ralph Goodman, St. Louis, Mo.; Oscar Marcus, Detroit, Mich.; Nathan Cohn, Greentown, Pa.

 THE PHI BETA FRATERNITY

Org. 1920. OFFICE: 111-11 Liberty Ave., Richmond Hill, L. I.

Tenth Annual Convention, Aug. 25-29, 1929, Hartford, Conn.

Members, 585. Chapters, 23.

PURPOSE: A national Jewish fraternity with chapters located in High and Preparatory Schools, for boys meeting for educational, social and fraternal purposes.

OFFICERS: Hon. Grand Superior, Louis L. Shapiro, Lancaster, Pa.; Grand Superior, Louis Schact, Stamford, Conn.; 1st Grand Vice

Superior, Harry Liftig, Ansonia, Conn.; 2nd Grand Vice Superior, Marty Gosch, Phila., Pa.; 3d Grand Vice Superior, Frank Weiner, Detroit, Mich.; Grand Secretary, Herman Cipnic, 111-11 Liberty Ave., Richmond Hill, L. I.; Grand Bursar, Edward Olderman, Phila., Pa.; Grand Editor, Morris J. Eschay, N. Y. C.; Grand Marshal, Ben Rosen, N. Y. C.

*PHI DELTA MU FRATERNITY, INC.

Org. 1920. OFFICE: 225 Broadway, New York City.
Annual Convention, Dec. 28, 1926, New York City.
Members, 225.

PURPOSE: To promote the intellectual, social and spiritual status of Jewish students at colleges in the United States and Canada.

OFFICERS: Chancellor, Samuel D. Turk; Vice-Chancellor, Henry Dann; Chancellor of the Exchequer, Jack Davis; Historian, H. Herschel Goebel; Keeper of the Scrolls, Harry Kisver, 225 Broadway, N. Y. C.

PHI EPSILON PI FRATERNITY

Org. 1904. OFFICE: 506 Witherspoon Bldg., Philadelphia, Pa.
Convention, Dec. 29-31, 1928, Atlantic City, N. J.
Next Convention, Dec. 29-31, 1929, Cincinnati, Ohio.
Members, 2,800.

PURPOSE: College Fraternity.

OFFICERS: Grand Superior, Eugene G. Zacharias, Atlanta, Ga.; Grand Vice-Superior, Louis M. Fushan, Pittsburgh, Pa.; Grand Treas., Emanuel W. Wirkman, Philadelphia, Pa.; Grand Secretary, Charles H. Fleishman, Phila., Pa.; Members of Grand Council, Edward Davis, Phila., Pa.; Alex J. Whyman, N. Y. C.; Milton A. Feuer, Chicago, Ill.

*PHI LAMBDA KAPPA MEDICAL FRATERNITY

Org. 1907. OFFICE: 486 E. 4th, Brooklyn, N. Y.
Convention, Dec. 24-26, 1926, New York City.
Members, 1,000.

PURPOSE: Fraternity.

OFFICERS: Grand Superior, Louis Edeiken, Phila., Pa.; Grand Scribe, Julius Winston, 5360 W. Arlington, Phila., Pa.; Grand Guardian Exchequer, Max Bernanke, N. Y. C.

PHI SIGMA DELTA FRATERNITY

Org. 1909. OFFICE: 13 Astor Place, New York City.
Next Annual Convention, Dec. 22, 23, 24, 25, 1929, New York City.
Members, 1,850.

PURPOSE: Promote brotherhood, friendship, good-fellowship, and good character.

OFFICERS: Pres., A. Leigh Robbins; Vice-Pres., Marvin J. Laronge; Treas., Benjamin A. Etler; Sec., Joseph Kruger.

PHI SIGMA EPSILON FRATERNITY OF THE UNITED STATES AND CANADA

Org. 1910. OFFICE: Illinois Merchant's Bank Bldg., Chicago, Ill.
Convention, Dec. 26-29, 1926, Detroit, Mich.

Next Convention, Dec. 26-29, 1928, Toronto, Canada.

Members, 150.

PURPOSE: A Social and Philanthropic Organization.

OFFICERS: Grand Pres., Leon Fischel, Montreal, Can.; Grand Vice-Pres., Sidney Kahn, Toronto, Can.; Grand Treas., Armin Hartman, Detroit, Mich.; Grand Sec., Harold Landau, Chicago, Ill.

PHI SIGMA SIGMA SORORITY

Org. Nov. 26, 1913. OFFICE: 165 Broadway, New York City.

Annual Convention, 1928, Pittsburgh, Pa.

Chapters, 19. Members, 2500.

PURPOSE: To create a spirit of sisterhood among its members; to promote close friendships; to develop character; to advance justice and to be philanthropic.

OFFICERS: Grand Archon, Belle Furman, Brooklyn, N. Y.; Grand Vice-Archon, Kate Bein, Washington, D. C.; National Scribe, Jeanette Newman, Cincinnati, Ohio; National Bursar, Miriam Cristall, Buffalo, N. Y.

PI TAU PI FRATERNITY

Org. Jan., 1909.

Sixteenth Annual Conclave, Dec. 27-30, 1927, Cincinnati, O.

Members, 600. Chapters, 30.

PURPOSE: To bring into closer relation and promote sociability among the Jewish young men of the country and to aid the less fortunate.

OFFICERS: Pres., Albert E. Auer, St. Louis, Mo.; Vice-Pres., Robt. Weiler, Columbus, O.; Treas., Howard Weilar, N. Y. C.; Sec., Theo. Rothschild, 1462 1st Nat'l Bank Bldg., Cincinnati, O.; Editor, Roy G. Rosenthal, Seattle, Wash.; Historian, Leonard Nachman, Peoria, Ill.; Chaplain, Philip Bookstaber, Harrisburg, Pa.; Senior Counsellor, I. Ed. Tonkon, Dallas, Tex.; Junior Counsellor, L. Kenneth Schoenfeld, Seattle, Wash.; Past Pres., Alfred Mayer, Omaha, Neb.

*PROBUS CLUB NATIONAL

Org. 1926. OFFICE: Hartford, Conn.

Members, 450.

PURPOSE: To promote and participate in communal and civic activities; to foster social and intellectual ideals; to encourage friendship among its members in local clubs and other clubs of the organization.

OFFICERS: Pres., Samuel L. Calechman, New Haven, Conn.; Vice-Pres., Abr. H. Bayer, Springfield, Mass.; Harry D. Cohan, Hartford, Conn.; Saul S. Cowan, New Haven, Conn.; Chas. J. Goldman, Lynn, Mass.; L. R. King, Bridgeport, Conn.; Israel Nair, New Britain, Conn.; Joseph Talamo, Worcester, Mass.; Treas., Milton Bacharach, Hartford, Conn.; Sec., James M. Kent, 902 Chapel, New Haven, Conn.

PROGRESSIVE ORDER OF THE WEST

Org. Feb. 13, 1896. OFFICE: 406-7-8 Frisco Bldg., 9th and Olive,
St. Louis, Mo.

Convention, July 21-23, 1929, Phila., Pa.
Members, 10,347.

OFFICERS: Grand Master, Joseph Schiller, Chicago, Ill.; Vice Grand Master, I. D. Goldberg, St. Louis, Mo.; Endowment Treas., Wm. H. Goldman, St. Louis, Mo.; Grand Councillor, Louis Joffe, Chicago, Ill.; Grand Medical Examiner, L. G. Frumson, St. Louis, Mo.

RABBI ISAAC ELCHANAN THEOLOGICAL SEMINARY
AND YESHIVA COLLEGE

Org. 1896. Charter amended 1928, to permit the organization of the Yeshiva College, authorized by the Regents of the University of the State of New York to give courses leading to the degrees of B.A. and B.S. OFFICE: 186th St. and Amsterdam Ave., New York City.

Incorporated in State of New York. Invested funds about \$2,400,000.

Library: Printed volumes, 18,000, manuscripts, small collection.

Entire number of graduates, Rabbinical course, 102; Teachers' Institute, 74.

PURPOSE: To disseminate Jewish knowledge; to train rabbis and teachers; to present in a Jewish atmosphere general courses leading to degrees of B.A. and B.S.

OFFICERS: Pres., Rabbi M. S. Margolies; Treas., M. Gottesman.

FACULTY: Pres. and Professor of Codes, B. Revel, Ph.D.; Professor of Talmud, S. Skop; Instructors of Talmud, Rabbi B. Aronowitz; A. Burack; J. Kaplan, M.A.; L. Levin; R. Mioski; S. Olshevsky; M. Paleyeff; S. Rackovsky; J. Weill; Asst. Prof. of Homiletics, Herbert S. Goldstein, M.A.; Instructor of Bible, N. Klotz, Ph.D.; Asst. Prof. of Hebrew, Ph. Churgin, Ph.D.; Lecturer in Jewish History, Solomon Zeitlin, Ph.D.

LIBRARY STAFF: Librarian, S. Gandz, Ph.D.; Assistant, R. Grossman, B.A.

REGISTRAR: Samuel L. Sar.

RABBINICAL ASSEMBLY OF THE JEWISH
THEOLOGICAL SEMINARY OF AMERICA

Org. July 4, 1901.

Annual Convention, June 25-27, 1928, Long Branch, N. J.

Members, 201.

OFFICERS: Pres., Louis Finkelstein, N. Y. C.; Vice-Pres., Israel H. Levinthal, Brooklyn, N. Y.; Rec. Sec., Israel Goldstein, N. Y. C.; Cor. Sec., Alter F. Landesman, Brooklyn, N. Y.; Treas., Elias Margolies, Mt. Vernon, N. Y.

*RHO PI PHI FRATERNITY, INC.

Org. 1912.

Annual Convention, July, 1925, New York City.

Members, 1,000. Chapters, 11.

PURPOSE: To raise the standard and dignity of the profession of Pharmacy scientifically and socially.

OFFICERS: Sup. Councillor, Harry Rosenblatt, N. Y. C.; Vice-Sup. Councillor, William Schrier, Paterson, N. J.; Fin. Sec., Harold Verman, 150 W. 111th, N. Y. C.

SEPHARDIC BROTHERHOOD OF AMERICA, INC.

Re-org. 1921. **OFFICE:** 1720 Madison Ave., New York City.

Annual Convention, April, 1929.

Members, 900. Branches, 5.

PURPOSE: To promote the industrial, social, educational and religious welfare of its members and to engage in philanthropic endeavors for the welfare of Sephardic immigrants.

OFFICERS: Pres., Jacques Hassid; Vice-Pres., Simon S. Nessim; Treas., Edward V. Besso; Fin. Sec., Benzion Grottas; Sec., Hyman M. Nadjari.

*SIGMA ALPHA MU FRATERNITY

Org. Nov. 26, 1909. **OFFICE:** 15 Park Row, New York City.

Eighteenth Annual Convention, Dec. 24-27, 1927, Toronto, Can.

Chapters: Undergraduates, 33; Alumni Clubs, 30.

Members, 3,000.

PURPOSE: Greek-letter College Fraternity for Jewish students.

OFFICERS: Pres., Victor H. Blanc; Vice-Pres., Samuel Shinbach; Treas., H. I. Jacobson; Sec., Samuel Rabinowitch.

*SIGMA DELTA TAU SORORITY

Org. 1917. **OFFICE:** 56 Berkeley Pl., Buffalo, N. Y.

Convention, Dec., 1926.

Chapters, 10. Members, 375.

OFFICERS: Pres., Miriam H. Jacobs, Ft. Wayne, Ind.; Vice-Pres., Miriam S. Levy, Phila., Pa.; Sec., Olga S. Weil, Cincinnati, O.; Historian, Leah R. Rudman, Urbana, Ill.

*SIGMA EPSILON DELTA FRATERNITY

Org. 1901. **OFFICE:** 294 New York Ave., Brooklyn, N. Y.

Convention, Feb. 21, 1927, New York City.

Members, 700.

PURPOSE: To promote the highest excellence in the science and art of dentistry and its collateral branches; to bring about a closer acquaintance among the student body and graduates through fraternal co-operation.

OFFICERS: Grand Master, J. A. Boley, Brooklyn, N. Y.; Grand Chaplain, M. A. Heckler, N. Y. C.; Grand Scribe, B. Rosenfeld, N. Y. C.; Grand Treas., D. M. Arkin, N. Y. C.; Grand Historian, A. V. Greenstein, N. Y. C.

***SIGMA OMEGA PSI FRATERNITY**

Org. 1916. OFFICE: 200 Fifth Ave., New York City.

Annual Convention, Dec. 24-27, 1927, New York City.

Chapters, 18.

Members, 1,250.

PURPOSE: Greek letter college fraternity for Jewish students and to foster the spirit of true brotherly love and self sacrifice.

OFFICERS: Grand Superior, Louis A. Freedman, N. Y. C.; Grand Vice Superior, David J. Sandman, Worcester, Mass.; Grand Exchequer, Wm. M. Raphael, Newark, N. J.; Grand Scribe, Abram Lebson, Palisade, N. J.

SYNAGOGUE COUNCIL OF AMERICA

Org. 1925. OFFICE: 11 W. 42d, New York City.

Members, 36.

PURPOSE: To take council together for the sacred purpose of preserving and fostering Judaism; composed of representatives of national, congregational and rabbinical organizations of America for the purpose of speaking and acting unitedly and furthering such religious interests as the constituent organizations and the Council have in mind.

CONSTITUENT ORGANIZATIONS: The Union of Orthodox Jewish Congregations of America, The Rabbinical Council of the Union of Orthodox Jewish Congregations of America, Union of American Hebrew Congregations, Central Conference of American Rabbis, United Synagogue of America, and Rabbinical Assembly of the Jewish Theological Seminary.

OFFICERS: Chairman, Abram Simon, Washington, D. C.; Vice-Chairman, N. Taylor Phillips; Elias Solomon, N. Y. C.; Treas., Ben. Altheimer, N. Y. C.; Sec., Israel Goldstein, N. Y. C.; Sec. to the Board, J. B. Pollak, N. Y. C.

***TAU DELTA PHI FRATERNITY**

Org. 1910. OFFICE: 604 W. 114th, New York City.

Annual Convention, Dec. 24-28, 1926, Boston, Mass.

Members, 1,500.

OFFICERS: Grand Consul, Herman L. Baskin, N. Y. C.; Grand Vice-Consul, Joseph Lang, N. Y. C.; Grand Quaestor, Herman S. Kerstein, Boston, Mass.; Grand Custor, Geo. M. Feigin, N. Y. C.; Grand Scribe, Hilliard Bernstein, 34 W. 12th, N. Y. C.

TAU EPSILON PHI FRATERNITY

Org. Oct. 19, 1910, Inc., 1917. OFFICE: 618 W. 113th, New York City.

Convention, Dec. 27, 1928—Jan. 1, 1929, Chicago, Ill.

Next Convention, Dec. 28, 1929—Jan. 1, 1930, Baltimore, Md.

Chapters, 28 Undergraduate; 10 Alumni Clubs. Members, 2,250.

PURPOSE: To foster the spirit of true brotherly love and self-sacrifice.

OFFICERS: Consul, Frederic R. Mann; Vice Consuls, Herbert T. Singer, Albert J. Dornblatt, Sidney Kanner; Quaestor, Irving Golembe; Annotator, Julius J. Abeson; Tribune, Alfred J. Kleinberger; Asst. Tribune, Nathaniel W. Gold; Editor, Jerome E. Solomon.

TAU EPSILON RHO FRATERNITY

Org. 1919. OFFICE: 322 Euclid Ave., Cleveland, Ohio.

Undergraduate Chapters, 8; Graduate Chapters, 4.

Members, 305.

PURPOSE: Legal fraternity with undergraduate chapters in accredited day law schools and graduate chapters in cities.

OFFICERS: Supreme Chancellor, Manuel Levine, Cleveland, O.; Supreme Exec. Chancellor, Jerome W. Moss, Cleveland, O.; Supreme Vice-Chancellor, Samuel Goldstock, Pittsburgh, Pa.; Supreme Master of the Rolls, Herman Ellis, Philadelphia, Pa.; Bursar and Pledgor, Baruch A. Feldman, Cleveland, O.; Supreme Historian, David Keil, Wilmington, Del.; Supreme Scholar, Milford J. Meyer, Phila., Pa.; Members of Supreme Council: Al Siegel, Cleveland, O.; Hyman Weinberg, Denver, Colo.; George Slesinger, Pittsburg, Pa.; Manuel Levine, Cleveland, O.; Jerome W. Moss, Cleveland, O.; Brauch A. Feldman, Cleveland, O.; Samuel Goldstock, Pittsburg, Pa.

TRAINING SCHOOL FOR JEWISH SOCIAL WORK

Org. Mar. 26, 1925. OFFICE: 71 W. 47th St., N. Y. C.

PURPOSE: The Training School for Jewish Social Work aims to provide facilities for the initial training of Jewish Social workers by offering a course of graduate study lasting two academic years. It also aims to provide facilities for the further training and preparation of such workers as are already in the field of Jewish Social Work and want to equip themselves for better work and for further advancement in their chosen profession.

LIBRARY: 1,465 volumes.

THIRD COMMENCEMENT, Sept. 17, 1928.

GRADUATES—18. Total number of graduates to date, 38.

NUMBER OF STUDENTS NOW ENROLLED—48.

FACULTY—12 permanent members, and 20 special lecturers.

OFFICERS: Pres., Louis E. Kirstein, Boston, Mass.; Vice-Pres., Lee K. Frankel, N. Y. C.; Fred M. Butzel, Detroit, Mich.; Treas., I. Edwin Goldwasser, N. Y. C.; Chairman Exec. Com., Felix M. Warburg, N. Y. C.; Dir., M. J. Karpf; Asst. Dir., Frances N. Harrison.

UNION OF AMERICAN HEBREW CONGREGATIONS

Org. 1873. OFFICE: Cincinnati, O.

Thirty-second Council, January, 1931, Phila., Pa.

Members, 281 congregations.

PURPOSE: To maintain the Hebrew Union College of Cincinnati, O., an institution for educating rabbis; to promote religious instruction and encourage the study of the tenets and history of Judaism.

Four Departments: I. Executive and Financial: Chairman of Exec. Bd., Ludwig Vogelstein, N. Y. C.; Hon. Pres., Charles Shohl, Cincinnati, O.; II. Board of Finance: Chairman, David A. Brown, N. Y. C.; III. Hebrew Union College: Chairman, Board of Governors, Alfred M. Cohen, Cincinnati, O.; Julian Morgenstern, President, Cincinnati, O.; IV. Board of Managers of Synagogue and School Extension; Chairman, Julius W. Freiberg; Dir., George Zepin, Cincinnati, O.

EXECUTIVE BOARD FOR 1929: Chairman of Exec. Bd., Ludwig Vogelstein, N. Y. C.; Hon. Pres., Charles Shohl, Cincinnati, O.; Vice-Pres., Julius Rosenwald, Chicago, Ill.; Marcus Rauh, Pittsburgh, Pa.; Maurice D. Rosenberg, Washington, D. C.; Jacob W. Mack, Cincinnati, O.; Sec., George Zepin; Asst. Sec., Jacob D. Schwarz, Merchants Bldg., Cincinnati, Ohio.

UNION OF ORTHODOX JEWISH CONGREGATIONS OF AMERICA

Org. June 8, 1898. OFFICE: 50 W. 77th, New York City.

Twenty-ninth Convention, March 16-18, 1929, New York City.

OFFICERS: Hon. Pres., Bernard Drachman; Julius J. Dukas; Rabbi M. S. Margolies; H. Pereira Mendes, N. Y. C.; Pres., Herbert S. Goldstein, N. Y. C.; Vice-Pres., C. Joshua Epstein, Harry Roggen, N. Y. C.; Samuel Feuerstein, Malden, Mass.; Israel S. Gomborov, Baltimore, Md.; Rabbinical Vice-Pres., Leo Jung, N. Y. C.; Israel Rosenberg, Bklyn, N. Y.; Treas., Arthur I. Levine, N. Y. C.; Recording Sec., Mortimer M. Menken, N. Y. C.; Financial Sec., Morris Engelman, N. Y. C.; Corr. Sec., Harry G. Fromberg, N. Y. C.; Executive Dir., Rabbi Jacob Leibowitz, Dr. Moses Seidel, Nat'l Board of Education.

UNION OF ORTHODOX RABBIS OF UNITED STATES AND CANADA

Org. Tammuz 24, 5662 (1902). OFFICE: 136 E. Broadway, New York City.

Twenty-sixth Annual Convention, May 20-22, 1929, Belmar, N. J. Members, 350.

OFFICERS: Hon. Pres., Rabbi I. Rosenberg; Rabbi M. S. Margolies, N. Y. C.; Rabbi B. L. Levinthal, Philadelphia, Pa.; Rabbi S. Soloweichik, Rabbi De. B. Revel, N. Y. C.; Pres., Rabbi L. Silver, Springfield, Mass.; Vice-Pres., Rabbi J. Konvitz, Newark, N. J.; Rabbi Ch. I. Bloch, Jersey City, N. J.; Rabbi Ch. F. Epstein, Brooklyn, N. Y.; Rabbi I. Siegel, Jersey City, N. J.; Rabbi Ch. B. Notelovitz, Harrisburg, Pa.; Administr. Com., Rabbi J. Levinson, Rabbi M. Rosen, Brooklyn, N. Y.; Rabbi Sh. Karlinsky, N. Y. C.; Rabbi A. M. Preil, Elizabeth, N. J.; Rabbi J. Idelson, Bronx, N. Y.; Rabbi L. R. Mushkin, Chicago, Ill.; Rabbi E. Pelchowitz, Bridgeport, Conn.; Treas., Rabbi J. Rosen, Passaic, N. J.; Sec., Rabbi L. Seltzer, N. Y. C.; Fin. Sec., Rabbi M. B. Tomashov, Brooklyn, N. Y.; Chairman Ex. Com., Rabbi E. Inselbuch, Brooklyn, N. Y.; Vice Chairman, Rabbi A. S. Pfefer, N. Y. C.; Rabbi H. Dachowitz, Brooklyn, N. Y.

UNION OF SEPHARDIC CONGREGATIONS

Org. March 3, 1929. OFFICE: 99 Central Park West, N. Y. C.

PURPOSE: The promotion of the religious interests of Sephardic Jews.

OFFICERS: Pres., Rev. Dr. D. de Sola Pool, New York; Vice-Pres., Dr. Solomon Solis-Cohen, Phila., Pa.; Capt. William Sebag-Montefiore, Montreal, Canada; Samuel Coen, N. Y. C.; Treas., Mathew J. Levy, N. Y. C.

*UNITED ORDER "TRUE SISTERS"

Org. April, 1846, as Independent Order of True Sisters.

OFFICE: 309 W. 109th, New York City.

Seventy-sixth Annual Convention of the Grand Lodge, Dec. 7, 1926, New York City.

Lodges, 32. Members, 11,100.

Publishes a monthly, *The Echo*, editor, Mrs. Esther Davis.

OFFICERS: (For December, 1925, to December, 1927) Grand Monitress, Mrs. Julia Levy; Grand Pres., Mrs. Juliet B. Howard; Grand Vice-Pres., Mrs. Amelia Oppenheimer; Mrs. Henriette Prinstein; Grand Sec., Mrs. Rose Baran; Grand Financial Sec., Mrs. Flora H. Fish; Grand Treas., Mrs. L. Schwarzkopf; Grand Mentor, Mrs. Rose Deutschberger; Grand Warden, Mrs. Martha Gould.

UNITED ROUMANIAN JEWS OF AMERICA

OFFICE: 799 Broadway, New York City.

Twentieth Annual Convention, Jan. 5-6, 1929, New York City.

PURPOSE: To further, defend and protect the interests of the Jews in Roumania, to work for their civic and political emancipation and for their economic reconstruction and rehabilitation; and to represent and further the interests of the Roumanian Jews in the United States and Canada.

OFFICERS: Pres., Bennett E. Seigelstein; Vice-Pres., Peter Ferester, Bruno Berk, Leon Fischer, Morris Florea, Abraham Hirsh, Samuel Kanter, Paul R. Silberman; Treas., Haimi Haimowitz; Ex. Sec., Herman Speier.

UNITED SYNAGOGUE OF AMERICA

Org. Feb. 23, 1913. OFFICE: 531 W. 123d, New York City.

Seventeenth Annual Convention, May 19-21, 1929, Hotel Astor, N. Y. C.

PURPOSE: The promotion of traditional Judaism in America.

FOUNDER: Solomon Schechter.

OFFICERS: Hon. Pres., Elias L. Solomon, N. Y. C.; Pres., Nathan Levy, N. Y. C.; Vice-Pres., Louis Ginzberg, N. Y. C.; Jacob Kohn, N. Y. C.; Charles E. H. Kauvar, Denver, Colo.; H. P. Koppleman, Hartford, Conn.; Rec. Sec., Sol. Mutterperl, N. Y. C.; Cor. Sec., Chas. I. Hoffman, 624 High, Newark, N. J.; Treas., Samuel Friedenberg, Mt. Vernon, N. Y.; Executive Director, Samuel M. Cohen, N. Y. C.

UPSILON LAMBDA PHI FRATERNITY

Org. 1916; Inc. 1917. OFFICE: 165 Broadway, Room 832, N. Y. C.

Twelfth Annual Convention, Aug., 23-25, 1929, New Haven, Conn.

Chapters, 32. Members, 1,800.

PURPOSE: An International Fraternity open to male students of the Jewish faith, in attendance at the high and preparatory schools, with the steadfast purpose of uniting the brothers, spiritually, socially and fraternally, by means of a better understanding of the cardinal principles of Judaism.

OFFICERS: Master Ulp, Sidney Kanner, Baltimore, Md.; Deputy Master Ulp, Elliot H. Robinson, Asbury Park, N. J.; Financial Ulp, Lester Miller, Philadelphia, Pa.; Secretarial Ulp, Benjamin E. Weinstein, 165 Broadway, Room 832, New York City; Executive Board Members: Jack J. Braude, Syracuse, N. Y.; Irving Donnenfield, Toronto, Canada; David Kaufman, Baltimore, Md.

WOMEN'S BRANCH OF THE UNION OF ORTHODOX JEWISH CONGREGATIONS OF AMERICA

(Affiliated with the Union of Orthodox Jewish Congregations of America)

Org. April 19, 1924. OFFICE: 50 W. 77th, New York City.

PURPOSE: The uniting of all the Orthodox women and organizations of the country into one strong body; the intensification and furtherance of Orthodox Judaism in the home, the religious school, amongst students in institutions of higher learning; the dedication of a dormitory for the students of the Rabbi Isaac Elchanan Yeshiva of America; maintaining a Hebrew Teachers' Training School for Girls.

OFFICERS: Pres., Mrs. Herbert S. Goldstein; Hon. Vice-Pres., Mrs. Joseph Mayer Asher, Mrs. Moses Hyamson, Mrs. N. Taylor Phillips, Vice-Pres., Mrs. Isadore Freedman, Mrs. Leo Jung, Mrs. Harry Fischel, Mrs. Bernard Revel, Mrs. Abraham Levitan; Treas., Mrs. Adolph Schwarcz; Cor. Sec., Mrs. Edwin Kaufman; Rec. Sec., Mrs. Ralph Harte.

WOMEN'S LEAGUE OF THE UNITED SYNAGOGUE OF AMERICA

Org. Jan. 21, 1918. OFFICE: 531 W. 123d, New York City.

Twelfth Annual Convention, May 19-21, 1929, New York City.

PURPOSE: To advance traditional Judaism by furthering Jewish education among women, by creating and fostering Jewish sentiment in the home, by promoting the observance of Jewish dietary laws and home ceremonials, Sabbath and Festivals, and by generally strengthening the religious institutions of the home.

FOUNDER: Mrs. Solomon Schechter.

OFFICERS: Hon. Pres., Mrs. Chas. I. Hoffman, Newark, N. J.; Pres., Mrs. Samuel Spiegel, N. Y. C.; Vice-Pres., Mrs. Cyrus Adler, Phila., Pa.; Mrs. J. Bienenfeld, Syracuse, N. Y.; Mrs. Benj. Davis, Chicago, Ill.; Mrs. Joseph Herzog, N. Y. C.; Sarah Kussy, Newark, N. J.; Mrs. Morris Lurie, N. Y. C.; Mrs. Sol. Rosenbloom, N. Y. C.; Treas., Mrs. Louis Gottschall, N. Y. C.; Rec. Sec., Mrs. Davis Kass, N. Y. C.

WOMEN'S ORGANIZATION FOR THE PIONEER WOMEN OF PALESTINE

Org. 1926. OFFICE: 32 Union Square, New York City.

Second Convention, Oct. 11-15, 1928, Phila., Pa.

Members, 3,000.

PURPOSE: To help the Pioneer Women's Co-operatives in Palestine; to train women to participate fully in all phases of social and economic

life; to do cultural work among its groups; to help to maintain the Jewish National Schools.

OFFICERS: Treas., Mrs. Leah Brown, N. Y. C.; Sec., Leah Biskin, 901 E. 179th, N.-Y. C.

THE WORKMEN'S CIRCLE

Org. Sept. 4, 1900. OFFICE: 175 East Broadway, New York City.
Twenty-ninth Convention, May 2-8, 1929, Cleveland, O.

Members, 78,000.

PURPOSE: Fraternal insurance and mutual aid.

OFFICERS: Pres., J. Weinberg; Treas., B. Hoffman; Sec., Joseph Baskin.

YOUNG JUDAEA

Org. 1908. OFFICE: 111 Fifth Ave., New York City.

Twentieth Annual Convention, June, 1928, Long Branch, N. J.
Number of Circles, 600.

PURPOSE: To advance the cause of Zionism; to further the mental, moral and physical development of the Jewish youth; and to promote Jewish culture and ideals in accordance with Jewish tradition.

OFFICERS: Pres., Israel Goldstein; Vice-Pres., Mrs. Archibald Silverman; Treas., Irving Rosenzweig; Exec. Chairman, Samuel J. Borowsky.

*YOUNG PEOPLE'S LEAGUE OF THE UNITED SYNAGOGUE OF AMERICA

Org. 1921. OFFICE: 531 W. 123d, New York City.

Sixth Annual Convention, Feb. 10-13, 1928, New York City.

Members, 15,000. Societies, 130.

PURPOSE: To bring the Jewish youth nearer to traditional Judaism and to the Synagogue.

OFFICERS: Pres., Herbert J. Roeder, N. Y. C.; Vice-Pres., Jos. Fishberg, Trenton, N. J.; Henry Landau, N. Y. C.; Sam'l A. Margolis, Boston, Mass.; Henry N. Rapaport, N. Y. C.; Joseph Warren, Philadelphia, Pa.; Treas., Emanuel R. Polack, N. Y. C.

YOUNG POALE ZION

Org. 1915. OFFICE: 32 Union Square, New York City.

Seventh Annual Convention, Sept. 1928, Milwaukee, Wis.

Members, 1,200. Branches, 35.

PURPOSE: Junior Socialist and Zionist education and activities.

OFFICERS: Sec., S. Katz.

ZETA BETA TAU FRATERNITY

Org. 1898; Inc. 1907. OFFICE: 551 Fifth Ave., New York City.

Thirtieth Annual Convention, Aug. 1-5, Los Angeles, Cal.

Next Annual Convention, Dec. 29, 1929—Jan. 1, 1930, New Orleans, Louisiana.

Members, 4,000.

Ranking as an intercollegiate Greek-letter fraternity with chapters in thirty-three universities and colleges, and graduate clubs in twenty-nine of the principal cities of the United States.

OFFICERS: Sup. President, I. Emanuel Sauder, Philadelphia, Pa.; Sup. Vice-President, William S. Evans, N. Y. C.; Supreme Secretary, Kal. R. Plessner, St. Louis, Mo.; Sup. Treasurer, Abner Bregman, N. Y. C.; Sup. Historian, Alfred Breslauer, San Francisco, Cal.; General Secretary, Leon D. Dover, 551 Fifth Ave., N. Y. C.

ZIONIST LABOR PARTY "HITACHDUT ZEIRE ZION" OF AMERICA

Org. 1920. OFFICE: 425 Lafayette, New York City.

Annual Convention, May 20-23, 1929, Philadelphia.

Members, 2,000.

PURPOSE: To help in creating a Jewish free working community in Palestine and to renew the life of the Jewish people in the Diaspora on the basis of work and Hebrew culture.

ZIONIST ORGANIZATION OF AMERICA

Org. 1897; Reorg. 1918. OFFICE: 111 Fifth Ave., New York City.

Thirty-first Annual Convention, June 30, July 1-2, 1929, Pittsburgh, Pa.

Members, 65,000.

Fund-raising organizations affiliated with the Zionist Organization of America: United Palestine Appeal, comprising Keren Hayesod, Jewish National Fund, Mizrahi, Palestine Fund, Hadassah Medical Organization and Hebrew University Fund.

Constituent Organizations: Hadassah, Order Sons of Zion.

Affiliated Organizations: Young Judaea, Avukah.

PUBLICATIONS: *The New Palestine*, a weekly for members, in English, *Dos Yiddishe Folk*; a bi-weekly in Yiddish.

OFFICERS: President, Louis Lipsky, N. Y. C.; Vice-Presidents, William M. Lewis, Philadelphia, Pa.; Morris Rothenberg, N. Y. C.; Max Shulman, Chicago, Ill.; Chairman, National Executive Committee, Elihu D. Stone, Boston, Mass.; Chairman, Administrative Committee, Mordecai M. Kaplan, N. Y. C.; Chairman Finance Committee, Abraham L. Leibovitz, N. Y. C.; Treasurer, Isaac Meister, N. Y. C.; Associate Treasurer, Harry P. Fierst, N. Y. C.; Secretary, Abraham J. Rongy, N. Y. C.; Executive Director, I. M. Rubinow, N. Y. C.

LIST OF PERIODICALS IN THE UNITED STATES

(Note: The language of publication is English, unless otherwise indicated)

NAME	ADDRESS	Time of Publication	Established
AKRON JEWISH OBSERVER ²	39 E. Market St., Akron, O.	Weekly	1928
AMERIKANER (Yiddish).....	77 Bowery, New York, N. Y.	Weekly	1904
AMERICAN HEBREW.....	71 W. 47th, New York, N. Y.	Weekly	1879
AMERICAN ISRAELITE.....	N. W. cor. 7th and Elm, Cincinnati, O.	Weekly	1854
AMERICAN JEWISH WORLD.....	Palace Building, Minneapolis, Minn.	Weekly	1912
AMERICAN JEWISH YEAR BOOK.....	219 N. Broad St., Philadelphia, Pa.	Yearly	1899
APIRYON (Hebrew).....	2 Palisade Av., Flagg Bldg., Yonkers, N. Y.	Monthly	1923
*ATLANTIC WEEKLY (Yiddish-English)...	15 S. Congress Av., Atlantic City, N. J.	Weekly	1922
B'NAI B'RITH MAGAZINE.....	40 Electric Bldg., Cincinnati, O.	Monthly	1886
B'NAI B'RITH MESSENGER.....	316 Union League Bldg., 2d and Hill Sts., Los Angeles, Cal.	Weekly	1897
BOSTON JEWISH AMERICAN AND WOMEN'S MAGAZINE (Yiddish).....	Boston, Mass.	Weekly	1908
BRONX JEWISH CHRONICLE ²	560 Melrose Av., Bronx, N. Y.	Weekly	1928
BROOKLYN EXAMINER ²	554 Atlantic Av., Brooklyn, N. Y.	Weekly	1929
BROOKLYN NEW JOURNAL ¹ (Yiddish)....		Weekly	
BROOKLYN REVIEW.....	201 Montague, Brooklyn, N. Y.	Weekly	1927
BUFFALO JEWISH REVIEW.....	35 Pearl, Buffalo, N. Y.	Weekly	1912
CALIFORNIA JEWISH REVIEW.....	111 W. 4th, 305 I. W. Hellman Bldg., Los Angeles, Cal.	Weekly	1921
CALIFORNIA JEWISH VOICE (Yiddish)....	Los Angeles, Cal.	Weekly	1918
CHICAGO JEWISH CHRONICLE.....	35 N. Dearborn, Chicago, Ill.	Weekly	1853
CHICAGO ISRAELITE.....	116 S. Michigan Ave., Chicago, Ill.	Weekly	

¹ Ceased publication since 1927.

² Established since 1927.

NAME	ADDRESS	Time of Publication	Established
CONNECTICUT HEBREW RECORD ¹	251 Causeway, Boston, Mass.	Weekly	1920
DAILY JEWISH COURIER (Yiddish and English)	1214 S. Halsted St., Chicago, Ill.	Daily	1887
DAY, THE (Yiddish)	183 E. Broadway, New York, N. Y.	Daily	1914
DETROIT JEWISH CHRONICLE	525 Woodward Av., Detroit, Mich.	Weekly	1916
EMANU-EL	222 Kearney St., San Francisco, Cal.	Weekly	1895
EVERY FRIDAY	902 American Bldg., 430 Reading Rd., Cincinnati, O.	Weekly	1927
FAR'N FOLK (Yiddish)	425 Lafayette, New York, N. Y.	Bi-monthly	1923
FREIE ARBEITER STIMME (Yiddish)	185 E. Broadway, New York, N. Y.	Weekly	1899
FREIHEIT (Yiddish)	30 Union Square, New York, N. Y.	Daily	1922
GROISER KUNDES' (Yiddish)	201 E. Broadway, New York, N. Y.	Weekly	1909
HADOAR (Hebrew)	111 Fifth Av., New York, N. Y.	Weekly	1921
HAMMER (Yiddish)	30 Union Square, New York, N. Y.	Monthly	1926
HEBREW THEOLOGICAL COLLEGE ANNUAL	Cincinnati, O.	Annual	
HEBREW WATCHMAN	226-268 Vance Av., Memphis, Tenn.	Weekly	1925
HUDSON JEWISH NEWS (Yiddish and English)	92 Montgomery, Jersey City, N. J.	Weekly	1922
INZEL, DER (Yiddish)	819 Meyer-Kiser Bank Bldg., Indianapolis, Ind.	Occasional ²	
INDIANA JEWISH CHRONICLE	771 Grote, N. Y. C.	Weekly	1921
IN SICH (Yiddish)	1950 Curtis, Denver, Colo.	Monthly	1925
INTERMOUNTAIN JEWISH NEWS	10 W. 23d St., Bayonne, N. J.	Weekly	1915
JERSEY VOICE (Jewish-English)	251 Causeway St., Boston, Mass.	Weekly	1927
JEWISH ADVOCATE	71 W. 47th, New York, N. Y.	Weekly	1897
JEWISH CENTER	190 Badger Av., Newark, N. J.	Quarterly	1922
JEWISH CRITERION	1208 Clark Bldg., Pittsburgh, Pa.	Weekly	1921
JEWISH DAILY BULLETIN	611-621 Broadway, New York, N. Y.	Weekly	1895
JEWISH DAILY FORWARD (Yiddish)	175 E. Broadway, New York, N. Y.	Daily	1924
		Daily	1897

¹ A monthly since 1927.

NAME	ADDRESS	Time of Publication	Established
JEWISH DAILY NEWS ¹ (Yiddish and English).....	187 E. Broadway	Daily	1885
JEWISH EDUCATION ²	1800 Selden St., Chicago, Ill.	Quarterly	1929
JEWISH EXPONENT.....	Room 728, Public Ledger Bldg., Phila., Pa.	Weekly	1887
JEWISH FARMER (Yiddish-English).....	301 E. 14th St., New York, N. Y.	Monthly	1908
JEWISH FORUM.....	40 W. 32d St., New York, N. Y.	Monthly	1918
JEWISH GUARDIAN ²	235 Fifth Av., New York, N. Y.	Weekly	1929
JEWISH INDEPENDENT.....	731 Bolivar Rd., Cleveland, O.	Weekly	1906
JEWISH INDICATOR (Yiddish-English).....	604 Investment Bldg., 1854 Center Av., Pittsburgh, Pa.	Weekly	1921
JEWISH INSTITUTE QUARTERLY.....	40 W. 68th St., New York, N. Y.	Quarterly	1924
JEWISH JOURNAL ²	223 Sharon Bldg., San Francisco, Cal.	Bi-weekly	1928
JEWISH LEADER ¹ (Yiddish).....	Boston, Mass.	Weekly	1894
JEWISH LEDGER.....	938 Lafayette St., New Orleans, La.	Weekly	1924
JEWISH LEDGER.....	502-03 Elwood Bldg., Rochester, N. Y.	Weekly	1929
JEWISH LEDGER ²	105 Bridge St., Springfield, Mass. Springfield-Hartford	Monthly	
JEWISH MONITOR ²	82 State St., Albany, N. Y.	Weekly	1928
JEWISH MONITOR.....	287 W. 10th, Fort Worth, Texas	Weekly	1914
JEWISH MORNING JOURNAL (Yiddish)	77 Bowery, New York, N. Y.	Daily	
JEWISH MUSICAL WORLD AND THEATER MAGAZINE (Yiddish).....			
JEWISH POST ²	5 Beekman St., New York, N. Y.	Monthly	1923
JEWISH PRESS.....	Romaine Bldg., 136 Washington St., Paterson, N. J.	Weekly	1928
JEWISH PRESS (Yiddish-English).....	490 Brandeis Theater Building, Omaha, Neb.	Weekly	1920
JEWISH QUARTERLY REVIEW.....	576 12th, Milwaukee, Wis.	Weekly	1919
THE JEWISH RECORD (Yiddish).....	S. E. cor. Broad and York Sts., Phila., Pa.	Quarterly	1920
JEWISH RECORD.....	5030 Easton Av., St. Louis, Mo.	Weekly	1913
JEWISH REVIEW.....	119 W. Nueva, San Antonio, Tex.	Weekly	1924
JEWISH REVIEW.....	906 Union Trust Bldg., Providence, R. I.	Weekly	1920

¹ Ceased publication since 1927.

NAME	ADDRESS	Time of Publication	Established
JEWISH REVIEW AND OBSERVER.....	1150 W. 3d, Cleveland, O.	Weekly	1888
JEWISH SOCIAL SERVICE QUARTERLY.....	330 S. 9th, Philadelphia, Pa.	Quarterly	1924
JEWISH TIMES.....	Suite 911, Lexington Bldg., Baltimore, Md.	Weekly	1919
JEWISH TIMES.....	1830 Widener Bldg., Phila., Pa.	Weekly	1925
JEWISH TRANSCRIPT.....	1616 8th Av., Seattle, Wash.	Weekly	1924
JEWISH TRIBUNE.....	570 Seventh Av., New York, N. Y.	Weekly	1903
JEWISH UNITY.....	Lawyers' Bldg., Miami, Fla.	Weekly	1927
JEWISH VOICE (English-Yiddish).....	28 Nicholson, Newark, N. J.	Weekly	1924
JEWISH VOICE ³	239 Peyton Bldg., Spokane, Wash.	Weekly	1928
JEWISH WOMAN.....	2109 Broadway, New York, N. Y.	Quarterly	1921
JEWISH WORLD (Yiddish).....	St. Louis, Mo.	Weekly	
JEWISH WORLD (Yiddish).....	2854 E. 50th St., Cleveland, O.	Daily	1907
JEWISH WORLD (Yiddish).....	223 S. 5th, Phila., Pa.	Daily	1914
JEWISH WORLD (Yiddish-English).....	304 W. 10th, Kansas City, Mo.	Weekly	1920
KANSAS CITY JEWISH CHRONICLE.....	54 Canal, New York, N. Y.	Weekly	1923
LIGHT OF ISRAEL ¹ (Yiddish-English).....		Monthly	1926
LUZERO, ET. ² (Judeo-Spanish).....	63 5th Av., New York, N. Y.	Monthly	1915
MENORAH JOURNAL ²			
MILWAUKER WOCHENBLATT (Yiddish-English).....	576 12th, Milwaukee, Wis.	Weekly	1914
MODERN VIEW.....	210 Olive, St. Louis, Mo.	Weekly	1901
NEW PALESTINE.....	111 5th Av., New York, N. Y.	Weekly	1921
OHIO JEWISH CHRONICLE.....	508 Schultz Bldg., Columbus, O.	Weekly	1920
OFKUM (Yiddish).....	161 Grand St., New York, N. Y.	Monthly	1926
PASSAIC JEWISH RECORD (Yiddish-English).....	625 Main Av., Passaic, N. J.	Weekly	1926
PIONEER WOMEN (Yiddish-English).....	32 Union Sq., New York, N. Y.	Quarterly	1926
REFLEX.....	8 S. Dearborn, Chicago, Ill.	Monthly	1927
REFORM ADVOCATE.....	Room 1302, 7 S. Dearborn, Chicago, Ill.	Weekly	1891

¹ Ceased publication since 1927.

² Bi-monthly before 1929.

NAME	ADDRESS	Time of Publication	Established
SAN ANTONIO JEWISH WEEKLY ¹	San Antonio, Texas	Weekly	1919
SCRIBE.....	625 Railway Exchange Bldg., Portland, Ore.	Weekly	1910
SENTINEL.....	118 S. Clinton St., Chicago, Ill.	Weekly	1925
SHEVILEI HAHINUCH (Hebrew)	425 Lafayette St., New York, N. Y.	Monthly	1912
SHRIFTEN (Yiddish)	425 Lafayette St., New York, N. Y.	Yearly	Weekly
SOUTHWESTERN JEWISH REVIEW	Dallas, Tex.	Weekly	1925
SOUTHERN ISRAELITE.....	161 Spring St., N. W., Atlanta, Ga.	Bi-monthly	1923
SPRINGFIELD HEBREW RECORD	251 Causeway St., Boston, Mass.	Weekly	1929
SPRINGFIELD JEWISH LEDGER ²	105 Bridge St., Springfield, Mass.	Monthly	1921
STARK COUNTY JEWISH NEWS	1315 17th St., N. W., Canton, O.	Bi-monthly	1921
SUMMARY OF EVENTS OF JEWISH INTEREST.....	114 Fifth Av., New York, N. Y.	Quarterly	1921
TEXAS JEWISH HERALD.....	409½ Fannin St., Houston, Texas	Weekly	1907
TOLEDO ISRAELITE.....	614 Spitzer Bldg., Toledo, O.	Monthly	1915
UNITED SYNAGOGUE RECORDER.....	531 W. 123d, New York, N. Y.	Quarterly	1921
UNSER BUCH ³ (Yiddish)	334 E. 15th St., New York, N. Y.	Bi-monthly	1926
VANGUARD.....	1133 Broadway, New York, N. Y.	Monthly	1927
LA VARA (Ladino).....	7 Rivington St., New York, N. Y.	Weekly	1922
WISCONSIN JEWISH CHRONICLE.....	383 Milwaukee, Milwaukee, Wis.	Weekly	1920
DOS YIDDISCHE FOLK (Yiddish)	111 Fifth Av., New York, N. Y.	Weekly ²	1909
YIDDISHE ARBEITER SHTIMME (Yiddish)	189 2d Av., New York, N. Y.	Monthly	1914
YIDDISHE GAZETTE ¹ (Yiddish)	183 E. Broadway, New York, N. Y.	Weekly	1923
YIDDISHER ARBEITER (Yiddish)	32 Union Sq., New York, N. Y.	Weekly	1913
YOUNG ISRAEL.....	Merchants' Bldg., Cincinnati, O.	Monthly	1910
YOUNG JUDEAN.....	111 Fifth Av., New York, N. Y.	Monthly	1895
ZUKUNFT (Yiddish).....	175 E. Broadway, New York, N. Y.	Monthly	

¹ Ceased publication since 1927.

² Established since 1927.

³ Since 1927, bi-weekly.

JEWISH MEMBERS OF THE CONGRESS OF THE UNITED STATES

PAST

- ANSORGE, MARTIN C., 1882- . Rep. from N. Y., 1921-1922.
 BENJAMIN, JUDAH PHILIP, 1812-1884. Sen. from La., 1853-1861.
 BERGER, VICTOR, 1860- . Rep. from Wis., 1911-1913, 1923-1929.
 CANTOR, JACOB A., 1854-1920. Rep. from N. Y., 1913-1915.
 COHEN, WILLIAM W., 1874- . Rep. from N. Y., 1927-1929.
 EINSTEIN, EDWIN, 1842-1906. Rep. from N. Y., 1879-1881.
 EMERICH, MARTIN, 1847-1922. Rep. from Ill., 1903-1907.
 FISCHER, ISRAEL F., 1858- . Rep. from N. Y., 1895-1899.
 FRANK, NATHAN, 1852- . Rep. from Mo., 1889-1891.
 GOLDFOGLE, HENRY M., 1856-1929. Rep. from N. Y., 1901-1915, 1919-1921.
 GOLDZIER, JULIUS, 1854-1925. Rep. from Ill., 1893-1895.
 GUGGENHEIM, SIMON, 1867- . Sen. from Colo., 1907-1913.
 HART, EMANUEL B., 1809-1897. Rep. from N. Y., 1851-1853.
 HOUSEMAN, JULIUS, 1832-1891. Rep. from Mich., 1883-1885.
 JACOBSTEIN, MEYER, 1880- . Rep. from N. Y., 1923-1929.
 JONAS, BENJAMIN FRANKLIN, 1834-1911. Sen. from La., 1879-1885.
 KAHN, JULIUS, 1861-1924. Rep. from Cal., 1889-1902, 1905-1924.
 KRAUSS, MILTON, 1866- . Rep. from Ill., 1917-1922.
 LESSLER, MONTAGUE, 1869- . Rep. from N. Y., 1902-1903.
 LEVIN, LEWIS CHARLES, 1808-1860. Rep. from Pa., 1845-1851.
 LEVY, DAVID. See YULEE, DAVID LEVY.
 LEVY, JEFFERSON MONROE, 1852-1924. Rep. from N. Y., 1899-1901, 1911-1915.
 LITTAUER, LUCIUS NATHAN, 1859- . Rep. from N. Y., 1897-1907.
 LONDON, MEYER, 1871-1926. Rep. from N. Y., 1915-1917, 1921-1923.
 *MARX, SAMUEL, 1867-1922. Rep. from N. Y., 1922.
 MAY, MITCHELL, 1871- . Rep. from N. Y., 1899-1901.
 MEYER, ADOLPH, 1842-1908. Rep. from La., 1891-1908.
 MORSE, LEOPOLD, 1831-1892. Rep. from Mass., 1877-1885; 1887-1889.
 PERLMAN, NATHAN D., 1887- . Rep. from N. Y., 1920-1927.
 PHILLIPS, HENRY MYER, 1811-1884. Rep. from Pa., 1857-1859.
 PHILLIPS, PHILIP, 1807-1884. Rep. from Ala., 1853-1855.

*Died before taking his seat.

- PULITZER, JOSEPH, 1847-1911. Rep. from N. Y., 1885-1886.
 RAYNER, ISADOR, 1850-1912. Rep. from Md., 1887-1895. Sen. from Md., 1905-1912.
 ROSENBLOOM, B. L., 1880- . Rep. from Wheeling, W. Va., 1921.
 ROSSDALE, ALBERT B., 1878- . Rep. from N. Y., 1921-1922.
 SIEGEL, ISAAC, 1880- . Rep. from N. Y., 1915-1922.
 SIMON, JOSEPH, 1851- . Sen. from Ore., 1897-1903.
 STRAUS, ISIDOR, 1845-1912. Rep. from N. Y., 1894-1895.
 STROUSE, MYER, 1825-1878. Rep. from Pa., 1863-1867.
 VOLK, LESTER DAVID, 1884- . Rep. from N. Y., 1921-1923.
 WOLF, HARRY B., 1880- . Rep. from Md., 1907-1909.
 YULEE, DAVID LEVY, 1811-1886. Del. from Fla., 1841-1845. Sen. from Fla., 1845-1851, 1855-1861.

PRESENT

(MEMBERS OF THE SEVENTY-FIRST CONGRESS)

- BACHARACH, ISAAC, Republican, Representative, Atlantic City, 1915—
 BLOOM, SOL., Democrat, Representative, New York City, 1923—
 CELLER, EMANUEL, Democrat, Representative, New York City, 1923—
 DICKSTEIN, SAMUEL, Democrat, Representative, New York City, 1923—
 GOLDER, BENJAMIN M. Republican, Representative, Philadelphia, 1924—
 KAHN, FLORENCE PRAG (MRS. JULIUS), Republican, Representative, San Francisco, 1925—
 SABATH, ADOLPH J., Democrat, Representative, Chicago, 1907—
 SIROVICH, WM. I., Democrat, Representative, New York City, 1926—

STATISTICS OF JEWS - 1928

By H. S. LINFIELD, PH. D.,

Director, Statistical Department
of the
American Jewish Committee

INTRODUCTORY NOTE

The present article on Statistics of Jews—1928 deals, as did those in former years, with statistics of the number of Jews in the United States and in other countries of the world, and with statistics of Jewish migration to the United States and a few other countries. The tables of statistics of the Jews in the United States, have been re-written; similarly, those of the statistics of Jewish immigration to the United States and to Palestine. All the tables in the present article, reprinted from the article of last year, have been revised and brought up to date.

With regard to Jewish population statistics, it should be borne in mind that the figures arrived at on the basis of a religious or nationality census are likely to be inaccurate to some extent. This is partly due to the fact that there is sometimes a tendency on the part of census enumerators to minimize the number of persons of a minority religion or nationality, and partly because some Jews report their nationality as that of the majority population, or decline to answer the question as to religion or nationality.

A LIST OF THE COUNTRIES OF THE WORLD AND THEIR JEWS¹

The total in Jews of the world is over 15,324,515 persons scattered over the whole earth. Almost every country in the world has its Jews. The table below gives a list of the countries, the number of the Jews which is known.

TABLE I

Name of Country	Number of Jews	Name of Country	Number of Jews
Abyssinia.....	50,000	Morocco (French).....	117,512
Aden and Perim.....	3,747	Morocco (Spanish).....	8,000
Afghanistan.....	18,135	Netherlands ²	150,000
Alaska.....	500	New Zealand ²	2,380
Algeria.....	100,000	Norway ²	1,457
Arabia.....	25,000	Palestine ²	157,800 ¹
Argentina ²	200,000	Panama.....	25 ¹
Australia ²	21,615	Panama Canal Zone.....	750
Austria.....	350,000	Paraguay ²	400
Azerbajdjan.....	24,676 ¹	Persia.....	40,000
Belgium.....	44,000	Peru.....	300 ¹
Brazil.....	30,000 ¹	Philippine Islands.....	500
British Empire.....	514,442	Poland ²	2,854,000
British Malaya.....	703	Porto Rico.....	200
Bulgaria.....	43,209	Portugal.....	1,000
Canada ²	126,196	Portuguese East Africa.....	100
Chile ²	2,000	(Mozambique)	
China ²	12,000	Rhodesia (Northern).....	110
Congo (Belgian).....	177	Rhodesia (Southern).....	1,289
Crimea ²	51,516	Roumania ²	900,000
Cuba.....	8,200	Russia (R. S. F. S. R.) ²	518,260
Curaçao.....	565	Russia (R. S. F. S. R.) in	
Cyprus.....	195	Europe ²	2,662,139
Czecho-Slovakia ²	354,342	Russia (U. S. S. R.).....	2,820,429
Danzig ²	9,239	Russia (U. S. S. R.) in	
Denmark ²	5,947	Asia ²	114,953
Dominican Republic.....	55	Saar Region.....	4,554
Egypt ²	59,581	Serb-Croat-Slovene Sta.....	64,159
Estonia.....	4,566	Siberia.....	44,725
Finland.....	1,715	S. W. Africa.....	200
France.....	200,000	Spain.....	4,000
France and Possessions.....	551,000	Surinam (Dutch Guiana).....	818
Georgia.....	23,433 ¹	Syria and Lebanon ²	35,000
Germany.....	564,379	Sweden.....	6,469
Gibraltar ²	1,123	Switzerland ²	20,979
Great Britain.....	297,000	Tanganyika (German	
Greece.....	125,000	East Africa).....	10
Guiana (British).....	1,786 ¹	Tangier Zone.....	15,000 ¹
Hawaii.....	77	Trans-Caucasian Rep.....	57,608
Hong Kong.....	150	Tunisia ²	65,000
Hungary.....	473,310	Turkey in Asia.....	70,000
India.....	21,778	Turkey in Europe.....	120,000
Indo-China (French) ²	1,000	Ukraine ²	1,795,540
Iraq.....	87,488	Union of South Africa ²	62,103
Irish Free State ²	5,148	United States (Contin'l).....	4,228,029
Italy.....	50,000	United States and	
Jamaica.....	1,250	Possessions.....	4,229,401
Japan.....	1,000	Uruguay.....	150
Kenya.....	100	Uzbek and Turcoman	
Latvia.....	2,120	Republics.....	25,683
Kirghizia ²	95,675	Venezuela.....	411
Libya ²	43,000	Virgin Islands.....	70
Lithuania ²	155,125	West Russia (Gov't of	
Luxemburg ²	1,353	Witebsk).....	115,613
Malta.....	35	White Russia.....	395,184
Mexico.....	16,000		

¹ Based on latest official census or authoritative estimate. For detail see tables II, IX to XIV. See also explanatory notes following Table XV.

² See notes on Tables IX to XII.

A. JEWS IN THE UNITED STATES

The Government of the United States and the Governments of the States, in making their various censuses, take no account of the religious affiliations of the inhabitants. There are therefore, no official statistics of the number of Jews in the country, and such figures as have been published from time to time were based on estimates. In 1928, new estimates were compiled as of the end of 1927. The tables below give the latest estimates of the Jews in the United States compared wherever possible with those of 1917.*

TABLE II

JEWS IN CONTINENTAL UNITED STATES AND OUTLYING POSSESSIONS, 1927

	Total Population	Jews	Per Cent
Continental United States.....	118,628,000	4,228,029	3.58
Outlying Possessions:			
Alaska.....	55,036 ¹	500 ⁴	
Hawaii.....	255,912	77 ⁵	
Panama Canal Zone.....	22,858 ¹	25 ⁵	
Porto Rico.....	1,299,809	200 ⁴	
Philippine Islands.....	10,350,640 ²	500 ⁴	
Virgin Islands.....	26,051 ³	70 ⁶	
Total Outlying Possessions.....	12,010,306	1,372	.01
Grand Total.....	130,638,306	4,229,401	3.24

¹Census of 1920²Census December 31, 1918³Census November 1, 1917⁴Estimate of 1917⁵Estimate of 1926⁶Estimate of 1923

The table given above shows that in 1927 Jews formed 3.58% of the total population in continental United States compared with 3.27% estimated in 1917. The number of Jews in the outlying possessions was small compared with the total population of those possessions, the percentage of Jews being 0.01.

The table which follows, giving the distribution of the Jews by states in 1917 and in 1927, shows great variation among the states both in the number of Jews and the percentage of Jews to the total. Thus the state of New York had in 1927 a total of 1,900,000 Jews, while the state of Nevada had but 264 Jews. In the state of New York, the Jews formed 16.6% of the total population in 1927, and 15.3% in 1917, while in the state of Idaho the Jews formed but 0.21% in 1927 and 0.24% in 1917. In the country as a whole, the percentage of Jews to the total has increased but slightly from 3.27% to 3.58% compared with the increase of from 2% to 3.27% in the ten preceding years, but in this respect also, the states show great variation. Thus, for example, the Jews of the state of New York increased during the ten years since 1917 by 18.70%, while the Jews in the state of Georgia increased by but 3.41%.

*For detailed tables, see the writer's *The Jews in the United States, 1927*; American Jewish Committee, New York, 1929.

TABLE III

NUMBER OF JEWS AND THEIR DISTRIBUTION BY STATE,
1917 and 1927¹

STATE	1917			1927			Increase	
	Total Population	Jews	Per Cent	Total Population	Jews	Per Cent	Number	Per Cent
Alabama.....	2,363,939	11,086	0.47	2,549,000	12,891	0.50	1,805	16.28
Arizona.....	263,788	1,013	0.38	459,000	1,455	0.32	442	43.64
Arkansas.....	1,766,343	5,012	0.28	1,923,000	8,850	0.46	3,838	76.58
California.....	3,029,032	63,652	2.10	4,433,000	123,284	2.78	59,632	93.68
Colorado.....	988,320	14,565	1.47	1,074,000	20,321	1.89	5,756	39.52
Connecticut.....	1,265,373	66,862	5.28	1,636,000	91,538	5.59	24,676	36.91
Delaware.....	215,160	3,806	1.77	243,000	5,310	2.18	1,504	39.52
D. of C.....	369,282	10,000	2.71	540,000	16,000	2.96	6,000	60.00
Florida.....	916,185	6,451	0.70	1,363,000	13,402	0.98	6,951	107.75
Georgia.....	2,895,841	22,414	0.77	3,171,000	23,179	0.73	765	3.41
Idaho.....	445,176	1,078	0.24	534,000	1,141	0.21	63	5.85
Illinois.....	6,234,995	246,637	3.95	7,296,000	345,980	4.74	99,343	40.28
Indiana.....	2,835,492	25,833	0.91	3,150,000	27,244	0.86	1,411	5.46
Iowa.....	2,224,771	15,555	0.70	2,425,000	16,404	0.68	849	5.46
Kansas.....	1,851,870	9,450	0.51	1,328,000	7,792	0.59	-1,658	-17.55
Kentucky.....	2,394,093	13,362	0.56	2,538,000	19,533	0.77	6,171	46.18
Louisiana.....	1,856,954	12,723	0.68	1,934,000	16,432	0.85	3,709	29.15
Maine.....	777,340	7,387	0.95	793,000	8,480	1.07	1,093	14.80
Maryland.....	1,373,673	62,642	4.56	1,597,000	70,871	4.44	8,229	13.14
Massachusetts.....	3,775,973	189,671	5.00	4,242,000	225,634	5.32	35,963	18.96
Michigan.....	3,094,266	63,254	2.04	4,490,000	89,462	1.99	26,208	41.43
Minnesota.....	2,312,445	31,462	1.36	2,686,000	43,197	1.61	11,735	37.30
Mississippi.....	1,976,570	3,881	0.19	1,790,618	6,420	0.36	2,539	65.43
Missouri.....	3,429,595	80,807	2.35	3,510,000	80,687	2.30	-120	-0.15
Montana.....	472,935	2,518	0.53	714,000	1,578	0.22	-940	-37.34
Nebraska.....	1,284,126	13,547	1.06	1,396,000	14,209	1.02	662	4.89
Nevada.....	110,738	503	0.45	77,407	264	0.34	-239	-47.52
New Hampshire.....	444,429	3,257	0.73	455,000	2,779	0.61	-478	-14.68
New Jersey.....	3,014,194	149,476	4.96	3,749,000	225,306	6.01	75,830	50.73
New Mexico.....	423,649	858	0.20	392,000	1,052	0.27	194	22.61
New York.....	10,460,182	1,603,923	15.33	11,423,000	1,903,890	16.67	299,967	18.70
North Carolina.....	2,434,381	4,915	0.20	2,897,000	8,252	0.28	3,337	67.89
North Dakota.....	765,319	1,492	0.19	641,192	2,749	0.43	1,257	84.25
Ohio.....	5,212,085	166,361	3.19	6,710,000	173,976	2.59	7,615	4.58
Oklahoma.....	2,289,855	5,186	0.23	2,397,000	7,823	0.33	2,637	50.85
Oregon.....	861,992	9,767	1.13	890,000	13,075	1.47	3,308	33.87
Pennsylvania.....	8,610,042	322,406	3.72	9,730,000	404,979	4.16	82,573	25.61
Rhode Island.....	625,865	20,502	3.27	704,000	25,003	3.56	4,501	21.95
South Carolina.....	1,643,205	4,816	0.29	1,845,000	6,851	0.37	2,035	42.26
South Dakota.....	716,972	1,262	0.18	696,000	1,584	0.23	322	25.52
Tennessee.....	2,304,629	14,034	0.61	2,485,000	22,532	0.91	8,498	60.55
Texas.....	4,515,423	30,839	0.86	5,397,000	46,648	0.86	15,809	51.26
Utah.....	443,866	3,737	0.84	522,000	2,857	0.55	-880	-23.55
Vermont.....	364,946	2,221	0.61	352,428	2,036	0.58	-185	-8.33
Virginia.....	2,213,025	15,403	0.69	2,546,000	25,656	1.01	10,253	66.57
Washington.....	1,597,400	9,117	0.57	1,562,000	14,698	0.94	5,581	61.22
West Virginia.....	1,412,602	5,129	0.36	1,696,000	7,471	0.44	2,342	45.67
Wisconsin.....	2,527,167	28,581	1.13	2,918,000	35,935	1.23	7,354	25.73
Wyoming.....	184,970	498	0.27	241,000	1,319	0.55	821	164.86
Total.....	103,640,473	3,388,951	3.27	118,140,645	4,228,02	3.58	839,078	24.76

¹The population figures for 1927 and other non-census years in this table and in all subsequent tables are the estimates of the United States Bureau of the Census, or of the writer, following the method of the Census Bureau, whenever official estimates were not available.

The census of 1927 showed that the Jews constitute a greater proportion of the total population in the northern states than in the western states and in the latter than in the southern states. In the major division called The North, reside 3,821,045 Jews, a little over 90% of the total number of Jews in the country, and over 5% of the total population of that major division. In the major division called The South, are 225,940 Jews, a little over 5% of the total population of those states, and only 5.35% of the Jews of the country. Finally, in the major division called The West, there are 180,044 Jews, somewhat over 1.5% of the total population of the division, and 4.26% of the number of Jews in the country.

As is the case in the country as a whole, so also within the major divisions, the Jews are unevenly distributed.

TABLE IV

DISTRIBUTION OF JEWS AND THEIR DENSITY IN THE UNITED STATES BY STATE, SECTION, AND DIVISION, 1927

State, Section and Division	Total Population ¹	Jews	Percentage of Jews to Total	Distribution	
				Total	Jews
The North.....	72,710,620	3,821,045	5.25	61.54	90.39
NORTHEAST.....	35,464,428	2,981,826	8.41	48.77	78.09
Maine.....	793,000	8,480	1.07	2.24	0.28
New Hampshire.....	455,000	2,779	0.61	1.28	0.09
Vermont.....	352,428	2,036	0.58	0.99	0.07
Massachusetts.....	4,242,000	225,634	5.32	11.96	7.57
Rhode Island.....	704,000	25,003	3.56	1.99	0.84
Connecticut.....	1,636,000	91,538	5.59	4.61	3.07
New York.....	11,423,000	1,903,890	16.67	32.21	63.85
New Jersey.....	3,749,000	225,306	6.01	10.57	7.56
Pennsylvania.....	9,730,000	404,979	4.16	27.44	13.58
Maryland.....	1,597,000	70,871	4.44	4.50	2.37
Delaware.....	243,000	5,310	2.18	0.69	0.18
District of Columbia..	540,000	16,000	2.96	1.52	0.54
				100.00	100.00
EAST NORTH CENTRAL..	24,564,000	672,597	2.74	33.78	17.60
Ohio.....	6,710,000	173,976	2.59	27.32	25.85
Michigan.....	4,490,000	89,462	1.99	18.28	13.30
Wisconsin.....	2,918,000	35,935	1.23	11.88	5.35
Illinois.....	7,296,000	345,980	4.74	29.70	51.45
Indiana.....	3,150,000	27,244	0.86	12.82	4.05
				100.00	100.00

TABLE IV (Continued)

State, Section and Division	Total Population	Jews	Percentage of Jews to Total	Distribution	
				Total	Jews
WEST NORTH CENTRAL..	12,682,192	166,622	1.28	17.45	4.36
Minnesota.....	2,686,000	43,197	1.61	21.18	25.92
Iowa.....	2,425,000	16,404	0.68	19.12	9.85
Missouri.....	3,510,000	80,687	2.3	27.68	48.42
North Dakota.....	641,192	2,749	0.43	5.05	1.65
South Dakota.....	696,000	1,584	0.23	5.49	0.95
Nebraska.....	1,396,000	14,209	1.02	11.01	8.53
Kansas.....	1,328,000	7,792	0.59	10.47	4.68
				100.00	100.00
The South.....	34,531,618	225,940	0.65	29.23	5.35
SOUTH ATLANTIC.....	13,518,000	84,811	0.63	39.15	37.54¹
Virginia.....	2,546,000	25,656	1.01	18.83	30.25
West Virginia.....	1,696,000	7,471	0.44	12.55	8.81
North Carolina.....	2,897,000	8,252	0.28	21.43	9.72
South Carolina.....	1,845,000	6,851	0.37	13.65	8.08
Georgia.....	3,171,000	23,179	0.73	23.46	27.34
Florida.....	1,363,000	13,402	0.98	10.08	15.80
				100.00	100.00
EAST SOUTH CENTRAL..	9,362,618	61,376	0.65	27.11	27.16
Kentucky.....	2,538,000	19,533	0.77	27.11	31.82
Tennessee.....	2,485,000	22,532	0.91	26.54	36.72
Alabama.....	2,549,000	12,891	0.50	27.22	21.00
Mississippi.....	1,790,618	6,420	0.36	19.13	10.46
				100.00	100.00
WEST SOUTH CENTRAL..	11,651,000	79,753	0.68	33.74	35.30
Arkansas.....	1,923,000	8,850	0.46	16.50	11.10
Oklahoma.....	2,397,000	7,823	0.33	20.57	9.81
Louisiana.....	1,934,000	16,432	0.85	16.60	20.60
Texas.....	5,397,000	46,648	0.86	46.33	58.49
				100.00	100.00
The West.....	10,898,407	180,044	1.65	9.23	4.26
MOUNTAIN.....	4,013,407	29,987	0.75	36.83	16.66
Colorado.....	1,074,000	20,321	1.89	26.76	67.77
Wyoming.....	241,000	1,319	0.55	6.00	4.40
Utah.....	522,000	2,857	0.55	13.00	9.52
Montana.....	714,000	1,578	0.22	17.79	5.27
Idaho.....	534,000	1,141	0.21	13.35	3.80
Nevada.....	77,407	264	0.34	1.92	0.88
Arizona.....	459,000	1,455	0.32	11.43	4.85
New Mexico.....	392,000	1,052	0.27	9.75	3.51
				100.00	100.00
PACIFIC.....	6,885,000	150,057	2.18	63.17	83.34
Washington.....	1,562,000	14,698	0.94	22.68	9.79
Oregon.....	890,000	13,075	1.47	12.93	8.72
California.....	4,433,000	122,284	2.76	64.37	81.49
				100.00	100.00

¹ See note on page 302.

Not only do the Jews live in every state but they are widely distributed within the states. In 1927 the Jews lived in 6,420 cities, towns, and villages and in 3,292 rural unincorporated districts in Continental United States. In 1927 every city of 25,000 or over was found to have Jewish inhabitants. Of the smaller cities it was found that there were Jews in 93.9% of cities of 25,000-10,000; in 88.2% of the places of 10,000-5,000; and in 84.86% of the places of 5,000-2,500. Even of the small villages, those belonging to the class of rural incorporated places of 2,500 or less, 30.55% have Jewish inhabitants. In other words, as the table following will show, out of every one hundred urban places nearly ninety have Jewish residents; of every one hundred rural villages only thirty have Jews; while in the country districts, only seven in every one hundred have permanent Jewish residents.

TABLE V
NUMBER OF PLACES HAVING JEWS, 1927

Class of Place	Total Number of Places Census of 1920 ¹	Number of Places Having Jews	Per Cent
Urban Places of 25,000 or over..	287	287	100.
Urban Places of 25,000-10,000..	461	433	93.93
Urban Places of 10,000- 5,000..	721	636	88.22
Urban Places of 5,000- 2,500..	1,321	1,121	84.86
Total Urban Places.....	2,790	2,477	88.77
Rural Incorporated Places of 2,500 or less.....	12,908	3,943	30.55
Total Incorporated Places..	15,698	6,420	41.22
Rural Unincorporated Districts..	44,565 ²	3,292	7.39

¹The figures for places are those of the census of 1920.

²The sum of the total of the places in the states.

Decennial estimates are available of the number of Jews in the country; beginning with 1897. Previous to that date a careful estimate was made as of 1877. The earliest estimate of the number of Jews in the country is said to be that of Mordecai M. Noah in 1818, who claimed that there were at that time 3,000 Jews in the country. In 1848, M. A. Berk estimated the number of Jews as 50,000. The table below gives a summary of the estimate of 1877 and of the decennial estimates, 1897, 1907, 1917, and 1927, and shows that during the past fifty years there has been a continuous rise in the percentage of Jews to the total population of the country, and that the growth is slowing down.¹

TABLE VI
NUMBER OF JEWS, 1877-1927

Year	Total Population	Jews	P. C.	Increase				
				Inter- val	Total		Jews	P. C.
					Number	P. C.	Number	
1877 . . .	43,661,968	229,087	0.52					
1897 . . .	72,106,120	937,800	1.31	20 yrs.	28,444,152	65.15	708,713	309.36
1907 . . .	88,787,058	1,776,885	2.	10 yrs.	16,680,938	23.13	839,085	89.47
1917 . . .	103,690,473	3,388,951	3.27	10 yrs.	14,853,415	16.73	1,612,066	90.72
1927 . . .	118,140,645	4,228,029	3.58	10 yrs.	14,500,172	13.99	839,078	24.76

Of the two tables that follow, one is a list of cities having one thousand Jews or more in 1927, and the other is a table giving the distribution of the Jews in the City of New York by boroughs.

¹See the writer's *The Jews in the United States, 1927*, pp. 66-68.

TABLE VII

A LIST OF CITIES HAVING 1,000 JEWS OR MORE, 1927

City	Total Population 1927*	Number of Jews 1927	Per Cent
Akron, Ohio.....	220,500 ¹	7,500	3.4
Albany, N. Y.....	119,500	9,000	7.5
Allentown, Pa.....	94,600 ³	1,960	2.07
Altoona, Pa.....	67,000 ³	1,500	2.24
Ansonia, Conn.....	19,386	2,400	12.38
Asbury Park, N. J.....	13,975	1,387	9.92
Atlanta, Ga.....	250,000 ¹	11,000	4.4
Atlantic City, N. J.....	53,896	12,160	22.56
Baltimore, Md.....	819,000	68,000	8.3
Bangor, Me.....	26,800	1,500	5.6
Bayonne, N. J.....	91,600	12,150	13.26
Beaumont, Tex.....	54,272	1,150	2.12
Bethlehem, Pa.....	76,622	1,500	1.96
Beverly, Mass.....	22,735	1,000	4.4
Binghamton, N. Y.....	79,649	2,500	3.14
Birmingham, Ala.....	217,500	4,000	1.84
Bloomfield, N. J.....	26,884	1,400	5.21
Boston, Mass.....	793,100	90,000	11.35
Braddock, Pa.....	21,944	2,000	9.11
Bridgeport, Conn.....	152,500 ¹	13,000	8.52
Brockton, Mass.....	65,342 ²	4,000	6.12
Brookline, Mass.....	44,653	7,500	16.8
Buffalo, N. Y.....	550,000	20,000	3.64
Cambridge, Mass.....	123,900	5,200	4.2
Camden, N. J.....	133,100	7,700	5.78
Canton, Ohio.....	112,902	3,600	3.19
Charleston, S. C.....	74,343	2,150	2.89
Charleston, W. Va.....	51,236	1,200	2.34
Chattanooga, Tenn.....	72,200	3,385	4.69
Chelsea, Mass.....	48,871	20,000	40.92
Chester, Pa.....	71,675	2,125	2.96
Chicago, Ill.....	3,102,800	325,000	10.47
Cincinnati, Ohio.....	412,200	23,500	5.7
Cleveland, Ohio.....	984,500	85,000	8.63
Cleveland Heights, Ohio.....	23,832	8,000	33.57
Columbus, Ohio.....	291,400	8,500	2.92
Dallas, Tex.....	211,600	7,500	3.54
Dayton, Ohio.....	180,700	4,900	2.71
Denver, Colo.....	289,800	17,000	5.87
Des Moines, Ia.....	148,900	4,200	2.82
Detroit, Mich.....	1,334,500	75,000	5.62
Duluth, Minn.....	113,232	3,480	3.07
East Orange, N. J.....	62,147	2,000	3.22
Easton, Pa.....	37,516	1,500	4.
East St. Louis, Ill.....	72,521	2,750	3.79
Elizabeth, N. J.....	111,444	9,500	8.52
Elmira, N. Y.....	51,144	1,500	2.93
El Paso, Tex.....	109,200 ³	2,400	2.2
Erie, Pa.....	112,164	1,575	1.4
Evansville, Ind.....	96,195	1,800	1.87
Fall River, Mass.....	132,600	5,500	4.15
Fallsburg town, N.Y.....	3,825 ⁴	1,060	27.72
Flint, Mich.....	136,500 ³	1,100	0.81

*See note on page 302.

¹Local Estimate.²1925 state census.³Estimate, U. S. Bureau of the Census for 1926.⁴Census of 1920.

TABLE VII (Continued)

City	Total Population 1927*	Number of Jews 1927	Per Cent
Fort Wayne, Ind.....	102,380	1,800	1.76
Fort Worth, Tex.....	163,600	2,100	1.28
Galveston, Tex.....	49,346	1,940 ⁴	3.93
Gary, Ind.....	82,381	2,200	2.67
Gloversville, N. Y.....	23,076	1,500	6.5
Grand Rapids, Mich.....	161,900	1,780	1.1
Hammond, Ind.....	52,300	1,200	2.29
Harrisburg, Pa.....	84,600 ³	5,000	5.91
Hartford, Conn.....	168,300 ³	27,000	16.04
Haverhill, Mass.....	49,232	3,385	6.88
Hazleton, Pa.....	37,054 ²	1,000	2.7
Highland Park, Mich.....	76,164	1,765	2.32
Hoboken, N. J.....	68,166	2,780	4.08
Holyoke, Mass.....	60,387	2,000	3.31
Homestead, Pa.....	21,669	1,100	5.08
Houston, Tex.....	256,000 ¹	11,000	4.3
Huntington, W. Va.....	65,100	1,125	1.73
Indianapolis, Ind.....	374,300	10,000	2.67
Irrington, N. J.....	35,002	1,295	3.7
Jacksonville, Fla.....	97,006	4,000	4.12
Jersey City, N. J.....	321,500	18,000	5.6
Johnstown, Pa.....	75,618	1,000	1.32
Kansas City, Kan.....	117,500	2,500	2.13
Kansas City, Mo.....	383,100	22,000	5.74
Kingston, N. Y.....	27,234	1,750	6.43
Knoxville, Tenn.....	106,848	1,250	1.17
Lancaster, Pa.....	57,296	1,500	2.62
Lawrence, Mass.....	93,527 ²	3,775	4.04
Lincoln, Neb.....	62,630	1,050	1.68
Linden, N. J.....	2,558	1,800	70.37
Little Rock, Ark.....	78,582	3,000	3.82
Long Beach, Cal.....	97,700 ³	1,750	1.79
Long Branch, N. J.....	13,677	3,000	21.94
Los Angeles, Cal.....	1,300,600	65,000	5.
Louisville, Ky.....	320,100 ¹	12,500	3.9
Lowell, Mass.....	110,296	2,700	2.45
Lynbrook, N. Y.....	4,371 ⁴	1,000	22.9
Lynn, Mass.....	104,653	9,000	8.6
McKeesport, Pa.....	49,641	5,000	10.07
Madison, Wis.....	47,370	1,000	2.11
Malden, Mass.....	52,863	10,000	18.92
Mason City, Ia.....	26,249	1,501	5.72
Memphis, Tenn.....	178,900	10,000	5.59
Meriden, Conn.....	31,688	1,750	5.52
Miami, Fla.....	85,826	2,650	3.09
Milwaukee, Wis.....	536,400	25,000	4.66
Minneapolis, Minn.....	447,700	22,000	4.91
Montgomery, Ala.....	47,193	3,000	6.36
Monticello, N. Y.....	2,602	1,200	46.12
Mount Vernon, N. Y.....	50,990	8,000	15.69
Nashville, Tenn.....	137,800	4,000	2.9
New Bedford, Mass.....	119,537	3,970	3.32
New Britain, Conn.....	70,096	3,000	4.28
New Brunswick, N. J.....	39,345	5,000	12.71
New Haven, Conn.....	184,900	22,500	12.17
New London, Conn.....	29,908	1,600	5.35
New Orleans, La.....	424,400	9,000	2.12

1, 2, 3, 4. See footnotes to p. 307.

² For distribution by borough, see p. 311.⁴ Local estimate: 1,100.

TABLE VII (Continued)

City	Total Population 1927*	Number of Jews 1927	Per Cent
New Rochelle, N. Y.....	41,355	4,500	10.88
New York, N. Y. ⁶	5,970,800	1,765,000	29.56
Newark, N. J.....	466,700	65,000	13.93
Newburgh, N. Y.....	32,158	1,735	5.40
Newport News, Va.....	46,369	1,750	3.77
Niagara Falls, N. Y.....	64,980	1,000	1.54
Norfolk, Va.....	179,200	7,800	4.35
Norwalk, Conn.....	42,295	2,000	4.73
Norwich, Conn.....	23,659	1,200	5.07
Oak Park Village, Ill.....	54,147	1,600	2.95
Oakland, Cal.....	267,300	6,000	2.24
Oklahoma City, Okla.....	145,000 ³	1,250	0.86
Omaha, Neb.....	219,200	11,000	5.02
Orange, N. J.....	35,814	1,000	2.79
Pasadena, Cal.....	58,400 ³	1,400	2.40
Passaic, N. J.....	70,188	9,000	12.82
Paterson, N. J.....	143,800	22,300	15.51
Peabody, Mass.....	22,234	1,400	6.30
Peekskill, N. Y.....	16,304	1,000	6.13
Pensacola, Fla.....	25,305 ³	1,200	4.75
Peoria, Ill.....	82,540	1,500	1.82
Perth Amboy, N. J.....	48,417	4,500	9.29
Philadelphia, Pa.....	2,035,900	270,000	13.26
Pittsburgh, Pa.....	665,500	53,000	7.96
Pittsfield, Mass.....	48,921	2,100	4.29
Plainfield, N. J.....	32,705	3,000	9.17
Portland, Me.....	76,762	3,500	4.56
Portland, Ore.....	340,740 ¹	12,000	3.52
Portsmouth, Va.....	69,224	2,180	3.15
Pottsville, Pa.....	23,024	1,000	4.34
Poughkeepsie, N. Y.....	37,144	1,850	4.98
Providence, R. I.....	280,600	21,000	7.48
Pueblo, Colo.....	43,962	1,200	2.73
Quincy, Mass.....	64,925	1,650	2.54
Reading, Pa.....	114,500	2,500	2.18
Revere, Mass.....	35,035	8,000	22.83
Richmond, Va.....	191,800	8,000	4.17
Rochester, N. Y.....	324,500	22,500	6.93
Rock Island, Ill.....	42,766	1,675	3.92
Sacramento, Cal.....	80,756	1,100	1.36
St. Joseph, Mo.....	78,314	3,500	4.47
St. Louis, Mo.....	839,200	50,000	5.96
St. Paul, Minn.....	250,100	13,500	5.40
Salem, Mass.....	42,937	2,400	5.59
Salt Lake City, Utah.....	135,700	2,000	1.47
San Antonio, Tex.....	211,400	8,000	3.78
San Diego, Cal.....	110,400 ³	2,000	1.81
San Francisco, Cal.....	576,000	35,000	6.08
Savannah, Ga.....	96,400 ³	3,800	3.94
Schenectady, N. Y.....	99,850	3,500	3.51
Scranton, Pa.....	143,900	9,000	6.25
Seattle, Wash.....	411,500 ¹	10,000	2.43
Sheboygan, Wis.....	34,144	1,075	3.15
Shreveport, La.....	67,641	2,000	2.96
Sioux City, Ia.....	87,606	3,150	3.59
Somerville, Mass.....	101,408	2,500	2.46
South Bend, Ind.....	83,092	3,000	3.61
South Orange, N. J.....	8,156	1,000	12.27
Spokane, Wash.....	109,000 ⁴	1,350	1.24
Springfield, Mass.....	147,400	12,100	8.21

TABLE VII (Continued)

City	Total Population 1927*	Number of Jews 1927	Per Cent
Stamford, Conn.....	42,066	5,600	13.31
Stockton, Cal.....	52,226	1,150	2.2
Superior, Wis.....	39,671	1,050	2.65
Syracuse, N. Y.....	197,000	14,000	7.11
Tacoma, Wash.....	106,220	1,000	0.94
Tampa, Fla.....	111,997	2,000	1.79
Terre Haute, Ind.....	71,900 ³	1,000	1.39
Toledo, Ohio.....	305,400	10,000	3.27
Trenton, N. J.....	136,700	11,000	8.05
Troy, N. Y.....	72,300 ³	2,500	3.46
Tulsa, Okla.....	135,900 ³	2,400	1.77
Union, N. J.....	20,651	4,000	19.37
Uniontown, Pa.....	17,335	1,100	6.35
Utica, N. Y.....	107,971	5,000	4.63
Waco, Tex.....	46,952	1,500	3.19
Washington, D. C.....	540,000	16,000	2.96
Waterbury, Conn.....	104,716	5,300	5.06
Waukegan, Ill.....	21,436	1,000	4.67
West Hoboken, N. J.....	43,343	1,320	3.05
West New York, N. J.....	41,382	2,410	5.82
White Plains, N. Y.....	24,588	1,700	6.91
Wilkes-Barre, Pa.....	78,542	5,500	7.
Wilmington, Del.....	126,400	5,000	3.96
Winthrop, Mass.....	16,440	2,000	12.17
Woodbine, N. J.....	1,406 ⁴	1,200	85.35
Woonsocket, R. I.....	52,155	1,350	2.59
Worcester, Mass.....	195,500	13,000	6.65
Yonkers, N. Y.....	118,800	7,000	5.89
Youngstown, Ohio.....	169,400	8,000	4.72

In the City of New York, the Jews are most densely settled in the Borough of the Bronx where they constituted in 1927 over 45% of the total population of that borough. More Jews, however, live in the Borough of Brooklyn than in any other borough,—over 45% of the Jews in Greater New York.¹

TABLE VIII
DISTRIBUTION OF THE JEWS IN THE CITY OF
NEW YORK BY BOROUGH, 1927

Borough	Total Population	Jews	Per Cent of Jews to total	Distribution of Jews
Bronx.....	927,625	420,000	45.28	23.80
Brooklyn.....	2,275,708	797,000	35.02	45.15
Manhattan.....	1,808,225	465,000	25.71	26.35
Queens.....	812,362	75,800	9.33	4.29
Richmond.....	146,880	7,200	4.90	.41
Total.....	5,970,800	1,765,000	29.56	100.00

In 1917 and in 1920 the distribution of the Jews in the City of New York was as follows:

Bronx—211,000 in 1917 and 278,169 in 1920; Brooklyn—568,000 in 1917 and 604,380 in 1920; Manhattan—696,000 in 1917 and 657,101 in 1920; Queens—23,000 in 1917 and 86,194 in 1920; Richmond—5,000 in 1917 and 17,168 in 1920; total—1,503,000 in 1917 and 1,643,012 in 1920.

¹ See the writer's *Jews in the United States, 1927*, pp. 21, 22, 76.

B. JEWISH POPULATION OF THE WORLD

Although Jews live all over the world, the density of the Jewish population varies. Of the 15,324,515 Jews in the world, nearly two-thirds live in Europe and over 30% live in North and South America. Asia, Africa, and Australasia together have but 7.45% of the total Jewish population: Asia, 3.85%, Africa, 3.41%, and Australasia, 1.1%.

TABLE IX
DISTRIBUTION OF THE JEWS OF THE WORLD BY CONTINENTS

Continent	Jewish Population	Per Cent of Total
Europe.....	9,570,118	62.45
North and South America.....	4,617,705	30.13
Africa.....	522,182	3.41
Asia.....	589,938	3.85
Australasia.....	24,572	0.16
Total.....	15,324,515	100.00

AMERICA

Of the Jews who live on the American continent, 4,381,250 dwell in North America and the West Indies, where they constitute 2.96% of the total population, and 236,455 in Central and South America, forming 0.42% of the total population. In North America the Jews are concentrated in Continental United States (3%) and in Canada (1.43%). In South America more than 92% of the Jews live in Argentina, where, however, they constitute only 2.09% of the total population.

TABLE X
DISTRIBUTION OF JEWS OF AMERICA BY GEOGRAPHICAL
DIVISIONS AND COUNTRIES¹

Name	Gen. Population	Yr.	Jewish Population	Yr.	Per Cent
NORTH AMERICA AND WEST INDIES					
Canada ²	8,788,483c.	1921	126,196c.	1921	1.43
United States (Continental).....	118,628,000e.	1927	4,228,029e.	1927	3.5
Alaska.....	55,036c.	1920	500e.	1917	
Cuba.....	2,889,004c.	1918	8,200e.	1925	
Dominican Republic.....	897,405c.	1921	55c.	1921	.006
Jamaica.....	858,188c.	1921	1,250c.	1921	.14
Mexico.....	14,234,799c.	1921	16,000e.	1927	
Panama Canal Zone.....	22,858		750e.	1926	
Porto Rico.....	1,299,809c.	1920	200e.	1917	
Virgin Islands.....	26,051c.	1917	70e.	1923	
Total.....	147,699,633		4,381,250		2.96
SOUTH AND CENTRAL AMERICA					
Argentina ²	9,548,092c.	1924	200,000e.	1924	2.09
Brazil.....	30,635,605c.	1920	30,000e.	1927	
Chile ²	3,754,723c.	1920	2,000e.	1924	
Curaçao.....	56,371c.	1923	565c.	1920	
Guiana (British).....	297,691c.	1921	1,786e.	1925	
Panama.....	442,522e.	1923	25e.	1926	
Paraguay.....	1,000,000c.	1917	400e.	1924	
Peru.....	5,550,000e.	1921	300e.	1927	
Surinam.....	133,561c.	1923	818c.	1923	.13
Uruguay.....	1,564,620c.	1922	150e.	1910	
Venezuela.....	3,026,878e.	1926	411c.	1894	
Total.....	56,010,063		236,455		0.42
Grand Total.....	203,709,696		4,617,705		2.27

¹The letter "c" following a figure indicates that it is based on a census, "e" that is based on an estimate.

See notes on Tables I-XV.

EUROPE

The bulk of the Jews of Europe live in a group of adjacent countries located in the center of the continent, which region may be designated as the "Jewish" Central Europe. In it the Jews form 6.58% of the total population. In the countries to the north of this "Jewish" Central Europe, Jews form not more than .33% of the total population; while in the countries to the west and south of that region the Jewish numbers represent .65% of the total population.

TABLE XI
DISTRIBUTION OF JEWS OF EUROPE BY GEOGRAPHICAL
DIVISIONS AND COUNTRIES

Name	Gen. Population	Yr.	Jewish Population	Yr.	Per Cent
WESTERN AND SOUTHERN EUROPE					
Belgium.....	7,666,055e.	1923	44,000e.	1921	
Bulgaria.....	5,483,125c.	1926	43,209c.	1926	
Cyprus.....	310,715c.	1921	195c.	1921	.79
Danzig ²	383,995c.	1924	9,239c.	1924	2.4
Denmark ²	3,267,831c.	1921	5,947c.	1921	.18
France.....	40,743,851c.	1926	200,000e.	1926	
Germany.....	62,348,782c.	1925	564,379c.	1925	.09
Gibraltar ¹	22,018c.	1921	1,123c.	1920	
Great Britain.....	42,918,253c.	1921	297,000e.	1924	
Greece.....	5,536,375c.	1920	125,000e.	1925	2.25
Irish Free State ²	2,972,802 ² c.	1926	4,555e.	1911	.17
Italy.....	38,755,576c.	1921	50,000e.	1924	
Luxemburg ²	260,767c.	1922	1,353c.	1922	.52
Malta and Gozo.....	224,680c.	1921	35e.	1920	
Netherlands ²	6,865,314c.	1920	150,000e.	1925	
Portugal.....	6,032,991c.	1920	1,000e.	1921	
Saar Region.....	773,764c.	1926	5,000e.	1920	5.1
Serb-Croat-Slovene State.....	12,017,323c.	1920	64,159c.	1920	.53
Spain.....	21,347,335c.	1920	4,000e.	1920	.02
Switzerland.....	3,888,320c.	1920	20,979c.	1920	.54
Turkey (Eur.).....	1,203,151c.	1927	120,000e.	1923	
Total.....	263,023,023		1,711,320		.65
CENTRAL EUROPE					
Austria.....	6,535,759c.	1923	350,000e.	1920	
Czecho-Slovakia ²	13,613,172c.	1921	354,342c.	1921	2.7
Hungary.....	7,987,143c.	1920	473,310c.	1920	6.0
Latvia.....	1,844,805c.	1925	95,675c.	1925	5.18
Lithuania ²	2,203,312e.	1925	155,125c.	1923	
Poland ²	27,192,674c.	1921	2,854,000e.	1921	10.49
Roumania ²	17,700,000e.	1925	900,000e.	1925	5.5
Russia (U.S.S.R.) in Europe ²					
Crimea ²	7,616,000e.	1923	51,516c.	1920	
West Russia (Gov't of Witebsk) ²	1,353,078c.	1920	115,613c.	1920	7.15
White Russia ²	2,444,675e.	1924	395,184c.	1920	
Ukraine ²	26,178,000e.	1924	1,795,540c.	1920	
Total.....	114,668,618		7,540,305		6.58
NORTHERN EUROPE					
Estonia.....	1,110,538c.	1922	4,566c.	1922	.41
Finland.....	3,558,059e.	1926	1,715e.	1926	.05
Norway ²	2,646,306c.	1920	1,457c.	1920	.06
Russia (R. S. F. S. R. exclusive of Crimea and West Russia) ²	82,850,000e.	1924	304,286c.	1920	
Sweden.....	5,904,489c.	1920	6,469c.	1920	.11
Total.....	96,069,392		318,493		.33
Grand Total.....	473,761,033		9,570,118		2.02

¹Preliminary figure.

²See explanatory notes following Table XV.

ASIA

On the continent of Asia the Jews live in concentrated numbers only in Palestine and in the Arabic-speaking countries to the north, east, and south of Palestine. In this region the Jews form 1.95% of the total population. In the adjacent countries of Asia Minor, Central Asia, and Northern Asia, the Jews constitute .4% of the total population. In the countries to the east and south, namely, India, China, and Japan, the number of Jews is comparatively very small, being only .005% of the total population. However, the percentage of the Jewish population to the total white population is considerable in some of those countries.

TABLE XII
DISTRIBUTION OF JEWS OF ASIA BY GEOGRAPHICAL
DIVISIONS AND COUNTRIES

Name	Gen. Population	Yr.	Jewish Population	Yr.	Per Cent
PALESTINE AND NEIGHBORING COUNTRIES					
Palestine ¹	887,000e.	1926	157,800e.	1926	17.79
Arabia.....	10,000,000e.	1921	25,000e.		
Aden.....	54,923c.	1920	3,747c.	1911	6.82
Iraq.....	2,849,282c.	1921	87,488c.	1920	3.1
Syria and Lebanon ¹	2,046,857e.	1926	35,000e.	1922	
Total.....	15,838,062		309,035 *		1.95
ASIA MINOR, CENTRAL AND NORTHERN ASIA					
Afghanistan.....	12,000,000e.	1925	18,135e.		
Azerbaijan.....	2,205,200e.	1926	24,676c.	1923	
Georgia.....	2,541,400e.	1926	23,433c.	1922	
Kirghizia ¹	5,058,553c.	1923	2,120c.	1920	
Persia.....	10,000,000e.		40,000e.		
Siberia.....	11,069,550c.	1920	44,725c.	1920	.4
Turkey in Asia.....	12,446,794e.	1927	70,000e.	1923	
Uzbek and Turcoman Republics ¹	5,194,700e.	1926	25,683c.	1923	
Total.....	60,516,197		244,272		0.4
EASTERN AND SOUTHERN ASIA					
British Malaya.....	3,358,054c.	1921	703c.	1921	.02
China ²	318,653,000e.	1911	12,000e.	1921	
Hong Kong.....	625,166c.	1921	150e.	1920	
India, States and Agencies.....	318,942,480c.	1921	21,778c.	1921	.01
Indo-China (French) ²	16,813,000c.	1914	1,000e.	1924	
Japan.....	59,460,252c.	1922	1,000e.	1922	.001
Total.....	717,851,952		36,631		.005
Grand Total.....	794,206,211		589,938		

¹See explanatory notes following Table XV.

AFRICA

The great majority of the Jews of Africa live in the northern part of the continent in the Arabic-speaking countries along the Mediterranean Sea and the Atlantic Ocean. The combined population of these countries, of 26,508,315 includes 408,093 Jews, 1.53%. There are also Jewish communities in the central part of the African continent, the so-called Black Africa, where the Jews constitute a considerable percentage of the white European population. This is especially the case in the Union of South Africa where the Jews form 4.1% of the white population of 1,519,488 in that country. There are said to be 50,000 Falashas in East Africa (Abyssinia).

TABLE XIII
DISTRIBUTION OF JEWS OF AFRICA BY GEOGRAPHICAL
DIVISIONS AND COUNTRIES

Name	Gen. Population	Yr.	Jewish Population	Yr.	Per Cent
NORTHERN PART (ARABIC-SPEAKING COUNTRIES)					
Algeria.....	6,064,865c.	1926	100,000e.	1926	.5
Egypt ¹	12,750,918c.	1917	59,581c.	1917	
Libya ¹	765,000	1921	43,000	1921	
Morocco (French) ¹	4,216,824e.	1926	117,512e.	1926	
Morocco (Spanish).....	550,000e.	1921	8,000e.	1927	
Tangier Zone.....	100,000e.	1927	15,000e.	1927	23.08
Tunis ¹	2,059,708c.	1926	65,000e.	1926	3.1
Total.....	26,508,315		408,093		1.53
EASTERN PART					
Abyssinia.....	10,000,000e.	1925	50,000e.	1922	
SOUTHERN PART (BLACK AFRICA)					
Congo (Belgian).....	8,510,037		177e.	1923	.16
Kenya.....	2,344,000e.	1921	100e.	1924	
Portuguese East Africa (Mozambique).....	3,120,000e.		100e.	1923	.01
Rhodesia:					
North Rhodesia.....	931,500e.	1921	110c.	1921	
South Rhodesia.....	803,620c.	1921	1,289c.	1921	
South-West Africa.....	227,732e.	1921	200e.	1925	
Tanganyika (German East Africa)...	4,107,000c.	1921	10e.	1923	.9
Union of South Africa ¹	6,928,580c.	1921	62,103c.	1921	
Total.....	26,972,469		64,089		.24
Grand Total.....	63,480,784		522,182		

AUSTRALASIA

Only 24,572 Jews live in Australasia, constituting .14% of the total population. Of that number, 21,615 Jews live in Australia, where they constitute .37% of the total population.

¹ See notes.

TABLE XIV
DISTRIBUTION OF JEWS OF AUSTRALASIA BY COUNTRIES

Name	Gen. Population	Yr.	Jewish Population	Yr.	Per Cent
Australia ¹	5,777,262c.	1921	21,615c.	1921	.37
Hawaii	255,912c.	1920	77c.	1926	
New Zealand ¹	1,284,873c.	1921	2,380c.	1921	.19
Philippine Islands	10,350,640c.	1918	500e.	1917	
Grand Total	17,668,687		24,572		.14

¹ See notes on Tables I-XV.

TABLE XV
LIST OF IMPORTANT CITIES AND THEIR JEWS¹

Name	Gen. Population	Yr.	Jewish Population	Yr.	Per Cent
Alexandria	450,000	1920	29,207	1920	6.5
Algiers	206,595	1921	15,943c.	1921	7.7
Amsterdam	647,427c.	1920	67,249c.	1920	10.4
Antwerp	334,000	1921	22,000e.	1921	6.5
Bagdad	250,000c.	1920	50,000c.	1920	20.0
Brussels	685,000	1921	20,000e.	1921	2.9
Budapest	925,724c.	1920	217,545c.	1920	23.5
Cairo	795,000	1920	24,885	1920	3.1
Copenhagen	561,344	1921	5,875c.	1921	1.04
Cracow	183,706	1921	45,192	1921	24.6
Czernowitz	91,852c.	1919	43,555c.	1919	47.4
Ghommel	64,786	1917	30,320	1917	46.8
Haifa	24,469	1922	6,230	1922	25.4
Jaffa	47,709c.	1922	20,152c.	1922	42.2
Jerusalem	62,578c.	1922	33,971c.	1922	54.7
Johannesburg	288,131	1921	22,335c.	1921	7.75
Kiev	272,573	1923	128,141	1923	47.
Kovno	91,302c.		24,691c.		27.04
Lemberg	219,388	1921	76,854	1921	35.
Leningrad	1,018,630	1923	52,370	1923	5.14
Lodz	452,079	1921	155,860	1921	34.5
Minsk	152,587	1917	67,599	1917	44.3
Montreal	618,506	1921	42,817	1921	6.9
Moscow	1,424,854	1923	86,171	1923	6.04
Prague	676,657c.	1921	31,751c.	1921	4.69
Rabat	30,953c.	1921	3,004c.	1921	9.7
Riga	181,443c.	1920	39,443c.		
Rome	600,000		11,000	1922	
Safed	8,760c.	1922	2,986c.	1922	34.1
Sofia	154,431c.	1920	20,000	1920	12.9
Tallinn (Revel)			1,929c.	1922	
Tiberias	6,950c.	1922	4,427c.	1922	63.7
Toronto	521,893	1921	34,619	1921	6.6
Tripoli	64,759c.	1918	12,951c.	1918	20.0
Tunis	79,175c.	1921	19,029c.	1921	24.0
Vienna ¹	1,856,780c.	1923	201,513c. ¹	1923	10.8
Warsaw	936,046c.	1921	309,165c.	1921	33.
Winnipeg	179,087	1921	14,449	1921	8.1

¹ See notes on Tables I-XV. For cities in the United States, see pp. 00.

NOTES ON TABLES I-XV

ARGENTINA. The figure for the Jewish population is the estimate of the Jewish Colonization Association.

AUSTRALIA. The figure for the Jewish population is exclusive of the possible number of Jews among the 20,544 enumerated in 1921 as of "no religion" and 92,258 as of "unknown" religion.

AZERBAJDJAN. The figure for the Jews is that for those who were enumerated in the towns in the census of 1923. No Jews were enumerated in the country places.

BRITISH MALAYA. The figure for the general population includes 14,954 Europeans.

CANADA. The figure for the Jewish population is on the basis of nationality. It has been estimated that the Jewish population numbered 140,000 in 1921.

CHILE. The figure for the Jewish population is an estimate of the number of Jews who lived in Santiago, Valparaíso, Concepción, and Temuco in 1924.

CHINA. The figure for the Jewish population is an estimate of the number of Jews who lived in 1920 in Harbin, Tientsin, Shanghai, Haitar, Chang-Blung, Dairen (Baluy), and Kiarta Hankow.

CRIMEA. See the note on the UNION OF SOCIALIST SOVIET REPUBLICS.

CUBA. The figure given for the Jews includes 2,700 Sephardic Jews and 5,500 Ashkenasic Jews.

CZECHO-SLOVAKIA. The figure for the Jewish population is on the basis of religion and it is exclusive of the possible number of Jews among the 724,507 enumerated in 1921 as of "no religion," 522,333 not included in the religious census, and 238,808 aliens.

DANZIG. The figure for the Jewish population is exclusive of the possible number of Jews among the 2,815 enumerated in 1924 as of "no religion," or of "unknown" religion.

DENMARK. The figure for the Jewish population is exclusive of the possible number of Jews among the 12,744 enumerated in 1921 as of "no religion."

EGYPT. The figure for the Jewish population is exclusive of the possible number of Jews among the 8,814 enumerated in 1917 as being of "unknown" religion.

GIBRALTAR. The figure for the Jewish population is that of the ecclesiastical return of the four synagogues of the city of Gibraltar for 1920.

GEORGIA. The figure for the Jews is that for those who were enumerated in the towns in the census of 1922. No Jews were enumerated in the country places.

INDO-CHINA. The figure for the Jewish population is an estimate of the number of Jews who lived in Haiphong, Hanoi, Tourane, and Saigon in 1924.

IRISH FREE STATE. The figure for the Jewish population is that of the census of 1911 and includes the number of Jews who lived in 1911 in Northern Ireland.

KENYA. The figure for the general population includes 9,651 Europeans and 10,102 Arabs.

KIRGHIZIA. See the note on the UNION OF SOCIALIST SOVIET REPUBLICS.

LIBYA. The figures given include 571,000 enumerated in the district of Tripolitania in 1921 with an estimated number of 40,000 Jews, and 195,000 enumerated in the district of Cyrenaica in 1926 with 2,997 Jews in the town of Benghazi.

LITHUANIA. The figure for the Jewish population is exclusive of the number of Jews in the District of Memel of 141,274 inhabitants, January 1, 1925. (In the census of 1923, 155 were enumerated as Karaites.)

LUXEMBURG. The figure for the Jewish population is exclusive of the possible number of Jews among the 10,300 enumerated in 1922 as of "no religion," or, "unknown" religion.

MEXICO. The figure given for the Jews includes about 10,000 oriental Jews and about 6,000 European Jews.

MOROCCO. The figure for the Jews in the French Zone includes 107,512 native Jews enumerated in the census of 1926 and 10,000 European Jews estimated to live in all of Morocco; the figure for the Jews in Spanish Morocco includes only those estimated to live in the four cities of Alcazar, Arzila, Larache, and Tetuan; and the figure for the Jews in Tangier Zone includes only those living in the city of Tangier.

NETHERLANDS. The figure for the Jewish population is an estimate for the year 1925. In 1920 the census return was 121,167 Jews, exclusive of the possible number of Jews among the 533,714 enumerated as of "no religion" and 1,010 as of "unknown" religions.

NEW ZEALAND. The figure for the Jewish population is exclusive of the possible number of Jews among the 5,329 enumerated in 1921 as of "no religion" and 43,302 of "unknown" religion.

NORWAY. The figure for the Jewish population is exclusive of the possible number of Jews among the 17,780 enumerated in 1920 as of "no religion," or "unknown" religion.

PALESTINE. The figure for the Jewish population is the official estimate for 1926.

PANAMA CANAL ZONE. The figure given for the Jews includes 175 men of the army and navy and 25 civilian employees of the American government.

PARAGUAY. The figure for the Jewish population is an estimate of the number of Jews who lived in 1924 in Villarrica, Borche, Cabaliero, Ipcarai, Caifunto and Encarnasion.

POLAND. The figure for the Jewish population is exclusive of the possible number of Jews among the 105,000 enumerated in 1921 as of "unknown" religion or as of "other religions." In the census of 1921, the returns gave 2,829,456 Jews, exclusive of the number of Jews among the 318,452 persons who were in the army on the day of the census.

PORTUGUESE EAST AFRICA. The figure for the total population includes about 9,000 white Europeans.

RHODESIA (NORTHERN). The figure for the total population includes 3,750 Europeans.

RHODESIA (SOUTHERN). The figure for the total population includes 33,620 Europeans.

ROUMANIA. The figures given are official estimates. In 1918, the religious census returned 9,696,714 as belonging to the Orthodox Church; 1,456,147, Greek Orthodox; 1,482,391, Roman Catholics; 1,344,970, Protestants; 44,087, Mohammedans; 17,586, Armenians; 834,344, Jews; total, 14,876,789, leaving 2,516,360 unaccounted for.

RUSSIA (RSFSR). The figure for the Jewish population in the European governments of the Russian Socialist Federated Soviet Republics is exclusive of the civil Jewish population enumerated in 1920 in the district of Ghomel, which district was later ceded to White Russia.

SIBERIA. See the note on **UNION OF SOCIALIST SOVIET REPUBLICS.**

SOUTH WEST AFRICA. The figure for the total population includes 19,432 Europeans.

SWITZERLAND. The figure for the Jewish population is exclusive of the possible number of Jews among the 35,656 enumerated in 1920 as of "no religion" and 3,200 as of "unknown" religion.

SYRIA AND LEBANON. The figure for the Jewish population is an estimate. In 1921-1922, the census returned 16,145 Jews. The latter figure was exclusive of those among the 71,566 enumerated as "aliens," 50,000 "recent immigrants from Turkey," and 350,000 classed as "nomads."

TANGANYIKA (GERMAN EAST AFRICA). The figure for the total population includes 2,447 Europeans.

TUNIS. The figure for the Jewish population is an estimate. In 1926, the census returned 54,243 Jews, exclusive of the number of Jews among the "Europeans."

UKRAINE. See the note on the **UNION OF SOCIALIST SOVIET REPUBLICS.**

UNION OF SOCIALIST SOVIET REPUBLICS. The figure for the total number of Jewish population in the Union includes 43,337 Jews who were in the army and in the navy at the time of the census of 1920. The figures for the Jewish population of Crimea, Kirghizia, Siberia, Ukraine, West Russia, and White Russia are those of the civil Jewish population enumerated in the census of 1920, as are also the figures given for the total number of Jewish population of the Union in Europe and of that in the Union in Asia.

UNION OF SOUTH AFRICA. The figure for the total population includes 1,519,488 whites. The figure for the Jewish population is exclusive of the possible number of Jews among the 8,775 enumerated in 1921 as of "no religion," or of "unknown" religion.

UZBEK AND TURCOMAN REPUBLICS. The figure given for the Jews is that of those Jews who were enumerated in the towns in 1923. No figures are available for those who live in the country places.

VIENNA. The figure for the Jewish population is exclusive of the possible number of Jews among the 33,087 persons enumerated in 1923 as of "no religion."

C. JEWISH IMMIGRATION TO THE UNITED STATES

JEWISH IMMIGRATION¹ DURING THE YEAR ENDED JUNE 30, 1928

During the year ended June 30, 1928, 11,639 Jews were admitted to the country, about as many as during the previous year; the number of Jews that departed was insignificant, namely, 253²; and the net increase through immigration was thus 11,386.

The Jewish immigrants constituted 3.79% of the total. But the number of Jewish immigrants who departed amounted to only 2.17% of the total number of Jewish immigrants admitted, as against 25.21% for the non-Jews. The increase of Jewish immigrants admitted over Jewish immigrants departed was, as a result, 4.95% of the total increase.

Unlike the years prior to 1924, and evidently as a result of the operation of the Immigration Law of 1924, the percentage of Jewish immigrants debarred during the year under review was larger than that of the non-Jewish immigrants, the respective percentages being 7.72% for the Jewish immigrants, and 6.13% for the non-Jewish immigrants. However, the percentage of the number of deported Jewish immigrants after having been admitted, continued to be smaller than the percentage of the number of the deported non-Jewish immigrants. Only 213 Jews were deported during 1928 as against 11,625 non-Jews, these numbers constituting 1.87% and 5.06% respectively of the net increase of Jewish and of non-Jewish immigrants.

TABLE XVI

NUMBER OF JEWISH IMMIGRANTS ADMITTED, DEPARTED, INCREASE, DEBARRED, AND DEPORTED, YEAR ENDED JUNE 30, 1928

	Total	Jews	Per Cent
Admissions.....	307,255	11,639	3.79
Departures.....	77,457	253	0.33
Increase.....	229,798	11,386	4.95
Debarred.....	18,839	898	4.77
Deported.....	11,625	213	1.83

¹ In the text and in the tables which follow the words immigration and immigrants refer to alien immigration and alien immigrants only.

² Of the 253 Jewish emigrants who departed, 23 went to Great Britain, 54 to Palestine, 15 to Roumania, 15 to Russia, 42 to Palestine and 43 to Canada; and 61 went to Hungary, Austria, Czecho-Slovakia, Jugoslavia, Lithuania, Latvia, Germany, France, Italy, Greece; China, other Asia; Cuba, Brazil, other South America; other Africa and Australia.

Table XVII below shows the distribution of the Jewish immigrants on the basis of the states of destination given by the Jewish immigrants at the ports of their admission.

TABLE XVII

DISTRIBUTION OF JEWISH IMMIGRANTS ON THE BASIS OF THE
DESTINATION, YEAR ENDED JUNE 30, 1928

States	Total	Jews	Per Cent	Distribution	
				Total	Jews
California.....	23,344	238	1.02	7.60	2.04
Connecticut.....	5,569	135	2.42	1.81	1.16
Illinois.....	19,165	759	3.96	6.24	6.52
Massachusetts.....	20,461	364	1.78	6.66	3.13
Michigan.....	25,872	655	2.53	8.42	5.63
Missou i.....	1,730	115	6.65	0.56	0.99
New Jersey.....	15,967	498	3.12	5.20	4.28
New York.....	87,503	7,100	8.11	28.48	61.00
Ohio.....	8,292	303	3.65	2.70	2.60
Pennsylvania.....	17,950	752	4.19	5.84	6.46
Other states, territories, and possessions.....	81,402	720 ¹	0.88	26.49	6.19
Total.....	307,255	11,639	3.79	100.	100.

¹ The 720 Jews went to the following states: Alabama (16), Colorado (13), Delaware (11), District of Columbia (27), Florida (13), Georgia (10), Idaho (4), Indiana (34), Iowa (34), Kansas (4), Kentucky (23), Louisiana (9), Maine (21), Maryland (72), Minnesota (67), Mississippi (22), Montana (5), Nebraska (12), Nevada (1), New Hampshire (3), New Mexico (5), North Carolina (15), North Dakota (10), Oklahoma (4), Oregon (20), Rhode Island (28), South Carolina (10), South Dakota (5), Tennessee (7), Texas (48), Utah (4), Vermont (14), Virginia (21), Washington (44), West Virginia (9), Wisconsin (74), and Wyoming (1).

Table XVIII below shows the countries whence the immigrants came. Of the total number of 11,639 Jewish immigrants, 4,771 came from Poland, 1,761 from Canada, 904 from Russia, 754 from Roumania, and 3,449 from other countries in Europe, Asia, Africa, Australasia, and countries of the western hemisphere. The Jews constitute 1.54% of the total number of immigrants that came from the western hemisphere, 0.33% of those from Australasia, 12.63% of those from Africa, 16.89% of those from Asia; in the case of Europe, the 7,517 Jewish immigrants, or 42.04% of the total immigration of 17,879 from this region came from a group of adjacent countries which may be described as the Jewish Central Europe; while only 0.45% of the total number of immigrants from other parts of Europe were Jews. As many as 54.49% of immigrants from Poland, 54.80% of those from Roumania, and 72.09% of those from Russia, are Jews.

TABLE XVIII

COUNTRIES OF ORIGIN OF JEWISH IMMIGRANTS, YEAR ENDED
JUNE 30, 1928

States	Total	Jews	Per Cent	Distribution	
				Total	Jews
Austria.....	1,277	132	10.34	0.42	1.13
Czecho-Slovakia.....	3,571	315	8.82	1.16	2.71
Hungary.....	857	163	19.02	0.28	1.40
Latvia.....	258	173	67.06	0.08	1.49
Lithuania.....	531	305	57.44	0.17	2.62
Poland.....	8,755	4,771	54.49	2.85	40.99
Roumania.....	1,376	754	54.80	0.45	6.48
Russia.....	1,254	904	72.09	0.41	7.77
Total.....	17,879	7,517	42.04	5.82	64.59
France.....	4,438	146	3.29	1.44	1.25
Germany.....	45,778	361	0.79	14.90	3.10
Great Britain and Northern Ireland.....	20,682	452	2.19	6.73	3.88
Other Countries of Europe ¹	69,736	314	0.45	22.70	2.70
Total Europe.....	158,513	8,790	5.55	51.59	75.52
Palestine.....	554	468	84.48	0.18	4.02
Other Countries in Asia ¹	2,826	103	3.64	0.92	0.89
Total Asia.....	3,380	571	16.89	1.10	4.91
Canada.....	73,154	1,761	2.41	23.81	15.13
Cuba.....	3,012	256	8.50	0.98	2.20
Other Countries of Western Hemisphere ¹	68,115	199	0.29	22.17	1.71
Total Western Hemisphere.....	144,281	2,216	1.54	46.96	19.04
Africa.....	475	60	12.63	0.15	0.51
Australasia.....	606	2	0.33	0.20	0.02
Grand Total.....	307,255	11,639	3.79	100.00	100.00

¹The other countries which accounted for 616 Jewish immigrants to the United States during the year ended June 30, 1928, included the following: Belgium (64), Brazil (36), Bulgaria (11), China (64), Denmark (2), Esthonia (12), Free City of Danzig (13), Greece (29), India (5), Irish Free State (11), Italy including Sicily and Sardinia (65), Japan (1), Jugo-Slavia (22), Luxemburg (1), Mexico (90), Netherlands (32), Newfoundland (2), Norway (3), Other Asia (23), Other Central America (7), other Europe (5), Other South America (59), other West Indies (5), Spain (1), Sweden (2), Switzerland (18), Syria (6), Turkey in Europe (23), Turkey in Asia (4).

Tables XIX and XX show that the Jewish immigration during the year ended June 30, 1928, included 25.12% children, while only 16.17% of the total number of non-Jewish immigrants admitted were children. Similarly 17.92% of the total Jewish immigrants were men and women of 45 years of age and over, while only 8.70% of the non-Jewish immigrants belonged to this age group. The percentage of immigrants between 16 and 44 years of age was consequently smaller among Jews (56.96%) than among the total number of non-Jewish immigrants (75.13%).

With regard to sex, as in the previous year, the number of Jewish females exceeded the number of Jewish males (54.37% and 45.63%); while among the non-Jewish immigrants the number of males exceeded the number of females (54.02% and 45.98%).

TABLE XIX

AGE OF TOTAL NUMBER OF IMMIGRANTS AND OF JEWISH IMMIGRANTS, ADMITTED DURING THE YEAR ENDED JUNE 30, 1928

Age	Number		Distribution	
	Total	Jews	Total	Jews
Under 16.....	49,680	2,924	16.17	25.12
16-44.....	230,832	6,629	75.13	56.96
45 and over.....	26,743	2,086	8.70	17.92
Total.....	307,255	11,639	100.00	100.00

TABLE XX

SEX OF TOTAL NUMBER OF IMMIGRANTS, AND OF JEWISH IMMIGRANTS, YEAR ENDED JUNE 30, 1928

Sex	Number		Per Cent of Admission	
	Total	Jews	Total	Jews
Males.....	165,977	5,311	54.02	45.63
Females.....	141,278	6,328	45.98	54.37
Total.....	307,255	11,639	100.00	100.00

During the year ended June 30, 1928, 93.55% of the Jews admitted came to join relatives and only 4.03% came to neither relatives nor friends, as compared with 72.35% and 17.56% respectively, among the non-Jewish immigrants.

TABLE XXI

TOTAL NUMBER OF IMMIGRANTS, AND NUMBER OF JEWISH IMMIGRANTS WHO CAME TO JOIN RELATIVES, FRIENDS, AND THOSE WHO HAD NO RELATIVES OR FRIENDS, YEAR ENDED JUNE 30, 1928

Persons Joined	Number		Distribution	
	Total	Jews	Total	Jews
Relatives.....	222,305	10,888	72.35	93.55
Friends.....	31,000	282	10.09	2.42
None.....	53,950	469	17.56	4.03
Total.....	307,255	11,639	100.00	100.00

JEWISH IMMIGRATION DURING JULY-DECEMBER, 1928

Statistics for the year ended June 30, 1929, were not available when this article was compiled, but as the figures for the second half of 1928 are at hand, a summary table based on these is given herewith. During July-December, 1928, 6,174 Jews were admitted to the country, 4.18% of the total.

TABLE XXII

NUMBER OF JEWISH IMMIGRANTS ADMITTED, DEPORTED, INCREASE, DEBARRED AND DEPORTED, DURING JULY-DECEMBER, 1928

	Total	Jews	Per Cent
Admissions.....	147,707	6,174	4.18
Departures.....	44,677	111	0.25
Increase.....	103,030	6,063	5.88
Debarred.....	9,105	285	3.13
Deported.....	5,651	87	1.54

A SUMMARY OF JEWISH IMMIGRATION 1881-1928

Little is known statistically of the early waves of Jewish immigration to the United States, the immigration of Portuguese and Spanish Jews, and of German Jews. We are in possession of statistics beginning with 1881, and the data we have bear on the following:

(1) The number of Jews who were admitted at the ports of the City of New York, Philadelphia, and Baltimore, during 1881-1898;

(2) The number of Jews who were admitted to the country at all ports between 1899-1907; and

(3) The number of Jews who were admitted as well as those who departed from 1908 onwards.

It will thus be noted that there is no data bearing on the number of Jews that entered the country at ports other than New York, Philadelphia, or Baltimore between 1881 and 1898, and there is no data on Jewish departures between 1881 and 1907, as prior to the latter date the United States government did not keep statistics of departures. But during 1908-1914, for which period we have data on the departure of Jews, the percentage of Jewish departures to Jewish admissions was 7.14%¹. We may, therefore, perhaps assume that the percentages were similar during the period between 1899-1907. We may also perhaps assume that during 1899-1907 the Jewish departures equalled the number of Jewish admissions through ports other than New York, Philadelphia, and Baltimore. If these assumptions be correct, then the number of Jewish immigrants to the United States 1881-1928 may be estimated at 2,302,378 as follows:

1881-1898—admissions through the ports of New York, Philadelphia, and Baltimore without deducting for departures or adding for admissions through other ports.....	533,478
1899-1907—829,244 admissions less 59,208 estimated departures.....	770,036
1908-1928—Net increase (admissions less departures)	998,864
Estimated Total.....	2,302,378

The table below gives the data available on Jewish immigration and emigration during 1881-1928.

¹During the years of the World War as well as during the years since the operation of the quota law, the per cent of Jewish departures to Jewish admissions varies between 0.5% in 1924 to nearly 19% in 1918, but the per cent of Jewish departures between 1915-1928 taken as a whole is 1.66% of the total admissions during that period, and the per cent of Jewish departures during the entire period between 1908-1928 is 5.07%, which percentages are close to the one of 7.14% for the seven years between 1908-1914 of "free" immigration.

TABLE XXIII

JEWISH IMMIGRATION 1881-1928

SUMMARY

Period	Admissions			Departures			Net Increase		
	Total	Jews	P. C. Jews to Total	Total	Jews	P. C. to Admissions	Total	Jews	P. C. Jews to Total
1881-1898	8,173,890							533,478 ¹	
1899-1907	6,974,447	829,244	11.89		59,208 ²	33.55		770,036 ²	
1908-1924	10,656,636	1,008,586	9.46	3,574,974	52,294	25.82	7,081,662	956,292	13.50
1925-1928 ³	1,241,232	43,681	3.52	320,543	1,109	2.54	920,689	42,572	4.62
1881-1928	27,046,205							2,302,378	

¹ Admission at the ports of New York, Philadelphia, and Baltimore.² Estimated. See p.³ Under the quota law of 1924.

TABLE XXIV

JEWISH IMMIGRATION 1881-1928

Year	Admissions			Departures			Net Increase		
	Total	Jews	P. C. Jews to Total	Total	Jews	P. C. to Admissions	Total	Jews	P. C. Jews to Total
1881-1898									
1899-1907	6,974,447	829,244	11.89	395,073	59,208	7.14	387,797	533,478	24.2
1908	782,870	103,387	13.2	225,802	7,702	7.44	525,984	770,036	9.7
1909	751,786	57,551	7.6	202,436	6,105	10.60	839,134	95,685	9.3
1910	1,041,570	84,260	8.1	295,666	5,689	6.8	582,921	78,571	14.5
1911	878,587	91,223	10.4	333,262	6,401	7.01	504,910	84,822	14.4
1912	838,172	80,595	9.6	308,190	7,418	9.20	889,702	73,177	10.6
1913	1,197,892	101,330	8.5	303,338	6,697	6.60	915,142	94,633	14.3
1914	1,218,480	138,051	11.3	204,074	6,826	4.94	122,626	131,225	20.3
1915	326,700	26,497	8.1	129,765	1,524	5.75	169,061	24,973	8.8
1916	298,826	15,108	5.1	66,277	199	1.31	229,126	14,909	7
1917	295,403	17,342	5.8	94,585	329	1.89	16,033	17,013	18.3
1918	110,618	3,627	3.	123,522	687	18.9	17,610	2,940	15.2
1919	141,132	3,055	2.6	288,315	373	12.2	141,680	2,682	9.8
1920	430,001	14,292	3.3	247,718	358	2.5	557,510	13,934	9.8
1921	805,228	119,036	14.7	198,712	483	4.1	118,583	118,583	21.2
1922	309,556	53,524	17.3	81,450	830	1.5	52,694	52,694	47.5
1923	522,919	49,719	9.5	76,789	413	.83	441,469	49,306	11.16
1924	706,896	49,989	7.	92,728	260	.52	630,107	49,729	7.89
1925	294,314	10,292	3.5	76,992	291	3.	201,586	10,001	5.
1926	304,488	10,267	3.3	73,366	341	3.3	227,496	9,926	4.3
1927	335,175	11,483	3.4	77,457	224	1.9	261,809	11,259	4.3
1928	307,255	11,639	3.8	77,457	253	2.17	229,798	11,386	4.95

The table which follows gives a summary of the statistical data we possess on the number of Jews debarred from entering the United States and on the number of Jews who were deported after having been admitted to the country. During 1899-1928, for which years we possess data on these matters 30,877 Jews were debarred constituting 1.75% of the number of Jews who were admitted; while the percentage of the total debarred to the total admitted was 2.42%. During the same period 3,945 Jews were deported after having been admitted.

The latter figure includes 2,642 Jews who were deported during 1911-1928, during which years the Jews deported constituted but 0.34% of the net increase of Jewish immigration, while the percentage of the total deported to the total net increase was 1.40%. During 1928 the percentage of the total deported to the total net increase was 5.06%, while the percentage of deported Jews was only 1.87%.

TABLE XXV

TOTAL NUMBER OF IMMIGRANTS AND NUMBER OF JEWISH IMMIGRANTS
REJECTED ON APPLICATION FOR ADMISSION AND THOSE DEPORTED
FROM THE UNITED STATES AFTER ADMISSION, 1899-1928

Year	Debarred				Deported			
	Number		Per Cent to Admission		Number		Per Cent to Net Increase	
	Total	Jews	Total	Jews	Total	Jews	Total	Jews
1899-1910.....	116,255	10,785	1.2	1.0	12,177	1,303	—	—
1911.....	22,349	1,999	2.5	2.1	2,788	209	.5	.2
1912.....	16,057	1,064	1.9	1.3	2,456	191	.4	.2
1913.....	19,938	1,224	1.6	1.2	3,461	253	.4	.2
1914.....	33,041	2,506	2.7	1.9	4,137	317	.4	.2
1915.....	24,111	1,398	7.3	5.2	2,670	68	2.1	.2
1916.....	18,867	949	6.3	6.2	2,906	79	1.8	.5
1917.....	16,028	607	5.4	3.5	1,918	46	.9	.3
1918.....	7,297	222	6.5	6.0	796	27	4.9	.9
1919.....	8,726	199	6.1	6.5	3,102	17	17.6	.7
1920.....	11,795	268	2.7	1.8	2,762	53	1.9	.4
1921.....	13,779	1,195	1.7	1.0	4,517	134	.8	.1
1922.....	13,731	1,256	4.4	2.3	4,345	214	3.9	.4
1923.....	20,619	1,455	3.9	2.9	3,661	99	.82	.02
1924.....	30,284	1,754	4.3	3.5	4,294	113	.68	.2
1925.....	25,390	1,137	8.6	11.1	9,495	250	4.7	2.5
1926.....	20,550	871	6.7	8.4	10,904	175	4.7	1.7
1927.....	19,755	1,090	5.9	9.4	11,662	184	4.4	1.6
1928.....	18,839	898	6.1	7.7	11,625	213	5.1	1.9
Total 1899-1928	457,311	30,877	2.42	1.75	99,676	3,945		
Total 1911-1928					87,499	2,642	1.40	0.34

D. JEWISH IMMIGRATION INTO CANADA

During 1901-1927, 106,846 Jews were admitted to Canada, 2.04%[†] of the total immigration. The figure given for the Jews does not include the number of Jews who immigrated from the United States. During 1927, taken separately, the Jewish immigration via ocean ports constituted 3.11% of the total.

TABLE XXVI
TOTAL NUMBER OF IMMIGRANTS AND NUMBER OF JEWISH IMMIGRANTS
ADMITTED TO CANADA

Year	Total	Jews (via ocean ports)	Per Cent Jews to To- tal	Year	Total	Jews (via ocean ports)	Per Cent Jews to To- tal
1901	49,149	2,765	5.6	1916	48,537	65	.1
1902	67,379	1,015	1.5	1917	75,374	136	.1
1903	128,364	2,066	1.6	1918	79,074	32	.04
1904	130,331	3,727	2.8	1919	57,702	22	.04
1905	146,266	7,715	5.2	1920	117,336	116	.09
1906	189,064	7,127	3.8	1921	148,477	2,763	1.9
1907	124,667	6,584	5.2	1922	89,999	8,404 ¹	9.3
1908	262,469	7,712	2.9	1923	72,887	2,793 ¹	3.8
1909	146,908	1,636	1.1	1924	148,560	4,255	2.8
1910	208,794	3,182	1.5	1925	111,362	4,459	4.
1911	311,084	5,146	1.6	1926	96,064	3,587	3.7
1912	354,237	5,322	1.5	1927	143,991	4,471	3.11
1913	402,432	7,387	1.8	1928	151,597	4,766 ¹	3.14
1914	384,878	11,252	2.9				
1915	144,789	3,107	2.1	Total	5,391,771	108,846	2.10

¹ Including 470 immigrants from the United States.

E. JEWISH IMMIGRATION INTO ARGENTINA

During 1913-1915 and 1919-1927, 70,341 Jews entered Argentina. About 5,584 Jews were admitted during 1927.

TABLE XXVII
TOTAL AND JEWISH IMMIGRATION INTO ARGENTINA, 1913-1915 AND
1919-1927

Year	Total	Jews	Per Cent Jews to To- tal
1913.....	302,047	10,860	3.5
1914.....	284,449	3,693	1.3
1915.....	137,716	606	.4
1919.....	69,879	280	.4
1920.....	155,332	2,071	1.3
1921 ¹	108,591	4,095	3.8
1922 ¹	139,953	7,198	5.2
1923 ¹	195,063	13,701	7.0
1924 ¹	159,939	7,799	4.8
1925 ¹	125,365	6,920	5.5
1926 ¹	135,111	7,534	5.6
1927 ¹	161,148	5,584	3.5
Total.....	1,974,593	70,341	3.56

¹ Communicated by ICA.

F. JEWISH IMMIGRATION INTO PALESTINE, 1928

Below, we present a table giving a number of facts regarding immigration into, and emigration from Palestine during 1928. A study of this table will yield a number of interesting observations, the most significant of which are the following:

1) During 1928, there was a net increase in the number of Jews in Palestine by immigration of only 10, compared with a net loss for 1927 of 2,358. The non-Jewish population suffered a net decrease of 46, compared with a decrease in 1927 of 1,025.

2) Another point worthy of note is the decrease in the percentage of Jews to the total number of immigrants. Thus, while in 1926, Jews constituted 94% of the total immigrants, they were only 75% in 1927, and 70% in 1928. There was, however, a corresponding decrease in the percentage of Jews to the total number of those who left Palestine; in 1926 this was 78%, in 1927 it dropped to 72%, and in 1928 to 69%.

3) There is a considerable difference between the sex and age distribution of the Jewish immigrants and that of the non-Jewish newcomers into Palestine. Among the Jews, out of each 1,000 immigrants, 390 were men, 356 were women, and 254 were children; among non-Jews the corresponding numbers were 433, 360, and 207. To put it another way,—for every 100 Jewish adult male immigrants, there were 91 women, and 65 children; whereas for every 100 non-Jewish adult males, there were 83 women and 47 children.

4) The Jewish emigration consisted to a large extent (72%) of those who had come to Palestine since July, 1920, while only a small number (28%) had come prior to that date. The situation was just the reverse with the non-Jewish emigrants,—85% of these were "residents," i. e., they had been in Palestine since before July, 1920, while only 15% were more recent "settlers."

TABLE XXVIII

NUMBER OF IMMIGRANTS, EMIGRANTS, AND THOSE REFUSED ADMISSION,
JEWS AND NON-JEWS, 1928

Immigrants	Number	Distribution	Emigrants	Number	Distribution
Total.....	3,086	100.00	Total.....	3,122	100.00
Jews.....	2,178	70.58	Jews.....	2,168	69.44
Men.....	849	38.98	Residents.....	605	27.91
Women.....	775	35.58	Settlers.....	1,563	72.09
Children.....	554	25.44	Non-Jews.....	954	30.56
Non-Jews.....	908	29.42	Residents.....	809	84.80
Men.....	393	43.28	Settlers.....	145	15.20
Women.....	327	36.01	Total Residents.....	1,414	45.29
Children.....	188	20.71	Total Settlers.....	1,708	54.71
Net Decrease.....				—36	...
Jews (Increase).....				10	...
Non-Jews (Decrease).....				—46	...
Refused Admission.....				313	...

The Palestine Government divides the immigrants into four classes according to their economic status. The first category (A) includes persons in possession of £500 or more, skilled artisans in possession of £250 or more, persons of assured income of £60 or more, persons of religious occupation, students coming to schools and colleges, orphans coming to institutions, and dependents, (wives and minor children, or any one of these classes of immigrants.) The second category (B) includes persons with less than £500, and their dependents. The third category (C) includes persons for whom employment is guaranteed, and their dependents; and the last category (D) are dependents of "residents" of Palestine, that is to say, wives and children of persons who have been in Palestine since July, 1920.

Of the 2,178 Jews who entered the country in 1928, one-fourth were persons coming to employment. These persons and their dependents make up almost one-third (32.51%) of the Jewish immigrants. The class of dependents of residents of Palestine came next, constituting 28.70% of the total. Of the 908 non-Jewish immigrants, almost two-fifths (38%) belong to the category of persons coming to employment; their dependents constituted 7.38% of the total number of non-Jews. The next most numerous group among them is the class of persons of religious occupation, who contribute 18.83% to the total.

If we divide all the immigrants into three classes, namely, breadwinners, or active persons; dependent immigrants (wives and children of the breadwinners); and passive immigrants, including students coming to schools and colleges, and orphans coming to institutions, we find that of the total of Jewish immigrants, the majority (56%) were dependents; 40% were active persons, and only a small proportion (3.17%) were passive immigrants; among the non-Jews, however, the large majority (61.9%) were active, 27.2% were dependents, and a proportionately large number (10.9) were orphans coming to institutions (7) and students (71). Attention is called to the large number (71) of non-Jews classified as "persons of religious occupation," constituting more than one-sixth (18.83%) of the total non-Jewish immigrants.

TABLE XXIX

NUMBER OF IMMIGRANTS, JEWS AND NON-JEWS, ADMITTED TO THE
COUNTRY BY CATEGORIES, 1928

Category	Total	Jews				Non-Jews				Distribution	
		Total	Men	Wo- men	Chil- dren	Total	Men	Wo- men	Chil- dren	Jews	Non- Jews
Total	3,086	2,178	849	775	554	908	393	327	188	100.00	100.00
A (i) Persons in possession of not less than £500....	194	173	161	12	...	21	17	4	...	7.94	2.31
A (ii) Skilled artisans in possession of not less than £250.....	3	3	2	1	...	...	...	...	...	0.14	...
A (iii) Persons of assured income of not less than £60 p. a.....	67	59	27	25	7	8	2	4	2	2.71	0.88
A (iv) Orphans coming to institutions.....	23	16	...	...	16	7	...	...	7	0.74	0.77
A (v) Persons of religious occupation.....	175	4	4	...	...	171	101	70	...	0.18	18.83
A (vi) Students coming to schools and colleges.....	145	53	30	6	17	92	13	8	71	2.43	10.13
A 2 Dependents of persons under Category "A".....	261	234	8	110	116	27	1	11	15	10.74	2.98
B Persons of capital of less than £500.....	132	115	113	2	...	17	16	1	...	5.28	1.87
B 2 Dependents of persons under Category "B".....	206	188	8	76	104	18	...	12	6	8.63	1.98
C Persons coming to employment.....	880	535	416	119	...	345	236	103	6	24.57	38.00
C 2 Dependents of persons under Category "C".....	240	173	5	88	80	67	...	35	32	7.94	7.38
D Dependents on residents of Palestine.....	760	625	75	336	214	135	...	79	49	28.70	14.87
Active (A i, ii, iii, v B C).....	1,451	889	723	159	7	562	372	182	8	40.82	61.90
Passive (A iv, vi).....	168	69	30	6	33	99	13	8	78	3.17	10.90
Dependent (A 2; B 2; C 2; D).....	1,467	1,220	96	610	514	247	8	137	102	56.01	27.20

In 1928 the monthly immigration averaged 257; Jews, 181, and non-Jews, 76. The number of emigrants averaged 260: Jews, 180, and non-Jews, 79. The month of August was the month of the highest immigration and the month of April, of the lowest, for the Jews; the month of September was the highest for the non-Jews and the month of July the lowest. The greatest number of emigrants left the country in November and the smallest number in July.

TABLE XXX

NUMBER OF IMMIGRANTS AND EMIGRANTS, JEWS AND NON-JEWS BY MONTH, 1928

Month	Immigrants			Emigrants									Refused Admission
	Total	Jews	Non-Jews	Total	Residents			Settlers					
					Total	Jews	Non-Jews	Total	Jews	Non-Jews			
January.....	259	176	83	217	80	56	24	137	129	8	16		
February.....	229	170	59	217	54	31	23	163	156	7	20		
March.....	299	200	99	289	50	33	17	239	228	11	26		
April.....	179	117	62	240	102	56	46	138	125	13	26		
May.....	287	223	64	312	109	72	37	203	192	11	22		
June.....	216	145	71	263	90	43	47	173	163	10	51		
July.....	193	137	56	147	70	20	50	77	66	11	40		
August.....	355	257	98	317	170	81	89	147	138	9	24		
September.....	282	176	106	234	116	31	85	118	102	16	25		
October.....	279	205	74	323	196	71	125	127	109	18	41		
November.....	247	185	62	385	267	68	199	118	99	19	12		
December.....	261	187	74	178	110	43	67	68	56	12	10		
Total.....	3,086	2,178	908	3,122	1,414	605	809	1,708	1,563	145	313		
Average.....	257	181	76	260	118	50	67	142	130	12	26		

TWENTY-SECOND ANNUAL REPORT OF THE AMERICAN JEWISH COMMITTEE

OFFICERS AND EXECUTIVE COMMITTEE

OFFICERS

President, LOUIS MARSHALL*
CYRUS ADLER
JULIUS ROSENWALD } *Vice-Presidents*,
Treasurer, ISAAC M. ULLMAN

EXECUTIVE COMMITTEE

CYRUS ADLER (1931) *Chairman*.....Philadelphia, Pa.
JAMES H. BECKER (1931).....Chicago, Ill.
DAVID M. BRESSLER (1931).....New York, N. Y.
LEO. M. BROWN (1929).....Mobile, Ala.
ABRAM I. ELKUS (1931).....New York, N. Y.
ELI FRANK (1931).....Baltimore, Md.
FELIX FULD (1930)*.....Newark, N. J.
MAX J. KOHLER (1929).....New York, N. Y.
IRVING LEHMAN (1929).....New York, N. Y.
LOUIS MARSHALL (1929)*.....New York, N. Y.
A. C. RATSHESKY (1929).....Boston, Mass.
MILTON J. ROSENAU (1929).....Boston, Mass.
JULIUS ROSENWALD (1930).....Chicago, Ill.
HORACE STERN (1930).....Philadelphia, Pa.
LEWIS L. STRAUSS (1930).....New York, N. Y.
CYRUS L. SULZBERGER (1930).....New York, N. Y.
ISAAC M. ULLMAN (1929).....New Haven, Conn.

SECRETARY

MORRIS D. WALDMAN

ASSISTANT SECRETARY

HARRY SCHNEIDERMAN,

171 Madison Ave., New York City.

*Deceased.

TWENTY-SECOND ANNUAL MEETING

NOVEMBER 11, 1928

The Twenty-second Annual Meeting of the American Jewish Committee was held at the Hotel Astor, New York City, on Sunday, November 11, 1928. Louis Marshall, Esq., presided, and the following members were present:

District

- VI. David A. Brown, Detroit.
 - VII. Julius Rosenwald, Chicago.
 - IX. Cyrus Adler, William Gerstley, B. L. Levinthal, Morris Rosenbaum, Philadelphia.
 - X. Siegmund B. Sonneborn, Baltimore.
 - XI. A. C. Ratschesky, Boston; Henry Lasker, Springfield; Isidore Wise, Hartford; Isaac M. Ullman, New Haven; Archibald Silverman, Providence.
 - XII. Ben Altheimer, Herman Bernstein, Nathan Bijur, Elias A. Cohen, Henry Ittleson, Max J. Kohler, William Liebermann, Louis Marshall, Alexander Marx, Edgar J. Nathan, Bernard Semel, Joseph Silverman, I. M. Stettenheim, Cyrus L. Sulzberger, Ludwig Vogelstein, New York City.
 - XIII. Moses F. Aufmesser, Albany; Eugene Warner, Herman Wile, Buffalo; Henry M. Stern, Rochester.
 - XIV. Felix Fuld, Frederick Jay, Newark; Philip Dimond, Paterson; William Newcorn, Plainfield; B. S. Pollak, Secaucus.
- Members-at-Large: Louis Bamberger, Newark; Benjamin N. Cardozo, New York City; Eli Frank, Baltimore; Jacob M. Loeb, Chicago; Victor Rosewater, Horace Stern, Philadelphia.

Delegates from Organizations:

- Hebrew Sheltering and Immigrant Aid Society of America:
Harry Fischel, Abraham Herman, Jacob Massel, Albert Rosenblatt, New York City.
- Independent Order Brith Abraham: Miss Elizabeth Blume, Newark; Max L. Hollander, Sol Schelinsky, Max Silverstein, New York City.

National Council of Jewish Women: Mrs. Estelle M. Sternberger, New York City.

United Roumanian Jews of America: Solomon Sufrin, New York City.

United Synagogue of America: S. Herbert Golden, New York City.

Women's League of the United Synagogue of America: Mrs. Spiegel, New York City.

APPOINTMENT OF COMMITTEES

The President appointed the following Committees:

On Auditing the Accounts of the Treasurer—Jacob Massel and Morris Rosenbaum.

Tellers—Henry Lasker and Archibald Silverman.

Nominations—Cyrus L. Sulzberger, Chairman, Moses F. Aufsesser, and Ludwig Vogelstein.

ACTION ON REPORT ON THE EXECUTIVE COMMITTEE

In moving the adoption of the report of the Executive Committee Mr. Julius Rosenwald of Chicago stated: "Mr. President, I can not listen to this remarkable report without a feeling of gratitude to you who have served in the capacity of President for so many years. I want to congratulate the Jews in America and the Jews of the world on your leadership. How fortunate is this generation of Jews to be able to say that they lived in a time in which you lived." Mr. Rosenwald's motion was seconded and unanimously carried.

Mr. Solomon Sufrin of New York, representative of the Union of Roumanian Jews, commented upon the recent change of government in Roumania and expressed the belief that a more liberal attitude toward the Jews of that country would be adopted by the new Roumanian Cabinet.

Mr. Jacob Massel, a representative of the Hebrew Sheltering and Immigrant Aid Society, suggested that the Committee establish a bureau for dealing with internal problems of the Jewish community in America and that it establish a daily English-Jewish newspaper. In replying to Mr. Massel's suggestions, the President explained that, while he is in sympathy with this point of view, it is not within the

province of the Committee to undertake the action suggested; all that the Committee could do in this regard would be to stimulate to action those organizations which concern themselves with Jewish education and Jewish community life.

ELECTIONS

The Committee on Nominations made the following recommendations:

For Officers:

President: Louis Marshall.

Vice-Presidents: Cyrus Adler and Julius Rosenwald.

Treasurer: Isaac M. Ullman.

For members of the Executive Committee to serve for three years from January 1, 1929:

Leo M. Brown Louis Marshall

Max J. Kohler A. C. Ratschesky

Irving Lehman Milton J. Rosenau

Isaac M. Ullman

There being no other nominations, the Assistant Secretary was requested to cast one ballot for the nominees of the Committee on Nominations, which he did, and announced the election of the several nominees.

The Assistant Secretary was requested to cast one ballot for the nominees for Membership-at-Large nominated by the Executive Committee in its Annual Report, which he did, and announced the election of the several nominees.

REPORT OF TELLERS

The Tellers reported that they had canvassed the ballots cast for District Members, and that the candidates of the Nominating Committee had received a plurality of the votes cast, and were, therefore, elected to Membership.

The Committee on Auditing the Accounts of the Treasurer reported that it had duly audited these accounts and found them to be correct.

Upon motion, the meeting adjourned.

HARRY SCHNEIDERMAN,
Assistant Secretary.

ANNUAL REPORT OF THE EXECUTIVE
COMMITTEE

To the Members of the American Jewish Committee:

Your Executive Committee begs leave to present a brief account of the most important of the matters to which attention has been devoted during the past year.

A. DOMESTIC MATTERS

1. IMMIGRATION

During the past session of the Seventieth Congress, the Committee continued to support the movement to secure legislation to hasten the reunion of families of immigrants who had entered the country before the coming into force of the Immigration Law of 1924. In his annual message to Congress on December 6, 1927, President Coolidge again referred to this subject as he had done in his messages in 1925 and in 1926, saying: "Some further legislation to provide for reuniting families where either the husband or the wife is in this country . . . is desirable." On March 27th 1928, the President of the Committee attended a hearing before the Committee on Immigration and Naturalization of the House of Representatives at which various bills which had been introduced to facilitate the reunion of families were discussed. He advocated the passage of a bill which provided that for the next two years half of the quotas of all countries be set aside and used for the benefit of separated families, by allowing the admission of the unmarried children under 21, the wives and husbands of American citizens, and the fathers and mothers of such citizens, and of aliens lawfully admitted before July 1, 1924, who have declared their intention to become citizens. Subsequently a bill known as the Jenkins Bill was passed by both Houses and became a law. This sets aside half the quota of each nationality for these relatives of unnaturalized aliens, but within the quota for such nationality, with the result that the many aliens who came from countries which previously contributed a large immigration but now have small quotas cannot obtain the full measure of relief sought.

In the platforms adopted during the recent campaign both of the major political parties united in favoring further modification of those provisions of the quota law which are characterized as not essential to the purpose or efficiency of this law and which work hardship by depriving immigrants of the comfort and society of those bound to them by close family ties.

No other of the many immigration bills introduced, including one for the progressive halving of the present quotas during the next five years, was passed by the Congress.

It will be remembered that in the Quota Law of 1924 was inserted the so-called "national origin" provision which was intended to Nordicize the statute by classifying the entire population of the United States by means of a pretended analysis of the composition of their blood in the hope of further reducing immigration from Eastern and Southern Europe. While the measure was under consideration in Congress your Committee vigorously opposed this clause, but without success. A commission was appointed pursuant to a provision in the act to carry out the plan of classification. It has now been demonstrated that it cannot be done with any degree of accuracy. In Mr. Hoover's address accepting his nomination to the presidency we read the encouraging statement: "As a member of the commission whose duty it is to determine the quota basis under the national origin law I have found that it is impossible to do so accurately and without hardship . . . and I favor repeal of that part of the act calling for a new basis of quotas."

It is an unpleasant duty to direct attention to what we regard as an astounding usurpation of power on the part of the Department of Labor which may lead to further encroachment not only upon the rights of immigrants but also of nationalized and possibly of native born citizens.

The following explanation and argument prepared by Mr. Max J. Kohler, a member of this Committee, is timely:

The Commissioner General of Immigration, with the written approval of Acting Secretary of Labor Husband, issued "General Order No. 106," which went into effect July 1st, 1928, for the issuance of "Identification Cards" for newly arriving aliens. As described by Secretary of Labor Davis himself in a letter to Under Secretary of the Treasury Mills in answer to a communication

from Mr. Wm. Liebermann of Brooklyn, this new system might prove of some occasional benefit to newly arriving aliens, and do little harm other than possibly as an opening wedge for a general "Registration of Aliens" plan. Secretary Davis likewise expressed himself in similar fashion on other occasions. A careful expert examination of the order shows, however, that Secretary Davis was himself unaware of its very objectionable clauses which were in no way referred to in his letter, and the gravely injurious character of the system is greatly accentuated by interviews as to the plan given out by the acting Commissioner General of Immigration, which his superiors do not appear to have disapproved or modified.

The plan, as described by Secretary Davis, and to that extent in force, provides for the issuance of identification cards, to serve as governmental proof of lawful residences, to all newly arriving aliens arriving since July 1st, 1928, with the intention of becoming permanent residents, and available to them as "certificates of arrival" in order to secure first and second papers under the naturalization laws, and to satisfy prospective employers who often will employ foreign-born persons only when they have secured first papers or other official proof of lawful residence. The system provides for the issuance by U. S. consuls, when issuing immigration visas, of such identification cards to the applicants for visas, to become valid and effective only when signed by an immigrant inspector when the alien is lawfully admitted into the United States. The identification card contains the portrait of the alien, his name, age, country of birth, nationality, color of eyes, name of port of arrival and of steamship, date of admission and status at the time, a statement as to whether he is a quota or non-quota immigrant, and the immigrant's own signature. The cards are required to be issued in duplicate and are numbered, and specify the visa number. On arrival, the alien must sign the card anew, and his two signatures are to be carefully compared. The duplicate is to be retained by the Government officials.

The two ominous clauses in the order, which the Secretary overlooked in his statement, provide as follows:

(a) "The admitted alien should be cautioned to present it for inspection if and when subsequently requested so to do by an officer of the Immigration Service."

(b) "If and when a warrant of arrest is served upon an alien, admitted to the United States as an 'immigrant' subsequent to July 1st, 1928, the identification card should be obtained, if possible, preferably by the immigrant inspector serving the warrant, and it will be retained in the immigration office, where the hearing is conducted until the matter has been decided by the department."

In public interviews, the Commissioner General of Immigration frankly disclosed the fact that non-presentation of such identification card by persons suspected of having entered recently, will be treated as raising a presumption of illegal presence here, and that the Bureau plans to issue such identification cards on application,

to any resident alien establishing his lawful residence here, and not merely be issued to aliens coming to the United States after July 1st, 1928.

In fact the Secretary of Labor has recently written to Congressman La Guardia saying: "In fact there is already evidence of a considerable demand that a certificate of residence in some form shall be made available to *immigrants already resident in the country*, but it has not yet been determined whether the issuance of such a document is feasible." At about the same time Mr. Harris, Acting Commissioner General of Immigration said: "It will save aliens lawfully in the United States time and trouble in establishing their *identifying bona fides*."

A Labor Letter published in the Federated Press of June 21, 1928, bears the appropriate headlines: "Davis Tries Bluffing Aliens into Blacklist Registration Scheme."

As the Secretary is permitted to issue a warrant of arrest in deportation proceedings on mere suspicion, in which proceedings the burden of proof to show legal presence here is imposed on the alien by existing law, and the Commissioner General's statement, (confirmed by the clause of the order as to production of the card whenever demanded) itself is practically tantamount to an instruction to his subordinates to treat non-production of the identification card as itself a cause of suspicion, in cases of persons suspected of having entered illegally since July 1st, 1928, this scheme amounts in effect to putting a very vicious "Registration of Aliens" scheme into effect by mere executive order. Nay, more, it involves doing so by almost unparalleled usurpation by these administrative authorities of legislative authority which Congress has deliberately refrained from exercising as demonstrated by the fact that the House Committee of Immigration had decided to postpone indefinitely action on all "Registration of Alien" bills, even those contemplating so-called voluntary registration. As the "order," which the Acting Secretary promulgated, relates only to immigrants arriving since July 1st, 1928, only a very small fraction of resident aliens could have such "Identification Cards," and it would be an absurdity to draw any unfavorable inferences from non-possession, except in the cases of persons clearly shown to have arrived since that date. Even thus viewed, however, the clause of the order requiring aliens to produce the identification card to inspectors, whenever demanded, would be illegal. The Labor Department has no authority thus to legislate, and the further assumption that inspectors can by mere inspection, ascertain what alien arrived here since July 1, 1928, is unwarranted and absurd. When, however, such cards are to be furnished on request, to all aliens residing here, an entirely different situation arises, and what is, in effect, a voluntary sweeping "Registration of Alien" system, would be put into operation by mere executive fiat. What is even more pernicious, ignorant or biased inspectors would be inclined to draw unfavorable and unwarranted inferences against an alien under suspicion because of non-production of the card, because few resident aliens would be apt to apply for such cards voluntarily,

and a mere handful of our resident aliens would be in possession of such cards, compared to the enormous number without them, who would thus be subjected to such unwarranted adverse inferences, likely to culminate in oppressive and unjustified deportation proceedings.

The clause in the Order quoted as to the confiscation of the card in case of arrest, is extraordinary in its oppressiveness and illegality, even if measured by the standards of our "Chinese Registration" procedure. In cases of arrest in deportation proceedings in which the burden of proof rests upon the immigrant, the chief value of the "Identification Card" would come into play. To despoil the alien of the card at that critical moment would be unspeakably arbitrary. Even under the Chinese Exclusion Law procedure, such despoiling of the aliens of such a document was strongly condemned by our courts as illegal and tyrannical (*Toy Tong vs. U. S.* 146 F. 343 at 350 C. C. A.)

This Committee, in conjunction with numerous other organizations representing every race and creed, has repeatedly expressed vigorous opposition to the "Registration of Aliens" projects, whether voluntary or compulsory. The President of the Committee participated in the proceedings of a "Luncheon Conference to Discuss Registration Bills and Deportation Bills Now Before Congress" at the Hotel Astor on January 9th, 1926, convened by the Conference on Immigration Policy, the Department of City, Immigration and Industrial Work Board of National Missions of the Presbyterian Church in the United States, the Department of Immigrant and Foreign Communities, the National Board of the Young Women's Christian Association, the Hebrew Sheltering & Immigrant Aid Society of America; League for American Citizenship; American Civil Liberties Union and the Council of Jewish Women. The American Federation of Labor has also taken strong ground against the project. The addresses delivered at this Conference Luncheon were included in a pamphlet edited in 1926 by Max J. Kohler, Chairman of the sub-Committee on Immigration of this Committee, entitled "The Registration of Aliens a Dangerous Project," an earlier edition of which he published in 1924, and these pamphlets also contain a detailed argument by him on the subject before the House Committee on Immigration and Naturalization January 5th, 1923.

This new "Identification Card" system is discussed at length in the September-November 1928 issue of "The Immigrant" (pp. 9-11) by Senator Copeland, May McDowell, Congressman Celler, Bruno Lasker, Roger Baldwin, Roy L. Garis, Prof. Henry P. Fairchild and Prof. Ernst Freund, though they do not seem to have had before them the exact terms of the order and of the interviews. We quote from Mr. Lasker's comment the following:

"From what danger, exactly, is the immigrant to be protected by means of the identification card? Obviously the order of July 1, since it applies to an even smaller proportion of the foreign-born residents in the United States than the alien registration bill was intended to bring under the scope of its provi-

sions, increases the chance that legally resident aliens will be harassed by zealous officials. The Secretary of Labor and other sponsors of the order reiterate the motive of 'protection' but have not so far elucidated it. It must be assumed, therefore, that the main purpose of the measure, after all, is that of facilitating the apprehension of those illegally in this country — admittedly a difficult task, and a task which the most 'liberal' immigration policy will want to see more fully accomplished. But I have never been able to see how anything short of a system of registration for the whole population will be really effective. If every man who wears a beard and reads a foreign-language newspaper is to be suspected unless he can produce either an identification paper or a naturalization paper, we shall have more confusion and bungling than ever. It seems to me that by issuing this administrative order after an influential section of public opinion had expressed itself as adverse to the embodiment of the same idea in a Congressional bill, the Secretary of Labor has invited suspicion as to his motive and apprehension as to the probable working of the measure."

2. NATURALIZATION

In our last annual report, attention was directed to the fact that an effort was to be made to review in the Supreme Court of the United States the case of Anna Marie Maney who had been refused naturalization because of non-compliance with a technical provision of the Naturalization Law. It was believed that the decisions rendered would constitute a precedent imposing hardship upon applicants for naturalization and affect the validity of many decrees granted during the past twenty years. The Supreme Court granted a writ of certiorari permitting a review of the case, but after argument on the merits it has recently affirmed the adverse decision and denied a rehearing. In the meantime the Supreme Court at the instance of your President granted a writ of certiorari in the case of *United States vs. Gokhale* which involved an important principle in the law of naturalization, namely, the effect of an order of naturalization rendered after a hearing by the Court of representatives of the Government, from which no appeal was taken upon an independent proceeding by the Government to vacate the order of naturalization on the ground of illegality. Shortly after the allowance of the writ of certiorari the Solicitor General stipulated that the orders of the District Court and of the Circuit Courts of Appeals be reversed and the

proceedings of the Government dismissed. Judgment to that effect was entered.

The proposed legislation to revise and codify our Naturalization Laws, which has been pending for several years, progressed at the last session of Congress, when Mr. Albert Johnson, Chairman of the House Committee on Immigration and Naturalization, introduced H. R. bill 9035 and simultaneously Senator Hiram Johnson, Chairman of the Senate Committee, introduced S. bill 2426, the two being identical, except that in a few instances, the House bill contains more stringent provisions limiting naturalization. The most important objectionable changes in subsisting law contemplated by these bills are:

1. The fees to be paid by the alien are materially increased. While they are now only \$5., the House bill raises them to \$20. (including \$5. for verification of arrival fee), and the Senate bill to \$18. (including \$3. for verification of arrival fee.)

2. The alien is required to sign the declaration of intention to become a citizen in the English language.

3. New and more rigid educational qualifications are required after one year which many applicants, particularly women, cannot meet. Applicants for citizenship are required to speak and read the English language understandingly and to write in the English language, except in the case of persons physically incapacitated, and homesteaders. Subsisting provisions are also retained, requiring applicants to show their attachment to the Constitution, under which knowledge about U. S. Government, history, etc., is impliedly required.

4. The House bill increases the five-year residence provision now existing to seven years, and vitiates first papers after seven years.

5. Much more rigid provisions to govern cancellation and expatriation proceedings are included, and erroneous drastic legislative declarations as to subsisting law are included.

6. The minimum age for admission to citizenship is fixed at 21 years.

7. The House bill changes the present law by affirmatively forbidding applicants for naturalization from changing their names.

8. The provisions of the existing law, authorizing naturalization "in the manner provided in this act and not otherwise" are retained in the law, and even extended, though they have been very oppressive in making almost every technical error or variation from statute or form fatal in naturalization proceedings, in which the lay applicants are not supposed to have legal advice, and in which they are made to suffer for errors of governmental officials.

9. Certificates of arrival are required to be filed with first papers. A few desirable changes are made, particularly in allowing the issuance of "certificates of arrival," in cases where the government records have been lost or destroyed or the officials have

failed to enter a bona fide admission. For some years past such condition of the records has barred thousands of unfortunates from becoming naturalized through no fault of their own, despite repeated recommendations for relief by the Commissioner of Naturalization and the Secretary of Labor. Other provisions are clarified.

3. RELIGIOUS AND RACIAL INTOLERANCE

Although there were several occurrences which demonstrated the need for continuous watchfulness, it may be said that the past year continued to show a tendency toward the cessation of outward manifestations of racial or religious intolerance in the United States, insofar as Jews are concerned. Several incidents of this nature engaged the attention of your Committee. You will recall that at your last meeting, it was reported that the President of the Committee had been in correspondence with Mr. Henry Ford regarding the circulation abroad of anti-Jewish propaganda, with which the latter's name is coupled, and that there was made public at your last meeting the text of a letter that Mr. Ford had sent to Theodor Fritsch and the Hammer-Verlag, both of Leipzig, withdrawing from them the rights which they claimed to have to publish translations of the "International Jew" and other pamphlets which had been issued by the Dearborn Publishing Company, and ordering them to cease issuing any publications coupled with the name of Mr. Ford. In response to this letter, Fritsch expressed regret at Mr. Ford's action and demanded compensation in the amount of about 40,000 Marks for losses which he alleged acquiescence with Mr. Ford's demand would involve. Mr. Ford declined to pay any compensation and reiterated his demand that Fritsch cease the circulation of the pamphlets. Mr. Ford took similar action in response to requests from several other persons in various parts of the world for compensation on the ground that if they ceased the publication of translations of the pamphlets issued by the Dearborn Publishing Company, they would incur losses.

During a visit to New York last January, Mr. Ford called upon the President of your Committee at the latter's office and gave assurances that he would continue to do everything in his power to counteract the evil effects of the

propaganda which had been carried on in his name; and that he would have one of his representatives confer with your President on further steps in this direction.

Your Committee took an interest also in the public agitation against the display of the motion picture "King of Kings" which purported to depict the life of Jesus, because many Jews believed that this picture has aroused and will continue to arouse anti-Jewish feeling. Through the courtesy of Mr. William Fox of New York, several of the members of the Executive Committee and a number of rabbis and other Jewish scholars were invited to a private view of this motion picture. Following this, Mr. Marshall discussed with Mr. Will Hays, President of the Motion Picture Producers and Distributors of America, Inc., with his associate ex-Governor Milliken, and with a representative of Mr. Cecil B. DeMille, the producer of the picture, possible modifications in the picture, and the question of withholding it from exhibition in those parts of the world where it would be likely to lead to an intensification of anti-Jewish feeling. In this connection, Rabbi David de Sola Pool of New York, who was present at the private view, had made a number of valuable suggestions for changes in the picture which tended greatly to minimize its objectionable features and at the same time to make it less opposed to historic probability. Both Mr. Hays and Mr. DeMille's representatives agreed, first, that such modifications as were possible, including those proposed by Dr. de Sola Pool, would be made, and second, that the picture would not be exhibited at all in a number of designated countries. Shortly thereafter, the modifications mentioned were actually made and while your Committee is strongly convinced that the total suspension of the exhibition of this picture would be the most desirable solution of the difficulty, yet, in view of the apparent impracticability of this course owing to the unwillingness of the producers to bear the heavy losses that it would involve, these modifications have at least accomplished the result of making the picture, unjust and offensive though it be, less liable to excite animosity against the Jewish people than it did in its original form. Various other bodies moved independently to bring about changes.

Toward the end of September last, the President of the

Committee was informed that on Saturday, September 22nd a four-year-old girl, the daughter of one of the residents of Massena in St. Lawrence County, New York, had disappeared; after an exhaustive search for the child had proved fruitless, a state trooper interrogated, on the following day, one of the Jewish residents of the village and also the rabbi of the congregation as to whether the custom exists among the Jews to offer human sacrifice, in connection presumably with the Yom Kippur holiday, which was to be ushered in on the evening of that day. The rabbi indignantly resented the implication of this question and later the trooper stated that the Mayor had been consulted on the matter and that it was he who had suggested that the rabbi be called to police headquarters and be interrogated in this matter. Toward the close of the following afternoon, the child was found in the woods about a mile from her home, where she said she had gone to seek her seven-year-old brother, and while straying in the forest had been lost.

Upon receipt of confirmation of this report by affidavits from reliable persons including Rabbi Brennglass and various members of the Massena community, your President called the facts to the attention of the Superintendent of the Division of State Police demanding that the state trooper be disciplined and addressed the following letter to the Mayor of the village which was immediately given out to the press in order to give warning of the mischief that might result from the recrudescence of a wicked superstition:

October 1, 1928

DEAR SIR:

Communications from several prominent citizens of your county, as well as from the representative of the Jewish Telegraphic Agency, inform me that one of the most shocking exhibitions of bigotry that has ever occurred in this country took place in your village on September 23, 1928, and that you together with Corporal H. M. McCann of Troop B of the State Police were active participants in the outrage perpetrated.

The facts as they have come to me are that on the previous day Barbara Griffith, a four-year-old child living in your village, disappeared; that she had at the request of her mother gone into the nearby woods to look for her older brother, and that she was found wandering in the woods about a mile from her home at about half past four on the following day. It was learned that, failing to find her brother at the place indicated, she went further

into the woods, lost her way, became fatigued, fell asleep, and on awakening continued her wanderings until found by two young ladies who were looking for her.

On this same Sunday, which was the eve of the Day of Atonement, which is the most important day in the Jewish religious calendar, Rabbi Berel Brennglass, the Rabbi of Congregation Adath Israel of Massena, was summoned by Corporal McCann to proceed to police headquarters, as the result of an arrangement between you and him, for the purpose of being interrogated. A mob of several hundred was awaiting his arrival in a state of unusual excitement. In accordance with prearrangement with you, Corporal McCann proceeded to interrogate the Rabbi on the intolerable assumption that the Jews required the blood of Christian children for their holy days, and that this accounted for the disappearance of the little girl. One of the questions put was: 'Is tomorrow a big holiday, a fast day?' An affirmative answer having been given, the next question was: 'Can you give any information as to whether your people in the old country offer human sacrifices?' Thereupon the Rabbi, with great indignation expressed his astonishment that any public officer in the United States would dare to put such a question. The Rabbi was then asked if there was a time when the Jewish people used human blood, to which he not only replied in the negative, but added that not only the use of human blood but also of animal blood was forbidden by the Jewish faith. Corporal McCann then stated that he did not wish the Rabbi to think that this idea originated with him, but that a foreigner had impressed him with it.

You are probably aware of the annoyance, excitement and indignation aroused by this occurrence among the members of the Rabbi's Congregation, and the mental agony which they suffered when they learned that in this free country the accursed blood accusation, which during medieval times wrought so much misery to the Jews, was directed at them. I am also informed that on Tuesday of last week you admitted of your own accord that this procedure had been suggested by you to the trooper, and that both of you came to the synagogue on the afternoon of that day and apologized for the wrong done and were informed that the members of the Congregation could not accept the apology.

To me it seems inexpressibly horrible that this vile slander, which has been demonstrated over and over again to have no foundation in fact, should be resurrected in this State of ours by public officers, upon whom rests the duty of protecting every member of the community against acts of bigotry and fanaticism and to prevent rather than to inspire sentiments calculated to lead to riots, violence and possible bloodshed. What has occurred does not merely affect the Jews of Massena, whose very lives were placed in jeopardy, but the entire Jewish population of this country and of the world is directly concerned in putting down the abominable superstition which, due to your action, might have resulted in one of those many calamities recorded on the bloody pages of medieval, and even modern European, history. The very

thought that public officials in this day and age can seriously entertain the idea that adherents of one of the great religions of the world practice human sacrifice, is an abomination and betokens unfitness for public office. Fortunately, the little girl was found before official irresponsibility culminated in mob violence.

Some of the most distinguished Popes in history characterized this slander as a brutal and inhuman falsehood, the dissemination of which was forbidden in the strongest terms. A few years ago in the case of Mendel Beilis, which took place at Kiev in Russia just before the World War, the greatest authorities in science and history testified that there was not even the shadow of a reason to support such a belief. It was shown that of all people on earth the Jews were from the very beginning forbidden to eat even animal blood. (Genesis, ch. xix, v. 3 and 4; Leviticus ch. iii, v. 17; ch. vii, v. 26 and 27; ch. xvii, v. 10, 11, 12, 13 and 14; Deuteronomy, ch. xii, v. 23, 24 and 25; ch. xv, v. 23.) Beilis was triumphantly acquitted, even though the Czaristic Government, for political reasons, had bent all of its energies to secure a conviction. A few years previously Prof. Masaryk of the University of Prague, now the President of Czechoslovakia, wrote an immortal book in denunciation of the very superstition to which you now, as the Mayor of an enlightened community in this great State of ours, have attempted to give currency. At your instance a minister of religion has been shamelessly interrogated for the purpose of establishing that, on their holiest of days, the Jews of your town were engaged in a conspiracy to murder an innocent Christian child so that her blood might be used in an unholy rite. Such an attitude argues a woeful ignorance not only of the very Bible which the Christian world has accepted, but of the long history, the ethics and the moral principles, and the customs and traditions of the Jewish people, of whom two millions live right here in the State of New York.

As the President of the American Jewish Committee, I deem it my duty to demand of you an immediate and public written apology to the Jewish people for the terrible wrong which you have inflicted upon them, for this wanton attack upon their religion and upon their honor, and for the abuse of your official position in encouraging the circulation of this unspeakable calumny. This apology must be couched in such terms as will meet with my approval, so that the world may know that the remorse which you have expressed is genuine. As further evidence you should also resign from the office which you now hold. Unless you shall at once pursue one or the other of these two courses, I shall regard it to be my duty to institute proceedings which I have been authorized to take under Section 36 of the Public Officer's Law, before the Appellate Division of the Supreme Court,

for your removal from office on the ground of official misconduct. I shall wait for a few days for an indication from you as to whether it shall be necessary for me to adopt the latter course.

Yours, regretfully,

(Signed) LOUIS MARSHALL.

MR. W. GILBERT HAWES,
Mayor of Massena,
St. Lawrence County, N. Y.

Other bodies intervened, and the Commission on Good Will between Jews and Christians issued a statement publicly deploring the revival of this hoary superstition.

The Superintendent of State Police made an investigation which confirmed the charges made by the President of the Committee, and severely reprimanded the state trooper and indefinitely suspended him "for gross lack of discretion in the exercise of his duties and for conduct most unbecoming an officer." Both the Mayor and the state trooper made public apologies for their part in suggesting the practice of ritual murder by the Jewish people.

The action taken by the President of the Committee in this matter met with universal approbation on the part of Jews and non-Jews alike. Your Committee received many letters and resolutions of organizations expressing their approval of the prompt and vigorous policy pursued. The American press was quick to recognize the implications of this occurrence, and it was made the subject of a number of editorial articles, all of them expressing indignation that the circulation of this slander should have emanated from public servants. One of the most comprehensive and effective utterances was contained in the following editorial article, published in the *New York Sun* of October 4, 1928:

STAMP OUT THIS FIRE!

As a leader among American Jews Louis Marshall cannot be too strongly commended for his vigorous letter to the Mayor of Massena, New York. Apparently that official has given countenance to a revival of as cruel and false a slander as ignorance, superstition and malevolence ever have employed to wound a sensitive people.

Somewhere in the blackest abyss of the Dark Ages malice and stupidity contrived to invent this slander against Jews. They were accused of murdering Christian children, using their blood in sacrificial rites. So far as anybody has been able to ascertain,

there never has been a Jewish ritualistic practice which gave even the slightest color of plausibility to this hoary lie. But it has been revived from time to time among superstitious peasants in the most backward parts of Europe, serving to inflame them to anti-Semitic rage and incite them to pogroms. Until now, however, American common sense has prevented this grotesque libel from gaining credence here.

The story from Massena is that some "foreigner" repeated the slander to a State trooper. At that time the populace of the village was agitated over the disappearance of a child who had wandered away from home and was not found until the next day. On the eve of the Day of Atonement, that most sacred of Jewish holy days, the trooper summoned the rabbi of a Jewish congregation before the Mayor for questioning. There he was interrogated as to whether it was the custom among his coreligionists "in the old country" to offer human sacrifice.

Such questions in the circumstances could have but one implication. They amounted to an innuendo that the missing child had been the victim of ritualistic murder; that this murder was committed by Jews. The mere fact that this could take place in the State of New York is in itself sufficient to cause revulsion and horror among all right-thinking men.

Mr. Marshall has done wisely in dragging the case out into the daylight. This kind of thing is like fire in stubble, easily stamped out at first but hard to control once it gains headway.

It is fitting that the Maccabaeian courage of Rabbi Brennglass and the promptitude with which he acted in the face of the horrible insinuations which these public officers thrust upon him be commended and that a record be made of his heroism as an example and a reminder to the present generation that every Jew should know the eternal principles of our faith and dare to battle for the honor of his people.

A few days after our Twenty-first Annual Meeting, Mr. Nat M. Washer of Dallas, Tex., one of the Sustaining members of the Committee, reported that several weeks before at a luncheon arranged by the Grand Master of the Masonic Order of the State in honor of a visiting Christian Minister, the latter delivered an impromptu address in which, among other things, he stated in effect, first, that seventy-five per cent of the criminals in New York City are Russian Jews, and second, that a large part of the membership in a society to promote atheism consists of Jews. Mr. Washer asked that an investigation be made into these charges in order that, if they proved to be untrue, he might call the facts to the attention of the minister who had

made the charges and who had given evidence of his lack of information by stating also "that all the Jewish synagogues of New York put together would not seat two thousand people."

By direction of the President, Doctor H. S. Linfield, Director of the Statistical Department of the Committee, made an investigation on the basis of the official reports of all the penal institutions in the entire State of New York, covering the past ten years. The official statistics as to the inmates in these institutions were analyzed on the basis of both their nativity and religious faith, and, while it was not possible to determine the number who were Russian Jews, the number of Jews was reported. Briefly stated, the results of the investigation were: Whereas Jews constitute something more than sixteen per cent of the population of the State of New York, only a little over ten per cent of the inmates of all the penal institutions of the state taken together are Jews; and, in New York City, where Jews comprise over twenty-seven per cent of the population, only nineteen per cent of the inmates of the penal institutions of the city are Jews.

With regard to the capacity of the synagogues of New York City, Doctor Linfield pointed out that in its endeavors to obtain statistics of the various religious denominations, the United States Census Bureau no longer pays attention to the seating capacity of church edifices, because it has been found that this is no reliable indication as to the number of persons who make use of the facilities of a church. Many of the very small orthodox synagogues, permanent and temporary, have a much greater aggregate attendance than other synagogues having a greater capacity, because the former are used every day and several times a day. At the same time, Doctor Linfield noted, in 1917 when the number of Jews in New York City was estimated to be 1,500,000, there were about 400,000 seats in the permanent and temporary synagogues in use during that year, according to statistics gathered by the Jewish Community (Kehillah) of New York City. Making due allowance for the proportion of children in the Jewish population, and for the fact that, for economic reasons, a great many Jews cannot attend services on the Sabbath day, the number of

seats, which must now be considerably larger owing to the many new synagogues erected since 1917, bears what is believed to be a fair ratio to the Jewish population of the city.

In regard to the composition of the American Association for the Advancement of Atheism, it was found that every one of its officers is a non-Jew, which was the case also with respect to the officers of the American Anti-Bible Society. The statement is likewise unfounded that a large number of the members of the former society are Jews.

In a most dignified manner these facts were brought to the attention of the clergyman who had made the charges, and in the proper spirit he made full apology to Mr. Washer.

This incident brings out in a most forcible manner the vice with which not a few public speakers are chargeable of making sweeping and loose generalizations unsupported by facts, not even by hearsay, but are merely the result of the exuberance of oratory and rest only upon vague impressions hurriedly gathered colored by a lurid imagination. It also demonstrates the value and necessity of the existence of such an agency equipped to make factual investigations as is the Statistical Department maintained by the Committee.

4. JEWISH SECRET FRATERNITIES AT UNIVERSITIES AND COLLEGES

Early in the present year, the attention of your Committee was called to the fact that the authorities at Brown University, Providence, R. I., have persistently refused to permit the organization on the campus of any Jewish fraternities, even though other fraternities permitted to function there do not admit Jews to membership, and Jewish fraternities exist and are encouraged at numerous colleges and universities throughout the country. According to the information supplied to your Committee, the position of Dr. W. H. P. Faunce, President of Brown University, was that "the establishment of a Jewish fraternity, frankly founded on racial and religious lines, would be a damage to the University itself and a still greater damage to the Jewish students" and "kindle the fires of racial antagonism." Your Committee regarded this position as untenable, and the following letter was addressed by Mr. Marshall to the President of the University:

February 21, 1928.

DEAR DOCTOR FAUNCE:

It was my intention to converse with you after the luncheon at Washington yesterday, but I was obliged to hurry to the Supreme Court of the United States and thus missed a much-desired opportunity.

During the past week it came to my notice from two different sources that you object to the establishment of a Jewish fraternity at Brown University on the theory that to do so would "inject an unwanted fraternity into a community where all is now peaceful and kind feeling prevails."

I understand that there are now at the University a number of fraternities in which it is impossible for a Jewish student, however meritorious as to character and ability he may be, to receive admission. All of these fraternities are bound by secret oaths. In excluding students of the Jewish faith they are actuated by racial and religious motives, and generally by antagonism founded on differences of racial and religious origin. The Jewish students thus excluded, impelled by the same desire for social advantages which have induced their Christian fellow-students to become members of their own fraternities, have no alternative but to establish Jewish fraternities.

Personally I think it would be better if there were no secret fraternities of any kind, not only in the colleges and universities, but outside. But that is not the question. The fraternity spirit has of late years grown very strong in university life. It is looked upon as stimulating a certain form of education or culture. It has become the ambition of a vast majority of students to join a fraternity. Those who do not are regarded, not only by those who have attended colleges, but also by those who have never seen the inside of a college, as undesirables and as lacking in one of the important elements that are believed to constitute a college man. To deprive Jewish students because of their creed and race of membership in existing fraternities and to forbid them to organize fraternities of their own, while everybody else is either urged or permitted to join a fraternity bound by secret oaths, savors of unfairness and injustice.

You are credited with having said that at the present time there is nothing but friendly feeling on your campus, and to have pointed out that both the captain of your football team and the leader of your University band are Jews honored and respected. Why, then, are they not acceptable as members of an existing fraternity? Why, if they desire to join a Jewish fraternity—their only recourse if they feel the need of imbibing the fraternity spirit—should they be precluded from doing so?

I understand that you have urged "that it is absolutely certain" that the friendly feeling now existing would be dissipated if your Jewish students were segregated in a fraternity bound by secret oaths. If such segregation is bad for the Jews, then why is not a similar segregation bad for the non-Jews and for the institutions in which they are pursuing their studies? What difference does

it make to the excluding fraternities if those who are excluded associate among themselves and have at least some anchorage upon the campus?

I understand you to have said that to admit Jewish fraternities would damage the position of the Jews in your community "and kindle fires of racial antagonism." Wherein would that damage lie? What offense have the Jews who organize their own fraternities given to their fellow-students or to the faculty by following the example forced upon them by existing conditions and for which they are not responsible? They are not seeking to foist themselves upon others. They are not going where they are not welcome. They are merely pursuing what today seems to be a natural impulse. There is nothing in a Jewish fraternity which differentiates it from a fraternity in which Baptists or Methodists or Episcopalians or Catholics predominate. The Jewish students are proceeding in the even tenor of their way. They, too, are American citizens interested in the welfare of the University and of the country and its institutions. How then, does a Jew who seeks peacefully to enjoy the privileges of association among those who welcome them, kindle fires of racial antagonism? Can it be true that the same insensate spirit of intolerance that was satirized by the German poet one hundred and fifty years ago, exists in this, our, country: "Der Jude wird verbrannt!"?

You are also credited with having said: "I am absolutely assured that such a fraternity would not be admitted to our Interfraternity Council and would be from the beginning a sore spot in our University life." It is painful to believe that such a spirit exists in an institution like yours. It strikes one as entirely foreign to the academic atmosphere which should prevail. It is inconsistent with the spirit of the American Constitutions and of the traditions of our common country. It argues a purpose to introduce into our life the idea of caste, which hangs like a deadly incubus upon those countries in which a similar concept is entertained. It cannot be the purpose of your University to create a series of Ghettos, Christian and Jewish, Northern and Southern, Eastern and Western. Such action as is now proposed would nevertheless, tend to such an untoward consequence. The Jews are in the minority, and as such are placed under a ban. Is it sportsmanlike to increase these artificial disadvantages by withholding from them the right of associating among themselves? Are they dimming the light of learning, or muddying the stream of knowledge, or interfering with the flow of good-will, by seeking a more limited brotherhood because a broader spirit of fraternity is denied to them?

If anything could more convincingly demonstrate the utter futility of college fraternities, it is the *reductio ad absurdum* evidenced by a prohibition of Jewish fraternities under the conditions described.

Cordially yours,

(Signed) LOUIS MARSHALL.

DR. W. H. P. FAUNCE,
President, Brown University,
Providence, R. I.

To this communication, the following unsatisfactory response was received:

March 1, 1928.

MY DEAR MR. MARSHALL:

I was much interested in your recent letter regarding the establishment of a Jewish fraternity in our American colleges, and wish I could sit down and talk with you about the whole matter.

My own attitude is very clear. I regard the establishment of any fraternity along racial or religious lines as a confession of failure on the part of the American democracy. Nothing worse could happen to our colleges than to have secret societies established along political or religious or racial lines. I should strongly object to a Baptist fraternity at Brown, although I am a Baptist. I should just as strongly object to a Protestant fraternity, although I am a Protestant, or to a Republican fraternity, although I am a Republican. There has been some pressure to establish at Brown an Italian fraternity, but such pressure I would resist by every means in my power. If our students are to be aligned and divided by racial origin or religious dogma, then we must say farewell to the fundamental conceptions of American democracy.

I would pursue just the opposite course and if I had my way I would open every college fraternity in America to every worthy man of good character and scholarship, regardless of his origin or his faith. That is my ideal and for it I am steadily working both in Brown University and in every other college where I may have the slightest influence.

As regards existing fraternities in our American colleges, I must confess they do not yet come up to my ideal and I deeply regret that fact. Some of the fraternities undoubtedly have clauses in their constitutions which prevent the admission of any but white Protestants. I trust such narrowness will soon be outgrown. But we can hardly expect the immature minds of American college students to share the broader views which you and I have attained by long experience in living. We must have patience with them and seek to lift them out of all exclusiveness and littleness into the true democracy of emancipated spirits.

I believe at Brown we are in advance of many other institutions, as is seen by the fact to which you allude—that our football captain is a Jewish young man who has the friendship and loyal support of all our students. It is obvious that in our Brown democracy a Jewish student may become a leader recognized and esteemed by all his fellows. This surely is a fact which you will appreciate and approve. If some limitations on true democracy still remain among certain fraternities, we can only hope and believe that by the slow processes of education reforms may be achieved which are impossible through revolution.

Meanwhile I think you will agree with me in my first proposition, that nothing worse could happen to Oriental students or to Catholic students or to Jewish students than to have them sepa-

rated from their fellows by secret-oath-bound organizations to which only men of their own race or religion can be admitted.

Sincerely yours,

(Signed) W. H. P. FAUNCE.

Your Committee will take under consideration the question of further action regarding this subject.

5. STATISTICAL DEPARTMENT

On January 1st last in accordance with an agreement between the Committee and the trustees of the Bureau of Jewish Social Research the arrangement which had been in existence since 1919 by which certain statistical work for the Committee was done under the auspices of the Bureau, was terminated. The Committee took over the staff which had been doing this work in the Bureau and established a Statistical Department under the direction of Dr. H. S. Linfield, who had been in charge of the work in the Bureau of Jewish Social Research. It is the function of this Department to maintain information files and indices, to prepare statistical tables, directories and other data for the American Jewish Year Book, and to gather such other information as the Committee may from time to time require, it being understood that the Department is not to duplicate the work of the Bureau of Jewish Social Research and that whenever this is practicable, the services of that Bureau are to be employed in such services or investigations, as the Committee may decide to have made.

The Statistical Department is at present engaged chiefly in the preparation of a "Summary of Events of Jewish Interest" covering the period from April 1, 1927, when the publication of the quarterly Summary had to be suspended because the Department had to devote its time exclusively to the Census of Jewish Congregations, to Rosh Hoshanah 5689 September 15, 1928. The Department is also continuing to revise the data on Jewish congregations so as to render the final report on this subject as complete and as accurate as possible. In connection with a study of Jewish communal organizations which the Department has been asked to make for publication in the next volume of the

American Jewish Year Book, it is now preparing an index of the thousands of organizations concerning which information was collected in the course of the Census work.

6. CENSUS OF JEWISH CONGREGATIONS

During the past year, the Statistical Department was engaged chiefly in obtaining information on Jewish religious organizations required for the decennial census of religious bodies, made under the auspices of the United States Bureau of the Census. This task upon which the Department had been working since April 1927, was completed during the past summer, and in the latter part of July the Census Bureau issued a preliminary statement on Jewish congregations in the United States based upon the data gathered by the Department. The statement showed that there were, at the end of 1926, a total of 2,948 congregations including 93 located in rural areas; that the expenditures during 1926 of 1,235 of these congregations amounted to \$16,445,000; and that the synagogue buildings of 1,131 congregations which furnished information under that head, had an aggregate value of \$100,900,000. Since then, the Department has received information regarding nearly one hundred additional congregations which will be included in the final government report. Although the religious education of Jewish children is not conducted solely by congregations, the information gathered regarding the religious schools maintained by the congregations is nevertheless interesting. Only 1,185 congregations reported on this point, 554 stating that they maintained Sabbath schools, having an enrollment of 69,439 pupils, and 631 that they maintained week-day schools in which 70,429 pupils were enrolled.

The investigation indicated further that a total of 4,087,357 Jews resided in places in which these congregations existed. Ten years ago, a similar investigation yielded information regarding only 1,700 congregations; the larger figure for 1926 is owing to two factors, first, the increase in the number of Jewish congregations during the ten years interim, and second, the greater thoroughness with which the recent investigation was conducted, thanks to the fact

that more adequate funds were placed at the disposal of the Committee by various individuals and by the New York and Nathan Hofheimer Foundations each of which contributed \$3,500 toward defraying the cost of the work. The Statistical Department has also supplied the Census Bureau with a statement on the history, doctrine and organization of the Jewish congregations which the Bureau requires for publication in a special bulletin along with the statistics of Jewish congregations.

7. ESTIMATE OF JEWISH POPULATION IN THE UNITED STATES

In connection with the census of Jewish organizations, the Statistical Department also made a study of the number of Jews in the United States, and their distribution. This is published in the current issue, Volume 30, of the American Jewish Year Book. Some of the salient facts revealed by the study are: (a) that at the end of 1927 there were approximately 4,228,000 Jews living as permanent residents in 9,700 places—cities, villages and rural areas; (b) that there are Jewish residents in every city of 25,000 or over; (c) that there are Jewish residents also in 4,000 of the 13,000 villages of 2,500 inhabitants or less; and, (d) that there are Jews living in 3,300 of the rural unincorporated areas or in 7 of every 100 such areas in the country. Upon comparing these figures with those of Jewish congregations, it will be seen that 96.67 per cent of the total Jewish population of the country live in places in which permanent congregations exist; while 3.33 per cent (140,672 persons) are scattered all over the country in groups too small to maintain permanent congregations. Some of these groups however, have "High Holiday congregations" and others have access to permanent congregations in nearby communities.

8. THE AMERICAN JEWISH YEAR BOOK

The current issue, Volume 30, of the American Jewish Year Book marks the twentieth volume of this series prepared in the office of the Committee. In addition to the

biography of Asher Ginsberg, the great Jewish thinker, essayist and leader who was better known as Ahad Ha'Am the volume contains the article by Doctor H. S. Linfield on the Jewish Population of the United States referred to above, and a Review of the Year 5688 written by the editor, the Assistant Secretary of the Committee. To this review is appended part of the report of the Joint Palestine Survey Commission appointed last year jointly by Doctor Chaim Weizmann on behalf of the World Zionist Organization, and the President of the Committee, as Chairman of the non-Partisan Conference to discuss Palestine affairs, which had several meetings in the United States culminating in the Non-Zionist Conference held last month. The Year Book also contains various directories of organizations and lists and statistical tables of Jewish population and immigration which were all painstakingly revised and brought up to date. The Twenty-first Annual Report of the American Jewish Committee is also published in permanent form in this volume.

B. CONDITION OF JEWS IN FOREIGN COUNTRIES

In a general way it may be said that the conditions of the Jews in the various countries continued to show the trend toward improvement which was noted during the past three or four years. Unofficial anti-Jewish propaganda and outbreaks of a violent nature against Jews dwindled in number and in intensity during the period, except for the riot in Oradea Mare, Roumania, which aroused the notice and the indignation of the civilized world. Freedom from oppression and relief from the necessity of forestalling and combatting unfavorable agitation, enabled the Jewish communities of all countries, with a few exceptions, to turn their attention and to apply their energies to communal problems, religious, cultural, and educational interests, and to such questions as emigration, economic reconstruction and the restoration of Palestine.

1. WESTERN EUROPE

Events of special interest to the Committee in Western Europe occurred only in France and in Germany, although it should be noted that, in England, the question of Shehitah was settled in June last when the House of Commons adopted a Slaughter of Animals Bill, providing that animals be stunned before being slaughtered, except in the case of animals slaughtered according to Jewish ritual by an authorized Shohet.

Insofar as anti-Semitism is concerned the situation of the Jews of Germany has not changed during the year. The desecration of Jewish cemeteries which began in 1923 continued. The number desecrated during 1927 approached close on to sixty. After vandalism had been perpetrated in the cemetery at Cologne, the orthodox community issued a public appeal to the population asking its aid in apprehending the vandals. In many cases, rewards were offered for information leading to their arrest. There were also two cases of attacks upon synagogues. Several anti-Jewish riots, led by Hakenkreuzler, also took place during the year; none of these, however, had serious results.

The German authorities were very energetic in suppressing all outbreaks of this nature. In a number of instances, in which the police succeeded in running down cemetery vandals, these were severely punished. The governments of Prussia, Bavaria and several other states issued special ordinances against the practice and threatening those found guilty with exemplary punishment. Anti-Jewish demonstrations were suppressed whenever they went beyond legal bounds. The Prussian Minister of Education created a sensation when he declined to legalize a student organization, which proposed to limit its membership to "Aryans." When the students persisted in their course, the Prussian government dissolved the organization.

The anti-Shehitah movement also manifested itself in Germany. A bill to make stunning compulsory was introduced in the Diet of Bavaria. In the Prussian Diet a bill was passed limiting the number of animals to be slaughtered according to the Jewish method, proportionately to the consumption of meat by the Jewish population.

Two volumes of the *Encyclopedia Judaica* in German have appeared, in one of which appears an able article on anti-Semitism covering about 100 pages. A German-Jewish "Lexikon" in four volumes of which two have appeared is also under way.

2. EASTERN COUNTRIES

In Austria, anti-Jewish propaganda appears to be more prevalent than in Germany. If we may judge by press reports, the Austrian authorities do not display the same vigor in suppressing this agitation as do those of Germany. In our previous report, it was noted that before the Passover holidays in 1927, the Vienna *Volkskampf* published numerous articles accusing the Jews of the practice of "ritual" murder, and that despite the protests of the Kehillah the police did not take action in time. No such agitation took place before the Passover of 1928, its absence being ascribed to the decline of the Hakenkreuzler movement, following Ford's retraction of the anti-Jewish charges published in his *Dearborn Independent*. There were also no anti-Jewish outbreaks by students during the past year similar to those which occurred at the Vienna University during 1927. There was, however, a movement to abolish Shehitah, which thus far has not reached an advanced stage.

In Hungary, the most important event of Jewish interest during the past year was the modification of the *numerus clausus* law. In the summer of 1927, Count Bethlen, the premier, announced at a conference of his party that the government intends in the near future to abolish the *numerus clausus*. This announcement was followed by loud protests from the chauvinist-nationalist elements, and when, in November, a bill on the subject was introduced in the Parliament, demonstrations occurred in many places, sometimes accompanied by anti-Jewish excesses. There were riots in some of the universities.

The anti-Jewish demonstrations and rioting practically ceased when the true nature of the government's measure became known to the public. The bill substituted for enrollment along racial lines a system of preferences. Children of government officials received first preference

in being admitted to universities; the next category includes children of war veterans and army officers; the third category comprises the children of peasants and of small artisans; the fourth category includes the children of persons engaged in industry; and the fifth, of children of merchants and professionals. Inasmuch as an overwhelming number of the Jews of Hungary belong to the last category, the new law was expected to be as effective as, if not more than, the old in limiting the admission of Jews to institutions of higher learning. This information mollified the anti-Jewish elements, but aroused keen disappointment among Jews and the liberal part of the Hungarian population. After a series of protracted debates in both Houses of Parliament, the bill was passed in February 1928, thus making it possible, in form at least, for the Hungarian representatives to the League of Nations to report that Hungary had kept the promise made to the Council in 1926 that the *numerus clausus* would be speedily abolished.

In actual practice, however, the law, it appears, did not meet with the complete approval of some of the non-Jewish students. Only last month, riots broke out in the University of Budapest when a number of students tried forcibly to expell Jews, who they alleged had been permitted by the government to enter, in excess of the number allowed by law. From Budapest the riots spread to the University of Debreczin and thence to those of Szeged and Peest. The riots caused stormy debates in the Parliament, and the government ordered that the universities be closed pending an investigation.

With the advent of the new government in Roumania following the elections of July 1927, the anti-Jewish agitation which had been so virulent during the preceding Averescu-Goga regime, practically ceased. But early in December 1927, a Congress of Christian Students held at Oradea Mare in Transylvania became the occasion for an anti-Hungarian and anti-Jewish riot on a large scale. Many persons were injured, stores were ransacked, houses pillaged, synagogues raided and Scrolls of the Law profaned and other ritual articles pilfered. The train bearing the students to their homes stopped in various cities en route, and lesser outrages along the same lines were perpetrated.

In Cluj (formerly Klausenburg) a group of the students was arrested and held for trial. Several hundred more were arrested upon their return to Bucharest.

These incidents aroused heated discussion in Parliament. Dr. Filderman, President of the Union of Roumanian Jews and one of the Jewish deputies in Parliament, accused the government of having neglected to take adequate preventive measures in spite of the fact that it had been warned that an outbreak was likely. Members of the Opposition charged the Government with intentional negligence. In reply to an interpellation in the Senate, M. Duca, Minister of the Interior, declared that the government profoundly deplors the riots, and will, at public cost, rebuild the synagogues which were destroyed and repair other damage. Later, the government removed the prefects of police in both Oradea Mare and Cluj, and forbade all student meetings. Many students were tried by court martial, convicted and punished. The University of Bucharest decided to expell all students convicted of plundering and profaning Jewish religious objects and synagogues, and to suspend for a year those convicted of minor offenses. In May 1928, the government dissolved the Christian Student's League.

When the reports of the Oradea Mare outbreaks reached the United States, the President of the Committee at once communicated with M. George Cretziano, the Roumanian Minister at Washington. Mr Marshall wrote:

December 13, 1927.

YOUR EXCELLENCY:

A letter which I received about a week ago, which afforded strong evidence that under the new Government there was every indication that the condition of the Jews and other minorities in Roumania was becoming more hopeful, encouraged me to prepare a circular letter, which I had intended to distribute, setting forth in detail the reasons for this expectation. Before its completion, however, came the disturbing news of the outrages perpetrated at Oradea Mare and Cluj by Roumanian students. The details which have since appeared in the press, instead of showing that there had been an exaggeration, only served to prove that these were not mere riots, but incipient pogroms. Synagogues have been invaded and seriously damaged, worshippers have been injured, the sacred scrolls have been defiled and desecrated, law-abiding citizens have been attacked, and a state of terror has prevailed. It is, perhaps, the most serious demonstration of lawlessness and

hostility that has occurred in Roumania in many years. The one bright ray of hope for the future is to be found in the utterances of Mr. Nicolas Titulescu. They are humane, they are just and they are statesmanlike; just what one might expect from one of his intelligence and experience and one familiar with public opinion in England, France and America.

I have been rather depressed by the recent utterance of the Roumanian Vice-Consul in New York, who has attempted to deny what is now admitted by the Roumanian Government, and to charge responsibility for what has happened, not upon the aggressors, but upon the victims. Permit me to say that this is extremely short-sighted and can only aggravate the situation.

As you know, it has been my effort to do all that my conscience will permit to bring about a better understanding between the Jews and the Roumanians, and I had begun to feel that this effort was to be crowned with fulfilment. But how can one be expected to remain patient and silent in the face of such a demonstration of ill-will, medieval barbarism and religious intolerance as that which has now been brought to the attention of the entire world? These acts are not those of the supposedly illiterate and uneducated part of the population. No; that part of the population has given no evidence of lawlessness, brutality or animosity. They are the very ones who feel shocked at these horrible demonstrations. It is the students and some of their instructors who have committed these outrages. It is that part of the Roumanian population which may be expected in the future to assume leadership of Roumanian affairs. It is those from whom one might expect civilized and liberal conduct, a recognition of the rights of man and a disposition to bring about unity and harmony, without which no country can ever prosper.

It appears that a large body of these university students deliberately proceeded to do their will upon a defenseless people and to reintroduce into the twentieth century the insidious procedure of the Dark Ages. What can one expect if such conduct is to remain unpunished? This is not a sporadic instance. It is but the culmination of acts of like character which have been winked at by the authorities. Even murder perpetrated in open court has been condoned and the perpetrator has been treated as a hero.

An extraordinary opportunity is now afforded to the Roumanian Government to rehabilitate your country in the good opinion of the nations of the world and of those who influence public opinion. Nothing less than a thorough and relentless prosecution by the Government of the miscreants who have disgraced their own country will be accepted as an evidence of good faith. This should have been done when the evil which has now grown so strong first showed its hideous head. There has been too much paltering, too much political cowardice, too much of an effort on the part of cheap politicians to elevate themselves into office and power by encouraging this nefarious system. Roumania has now an opportunity to purge herself and to remove from her escutcheon the blot which has been placed upon it. Should she carry out the

promises of amendment and reparation made by Mr. Titulescu, it would be a happy day for Roumania and her inhabitants. If Roumania is willing to be measured by the manner in which she deals with this tragedy, then it cannot be expected that the world will do otherwise than to accept the condemnation which she herself will pronounce, if she fails to inflict condign punishment upon the guilty.

I can assure you that nothing that I have said is spoken in bitterness or otherwise than in deep sorrow, not only for the wrongs done to the Jewish people, but also for the fatal injury inflicted upon Roumania herself. It is still possible that good may emerge out of this horror—a lasting realization of how impossible it is for any nation to flourish which permits brutality, intolerance and hatred to have a place in its life.

Let me further assure you that I have reason to know that the Jews of Roumania most ardently pray for an opportunity to show their love and loyalty for the country in which they and their ancestors were born and in whose prosperity they are vitally concerned, and I may add that their brethren here likewise desire, unless there is a recrudescence of hostility toward the Jews of Roumania, to show their friendship for the country in which so many of their coreligionists live.

With best regards to yourself, I am,

Very cordially yours,

(Signed) LOUIS MARSHALL.

To this, M. Cretziano replied:

December 14, 1927.

MY DEAR MR. MARSHALL:

Replying to your letter of yesterday, I can assure you that the news concerning the lamentable events which have recently occurred in Roumania on the occasion of the student's congress at Oradea Mare have come to me as a bolt from the blue. I, like you, was convinced that the relations between the Jews and the Roumanians had entered a phase of harmony and good understanding, and this conviction was based both on positive news received from Roumania as well as on the agreement recently reached between the Liberal Party and a group of Jews under the leadership of Dr. Filderman, by virtue of which several Jews have been able to enter Parliament at the last Parliamentary elections, while not one of the ten anti-Semite members of the last Parliament have been reelected. Furthermore, the presence in the Cabinet of Mr. Titulescu was a guarantee of the good intentions and the broadmindedness of views of the Government in this question.

In the absence of more precise particulars, I presume that the unexpected death of the great statesman, Ioan Bratianu, in some respects the representative genius of all Roumanians, has been followed by a state of depression of which some incorrigible anti-Semites and, perhaps, also some *agents provocateurs* in the service of enemy propaganda, have taken advantage to organize this

coup which, I am convinced, the Roumanian Government deplors as much as I, and as does any Roumanian who is not under the influence of passion. I believe that even among the latter many eyes will be opened as a result of these sad events.

I have cabled to my Government practically the whole contents of your letter, which is conceived in a high-minded spirit, and I do not doubt that all the measures will be taken in order that the perpetrators may receive the proper punishment, that the victims should be indemnified and that the tranquility of the Jewish population will be assured in future.

I heartily hope, with you, that from so much evil some good may emerge—the lasting realization by all the responsible factors in the conduct of the affairs of the Country that the repetition of such occurrences must be avoided at all costs, and when they unexpectedly occur they must be firmly suppressed; also that the unavoidable condition of progress for a nation is the goodwill and harmony between all the citizens, irrespective of race and creed, all working together for the public welfare.

Yours sincerely,

(Signed) G. CRETZIANO,
Minister of Roumania.

Later M. Cretziano furnished the President with a copy of a communique which he had received from his government, giving an official account of what had taken place, and stating that the government would do everything in its power to punish the perpetrators of the outrages, to repair the damage done, and to indemnify individuals who had been maltreated or made to suffer material losses. On December 18, 1927, the President was one of the speakers at a meeting held under the auspices of a committee of students of universities and colleges in New York City, at Cooper Union, at which Doctor Frederick B. Robinson, President of the College of the City of New York, presided. In his address at this meeting, the President counselled moderation in word and act in connection with the reported outrages. A copy of it was distributed to the members of this organization and is reported to have had a wholesome influence abroad.

Shortly thereafter, Doctor William Sirovich, a member of Congress from New York City who had previously introduced in the House of Representatives a resolution providing that our government warn Roumania that a continuation of the persecution of Jews would be followed by the abrogation of existing treaties between the two

countries, was invited to a conference by M. Cretziano. Following this, the Minister addressed a letter to Doctor Sirovich, which the latter presented in the course of an address delivered in the House of Representatives, printed in the Congressional Record of January 11, 1928 (pages 1405-1407). M. Cretziano's letter follows:

RUMANIAN LEGATION,
Washington, D. C., January 7, 1928.

THE HON. DR. WILLIAM I. SIROVICH,

Member of the House of Representatives, Washington, D. C.

MY DEAR CONGRESSMAN SIROVICH: It has come to my knowledge that you have introduced in the House of Representatives a resolution asking the American Government to abrogate the treaties now existing between the United States and my country and to intervene in behalf of the Jewish minorities of my country. I consider it my duty to give you information which will prove to you that my Government, far from encouraging anti-Semitic disturbances, has taken all the measures to punish the guilty, to indemnify the victims, and to avoid a repetition of similar occurrences without waiting for any outside suggestion or intervention on the part of a foreign government or parliament.

I can not help feeling that, far from bringing about a happy and lasting solution of this problem, action such as you have advocated is likely to react unfavorably upon the Rumanian Jews themselves, for not only the Rumanian Government and people but even Jews, who are striving to establish a better understanding between the Jewish and Rumanian population, would resent even a suggestion of the immission of a foreign power in the internal affairs of their country. In my opinion, cooperation between the Jews of the United States and the Government of Rumania, which is moved by a sincere desire to permanently remedy the situation, would be of far more service to accomplish the common purpose that we have in view.

By frankly facing the situation and calmly analyzing the facts, a via media to remove all causes of friction and to establish harmony in the future among the various races and creeds within the Rumanian Nation may be found which will redound to the mutual satisfaction of all parties concerned.

Now what are the facts? A body of students, taking advantage of the state of depression created in the country by the sudden disappearance of a powerful personality, the late I. I. C. Bratianu, got out of hand, and before the authorities had time to mobilize adequate forces to cope with an unanticipated situation caused serious disorder accompanied by acts of violence at Oradea Mare, Cluj, and other places in Rumania. The actual occurrences were disgraceful and in every way unjustifiable. The press on this side of the Atlantic published articles from sources unfriendly to Rumania in Budapest and other parts of central Europe, which

were exaggerated. The truth is that, while a considerable number of individuals were maltreated and a number of synagogues and their contents desecrated and damaged, in spite of reports to the contrary happily no lives were lost.

These incidents are very regrettable, and the Rumanian Government not only deplores them but swiftly took measures to punish those officials who were found negligent and to make reparation for the damage done. The prefect of Oradea Mare and the police prefects of Oradea Mare and Cluj were immediately dismissed, and 400 students were arrested on their return to Bucharest. In addition to this, their cases were referred to the military court and, according to telegraphic information received from my government, a first series of offenders has been tried by a court-martial for theft and devastation during the anti-Jewish riots at Oradea Mare on December 6, and have been sentenced variously to from 10 days to 5 months in jail. The senate of the Rumanian universities has expelled forever from all Rumanian universities the students proved guilty of theft, profanation, and devastation, while those found guilty of lesser offenses will be expelled for one year. Those holding scholarships will forfeit their subsidies. The government has introduced a bill in parliament for an appropriation to indemnify Mr. Keller, an American citizen, who was injured, and to restore the synagogues to their previous state. No government can do more by way of reparation for such misdeeds under the circumstances.

Rumania has been accused repeatedly of anti-Semitism. So far as the people of Rumania as a whole are concerned, this charge is unwarranted. There are, unfortunately, individual agitators who for selfish reasons have sought to spread this hateful disease, regardless of the blot that they are placing upon the good name and the honor of Rumania. It is significant that those Jews who recognized the virtue of speaking and acting with moderation and who really understand the people of Rumania commend their good sense, their peaceful nature, and the freedom from religious intolerance, and are convinced that the majority of Rumanians are entirely free from anti-Semitism.

I can personally assure you of the correctness of this observation. Anti-Semitism is practically limited to a portion of the students in institutions of higher learning, to a few of their teachers, and to a small number of unscrupulous politicians. The latter have adopted a platform based on falsehoods and prejudice and calculated to mislead the student body into co-operating for the exploitation of a falsely conceived patriotism. There is also a theory of an economic nature, which has created ill-will among various of the students and has afforded a pretext for hostile demonstrations by them.

The Government is in every way opposed to these mischievous theories and to the lawless acts committed by those who entertain them and is determined to afford protection to every part of the population. This is evidenced by the fact that during the past few months additional Jewish schools have been accorded rights as

public schools, an order which forbade the closing of Jewish schools on the Jewish Sabbath has been repealed, orthodox Jewish students who attend public schools have been excused from writing on Saturdays, Jews have been elected to membership in all municipal councils for which elections have been recently held, provisions have been made in the budgets of municipal councils for subventions for the support of schools maintained by the Jewish communities.

With the exception of the recent deplorable occurrences, street attacks upon Jews have ceased, and there has been no exclusion of them from places of amusement. In the Rumanian Parliament preceding that now in office there were 10 anti-Semitic deputies. In the present Parliament there is not one. On the other hand, the Jews are now represented by 10 deputies and senators, in addition to the grand rabbi of Rumania, who under the constitution, is a life member of the Senate. The Jews have a large representation not only in Rumanian commerce and industry but also in the liberal professions. They are not barred from holding public office or from receiving commissions in the army. They actually hold a large number of both. In the United States, where Rumania has four consulates, there is one Jewish consul; a Jew is in charge of a second consulate. On the staff of the Rumanian Legation in Washington the bookkeeper and archivist is a Jew. The newly created consulate in New Jersey is to be in charge of another Jew.

Much has been said concerning agitation in Rumania by the anti-Semitic Party for the establishment of the so-called *numerus clausus* in respect to the admission of Jewish students to institutions of higher learning. In fact the contention was made at a meeting held in Washington in February last that, so far as Jewish students in Rumania are concerned, it is not the *numerus clausus* which prevails but *numerus nullus*. As bearing upon this charge, permit me to call your attention to the following official figures:

The total number of students in Rumanian universities and high schools is 24,729, of which 20,499 are Christians and 4,230 Jews, divided as follows:

	Christians	Jews
University of Bucharest.....	12,535	2,357
Commercial Academy, Bucharest.....	391	104
Polytechnic, Bucharest.....	804	110
University of Jassy.....	3,188	1,175
University of Cluj.....	2,141	159
Commercial Academy, Cluj.....	256	7
University of Cernautzi.....	624	262
University of Oradea Mare.....	215	47
Polytechnic, Timisoara.....	345	9

These figures tell their own story.

It is a source of pride to Rumania that there are few countries in the world where the so-called minorities, and especially the Jews, receive better opportunities for education and self-development, according to their own ideas and principles, than Rumania. To-day these minorities have more schools in the newly acquired portions of the Rumanian Kingdom than they had under the governments

of which they formerly constituted a part. When Transylvania was a part of Hungary there was not a single Jewish public school or high school in that territory. To-day there are 59 elementary schools in the old kingdom, 35 in Transylvania, 2 in Bucovina, and 48 in Bessarabia. The number of secondary schools in the old kingdom is 7, in Transylvania 8, in Bucovina 4, and in Bessarabia 21. The Jews, with a population of less than a million, also have 1,500 synagogues in Rumania.

It should also be noted that Rumania has become a party to and has accepted the terms of the minority treaty entered into at Paris on December 9, 1919, has incorporated them in principle in her constitution, and is firmly resolved to exert all her sovereign power to accord to all of her inhabitants the equal protection of the laws which she has guaranteed to the several racial, religious, and linguistic minorities.

The Government is firm in its determination to put an end to the anti-Semitic agitation which has prevailed among the students and to prevent any recurrence of the recent happenings. It is hoped that all American Jews who have at heart the well-being of their Rumanian coreligionists would cooperate in bringing about a complete understanding between them and the non-Jews of Rumania. This, I am sure, will be welcomed by them, and will redound to the advantage of both, as well as of Rumania.

A prominent Jewish observer, Mr. Herman Bernstein, in a series of articles which he published in *The Jewish Tribune* on his return from Rumania a few months ago, declared himself satisfied that "the Rumanian people are really not anti-Semitic," and pointed out that the anti-Jewish agitations are purely artificial and are carried out by a handful of students under the leadership of two or three second-rate politicians, who were officially and publicly disapproved by their political friends and colleagues. (See *The Jewish Tribune* of December 23, 1927.)

I am happy to state that that able man, one of the greatest American Jews, Mr. Louis Marshall, is in complete accord with my views when he pleads for moderation and for a cool examination of the situation of the Rumanian Jews. His efforts coincide with mine, namely, that by a friendly cooperation much more good can be accomplished than by exaggerations, denunciations, and injudicious protests.

You will recognize the desirability of giving the fullest publicity to this statement. The sincerity of your motives can not be questioned. It is easy to understand the impression made upon your mind by the occurrences which are condemned by every true Rumanian and which naturally aroused your sympathies for your religious brethren. Now that you understand that at the very time when you introduced the resolution the Rumanian Govern-

ment had given evidence of its determination that such conditions should never again occur and that it had announced its purpose to make full reparation for all damages inflicted, you will not hesitate to accept the assurances which I have herein given.

Yours sincerely,

(Signed) G. CRETZIANO.
Minister of Rumania.

To this, Dr. Sirovich replied:

January 9, 1928.

His Excellency MR. GEORGE CRETZIANO,
Rumanian Minister, Washington, D. C.

YOUR EXCELLENCY: I am in receipt of your letter of the 7th instant concerning the resolution introduced by me in the House of Representatives for the abrogation of the treaties now existing between the United States and Rumania and for intervention on behalf of the Jewish minorities of Rumania.

I have read and reflected upon what you have said with the utmost care, and wish to express my appreciation for the detailed information given. You have fully appreciated the reason that prompted me to introduce the resolution. It was not hostility to Rumania, but sympathy for my religious brethren and indignation at the recent occurrences which shocked the people of this country and which you have properly characterized.

I accept what you have said regarding the attitude of your Government toward the Jews of Rumania and what it has done and what it intends to do in order to show its abhorrence of the lawlessness of those who were responsible for and participated in the outbreaks referred to as an assurance that the Jews of Rumania will be accorded the equal protection of the laws and equal educational and other opportunities in accordance with the letter and the spirit of the minorities treaty entered into and accepted by Rumania on December 9, 1919. On the faith of what you have said it will afford me pleasure to incorporate the correspondence that has passed between us in the CONGRESSIONAL RECORD.

Very cordially yours,

WILLIAM IRVING SIROVICH, M. C.

A survey made in June last by the correspondent of *The Jewish Telegraphic Agency* in Bucharest showed that of the Bucharest students accused of complicity in the Oradea Mare excesses, thirty had been sentenced to from ten days to six months' imprisonment and permanently expelled from the University, while 380 were suspended from the University for a year. In Jassy, fifteen students, and in Cluj, eight students were expelled and imprisoned. In addition, three prefects, a director, an inspector, a commissioner and two sub-commissioners of police were

removed from office. The press also reported that the Roumanian government had appropriated a total of 24,000,000 lei (about \$150,000) as compensation to persons whose property was damaged during the excesses and for the restoration of synagogues.

At the end of May last, the Jewish Telegraphic Agency published a dispatch from Bucharest regarding anti-Jewish references in official textbooks used in Roumanian schools. The President of the Committee called this item to the attention of M. Cretziano in the course of a personal interview, and also commented on the matter in the following letter:

May 31, 1928.

YOUR EXCELLENCY:

In the course of our conversation this morning I called attention to information contained in the Jewish Daily Bulletin of Tuesday, May 29, 1928, with respect to comments contained in the official text books used in Roumanian schools which were calculated to stir up animosity against the Jews and to create in the minds of the children the sentiment that the Jews were inimical to the best interests of Roumania. The item to which I referred reads:

"In the Roumanian text book devoted to a description of the world's population, a special chapter is devoted to the Jews. In this chapter it is stated that the Jews are occupied with 'commerce and speculation.' Three-quarters of world Jewry is to be found in Poland, Russia and Roumania. Roumania has now one million Jews, because they have invaded the country in the post-war period, coming from Poland and Russia although they were given land in Palestine for the purpose of creating their own state. However, they remain in those places where they can get rich, the text book states. The book, which is intended for the upper classes of the elementary schools, was approved by the Roumanian Ministry of Education."

It is unnecessary for me to point out the insidious character of these references to the fact that Jews are occupied with commerce and speculation, that Roumania has now 1,000,000 Jews because they have invaded the country in the post-war period, that they have done this although they were given land in Palestine for the purpose of creating their own state, and that they remain in those places where they can get rich. The official approval of a book containing such passages necessarily gives sanction to the charges made against the Jews.

The Jews have been engaged in commerce because they have been practically prevented from earning a livelihood in any other way in the past; and I do not know whether it would be feasible for them to go on the land now even if they had the funds with which to acquire real property. If they are permitted to have that equality of opportunity and to enjoy the civil, political and religious

rights guaranteed to them, there is no question but that they will engage in industry to the same extent as they do in the United States. Moreover, it certainly tends to the economic advancement of any country if foreign and domestic commerce are stimulated, and those who are engaged in commerce are performing an important duty to the state. Again the United States and, above all, England may be referred to as illustrative of this statement. The fact that there are now in Roumania Jews who were not born there is equally true of the United States and Canada, where they have added greatly to the prosperity of the countries which have received them. And again it must not be forgotten that nearly seventy-five per cent of the Jews who are now living in Roumania dwell in Bessarabia, formerly Russian territory, and in Transylvania, formerly Austrian territory, and that the annexation of this large domain was very naturally hailed with joy by Roumania and resulted from the request made on her behalf to the Peace Conference in 1919.

Neither is it correct to say that the Jews were given land in Palestine for the purpose of creating their own state. The Balfour Declaration, which was embodied in the Mandate from the League of Nations to Great Britain, merely laid down the principle that the Jews should be permitted to have a home in Palestine. That simply means that they should be permitted to go there if they had the necessary means and to live there under the protection of Great Britain acting for the League of Nations. Whatever land the Jews own in Palestine had to be bought from the Arabs. The Government has not given them any land. Nor is there the slightest idea that they will create their own state. The Palestinian Government represents not only Jews but also Arabs and those of other religious faiths, the Arabs alone outnumbering the Jews at least five to one.

To refer to the Jews as remaining in those places where they can get rich is highly unjust. The average man cannot, even if he wished to do so, leave the soil where he was born and travel into a remote country for the purpose of taking up a home there. His natural tendency is to remain where he was born. Nor is the desire to acquire property or even to "get rich" ground for criticism. It is an ambition common to all men, but very few of them, and this includes the Jews as well as non-Jews, ever realize their ambition. In this country we regard one who strives to better his economic condition by acquiring property, as a good citizen, because he makes it possible for others to earn a livelihood and to better their condition. The Jews in this country who have acquired wealth have employed it largely in the development of new industries and in the operation of extensive manufactories and mines and commercial enterprises, in which thousands are employed.

It would be a happy day for Roumania if her valuable resources could be likewise developed and the distribution of wealth become extensive within her boundaries. She has now become a modern state and her progress will depend largely upon encouraging her population to engage in such enterprises as will utilize her natural

resources and make them productive, and thereby increase the possessions of all of her subjects.

• I am quite sure that you agree with what I have said. I have merely tried to point out the fallacy, to say nothing of the injustice, of putting into the hands of the students of Roumania text books containing expressions like those to which I have called attention and which, if they should take root, would result in harm to the Jews and especially to Roumania.

With best regards, I am,

Cordially yours,

(Signed) LOUIS MARSHALL.

A change in the Government has recently occurred and a general election is soon to be held. It is believed that whatever the result may be the machinations of anti-Semitism will be curbed and the spirit of the Minority treaties will be upheld. It is appropriate to commend the wise and vigorous attitude of the Jewish members of the Roumanian parliament who have given proof not only of their loyalty to their faith but also to their patriotic devotion to the land in which they live and for whose prosperity they are striving.

Probably the outstanding event of Jewish interest in Poland during the past year was the change in the political attitude of the Jewish population. Whereas, in former years, most of the Jewish voters supported the candidates of the ticket placed in the field by the minorities *bloc*, this was not the case in the elections for the Sejm held last March. The Jews were split up into no less than eight parties. As a result, the number of Jewish representatives returned to the Sejm at the recent elections was half of the number in the preceding Parliament. Furthermore, not all the Jewish deputies support the same policy. At the present time, even those deputies who have joined in forming a Jewish *bloc* are in disagreement as to their attitude toward the Government, some favoring union with the opposition parties and others favoring an independent attitude. The former group point out that the Government has not brought about a realization of the hopes which the Jewish population had placed in it. In a speech in the Sejm, last April, Senator David Schreiber expressed this view. "Unfortunately," he said, "we have been disillusioned. The Tsarist restrictions against Jews still apply in Poland.

The compulsory Sunday closing law and other injustices against the Jews have not been removed, and no account has been taken either of the economic or the national demands of the Jews. We ask for the realization of the just Jewish demands and then we Jews will from all points of view take up our stand in support of the Government."

The political condition of the Jews of Poland has nevertheless improved during the year. Incomplete figures covering about half the country show that, at the municipal elections in August 1927, of the 1597 municipal councillors elected in 68 towns, 540 were Jews. Before the opening of the scholastic year 1927-1928, the Government issued a circular against the continuance of the illegal *numerus clausus* which was still in force in some of the Universities. In October 1927, announcement was made that a Department of Jewish Studies is to be created at the College of Philosophy of the University of Warsaw for the purpose of training teachers for the religious instruction of Jewish pupils in the state high schools. In January last, the Yiddish schools in Warsaw were given the status of public schools, and the Education Commission of that city voted to increase considerably the public allotment for the support of these schools. The threatened withdrawal from Jewish hands of monopoly concessions which were scheduled to go into effect on January 1, 1928, was put off to July 1st.

Except for a few incidents, Poland was practically free from anti-Jewish disturbances during the past year. Polish students of the University of Lemberg staged a demonstration in March after the results of the elections became known, and it was found that two of the four deputies sent to Parliament from Eastern Galicia were Jews. The police, however, took vigorous measures and arrested many of the rioters. In December 1927, the Warsaw Technical Institute was forced to suspend lectures for a time because a group of the students declared a one-day strike after the Minister of Education had refused to approve an amendment to the by-laws of the student organization, providing for the exclusion of Jews from membership. When the students rejected the Minister's ruling, he ordered the organization dissolved; a strike followed and was met by the closing of the school.

The economic situation of the Jews in Poland continued to be unfavorable during the past year. In July last, the Joint Distribution Committee reported that, during the year 1927, over a million Polish Jews had benefited by the credit institutions which had been established with the support of the committee. A total of 874 such institutions were then in existence. These loan *Kassas* are situated in cities and towns having together 80 per cent of the Jewish population of the country.

3. RUSSIA

In Russia, three important questions engaged the attention of the Jewish population, viz., (1) agricultural colonization, (2) urban industrialization and (3) the growth of anti-Semitism.

Insofar as agricultural colonization is concerned, it may be noted that August 30, 1928, will mark the completion of four years of activity in this direction by the Government. In March last, announcement was made by James N. Rosenberg of New York City, Chairman of the Agro-Joint, that Julius Rosenwald of Chicago had agreed to subscribe \$5,000,000 to a fund of twice that size for the continuance and further development of Jewish colonization work in the Ukraine and Crimea, after the program outlined in 1925 by the Joint Distribution Committee and the Agro-Joint, shall have been completed. Other subscriptions have been made so that the total now amounts approximately to \$8,000,000. Later, Mr. Rosenberg announced further details of the new plan. The Russian government had agreed to expend for Jewish agricultural work over a period of ten years an equal amount to that contributed under the auspices of American Jews, and, in addition, to provide land and to afford other facilities of great value which it is expected will enable approximately 15,000 additional Jewish families to live on the land. The fund collected in the United States is to be administered by a new organization, viz., The American Society for Jewish Farm Settlement in Russia, Inc., which is to continue the work in Russia under the guidance of Dr. Joseph A. Rosen who is to be its head. No campaign or drive is to be resorted to to raise the American fund.

During the year, the Government decided to utilize a part of Siberia for agricultural colonization by Jews. This region is known as Bureya. After it had been made ready, a group of Jewish colonists was transported to the region. The American Agro-Joint as has been announced, will not participate in this enterprise. Reports which were received in May indicate that damage was caused to crops in a few of the Jewish colonies by storms, which has been minimized by the growing of forage crops. The Crimean colonies were, however, not seriously affected.

Demands that the Government help in the industrialization of Jews who were without work, were made by representatives of Jewish organizations, stimulated by the wretched condition of thousands of Jewish artisans. The Soviet government has granted authority to the Jewish Society ORT, whose aims among others are the promotion of productive occupations among the urban Jewish population formerly largely of the merchant class, to undertake this work. On May 22, 1928, the Soviet government signed an agreement with the ORT permitting it to import into Russia, free of customs duty, machinery, tools and raw material for the use of former tradesmen, now "declassed," whose only salvation lies in becoming artisans and factory workers.

The Russian press gave considerable attention during the past year to indications that anti-Semitism was spreading among the workers and even members of the Communist Party. The government encouraged the publication of books and leaflets condemning anti-Semitism, and a number of persons charged with molesting Jews were brought to trial. The indications are that the government looks on this phenomenon as one of its most serious problems.

The anti-religious activities of the Jewish section of the Communist party continued during the year, but on a smaller scale than heretofore. The rabbis vigorously combated this propaganda, especially the anti-Passover campaign during the past spring, when it was reported that matzoth were sold in unusually great quantities in the Ukraine. The Jewish communists were also very much disturbed by the wide distribution of Jewish religious books in Russia.

4. TURKEY

The unsatisfactory situation of the Jews in Turkey which was briefly described in our previous Annual Report has since shown no signs of improvement. Last winter your Committee received from the Joint Foreign Committee of the Board of Deputies of British Jews and the Anglo-Jewish Association reports relating to the imminent danger of expulsion with which alien refugees and other non-naturalized foreigners, among whom were a considerable number of Jews, were threatened. Your Committee cooperated with other bodies interested in this question and with Dr. Anson Phelps Stokes, who at the request of the High Commission on Refugees of the League of Nations, had made an appeal for contributions to aid the departure and migration of these refugees. At the suggestion of your Committee, the Joint Distribution Committee contributed to this fund. In the meantime, following discussions between the American Ambassador and the representatives of the League of Nations in Constantinople and the Turkish government, the expulsion order was modified so as to give the refugees another year in which to depart from the country.

5. PALESTINE

In Palestine, the unemployment crisis noted in our last report passed last spring, when it was found possible to absorb those out of work and to suspend the payment of doles. The economic depression had caused a considerable decrease in the immigration of Jews. In 1926 the net immigration was only 5,716 compared with 31,650 in 1925, while in 1927 the emigration exceeded the immigration by 2358.

The economic depression did not vitally affect agricultural colonization. The older Keren Hayesod settlements covered eighty-five per cent of their requirements from the proceeds of their own work, and only £8,000 had to be contributed for the support of these settlements as compared with £27,000 needed in 1926. An increase in the land devoted to citrus cultivation is marked in the settlements not under control of the Keren Hayesod. According to a census of the agricultural settlements made in April 1927, by the Palestine

Zionist Executive, there were at the time, 104 such settlements supporting a population of 30,500 souls on 1,000,000 dunams (about 250,000 acres) of land, with 11,521 head of cattle in addition to 4,567 draft animals.

Urban development naturally was retarded by the economic depression but towards the end of 1927 there were indications that a change was about to take place; a fair amount of new building was begun. Industrial development was also retarded during the year but in industry there are also signs of approaching revival. Several firms which were obliged to close down during 1926 reopened during 1927 and 1928 and progress was reported in the textile, tanning, woodworking, metal working and printing industries. The year 1927 was marked by an appreciable increase, continued in 1928, in the export of manufactures to Syria, and three companies were formed for exporting Palestine manufactures to various Jewish communities in other countries. The government gave a stimulus to industry by exempting various raw materials from import duty.

The Palestine Electric Company operating the so-called Rutenberg concession considerably extended the scope of its operations during 1927. Statistics of the workings of the company's power stations at Jaffa, Haifa, and Tiberias, show that during 1926-27 the company sold a total of over 2,000,000 kilowatt hours of current for power, residential and street lighting and other purposes.

In the matter of education it is worth noting that at the beginning of the school year 1927-28, the total number of Jewish schools in Palestine was 275, having an enrollment of 26,537 pupils; 222 of these schools serving 18,611 pupils, are under the supervision of the Palestine Zionist Executive. It is interesting in this connection to note that, for the year 1926-27, the government grant-in-aid for the Jewish schools maintained by the Zionist Organization was £14,870, almost double the grant in 1925-26, and almost seven times as much as was granted in 1924-25; for the year 1927-28 the sum of £19,603 has been allotted by the government for this purpose. In June 1928, the Board of Governors of the Hebrew University decided gradually to introduce undergraduate studies leading to the baccalaureate degree at such time as fully organized faculties were developed. The

Jewish National and University Library had, on the first of December, 1927, a total of 173,111 volumes (137,000 works). Of this number 57,700 books were Hebraica and Judaica. The increase in the library during the year was approximately 36,000 volumes.

The promulgation of the Religious Communities Organization Ordinance in 1926 was followed in 1927 by the publication of draft regulations for the organization of the Jewish community. These regulations provide for three bodies representative of the Jewish community: (1) Rabbinical Council, (2) the Elected Assembly, and (3) the General Council; these are empowered in their several spheres to conduct the internal affairs of the community and to levy taxes on its members for education, poor relief, care of the sick, and other communal services. Steps are now being taken by the existing National Council for the election of the first Elective Assembly in accordance with the regulations.

- During the year the movement begun in 1924 looking to the enlargement of the Jewish Agency for Palestine to include representatives of Jews who are not members of Zionist organizations made rapid progress. In January 1927, as a result of many discussions, Dr. Weizmann, President of the World Zionist Organization and Louis Marshall, Chairman of the Non-Partisan Conference of American Jews, which had convened in 1924 and 1925, appointed the Joint Palestine Survey Commission composed of the Right Honorable Lord Melchett, then Sir Alfred Mond, Dr. Lee K. Frankel, Felix M. Warburg and Oscar Wasserman for the purpose of ascertaining by means of a survey and investigation conducted on scientific lines the resources, economic conditions and possibilities of Palestine to facilitate the framing of a comprehensive and systematic programme for future constructive work in Palestine and for guidance of a reorganized Jewish Agency. A staff of eminent experts was appointed, who visited the various sections of the Holy Land and made extensive studies of the problems as to which information was sought in the Terms of Reference and Specifications in accordance with which the Survey was to be conducted. Voluminous reports were made by the experts and each of the Commissioners proceeded to Palestine

in order to familiarize himself with conditions of the land and its people. After the submission of the reports of the experts a meeting of the Commissioners was held in England and on June 18, 1928, the Commissioners rendered a unanimous report setting forth their Findings of fact and their Conclusions and Recommendations.

On October 20 and 21 last the Non-Zionist Conference was reconvened in the City of New York and unanimously adopted two sets of resolutions. The first, which dealt with the report of the Joint Palestine Survey Commission follows:

"Whereas, at a so-called Non-Partisan Conference on Palestinian Problems held in the City of New York on February 17, 1924, a Resolution was adopted for the creation of a Committee to study the subject of the Jewish Agency and, if practicable, to formulate an appropriate plan whereby American Jews might associate themselves in such Agency, and to confer with the World Zionist Organization for the purpose of working out a plan for the effectuation of the object in view; and

"Whereas, at a subsequent Conference held on March 1, 1926, the report of the Committee appointed in conformity with the Resolution adopted at the earlier meeting, was submitted, which contained the recommendation that an appropriate plan be formulated whereby American Jewry might become a part of the Jewish Agency, which report and its several recommendations were approved and the outline of a plan for an enlarged Jewish Agency was adopted; and

"Whereas, the carrying out of said Resolution was delayed, among other reasons, because it was deemed important to secure further authoritative information with regard to Palestinian conditions as the basis for the adoption of a comprehensive program for the Jewish Agency; and

"Whereas, a Commission known as the Joint Palestine Survey Commission, consisting of the Right Honorable Lord Melchett, Dr. Lee K. Frankel, Mr. Felix M. Warburg and Mr. Oscar Wasserman, was thereupon appointed to make a thorough survey and investigation of conditions in Palestine, including an expert study of its resources and of the agricultural, industrial, commercial and other economic possibilities of the land, and to acquire a complete conspectus of Jewish activities and achievements therein, and the duty was imposed upon such Commission of making recommendations concerning the creation of a system of activities which might correspond with the reasonable requirements of the country, and to pass upon and make recommendations on the basis of the reports and opinions of a body of disinterested experts who were chosen and empowered to make a thorough scientific study of the subject entrusted to them in accordance with the comprehensive Terms of Reference and Specifications duly adopted; and

"Whereas, such experts, after visiting Palestine for the purpose of making such Survey, duly reported to the Commissioners the result of their study and observation, which reports are now a part of the records of this meeting; and

"Whereas, the commissioners personally proceeded to Palestine and made their observations on the ground, and thereupon duly considered the reports of the experts and such other data as was duly presented to them, and on June 18, 1928, rendered a detailed report on the matters referred to them, embodying findings of fact, conclusions and recommendations relative to the various subjects so referred, which report has been duly published and has been made generally available to those interested in the subject, such report now being a part of the proceedings of this meeting.

"Due consideration having been had of such report and of the various subjects and conclusions therein set forth, be it

"Resolved, that the Report of the Joint Palestine Survey Commission be and the same is hereby received, accepted and approved and that its recommendations be regarded as a basis for future action by the non-Zionists of America who may now or hereafter be affiliated with this organization: it being, however, understood that from time to time conditions are likely to arise which may make advisable modifications of some of the recommendations contained in the report; Provided, however, that in the event that an enlarged Jewish Agency as proposed should come into existence, that body is to deal with the subject in such manner as will best conduce to the economic, spiritual and cultural development of Palestine."

The second set of resolutions provides for the appointment of a Committee of Seven to designate the non-Zionist members of the Council of the Jewish Agency. It reads as follows:

"Whereas, after due consideration of the Report of the Joint Palestine Survey Commission, the question has again been fully discussed at this meeting as to whether or not Jews who are not members of the World Zionist Organization should unite with the World Zionist Organization in the formation of a united Jewish Agency in accordance with the terms of Article 4 of the Palestine Mandate issued by the League of Nations, with the powers and duties specified in such Mandate and along the lines set forth in the Resolutions adopted at an adjourned session of the so-called Non-Partisan Conference held on March 1, 1925, and due deliberation being had, it is hereby

"Resolved, (1) That the Resolutions adopted at such meeting held on March 1, 1925, be and the same are readopted, ratified and confirmed.

"Resolved Further, (2) That the Conference now in session, representative of Jews of the United States who are non-Zionists, in order to carry out the plan heretofore considered with respect to the creation of an enlarged Jewish Agency, hereby empowers a Committee of Seven to be appointed by the Chairman of this meeting

and to be known as an Organization Committee, to name and designate the non-Zionist members of the Council of the Jewish Agency allotted to the United States; Provided (a) that at all times fifty per cent of the membership of the Council of the Jewish Agency and on the Executive Committee of such Agency shall be non-Zionists and that the remaining fifty per cent of such membership shall be selected by the World Zionist Organization; (b) that of the non-Zionist members of the Council of the Jewish Agency forty per cent shall be representatives of American Jewry, exclusive of such American representatives as may be selected by the World Zionist Organization; (c) that fifty per cent of the Executive Committee to administer the affairs of the Jewish Agency shall be appointed by the members of the General Council selected by the World Zionist Organization and the remaining fifty per cent thereof, by the members of the Council of the Jewish Agency composed of the non-Zionists participating therein; (d) that members of the Council and of the Executive Committee of the Jewish Agency shall at all times be entitled to vote by proxy; and (e) that the Organization Committee hereinafter referred to shall be consulted with respect to the representation allotted to non-Zionists on the General Council and the Executive Committee for countries other than the United States and that such allotment shall be approved by the Organization Committee.

"Resolved Further, (3) that the Organization Committee be and it is hereby authorized and directed to form an organization, either voluntary or incorporated for the purpose of facilitating the carrying out of the purposes of this Resolution, and to adopt such by-laws as may be deemed desirable, and that such Organization Committee proceed to communicate the Resolutions adopted at this meeting to the representatives of the World Zionist Organization and to various non-Zionist bodies whose cooperation in the united Jewish Agency shall be regarded as important.

"Resolved Further, (4) that in anticipation of the formation of the enlarged Jewish Agency, the Organization Committee is empowered to adjust with the duly authorized representatives of the World Zionist Organization any differences that may have arisen or that may arise with respect to the interpretation, effect or operation of any recommendation contained in the report of the Joint Palestine Survey Commission dated June 18, 1928."

The Committee of Seven referred to in the foregoing resolutions has been appointed, consisting of Felix M. Warburg, Chairman, and Dr. Cyrus Adler, James G. Becker, Dr. Lee K. Frankel, Herbert H. Lehman, Dr. Julian Morgenstern, and David A. Brown, Mr. Marshall acting with the Committee *ex officio*. Non-Zionist Jews in other countries are preparing to take similar steps and it is expected that before another year elapses the organization of the Agency along these lines will have been completed.

6. COOPERATION WITH FOREIGN ORGANIZATIONS

During the stay in Europe last summer of the President of the Committee, in connection with the meeting of the Joint Palestine Survey Commission, representatives of various Jewish organizations whose work is along lines somewhat similar to that of the Committee conferred with him regarding the question of closer cooperation among all such organizations. After careful consideration, it was the consensus of opinion that each organization should continue as before to work independently, but that there should be more frequent interchange of information and opinions between the organizations.

C. ORGANIZATION MATTERS

1. DEATHS

The Executive Committee is grieved to report the loss during the past year of two of the members of the Committee, Nathan J. Miller of New York City, a member-at-large, and Barnett Frank of Burlington, Vermont, a member from the New England district. On behalf of the Committee, the Executive Committee adopted the following resolutions expressing its sense of loss:

NATHAN J. MILLER OF NEW YORK

The Executive Committee of the American Jewish Committee has learned with deep sorrow of the death of Nathan J. Miller of New York, a member-at-large of the Committee since November 1925. The Committee gives expression to its recognition of his loyalty and devotion to this organization, as well as to many other Jewish causes, and extends to his widow and children its heartfelt sympathy.

BARNETT FRANK OF BURLINGTON

The Executive Committee of the American Jewish Committee has learned with deep sorrow of the death of Barnett Frank of Burlington, Vt., who had been a member of the General Committee since 1923. His death was a great loss to the community in which he lived, and the Committee extends to his widow its sympathy in her bereavement.

It affords us pleasure to refer to the fact that Mrs. Nathan J. Miller has given \$250,000 to Columbia University to endow a chair in Jewish history, literature and institutions, in memory of her departed husband.

The Committee also regrets to advise of the death of Leon Kamaiky, New York City, and Sol C. Kraus, Philadelphia, delegates from the Hebrew Sheltering and Immigrant Aid Society and the Independent Order Brith Sholom respectively.

2. MEMBERSHIP

Your Committee is pleased to state that all of the gentlemen who were elected to membership at the last Annual Meeting and whose names are listed in the Twenty-first Annual Report on pages 15 to 17, have agreed to serve.

In accordance with the provisions of the by-laws, the following Nominating Committee, empowered to nominate candidates to succeed those members whose terms expire today and to fill vacancies wherever they exist, was appointed :

District

- I. Leonard Haas, Atlanta
- II. Ben H. Stein, Vicksburg
- III. Barnett E. Marks, Phoenix
- IV. Charles Jacobson, Little Rock
- V. Harry Camp, San Francisco
- VI. Henry M. Butzel, Detroit
- VII. James Davis, Chicago
- VIII. David Philipson, Cincinnati
- IX. Alfred W. Fleisher, Philadelphia
- X. Albert Berney, Baltimore
- XI. Felix Vorenberg, Boston
- XII. Max J. Kohler, New York City (Chairman)
- XIII. Simon Fleischmann, Buffalo
- XIV. Felix Fuld, Newark

In accordance with Section 2 of Article III of the By-laws, which provides that the District Membership "be apportioned in accordance with the Jewish population of the various cities and states of the country as estimated from time to time by the Statistical Department" a number of

changes are being introduced at this time on the basis of the new estimates of Jewish population referred to in another place in this report. According to these new estimates, the District Membership which formerly totalled 147 is being increased to 160. Districts III, IV, V, VI, VII, VIII, IX, and X are each entitled to an additional member, District XI to two additional members, District XII to five, while District XIV must have its membership reduced by two.

Following is a list of the nominees of the Nominating Committee to succeed members whose terms expire or to fill existing vacancies:

I. Isaac C. Strauss, Sumter, S. C., to succeed August Kohn, Columbia, S. C.

II. Moses V. Joseph, Birmingham, Ala., Nathan Cohn, Nashville, Tenn., to be reelected.

III. Louis C. Ilfeld, Las Vegas, N. M., to succeed Ivan Grunsfeld, Albuquerque, N. M.; J. K. Hexter, Dallas, Texas, to be reelected; S. K. Bernstein, Oklahoma City, Okla., to fill existing vacancy.

IV. Henry Wallenstein, Wichita, Kans., to be reelected; Henry Sachs, Colorado Springs, Colo., to fill existing vacancy; Charles M. Rice, St. Louis, Mo., to fill an additional membership.

V. Louis M. Cole, Los Angeles, Calif., Daniel Alexander, Salt Lake City, Utah, to be reelected.

VI. David B. Eisendrath, Racine, Wis., to be reelected; Julian H. Krolik, Detroit, Mich., to fill an additional membership; Meyer Koplow, Sioux Falls, S. D., Morris Haytin, Casper, Wyo., Joseph Weinberg, Butte, Mont., to fill existing vacancies.

VII. M. E. Greenebaum, Chicago, Ill., Julian W. Mack, Chicago, Ill., to be reelected; Samuel Deutsch, Chicago, Ill., to fill an additional membership.

VIII. Edward M. Baker, Cleveland, Ohio, Sigmund Sanger, Toledo, Ohio, to be reelected; S. Marcus Fechheimer, Cincinnati, Ohio, to fill existing vacancy; Murray Seasongood, Cincinnati, Ohio, to fill an additional membership.

IX. Cyrus Adler, Philadelphia, Pa., Morris Wolf, Philadelphia, Pa., to be reelected; Horace Stern, Philadelphia, Pa., to fill an additional membership.

X. Harry S. Binswanger, Richmond, Va., to fill an additional membership.

XI. Adolph Ehrlich, Boston, Mass., to succeed David A. Ellis, Boston, Mass.; Nathan H. Gordon, Boston, Mass., to succeed Lewis Goldberg, Boston, Mass.; Charles Levine, Burlington, Vt., to fill existing vacancy; Samuel E. Paulive, Chelsea, Mass., to fill an additional membership.

XII. David M. Bressler, Lee K. Frankel, Maurice H. Harris, Edgar J. Nathan, Israel Unterberg, Felix M. Warburg, New York City to be reelected; Grover M. Moscowitz, Benjamin N. Cardozo, Arthur K. Kuhn, Sol. M. Stroock, Herbert H. Lehman, New York City, to fill additional memberships.

XIII. Henry M. Stern, Rochester, N. Y., Herman Wile, Buffalo, N. Y., to be reelected.

XIV. A. J. Dimond, East Orange, N. J., A. L. Luria, Reading, Pa., to be reelected.

Ballots were prepared and issued which will be canvassed today and the results reported by the tellers, appointed by the President in accordance with the provisions of the By-Laws.

Your Committee recommends the election of the following to membership at large:

Louis Bamberger, Newark; James H. Becker, Chicago; Leo M. Brown, Mobile; Abel Davis, Chicago; Jacob Epstein, Baltimore; Eli Frank, Baltimore; Herbert Friedenwald, Washington; Albert M. Greenfield, Philadelphia; S. B. Halle, Cleveland; Stanley M. Isaacs, New York City; J. J. Kaplan, Boston; Sol Kline, Chicago; Louis E. Kirstein, Boston; Jacob M. Loeb, Chicago; Milton J. Rosenau, Boston; Victor Rosewater, Philadelphia; and Frederick W. Wile, Washington.

During the year your Committee was compelled to accept with regret the resignation from the Executive Committee of General Abel Davis of Chicago who tendered his resignation because of his inability to attend meetings of the Executive Committee.

3. ELECTION OF SECRETARY

At its meeting on January 8th last, your Committee elected Mr. Morris D. Waldman, then Secretary of the Jewish Welfare Federation of Detroit, to fill the office of the Committee which had been vacant for a number of years. Mr. Waldman spent the months of July and August in Europe where he made personal contacts with the correspondents of the Committee abroad and generally acquainted himself with conditions in Europe.

4. FINANCES

During the past year no special effort was made as in the previous year, to increase the sustaining membership of the Committee. Mr. Waldman is now engaged in visiting various large Jewish communities throughout the country with the end in view of making arrangements in each community for the raising of a quota toward the cost of the Committee's work.

The Jewish Welfare Federation of Detroit again voted for the current year a contribution of \$3,333.33. A similar Federation, organized in Portland, Oregon, voted a contribution of \$400 for the first year with the promise that this would be increased in succeeding years if the funds collected warrant. In the State of New Jersey, Mr. Felix Fuld of Newark, made an effort during the spring to increase the membership and succeeded in enrolling 77 sustaining members who made an aggregate contribution of \$1,180. It should also be noted here that the Nathan Hofheimer Foundation of New York, following the example of the New York Foundation, made a contribution of \$3,500 to the cost of the Census work.

The report of the Auditor of the Committee's accounts is appended to this report. It shows that there were received from sustaining and contributing members a total of \$42,624.32. The contributions of the New York Foundation of \$1,500, the balance of its appropriation of \$3,500, and \$3,500 of the Nathan Hofheimer Foundation, interest on bank balances, and income from other sources, totalled \$5,040.05, making the total receipts for the year from all sources of \$47,664.37. Of this sum, \$23,818.41 was expended for the maintenance of the Committee's general office.

Expenditures for other purposes include:

1. The cost of maintenance of the Statistical Department including the November and December installment of the appropriation for 1927 to the Bureau of Jewish Social Research \$12,271.80
2. Contribution to the Foreign Language Information Service 500.00

3.	Miscellaneous expenses in connection with the compilation of the American Jewish Year Book.....	67.71
4.	The cost of the Census work.....	9,209.84
5.	Presentation to the Prince Regent of Abyssinia.....	289.75
6.	Miscellaneous special expenses.....	1,084.91
7.	Cost of pamphlets printed, distributed and charged off.....	1,044.72
		<hr/>
The total expenses paid and accrued were....		\$48,287.14
Therefore being more than the receipts for the year.....		47,664.37
		<hr/>
By.....		\$ 622.77

Following is a list of States showing the amount received from each during the fiscal year just closed, compared with the total contributed during the preceding year:

State	Contributions received for fiscal year ended Oct. 31, 1927	Contributions received for fiscal year ended Oct. 31, 1928
Alabama.....	\$ 225.00	\$ 179.00
Arizona.....	40.00	35.00
Arkansas.....	46.00	41.00
California.....	578.00	811.50
Colorado.....	107.00	107.00
Connecticut.....	161.00	3141.00
Delaware.....	60.00	55.00
Dist. of Col.....	235.00	200.00
Florida.....	77.00	30.00
Georgia.....	420.00	280.00
Illinois.....	1707.00	6029.00
Indiana.....	212.00	193.00
Iowa.....	490.00	208.00
Kansas.....	30.00	35.00
Kentucky.....	242.00	130.00
Louisiana.....	243.00	196.50

Maine.....	5.00	5.00
Maryland.....	522.50	475.50
Massachusetts.....	1025.50	915.00
Michigan.....	958.33	5084.99
Minnesota.....	177.00	138.00
Mississippi.....	5.00	10.00
Missouri.....	1422.00	1480.50
Montana.....	5.00	5.00
Nebraska.....	102.00	127.00
Nevada.....	5.00	5.00
New Hampshire.....	130.00	46.00
New Jersey.....	2876.50	2753.50
New Mexico.....	47.50	50.00
New York City.....	16402.20	16019.83
New York State.....	1985.50	1908.50
North Carolina.....	412.00	417.00
North Dakota.....		30.00
Ohio.....	1146.00	1092.00
Oklahoma.....	10.00	19.50
Oregon.....	53.00	510.00
Pennsylvania.....	1168.00	1195.00
Philadelphia.....	2884.00	2204.00
Rhode Island.....	62.00	62.00
South Carolina.....	35.00	25.00
South Dakota.....	35.00	
Tennessee.....	102.00	100.00
Texas.....	215.00	294.50
Utah.....	70.00	65.00
Virginia.....	320.00	214.50
Washington.....	354.00	182.00
West Virginia.....	120.00	45.00
Wisconsin.....	357.00	464.00
Canada.....	15.00	10.00
TOTAL	\$37,865.03	\$47,624.32

Your Committee again wishes to thank the many hundreds of persons who have contributed to its support and trusts that the members of the Committee will give their complete cooperation to the Secretary in his efforts during the next few months to secure for the Committee adequate funds to enable it to continue and extend its important work.

Respectfully submitted,

THE EXECUTIVE COMMITTEE.

CORPORATE MEMBERSHIP

I. DISTRICT MEMBERS

DIST. I: FLORIDA, GEORGIA, NORTH CAROLINA, SOUTH CAROLINA. 4 members: Simon Benjamin, Jacksonville, Fla. (1931); Leonard Haas, Atlanta, Ga. (1930); Lionel Weil, Goldsboro, N. C. (1931); Isaac C. Strauss, Sumter, S. C. (1931).

DIST. II: ALABAMA, MISSISSIPPI, TENNESSEE. 3 members: *Moses V. Joseph, Birmingham, Ala. (1931); Ben H. Stein, Vicksburg, Miss. (1930); Nathan Cohn, Nashville, Tenn. (1931).

DIST. III: ARIZONA, LOUISIANA, NEW MEXICO, OKLAHOMA, TEXAS. 7 members: Barnett E. Marks, Phoenix, Ariz. (1929); *Max Heller, New Orleans, La. (1929); Louis C. Ilfeld, Las Vegas, N. Mex. (1931); S. K. Bernstein, Oklahoma City, Okla. (1931); Isaac H. Kempner, Galveston, Tex. (1931); J. K. Hexter, Dallas, Tex. (1931).

DIST. IV: ARKANSAS, COLORADO, KANSAS, MISSOURI. 7 members: Chas. Jacobson, Little Rock, Ark. (1929); Henry Sachs, Colorado Springs, Colo. (1931); Henry Wallenstein, Wichita, Kan. (1931); *Simon Binswanger, St. Joseph, Mo. (1930); Aaron Waldheim, St. Louis, Mo. (1931); Chas. M. Rice, St. Louis, Mo. (1931); A. C. Wurmser, Kansas City, Mo. (1929).

DIST. V: CALIFORNIA, IDAHO, NEVADA, OREGON, UTAH, WASHINGTON. 9 members: Louis M. Cole, Los Angeles, Cal. (1931); Harry C. Camp, San Francisco, Cal. (1929); Max C. Sloss, San Francisco, Cal. (1931); Leo J. Falk, Boise, Ida. (1930); Samuel Platt, Reno, Nev. (1930); Ben Selling, Portland, Ore. (1930); Daniel Alexander, Salt Lake City, Utah (1931); Emanuel Rosenberg, Seattle, Wash. (1929).

DIST. VI: IOWA, MICHIGAN, MINNESOTA, MONTANA, NEBRASKA, NORTH DAKOTA, SOUTH DAKOTA, WISCONSIN, WYOMING. 14 members: Eugene Mannheimer, Des Moines, Iowa (1930); David A. Brown, Detroit, Mich. (1931); Henry M. Butzel, Detroit, Mich. (1929); Julian H. Krolak, Detroit, Mich. (1931); Meyer S. May, Grand Rapids, Mich. (1931); Joseph H. Schanfeld, Minneapolis, Minn. (1930); Isaac Summerfield, St. Paul, Minn. (1930); Jos. Weinberg, Butte, Mont. (1931); Harry A. Wolf, Omaha, Neb. (1929); D. M. Naftalin, Fargo, N. D. (1929); Meyer Koplow, Sioux Falls, S. D. (1931); David B. Eisendrath, Racine, Wis. (1931); Nat Stone, Milwaukee, Wis. (1930); Morris Haytin, Casper, Wyo. (1931).

DIST. VII: ILLINOIS. 9 members: James Davis (1929), *Sam'l Deutsch, (1931), M. E. Greenebaum (1931), B. Horwich (1930), Julian W. Mack (1931), Julius Rosenwald (1930), Joseph Stolz, Chicago, Ill. (1929); W. B. Woolner, Peoria, Ill. (1931).

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OF THE
FORTY-FIRST YEAR
OF
THE JEWISH PUBLICATION
SOCIETY OF AMERICA
1928-1929

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CONSOLIDATED BALANCE SHEET
FOR YEAR ENDING DECEMBER 31, 1928

Assets

Fixed Assets:

Plant, Hebrew Press.....	\$ 1.00	
Dies and Plates.....	1.00	
Furniture and Fixtures.....	1,872.00	
	<hr/>	\$ 1,874.00

Current Assets:

Cash.....	\$ 7,790.42	
Investments.....	20,843.75	
Accounts Receivable.....	19,648.81	
Pledges.....	3,915.00	
Inventory.....	18,970.60	
Work in Process, Hebrew Press..	10,500.00	
Prepaid Expenses.....	287.29	
	<hr/>	\$81,655.87
		<hr/> \$83,529.87

Liabilities

Current Liabilities:

Accounts Payable.....	\$ 4,995.04	
Accrued Salaries.....	58.00	
	<hr/>	\$ 5,053.04

Funds:

Classic Fund.....	\$36,128.84	
Friedenthal Fund.....	2,000.00	
Gitterman Fund.....	4,577.01	
Hackenburg Fund.....	500.00	
Levy Fund.....	3,000.00	
Loeb Fund.....	13,637.23	
Children's Bible Fund.....	229.73	
Tarbuth Fund.....	2,500.00	
	<hr/>	\$62,572.81

Surplus.....	15,904.02	
	<hr/>	\$83,529.87

INCOME STATEMENT

FOR YEAR ENDING DECEMBER 31, 1928

Revenue:

Dues.....	\$42,749.87	
Sales.....	41,934.73	
Donations.....	10,533.76	
Interest.....	261.30	
	<hr/>	\$95,479.66

Expenses:

Administrative Expenses.....	\$30,328.91	
Manufacturing Expenses.....	38,101.01	
Net Income.....	27,049.74	
	<hr/>	\$95,479.66

THE FORTY-FIRST ANNUAL MEETING OF THE JEWISH PUBLICATION SOCIETY OF AMERICA

In the charter of the Jewish Publication Society of America it declares that its object is to give "instruction in the principles of the Jewish religion and in Jewish history and literature."

Pursuant to this object the Society must publish:

1. Such works which give the result of research so as to make accessible to the scholar what, for want of a proper agency, would be inaccessible to him;

2. Such works which will teach the intelligent layman the breadth of our history, our religion and our literature, both ancient and contemporary;

3. Books for the younger reader. These must be of a character as to lead his inquiring mind to desire to explore further the vast vista which is opened to him.

In all its years the Society has within the above limitations endeavored to provide for all classes of readers. The volumes issued during the year 1928 were no exception to this general interpretation of the aims of the Society.

When the late Dr. Henry Malter passed away the Ta'anit was practically completed. With the help of our editor, Dr. Husik, the work was made ready for the Press and was issued during the year. The Ta'anit sets before the student and scholar a clear exposition of the ceremonial laws as well as the profound wisdom of the Mishna and the Talmud.

During the year "Students, Scholars and Saints" by Prof. Louis Ginzberg which the average intelligence can appre-

ciate and delight in, was published whilst "Worlds that Passed" by A. S. Sachs perpetuates a life and thought that have disappeared and would have been forgotten had it not been for this publication.

The younger generation may be interested in that juvenile "School Days in Home Town" by A. S. Isaacs.

In distributing these books the Society believes it is living up to its traditions and helping the cause of our common faith.

That the Year Book of 1928-1929 was issued is presumed to be so well known, that no other mention is necessary.

The large sales of books by the Society is satisfactory evidence of the need for the output of the Society. Particularly gratifying is the continued evidence that The Bible is our best seller.

Our membership has grown materially within the year over 9,000 having paid their dues up to March 1929—fully 1000 more than a year ago up to the same date.

The Hebrew Press has been busily engaged during the year, not alone on the works issued by the Society but also on various scientific works for colleges and scientific societies. The Press has also printed textbooks for elementary religious schools, and for the Boards of Education of Boston and Chicago.

The Treasurer's report will acquaint one with the financial condition of the Society. By economy and faithful work of its executive force the Society has met its obligations promptly.

Albo's *Ikkarim* translated by Dr. Husik will be published in five volumes. This work will be issued by the Jewish Classics Fund established by the late Jacob H. Schiff.

There will also be published *Life of the People in Biblical Times* by Max Radin, *History of the Jews of London* by Elkan N. Adler, *History of the Jews of Frankfort* by

A. Freimann, and Wonder Tales of Bible Days by Elma E. Levinger.

In addition to these the Letters of Rebecca Gratz by Dr. David Philipson was published. The publication of these Letters was made possible by the generosity of the Sisterhood of the Bene Israel Congregation (Rockdale Avenue Temple) of Cincinnati, Ohio, who supplied the funds for a memento of the fortieth anniversary of the service of Rabbi David Philipson as the rabbi of the Congregation.

The Board of Trustees wish to express its thanks to the Publication Committee who by its voluntary unselfish work has made possible whatever of success the Society may have achieved.

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 Berger, S., 2701 Gd. Concourse
 Bergman, Mrs. M., 228 W. 72d
 Berk, J. L., 543 Broadway
 Berkelhammer, I., 1440 Broadway
 Berkson, H., 1326 Madison Av.
 Berlinger, Dr. R., 244 Riverside Dr.
 Berman, H., 1630 Undercliff Av.
 Berman, L. E., 189 Sherman Av.
 Bernhard, G., 1574 Crotona Pk. E.
 Bernhardt, Miss F., 418 E. 84th
 Bernheim, M., 347 Fifth Av.
 Bernheimer, Dr. C. S., 320 W. 89th
 Bernstein, B., 755 West End Av.
 Bernstein, B., 299 B'way
 Bernstein, D., 54 Howard
 Bernstein, Dr. I. I., 2021 Gd. Concourse
 Bernstein, M., 1075 Gd. Concourse
 Bernstein, Saul, 412 Cathedral Pkway.
 Bers, Jos. L., 451 Washington
 Berylson, Dr. A. E., 585 West End Av.
 Bijur, Hon. Nathan, 160 W. 75th
 Bidersee, Miss A., 150 W. 95th
 Bilgore, David, 261 Wash.
 Binder, Abr. W., 385 Central Pk., W.
 Binder, J. M., 245 Wordsworth Av.
 Bing, Alexander M., 1155 Park Av.
 Birkhahn, R. C., 420 Lexington Ave.
 Birnbaum, M., 385 E. Mosholu Pkway.
 Black, M. J., 353 4th Av.
 Blauner, I., 272 W. 90th
 Blechman, Simon, 502 B'way
 Blitz, L., 770 Faile
 Bloch, M. E., 783 Beck
 Block Publishing Co., 31 W. 31st
 Bloch, Simon, 49 E. 88th
 Block, A. J., 1285 3d Av.
 Block, A. S., 165-7 Henry
 Block, G., 21 E. 40th
 Block, Dr. I., 1845 Madison Av.
 Block, J., 15 Maiden Lane
 Block, J. L., 231 Bowery
 Bloom, Abraham, 15 W. 37th
 Bloom, H., 180 Riverside Dr.
 Bloom, Rev. I. M., 564 W. 160th
 Blumberg, L., 58 E. 113th
 Blumberg, S., 1801 7th Av.
 Blumberg, S., 345 W. 88th
 Blumstock, M., 106 Ft. Wash. Av.
 Blumenthal, M. B., 233 Broadway
 Blumenthal, S., 305 W. 90th
 Bob, Maurice H., 425 Broadway
 Bock, Miss S., 2444 Wash. Ave.
 Boernerwald, I. L., 72 Madison Av.
 Bogart, Bernard, 92 St. Nicholas Av.
 Bogart, John, 63 Park Row
 Bogdonoff, M., 2777 Pond Pl.
 Borg, Sidney C., 420 Madison Av.
 Borgenicht, L., 1333 Broadway
 Boskey, M., 36 W. 44th
 Bossowick, I., 1440 Broadway
 Boudin, L. B., 70 W. 40th
 Brand, H., 55 W. 42d
 Branower, Dr. Wm., 945 West End Av.
 Braun, Dr. J., 270 West End Av.
 Braunstein, B., 640 Ft. Wash. Av.
 Braus, Mrs. M. C., 545 W. 111th
 Braverman, H. L., 386 E. 4th
 Bregman, H., 285 Madison Av.
 Brenner, R. H., 99 Perry
 Brentano, Mrs. F. I., 225 5th Av.
 Bressler, D. M., 75 Maiden Lane
 Bressler, Dr. J., 391 E. 8th
 Bressler, M. L., 833 E. 167th
 Bril, Rabbi I. L., 1615 University Av.
 Brinn, S., 277 Broadway
 Brodek, C. A., 354 West End Av.
 Brodman Dr. H., 124 E. 39th
 Brody, H. I., 1644 Montgomery Av.
 Brower, Dr. J. L., 43 St. Marks Pl.
 Buchsbaum, J., 116 W. 29th
 Buegeleisen, S., 590 West End Av.
 Bullowa, Dr. A. M., 64 E. 80th
 Burdick, A. A., 225 B'way
 Bureau of Jewish Edu., 71 W. 47th
 Bu. of Jewish Social Research, 67-71 W. 47th
 Burney, H. R., 2 Lafayette
 Burstein, Rabbi Abr., 118 Post Av.
 Burton, T. D., 15 William
 Butler, Max H., 9-11 W. 4th
 Cahan, S., 605 W. 113th
 Cahn, Arthur L., 43 Exchange Pl.
 Cahn, J. M., 165 Broadway
 Calman, Dr. M. S., 600 W. 181st
 Caplow, S., 2 Lafayette
 Cardoza, Hon. B. N., 16 W. 75th
 Carlinger, J., Dyckman St. & River Rd.
 Carton, D., 218 W. 40th
 Caspe, Dr. A., 2105 Walton Av.
 Celler, E., 51 Chambers
 Celniker, Dr. S. J., 128 Lewis
 Chalif, L. H., 163 W. 57th
 Chalmers, T. M., 2654 Marion Av.
 Charnas, H., 49 W. 24th
 Cheriff, J., 21 Church
 Chertoff, N., 530 Broadway
 Chertok, Dr. M. A., 200 5th Av.

- Chipkewitz, Pauline, 1060 Union Av.
 Chipkin, I. S., 68 W. 117th
 Chorosh, Wm., Paramount Bldg.
 Citron, Dr. G. B., 66 E. 111th
 Clemons, Miss Julia, 19 W. 69th
 Coblens, R., 280 Broadway
 Cohen, A., 342 Madison Av.
 Cohen, Abr., 255 W. 90th
 Cohen, Dr. A. B., 347 5th Av.
 Cohen, Benj. D., 53 E. 112th
 Cohen, B., 132 E. 87th
 Cohen, Boaz, 531 W. 123d
 Cohen, Chas., 507 B'way
 Cohen, G., 217 Broadway
 Cohen, G. L., 353 W. 118th
 Cohen, I., 136 E. 95th
 Cohen, Isaac, 390 Riverside Dr.
 Cohen, J. H., 150 Broadway
 Cohen, J., 277 Broadway
 Cohen, J. X., 40 W. 68th
 Cohen, Leo, 299 Broadway
 Cohen, L. L., 15 Park Row
 Cohen, Max, 632 Faile
 Cohen, Dr. Milton, 307 W. 79th
 Cohen, M. K., 6 W. 77th
 Cohen, Moses, 51 Chambers
 Cohen, Rabbi S. M., 531 W. 123d
 Cohen, Samuel, 233 W. 25th
 Cohen, S., 207 Clinton
 Cohn, Dr. A. E., 315 Central Pk., W.
 Cohn, Dr. I., 229 W. 97th
 Cohn, Louis, 302 B'way
 Cohn, M., 2 Rector
 Coles, Jos. I., 233 B'way
 Conheim, Hermann, 9 Burling Slip
 Conning, Rev. J. S., 156 5th Av.
 Convel, A., 15 Park Row
 Cooper, I., 142 Morton Pl.
 Cooperman, S. B., 1461 1st Av.
 Crausman, B., 2333 Grand Av.
 Dannenbaum, M., 451 4th Av.
 Danziger, Mrs. Max, 910 Park Av.
 Dauber, J., 156 W. 34th
 Davidson, A., 302 W. 86th
 Davidson, B., 225 W. 34th
 Davidson, Dr. I., 218 W. 112th
 Davidson, Dr. Israel, 92 Morningside Av.
 Davis, A. M., 152 W. 118th
 Davis, Anna R., 1249 Findlay Av.
 Davis, Morton I., 949 B'way
 Davison, S., 815 W. 181st
 DeHaas, J., 50 Morningside Dr.
 Deitch, J., 2105 Ryer Av.
 Delman, J. D., 1476 B'way
 Derow, Dr. David, 17 W. 9th
 Deutsch, B. S., 261 B'way
 Diamond, Dr. B., 1488 Wash. Av.
 Diamond, Henry, 11 Eldridge
 Diamond, Dr. J. S., 16 E. 83rd
 Dickheiser, S. J., 137 W. 110th
 Dickstein, Hon. S., 304 E. B'way
 Dist. Co. 1, I. O. B. B., 1819 B'way
 Dix, Henry A., 135 Madison Av.
 Dolowitz, A., 70 W. 40th
 Dorfman, R., 51 Chambers
 Doskow, Dr. S., 562 5th Av.
 Drazin, Wm., 301 E. B'way
 Dreyfus, Dr. W. E., Hotel Sussex
 Drosin, Dr. Louis, 1851 7th Av.
 Drucker, M. A., 2084 Grand Av.
 Druskin, Dr. Louis, 910 West End Av.
 Dubovsky, Dr. B., 17 W. 87th
 Eberstein, D., 165 Broadway
 Eckert, Dr. M. M., 2021 Gd. Concourse
 Edelman, S., 149 B'way
 Edlin, W., 1841 Marmion Av.
 Edman, S., 537 B'way
 Ehrlich, M. L., 3987 Carolin
 Ehman, Mrs. I., 1274 5th Av.
 Eiseman, Rev. A., 600 W. 111th
 Eisen, J. M., 463 Seventh Av.
 Eisler, S. H., 311 E. 4th
 Eisner, Jerome, 366 B'way
 Eitelberg, S., 225 W. 34th
 Elion, Dr. R., 2295 Gd. Concourse
 Ellenbogen, B. R., 638 W. 160th
 Ellis, E. K., 1482 B'way
 Elster, Dr. H. B., 175 Forsyth
 Endel, Chas. W., 152 W. 42d
 Engleman, Morris, 35 Nathan Davis Pl.
 Engler, I., 1635 Montgomery Av.
 Entmacher, C., 31 1st
 Epstein, A., 325 Central Pk., W.
 Epstein, E., 461 Produce Exchange
 Epstein, Ed., 46 W. 95th
 Epstein, H., 130 Post Av.
 Epstein, Dr. H., 1456 Wash. Av.
 Epstein, Hayman, 103 Lafayette
 Epstein, Dr. H. J., 1738 Crotona Pk., E.
 Epstein, I., 9 Park Pl.
 Epstein, M. W., 314 W. 100th
 Epstein, N. B., 2100 Creston Av.
 Epstein, S., 808 West End Av.
 Erdmann, A. J., 7 E. 76th
 Ernst, I. L., 151 W. 86th
 Eron, Jos. E., 187 E. B'way
 Eskolsky, Rabbi M., 1259 Elder Av.
 Falk, Dr. H. C., 1 W. 86th
 Falk, Saml., 310 W. 94th
 Farber, Dr. I., 1 E. 115th
 Faust, Dr. I. S., 779 Prospect Av.
 Feder, H., 520 W. 110th
 Federman, L., 113 5th Av.
 Federman, M. J., 838 West End Av.
 Feinberg, A. A., 655 W. 160th
 Feinberg, Benj. G., 515 W. 187th
 Feinberg, Sol., 1440 B'way
 Feinstein, A. L., 1540 B'way
 Feist, Max, 52 W. 38th
 Feitelson, Dr. J., 55 Delancey
 Feld, M., 1469 Jesup Av.
 Feldman, S., 1204 Lexington Av.
 Feldman, Rev. S., 160 W. 98th
 Feldman, S., 1474 Jesup Av.
 Fierst, Harry P., 79 5th Av.
 Fife Elias, 1615 University Av.
 Fine, S., 610 W. 110th
 Finelite, A., 150 Nassau
 Fink, R., 280 B'way
 Finkelstein, H., 11 E. 44th

- Finkelstein, Rabbi L., 1700 Crotona Pk. E.
 Finkelstein, Dr. M., 758 Dawson
 Finkelstein, P. A., 124 W. 79th
 Finkelstone, M., 1105 Jerome Av.
 Finn, J., 80 Maiden Lane
 Fischer, Jos., 521 5th Av.
 Fish, N., 18 W. 34th
 Fishmann, Mrs. A., 239 E. 18th
 Fishman, J., 77 Bowery
 Flatow, F., 17 John
 Flatow, Ida, 76 W. 113th
 Flatow, S., 38 Park Row
 Flexner, Bernard, 40 Exchange Pl.
 Fluegelman, N., 525 West End Av.
 Fohs, F. J., 1000 Park Av.
 Fortgang, A., 191 Duane
 Fox, J., 165-7 Henry
 Frackman, M., 51 Chambers
 Frank, Louis J., 16th & 17th & Livingston Pl.
 Frankel, Mrs. E. C., 605 W. 170th
 Frankel, Dr. Julius, 218 E. 15th
 Frankel, Dr. Lee K., 1 Madison Av.
 Frankfurt, B., 455 7th Av.
 Franzblau, A. M., 4 E. 76th
 Freedman, D. M., Woolworth Bldg.
 Freedman, R., 1382 Prospect Av.
 Freiburger, D., 22 E. 55th
 Frenkel, Emil, 8 E. 81st
 Frey, Dr. D. I., 2065 Gd. Concourse
 Friedlander, E., 142 W. 44th
 Friedlander, M., 5 W. 75th
 Friedman, A. H., 301 E. B'way
 Friedman, A., 315 W. 106th
 Friedman, C., 68 Lenox Av.
 Friedman, Dr. E. D., 1192 Park Av.
 Friedman, E. M., 15 Broad
 Friedman, I., 415 Central Pk. W.
 Friedman, I., 250 W. 85th
 Friedman, I. P., 256 Grand
 Friedman, Jacob H., 132 Nassau
 Friedman, J. S., 277 Broadway
 Friedman, L. M., 216 W. 89th
 Friedman, Dr. L. M., 324 E. 4th
 Friedman M., 38 Ft. Wash. Av.
 Friedman, M., 835 Walton Av.
 Friedman, Saml. D., 628 B'way
 Frieze, A., 15 Maiden Lane
 Fromberg, H. G., 320 B'way
 Frost, S., 41 W. 14th
 Fuchs, Max, 233 B'way
 Fuerst, W. F., 87 Nassau
 Furgatch, S. H., 915 Prospect Av.
 Furman, Edw. I., 808 West End Av.
 Furman, Leo S., 740 West End Av.
 Galef, Jos., 625 W. 152d
 Gansberg, S., 37-39 Maiden Lane
 Ganz, S. H., 150 Nassau
 Garbat, Dr. A. L., 113 E. 81st
 Garmesey, J. H., 51 Chambers
 Garten, S., 2 Lafayette
 Geiger, C., 340 Riverside Dr.
 Geiger, Mrs. D., 473 West End Av.
 Geller, H. J., 475 W. 158th
 Gellert, Dr. S., 170 E. 61st
 Gerber, Dr. J., 346 E. 10th
 Gettenberg, Dr. S., 2715 Gd. Concourse
 Gilbert, A. S., 85 Strong
 Gillenson, C., 421 7th Av.
 Gilman, Jacob, 116 Nassau
 Gilston, J., 70 E. 45th
 Gimbel, Mrs. I., Park Lane Hotel
 Ginsburg, Max, 119 Wooster
 Ginzberg, Dr. L. 568 W. 149th
 Gisnet, Morris, 1482 B'way
 Gitterman, J. L., 521 W. 25th
 Gladstone, H., 34 W. 36th
 Glauber, M., 2345 B'way
 Glickenhaus, M., 1856 Loring Pl.
 Glickman, P. S., 1501 Broadway
 Glucksmann, H. L., 720 West End Av.
 Glucksmann, J., 729 7th Av.
 Glushak, Dr. L., 317 W. 89th
 Gold, L., 340 Madison Av.
 Goldberg, A., 123 William
 Goldberg, B. Z., 901 E. 179th
 Goldberg, E., 280 Broadway
 Goldberg, H. M., 451 West End Av.
 Goldberg, Dr. J., 87 Vermilyea Av.
 Goldberg, Dr. M., 1070 Park Av.
 Goldberg, P., 339 W. 77th
 Goldberg, W., 151 W. 40th
 Goldberg, Dr. Wm. H., 251 W. 95th
 Goldberger, L. J., 395 4th Av.
 Golde, Louis, 270 West End Av.
 Golde, Morris, 325 West End Av.
 Goldenberg, I., 2305 Grand Av.
 Goldfarb, D. E., 258 B'way
 Goldfarb, L., 123 William
 Goldfarb, P., 302 B'way
 Golding, J. H., 290 W. 93rd
 Golding, S., 23 Haven Av.
 Goldman, Dr. A., 1801 Weeks Av.
 Goldsmith, H. Ely, 545 West End Av.
 Goldsmith, M., 353 W. 85th
 Goldsmith, S. J., 151 Central Pk., W.
 Goldsmith, S. M., 25 Spruce
 Goldstein, Dr. B., 500 West End Av.
 Goldstein, B., 50 Union Square
 Goldstein, C., 43 W. 23rd
 Goldstein, C. J., 302 B'way
 Goldstein, D. I., 302 B'way
 Goldstein, E., 565 5th Av.
 Goldstein, Rabbi H. S., 1925 7th Av.
 Goldstein, J. D., 565 5th Av.
 Goldstein, J. J., 72 Madison
 Goldstein, Max, 501 7th Av.
 Goldstein, Dr. P. R., 71 W. 47th
 Goldstein, Dr. Wm., 2146 Hughes Av.
 Goldstone, Miss Rose, 1391 Madison Av.
 Goldstone, Wm., 1925 Andrews Av.
 Goldwasser, J. E., 345 4th Av.
 Goldwater, Dr. S. S., 1212 Fifth Av.
 Gomberg, P. M., 2550 Grand Av.
 Goodfriend, Mrs. Jacob, 542 5th Av.
 Goodman, A. & Son, 640 E. 17th
 Goodman, Dr. A., 220 E. 16th
 Goodman, E., 19 E. 105th
 Goodman, S. A., 473 West End Av.
 Gordis, Dr. Robert, 265 E. 181st
 Gordon, Alfred, 17 John

- Gordon, Bernard, Woolworth Bldg.
 Gordon, G. S., 740 Riverside Dr.
 Gordon, J., 344 W. 38th
 Gordon, J. 271 Madison Av.
 Gordon, Dr. N., 895 West End Av.
 Gottheil, Dr. R., 220 W. 98th
 Gottlieb, J., 2126 Woolworth Bldg.
 Gottlober, S., 319 W. 98th
 Gottschall, S., 15 Claremont Av.
 Graef, A., 265 W. 36th
 Graff, Abr., 29 Canal
 Gralnick, B., 225 W. 34th
 Granet, Dr. Adolph, 45 E. 85th
 Grayzel, Mrs. S. M., 276 Haven Av.
 Greenbaum, D., 299 Broadway
 Greenbaum, L. S., 7 Dey
 Greenbaum, Hon. S., 285 Madison Av.
 Greenberg, A., 187 Greene
 Greenberg, D. H., 157 Delancey
 Greenberg, H., 463 7th Av.
 Greenberg, J., 29 W. 35th
 Greenberg, M., 99 Nassau
 Greenberger, M., 1133 Broadway
 Greene, I. M., 276 Fifth Av.
 Greenebaum, S., 492 Broome
 Greenfeld, H. G., 51 Chambers
 Greenhill, Jos., 160 Broadway
 Greenstein, M., 206 W. 29th
 Greenwald, I., 50 E. 96th
 Grollman, J. W., 1424 Walton Av.
 Gronich, A., 305 Broadway
 Gross, Leopold, 25 Beaver
 Grossman, Rabbi L. B., 770 Faile
 Grossman, M. H., 521 5th Av.
 Grossman, Wm., 521 5th Av.
 Grunauer, R., 49 St. Nicholas Ter.
 Gubin, Dr. S., 306 W. 100th
 Guelman, Dr. H., 245 E. 24th
 Guggenheim, Murry, 120 Broadway
 Guinzburg, Mrs. H. A., 941 Park Av.
 Gutman, Louis, 1239 Madison Av.
 Haas, S. A., 9 E. 48th
 Haber, J., 122 Delancey
 Hafer, H. E., 112 Riverside Dr.
 Hahn, I., 25 E. 86th
 Hand, Sol. S., 223 W. 35th
 Hano, A. R., Ansonia Hotel
 Hano, Philip, 799 Broadway
 Harkavy, Dr. S., 193 Broome
 Harris, Abraham, 261 Broadway
 Harris, C. A., 312 W. 93d
 Harris, Mrs. Jacob M., 685 W. End Av.
 Harris, Rev. Dr. M. H., 418 Central Pk., W.
 Hayman, N., 15 Maiden Lane
 Hebrew Teachers Union, 425 Lafayette
 Hecht, Chas., 292 Madison Av.
 Hecht, Meyer, 8 Jacob
 Held, Adolph, 222 W. 83d
 Helfat, J. N., 233 Broadway
 Heller, A. A., 171 W. 71st
 Heller, Saml., 15 W. 47th
 Heller, S., 1440 Broadway
 Heller, Zachary, 507 Broadway
 Hemley, Fred'k., 521 5th Av.
 Hendlar, M., 604 Concord Av.
 Hendricks, Mrs. C., 262 Central Pk., W.
 Herman, J. C., 131 Riverside Dr.
 Herold, Jacob, 75 Leonard
 Herring, P., 280 Madison Av.
 Hershfield, L., 704 Broadway
 Herskowitz, H., 900 Riverside Dr.
 Hertz, Emanuel, 149 Broadway
 Herzog, Mrs. Jos., 808 West End Av.
 Heyman, D. M., 815 Park Av.
 Heymsfeld, N. A., 1477 Wash. Av.
 Hill, M. C., 222 Lewis
 Hillquit, M., 19 W. 44th
 Himmelstein, Dr. U., 10 E. 95th
 Hirsch, Dr. Al., 432 E. 140th
 Hirsch, Dr. D., 636 Greenwich
 Hirsch, Dr. Sol., 574 E. 141st
 Hirschstein, P., 1079 Kelly
 Hirsdsansky, S., 1700 Fulton Av.
 Hirsh, S., 10 W. 47th
 Hirshowitz, S. A., 11 E. 44th
 Hochman, M., 43 Essex
 Hofheimer, H., 61 Broadway
 Hollander, M. L., 37 7th
 Honig, E., 377 Edgecombe Av.
 Horowitz, Dr. A. D., 440 E. 6th
 Horowitz, A., 626 W. 165th
 Horowitz, J. L., 440 E. 6th
 Horowitz, Jos., 597 E. 170th
 Horowitz, J. L., 320 Grand
 Horowitz, L., 369 E. 4th
 Horowitz, M. M., 46 Ft. Wash. Av.
 Horowitz, S. I., 369 E. 4th
 Hoschander, Dr. J., 218 W. 112th
 Houdini, Mrs. H., 67 Payson Av.
 Housman, C. J., 11 Wall
 Housman, M. C., 774 Mott Av.
 Huhner, Leon, 320 Central Pk., W.
 Hyamson, Rev. Dr. M., 65 E. 96th
 Hyman, Dr. A., 144 E. 36th
 Hyman, Jos., 963 Stebbins Av.
 Hyman, Jos. C., 92 Morningside Av.
 Hyman, Mrs. L., 145 W. 79th
 Hyman, S., 65 W. 88th
 Hyman, Mrs. Saml. I., 23 W. 73d
 Hymanson, Dr. A., 50 E. 96th
 Illoway, Dr. H., 1113 Madison Av.
 Imbrey, S. H., 473 West End Av.
 Inselbuch, S., 1501 Broadway
 Isaacs, J. I., 1368 Sheridan Av.
 Isaacs, Lewis M., 475 5th Av.
 Isaacs, Stanley M., 505 5th Av.
 Isaacson, Jos. D., 40-46 W. 20th
 Isaacson, R. I., 40-46 W. 20th
 Ish Kishor, J., Order Sons of Zion
 Jablow, A., 25 W. 44th
 Jablow, J. M., 1384 Gd. Concourse
 Jablow, M., 120 W. 42d
 Jacobs, J. J., 168 W. 86th
 Jacobs, M. L., 115 Broadway
 Jacobs, Ralph J., 37 W. 70th
 Jacobson, H. L., 1440 Broadway
 Jacobson, M. L., 165 Broadway
 Jacobson, O., 177 Broadway
 Jacobson, Samuel J., 51 Chambers
 Jacoby, Elias, 1806 Phelan Pl.
 Jacoby, M., 1160 Park Av.

- Jaffe, Moses, 1170 Broadway
 Jais, J. D., 290 West End Av.
 Jalien, John J., 320 Central Pk. W.
 Jalkut, Benj., 395 4th Av.
 Janis, G. N., 3191 Rochambeau Av.
 Janko, Dr. N., 25 Marble Hill Av.
 Janowitz, Ruth, 2083 Daly Av.
 Janowsky, O. I., College of City of N. Y.
 Jarcho, Dr. J., 303 N. 106th
 Jarcho, M., 215 E. 37th
 Jarecky, Dr. H., 168 W. 86th
 Jarett, H., 898 West End Av.
 Jaslow, Lewis, 210 5th Av.
 Jerskey, Dr. Abram, 201 W. 117th
 Jew, Agri. & Aid Soc., 301 E. 14th
 Jewish Inst. of Rel. Lib., 40 W. 68th
 Jewish Theological Sem., 531 W. 123d
 Joffe, J., 141 Broadway
 Joffe, S. A., 521 W. 112th
 Jonas, Ralph, 115 Broadway
 Joseph, L., 865 West End Av.
 Jurist, Benj., 126 W. 32d
 Jurist, Dr. D., 325 E. 80th
 Juster, Jos. A., 112 Tudor Pl.
 Kahn, Alex., 320 Broadway
 Kahn, H., 1854 Loring Pl.
 Kahn, H., 830 W. 177th
 Kahn, J., 66 Broadway
 Kahn, Mrs. J. M., 200 W. 113th
 Kahn, Dr. Max, 415 Ft. Wash. Av.
 Kalb, A. I., 31 W. Moshalu Pkway, N.
 Kane, M. J., 255 W. 84th
 Kantrowitz, Dr. B. A., 210 Riverside Dr.
 Kantrowitz, J., 791 Lexington Av.
 Kaplan, E., 67 E. 77th
 Kaplan, G., 212 5th Av.
 Kaplan, Dr. I. L., 55 E. 86th
 Kaplan, M., 2478 Grand Av.
 Kaplan, Rev. M. M., 1 W. 89th
 Kaplan, Dr. P., 9 E. 96th
 Kaplan, S., 949 Broadway
 Kaplan, S. M., 1175 Park Av.
 Kapp, I., 624 Hudson
 Karpf, M. J., 210 W. 91st
 Kashner, M., 27 E. 10th
 Kastor, Sigmund, 1239 Broadway
 Katz, Dr. David, 650 West End Av.
 Katz, Ida., 1319 E. New York Av.
 Katz, Rabbi J., 945 E. 163d
 Katz, Marcel, 325 W. 112th
 Kaufman, H. M., 970 Park Av.
 Kaufman, Wm., 615 W. 143d
 Kava, Dr. H. L., 640 W. 170th
 Kehlman, L., 229 W. 28th
 Kehlman, N. M., 229 W. 28th
 Keibel, Erich, 116 Broad
 Keilson & Waxelbaum, 136 W. 43d
 Kern, R. M., 126 W. 46th
 Kessler, M., 603 Academy
 King, Sol., 1425 Wythe Pl.
 Kirsch, J., 838 West End Av.
 Kirschstein, B., 113 W. 42nd
 Kleban, L. E., 272 N. 90th
 Kleban, Mrs. R., 2701 Gr. Concourse
 Kleban, S., 884 West End Av.
 Kleiman, Sol., 621 W. 188th
 Klein, H. H., 1349 Lexington Av.
 Klein, Jacob, 272 W. 90th
 Klein, J. J., 19 W. 44th
 Klein, M., 261 Broadway
 Klein, Rose, 1455 Fulton Av.
 Klein, Dr. W., 2021 Gr. Concourse
 Kleinberg, I., 801 West End Av.
 Kleinfeld, P. M., 1133 Broadway
 Kling, Dr. Jehiel, 924 E. 181st
 Koch, Jonas, 20 W. 47th
 Koenig, Hon. Saml. S., 27 Cedar
 Koenigsberg, B., 400 E. Houston
 Kohler, E. J., 29 W. 85th
 Kohler, Max J., 2 W. 88th
 Kohn, A. H., 1386 Prospect Av.
 Kohn, Rabbi J., 215 W. 98th
 Kohn, Sol., 270 Madison Av.
 Kolodney, L., 15 Park Row
 Komitor, I. I., 877 Brook Av.
 Kommel, Alex., 800 West End Av.
 Kommel, N. A., 20 E. 76th
 Kopelman, B. E., 280 Broadway
 Kopeloff, I., 6113 Spencer Av.
 Koppel, A., 249 W. 34th
 Korn, Chas., 285 Madison Av.
 Korn, H., 924 West End Av.
 Kornbluth, S., 1 Madison Av.
 Kornbluth, S., 2 Lafayette
 Kornfeld, A. E., 124 W. 79th
 Kornreich, H., 356 Greenwich
 Kossin, Dr. L., 1181 Walton Av.
 Kotler, Sam., 1938 Loring Pl.
 Koven, M. N., 340 Madison Av.
 Kraft, S., 300 Riverside Dr.
 Kraker, Sarah, 5 Union Sq.
 Krakower, Dr. T. B., 111 W. 119th
 Kramer, H., 127 W. 33d
 Krass, Rev. Dr. N., 2370 Broadway
 Kraushaar, Meyer, 51 Chambers
 Krauskopf, Dr. H., 310 W. 85th
 Kravit, A., 935 E. 163d
 Kresh, J. G., 2116 Morris Av.
 Kresh, Robt., 30-34 W. 26th
 Krulewitch, Harry, 4115 Produce Ex.
 Kugel, S. H., 70 Wall
 Kuntz, H., 180 Broadway
 Kurtz, J. W., 170 Broadway
 Kurz, M., 240 West End Av.
 Kushner, S., 230 Clinton
 Kutz, A., 320 5th Av.
 Kwestel, H., 225 Broadway
 Landa, Dr. M. G., 281 E. Broadway
 Lande, L., 290 Broadway
 Lande, M. B., 749 West End Av.
 Landes, L., 676 Riverside Dr.
 Landres, S., 3965 Sedgwick Av.
 Landsberg, J., 326 Broadway
 Landsman, S., 1380 Prospect Av.
 Landy, J., 211 Ft. Wash. Av.
 Langsam, J., 321 Broadway
 Lasdon, S. D., 435 Riverside Dr.
 Lasky, S. D., 280 B'way.
 Launer, Dr. L., 309 E. 10th
 Lazaroff, M., 45 W. 110th
 Lebow, Dr. A., 515 Edgecombe Av.
 Lederman, M., 153 W. 72d

- Leffel, I., 1542 Coney Island Av.
 Lehr, I. A., 233 Broadway
 Leichter, A., 90 Riverside Dr.
 Leichtman, Max, 120 W. 42d
 Lerman, Charles, 29 E. B'way
 Lerner, Milton, 261 Broadway
 Lesser, Henry, 2 Lafayette
 Levenson, Jos., 243 Canal
 Levi, A. J., 45 E. 85th
 Levien, A. M., 149 Broadway
 Levin, Harry, 15 Park Row
 Levine, Aaron, 210 W. 179th
 Levine, B. A., 345 W. 88th
 Levine, Mrs. H., Public Nat'l Bank
 Levine, Jos. M., 832 Manida
 Levine, Murray, 300 Madison Av.
 Levine, P. M., 239 E. 115th
 Levinsohn, Dr. H., 227 E. 10th
 Levinson, A., 65 Ft. Wash. Av.
 Levinson, Chas., Fairfield Hotel
 Levinson, Dr. L. R., 1138 Vyse Av.
 Levinson, M., 151 E. Broadway
 Levintal, Miss Tillie, 53 E. 97th
 Levitas, G., 367 Ford
 Levitt, C. H., 1440 Broadway
 Lewow, Benj., 1061 Tinton Av.
 Levy, A., 22 Mt. Morris Pk., W.
 Levy, A., 180 Riverside Dr.
 Levy, A. A., 25 W. 81st
 Levy, A. M., 331 W. 84th
 Levy, Aaron Wm., 225 Broadway
 Levy, D., 515 West End Av.
 Levy, David N., 1310 Grant Av.
 Levy, E. B., 551 5th Av.
 Levy, Eugene N., 345 Fourth Av.
 Levy, F. H., 11 Broadway
 Levy, Harold, 336 Ft. Wash. Av.
 Levy, H., 797 E. 170th
 Levy, H., 129 E. 80th
 Levy, Isaac B., 317 W. 99th
 Levy, I. H., 37 Wall
 Levy, J., 473 West End Av.
 Levy, J., 256 Broadway
 Levy, Mrs. L. Napoleon, 101 E. 74th
 Levy, Mrs. M., 600 W. 115th
 Levy, M., 630 W. 141st
 Levy, Meyer, 110 E. 42d
 Levy, Sam'l, 295 5th Av.
 Levy, S. N., 86-88 Franklin
 Lewi, Isidor, N. Y. Herald Tribune
 Lewine, F., 12 E. 86th
 Lewine, H. S., 565 Fifth Av.
 Lewinson, Benno, 2880 Broadway
 Lewis, C. M., 262 W. 83d
 Lewis, D., 141 B'way
 Lewis, S., Jr., 417 E. 85th
 Lewisohn, Adolph, 61 Broadway
 LeWitter, Dr. Arnold, 1108 Times Bldg.
 Lhowe, Harold R., 321 B'way.
 Liberman, H. N., 2178 B'way.
 Library of Heb. Union Col. Schl. for
 Teachers, 4 E. 76th
 Lichtblau, N., 63 Park Row
 Lichtman, M., 611 Broadway
 Lidz, Israel, 248 W. 36th
 Lieberman, Dr. L., 123 W. 119th
 Liebovitz, A., 75 Leonard
 Liebovitz, E. J., 75 Leonard
 Liebowitz, H. H., 75 Leonard
 Lief, Dr. J. F., 11 W. 42d
 Liff, Dr. J., 757 Beck
 Lifshitz, I., 455 7th Av.
 Lilienthal, Mrs. G., 305 W. 72d
 Lilienthal, S., 258 Wadsworth Av.
 Linde, B., 501 7th Av.
 Linder, M. A., 1674 Broadway
 Linfield, Dr. H. S., 114 5th Av.
 Linker, G., 1728 Morris Av.
 Lipman, H. J., 371 Ft. Washington
 Av.
 Lipman, H., 295 Ft. Washington Av.
 Lipman, J., 128 Ft. Wash. Av.
 Lipman, S., 359 Ft. Wash. Av.
 Lippit, M., 512 B'way.
 Lippman, E., 1560 Broadway
 Lippman, Dr. H. S., 145 E. 57th
 Lipshitz, I., 80 Lafayette
 Lisk, S., 808 West End Av.
 Lissberger, B., 330 Park Av.
 Lissman, Rev. Dr. Ed., 417 Riverside
 Drive
 Littauer, L. N., 64 W. 87th
 Liverman, H., 16 W. 40th
 Livingston, W., 474 W. Broadway
 Locks, L., 20 Northern Av.
 Loeb, J. F., 100 Broadway
 Loewenstein, Dr. L. C., 180 Riverside
 Login, Paul, 29 E. 21st
 London, H., 310 W. 99th
 London, Monte, 270 Madison Av.
 Lookstein, Rabbi J. H., 25 E. 86th
 Lorber, Dr. H., 135 E. 21st
 Lorsch, Miss Fannie, 885 West End
 Av.
 Louchheim, W. C., 111 Broadway
 Lowenfeld, I., 565 5th Av.
 Lowenstein, S., 150 W. 79th
 Lowinson, Oscar, 5 W. 91st
 Lubell, A. D., 158 E. 179th
 Lubell, A. P., 1851 7th Av.
 Lubell, J. E., 562 Broadway
 Lubell, J. J., 502 Broadway
 Lubell, Morris M., 502 Broadway
 Lubell, S. L., 789 West End Av.
 Lurie, H. I., 38 Park Row
 Lurie, Mrs. M., 1186 Madison Av.
 Lustig, J. A., 1976 Vyse Av.
 Lyons, D., 58 Beekman
 Lyons, Mrs. M. S., 247 Audubon Av.
 Maccoby, Max, 10 Post Av.
 Mack, Harry, 475 5th Av.
 Mack, Hugo S., 7 Beekman
 Mack, Hon. J. W., Woolworth Bldg.
 Maler, Rabbi W. S., 64 W. 192nd
 Manaccus, S., 40 North
 Mandel, Max, 903 Broadway
 Mandel, M., 19 W. 21st
 Mandell, K., 33 Rector
 Manheimer, J. S., 250 W. 75th
 Manheimer, S. S., 304 E. Broadway
 Mann, Sam'l., 1121 Forest Av.
 Manner, Miss Jane, 60 W. 68th
 Mansbach, M., 61 Broadway
 Marcus, N., 208-10 Wooster

- Margolies, Rabbi M. S., 25 E. 86th
 Margolis, A. I., 893 Crotona Pk., N.
 Margolis, S., 1290 Lafayette Av.
 Margolish, M. L., 627 B'way
 Marion, Saml., 291 Broadway
 Markel, Max, 1326 Madison Av.
 Markowitz, B., 300 Water
 Markowitz, I., 1772 Vyse Av.
 Marks, I., Hotel Majestic
 Marks, R. W., 132 Charles
 Marmor, C. K., 3451 Giles Place
 Marrow, I. L., 55 White
 Marx, Dr. A., 100 Morningside Drive
 Maslansky, P., 601 W. 160th
 Mason, Samuel, 309 W. 93d
 Maximon, S. B., 1 E. 65th
 Maxwell Luggage Shop, 421 7th Av.
 Mayper, A. A., 1440 B'way
 Mehler, Aron, 54 Harrison
 Meinhard, M. H., 51 Madison Av.
 Meirowitz, Dr. Phil., 1133 B'way
 Mendelsohn, Col. M. J., 15 Park Row
 Mendelsohn, Sig., 314 W. 107th
 Mendelssohn, J., 840 Mott Av.
 Mendelson, Dr. H., 29 Columbus Av.
 Mendes, Rev. Dr. H. P., 30 W. 70th
 Mendoza, I., 15 Ann
 Menken, M. M., 325 West End Av.
 Mensch, Mrs. Pauline, 525 W. E. Av..
 Messer, S., 209 W. 37th
 Meyer, H. D., 25 E. 77th
 Meyer, Louis, 220 B'way
 Meyerowitz, A., 149 Broadway
 Meyers & Sons, A., 24 W. 25th
 Meyrich, Eli, 30 University Pl.
 Michaelson, Ben. S., 1 Madison Av.
 Miller, Dr. D., 1767 Madison Av.
 Miller, Dr. I., 105 E. 177th
 Miller, Dr. L., 122 Rivington
 Miller, N., 250 W. 39th
 Miller, Rabbi S., 1835-37 Univ. Av.
 Mindlin, H., 123 William
 Mintz, M. L., 1398 Gd. Concourse
 Mintz, Mrs. S., 160 W. 95th
 Mitchell, S., 210 W. 70th
 Mittelman, Dr. J. H., 116 Columbia
 Mittler, B. B., 11 W. 42nd
 Moch, I., 600 W. 115th
 Moisseiff, Leon S., 215 W. 101st
 Moolton, Dr. R. J., 119 W. 57th
 Morais, Rev. H. S., Hotel Cecil
 Morgenstern, David, 26 W. 17th
 Morgenstern, D. A., 2 Seaman Av.
 Morrill, H., 1932 Loring Pl.
 Morris, G., 274 Madison Av.
 Morton, A. S., 1440 B'way
 Moses, Abr., 584 Union Av.
 Moseson, Rabbi C. E., 2046 Prospect
 Moessohn, M., 29 E. 32d
 Moshkovitz, Dr. Z., 344 E. 17th
 Moskowit, A., 15 E. 26th
 Moss, Nathan, 80 Maiden Lane
 Muller, 320 W. 86th
 Munves, S., 76 5th Av.
 Murzin, I., 42 Hester
 Musken, W., 683 Broadway
 Myerson, M., 771 Crotona Pk., N.
 Nachimowsky, H., 260 Audubon Av.
 Nalven, L., 20 W. 22d
 Nash, J., 52 Lispenard
 Nashly, L., 46 Ft. Washington Av.
 Natapoff, S., 233 Broadway
 Nathan, Mrs. F., 225 W. 86th
 Nathan, S., 200 Dyckman
 Neaderland, H., 362 5th Av.
 Necarsulmer, H., 120 Broadway
 Neivert, Dr. H., 1426 Walton Av.
 Nemirov, J., 1775 Broadway
 Neuburger, Max, 8 E. 94th
 Neulander, Rabbi A. H., 210 W. 107th
 Neustadt, Mrs. S., 927 5th Ave.
 Nevelson, B., 19 W. 44th
 Newburger, Alfred H., 100 Broadway
 Newburger, S. M., 100 Broadway
 Newman, A. L., 755 Park Av.
 Newman, Dr. S. L., 253 E. Broadway
 New York Public Library, 476 5th Av.
 Noshpitz, I., 1471 Vyse Ave.
 Notess, M., 424 Madison Av.
 Novak, A., 1187 Boston Rd.
 Novogrodskv, S., 161 Clinton
 Nusbaum, Myer, 342 Madison Av.
 Oshlag, Dr. J., 1060 Madison Av.
 Osserman, Simon E., 805 St. Nicholas
 Av.
 Paleg, Dr. B., 1136 Clay Av.
 Paley, Louis J., 61 Broadway
 Palitz, S., 320 W. 86th
 Pantell, J. J., 857 Crotona Pk. W.
 Paskus, Gasa, 201 W. 72d
 Pasternack, M., Municipal Bldg.
 Payson, H., 220 4th Av.
 Pereles, M. Flat Iron Bldg.
 Perkiss, M., 2600 Creston Av.
 Perla, Dr. D., 3425 Knox Pl.
 Perla, Morris, 533 W. 112th
 Perlberg, Dr. E., 272 W. 125th
 Perlman, Max, 1440 Broadway
 Perlman, S., 1876 Marmion Av.
 Perlstein, J., 11 E. 44th
 Perman, Samuel, 625 W. 164th
 Peyser, G. B., 969 2d Av.
 Pfeiffer, Alex., 220 W. 98th
 Phillips, N., 50 E. 42d
 Phillips, Capt. N. T., 114 W. 74th
 Phillips, S. I., 3563 89th
 Pick M., 2178 Broadway
 Pines, Miriam, 927 Av. St. John
 Pinkus, M., 51 Chambers
 Pinski, D., 1950 Andrews Av.
 Podell, D. L., 39 Broadway
 Podolsky, D., 38 Park Row
 Pollack, J., 12 E. 22d
 Pollak, S. B., 63 Park Row
 Pollock, Henry W., 535 5th Av.
 Pompan M. A., 38 Park Av.
 Pool, Rev. Dr. D. deSola, 99 Central
 Pk. W.
 Posner, R. A., 238 Ft. Washington Av.
 Prager, Wm., 2 Rector
 Prashker, L., 165 Broadway
 Prashker, R., 110 W. 96th
 Preiser, Theo. H., 150 W. 111th
 Preiss, Elias, 250 W. 104th

- Presman, B., 2608 Creston Av.
 Pretzfeld, Mrs. E., 170 W. 74th
 Price, Dr. G. M., 31 Union Sq.
 Projector, Dr. H., 1340 Nelson Av.
 Propp, Morris, 524 Broadway
 Proskauer, J. M., 27 Madison Av.
 Quat, Ephrim, 1680 Park Av.
 Quint, A., 36 E. 31st
 Rabinovitch, M. A., 1226 Evergreen Av.
 Rabinowitz, L. M., 175 Wooster
 Rabinowitz, M., 657 Bryant Av.
 Rabinowitz, S., 149 Broadway
 Racoosin, T. R., 1440 Broadway
 Radzyner, S., 1016 Bryant Av.
 Rasch, Simon, 175 Riverside Dr.
 Reader, Mrs. Fannie, 545 W. 164th
 Redalieu, Dr. G., 571 E. 140th
 Reich, Dr. H., 2021 Gd. Concourse
 Reich, L. R., 393 West End Av.
 Reicher, H. J., 1182 Broadway
 Reichert, Rabbi I. F., 1950 Andrews Av.
 Reichman, Rabbi S., 1738 Crotona Pk. E.
 Reiser, H., 140 5th Av.
 Reit, H. J., 305 Broadway
 Relkin, Henry, 850 E. 161st
 Resler, Dr. A. S., 1265 Lexington Av.
 Rettenberg, J. K., 545 W. 164th
 Retzker, Michael, 101 W. 106th
 Reubens, R., 483 West End Av.
 Rich, B., 255 W. 108th
 Richman, L., 769 Dawson
 Riegelman, H., 420 Lexington Av.
 Rifkind, S. H., 1527 E. 172d
 Riglander, J. W., 209 W. 14th
 Ringer, Dr. A. I., 3 W. 73d
 Rippe, M. L., 152 W. 42d
 Ritter, Dr. I. L., 1050 Park Av.
 Robbins, Ben., 11 E. 26th
 Robbins, Dr. S. N., 303 5th Av.
 Robins, J. H., 51 Chambers
 Robinsohn, Dr. D., 1211 Madison Av.
 Robinson, Dr. W., 322 W. 72d
 Robison, I., 26 W. 22d
 Robison, L., 280 Riverside Dr.
 Rock, Miss L. D., 150 Broadway
 Rock, Wm., 25 Jefferson
 Rodef Shalem Religious School
 Roeder, S. M., 174 E. 95th
 Rogers, C. A., 152 W. 42d
 Rogers, M. H., 1 Park Av.
 Rogers, S. E., 850 10th Av.
 Roggen, H., 365 West End Av.
 Roggen, L. A., 1372 Broadway
 Rogovin, A., 1250 College Av.
 Rongy, Dr. A. J., 590 West End Av.
 Rosalsky, Hon. Otto A., 225 W. 86th
 Rosansky, J. H., 80 St. Nicholas Av.
 Rose, E., 61 Broadway
 Rose, L. S., 230 W. 105th
 Rose, O. B., 56 Ft. Wash. Av.
 Rose, Wm. R., 128 Broadway
 Roseman, I., 54 Orchard
 Rosen, A. H., 128 Rivington
 Rosen, A. W., 200 W. 90th
 Rosen, Dr. B. J., 773 Dawson
 Rosen, David J., 47 Ft. Washington Av.
 Rosen, Dr. I., 44 E. 51st
 Rosen, J. A., 120 W. 86th
 Rosen, Dr. S., 1662 Vyse Av.
 Rosenbaum, I. I., 910 West End Av.
 Rosenbaum, Dr. M., 61 W. 88th
 Rosenbaum, S. G., 730 5th Av.
 Rosenberg, A., 1333 Broadway
 Rosenberg, Albert V., 115 W. 27th
 Rosenberg, H. D., 38 E. 30th
 Rosenberg, H. L., 1526 55th
 Rosenberg, J. N., 74 Broadway
 Rosenberg, L., 780 West End Av.
 Rosenberg, Louis, 800 Riverside Dr.
 Rosenberg, W., 302 E. 14th
 Rosenberger, Carl, Belnord Apts.
 Rosenbloom, B. J., 601 W. 115th
 Rosenbloom, Rabbi B. L., 769 Beck
 Rosenblum, D., 36 W. 59th
 Rosenfeld, Miss Jessie, 604 5th Av.
 Rosenfield, A. B., 545 West End Av.
 Rosenheck, I., 247 W. 34th
 Rosenmond, David, 343 Canal
 Rosensohn, S. J., 27 William
 Rosenstein, M., 580 West End Av.
 Rosensweig, C. S., 80 Maiden La.
 Rosensweig, L., 2001 Gd. Concourse
 Rosenthal, E. J., 32 Franklin
 Rosenthal, N., 84 William
 Rosenthal, H. H., 15 Park Row
 Rosenthal, R., 386 Broadway
 Rosenthal, Stephen B., 132 W. 31st
 Rosenzweig, Jos., 51 Chambers
 Rosett, Louis J., 740 West End Av.
 Rosoff, Dr. M. L., 529 Cortlandt Av.
 Ross, A. L., 160 Broadway
 Rosston, W. J., 527 W. 110th
 Roten, J. F., 40 W. 77th
 Roth, Dr. Henry, 409 E. 140th
 Roth, Dr. Herman, 471 E. 139th
 Roth, H., 1482 Broadway
 Roth, Louis, 1400 Broadway
 Rothenberg, Morris, 5 Beekman
 Rothenberg, P., 44 Worth
 Rothenstein, M., 530 W. 186th
 Rothkowitz, Mrs. A., 1274 5th Av.
 Rothman, A., 58 W. 180th
 Rothschild, Miss M., 601 W. 180th
 Rothschild, W. N., 23 E. 81st
 Rothstein, A. E., 41 E. 11th
 Rothstein, J., 150 Broadway
 Rothstein, Rabbi L. J., Park Central Hotel
 Rouse, Calmann, Est. of, 215 4th Av.
 Rubin, Miss Gertrude, 118 Post Av.
 Rubin, I. A., 34 Hubert
 Rubin, Dr. I. C., 911 Park Av.
 Rubin, Dr. M., 498 E. 140th
 Rubins, Rabbi H. H., 444 Grand
 Rubinsky, M., The Alamac Hotel
 Rubinsky, S., 9 W. 3d
 Rudensky, M., 1055 University Av.
 Ruocco, Mrs. L. A., 1239 Franklin Av.
 Ruskay, Cecil B., 68 William
 Rutenberg, B., 286 Ft. Wash. Av.

- Sabshin, Dr. Z. I., 1727 Ft. Wash. Av.
 Sachs, E., 395 4th Av.
 Sachs, G. M., 19 W. 44th
 Sachs, Louis, 42 Broadway
 Sacks, Miss Eva, 5 E. 107th
 Safren, J. & L., 54 2d Av.
 Saks, I., 2 E. 55th, "St. Regis"
 Saks, W. A., 32 W. 74th
 Salamon, E., 312 E. 84th
 Salkin, A. L., 285 Madison Av.
 Salomon, S. W., 1701 University Av.
 Salpeter, M., 220 Broadway
 Saltzman, J. E., 57 St. Marks Pl.
 Salzberg, M., 225 Varick
 Samisch, Albert, 75 Leonard
 Sampter, Morris, 322 W. 76th
 Samuel, J., 131 E. 93rd
 Samuels, A. S., 3504 Rochambeau Av.
 Samuels, S. N., 1890 7th Ave.
 Sanders, Leon, 280 Broadway
 Sandler, Bernard H., 884 West End Av.
 Sandler, W. B., 160 Broadway
 Saphir, Dr. J. F., 321 W. 78th
 Saphirstein, Frieda, 220 E. 5th
 Saque, M., 56 Worth
 Saretsky, S., 125 E. 85th
 Saruya, Abr. L., 225 E. 79th
 Saslavsky, Rev. N. L., 527 W. 157th
 Schaap, Michael, 12 5th Av.
 Schaeffer, F., 51 Chambers
 Schafer, A. S., 120 Broadway
 Schafran, B., 251 W. 89th
 Schallek, M. L., 12 E. 86th
 Sharps, D., 65 W. 54th
 Schächter, A. J., 1313 Fulton Av.
 Schechter, Dr. Frank, 350 Broadway
 Scheiber, I. B., 51 Chambers
 Scheinberg, J. R., 1431 Broadway
 Scherer, L., 51 Chambers
 Schickler, Jos. J., 91 Ft. Wash. Av.
 Schiff, Jacob R., 320 Broadway
 Schiff, J., 127 W. 33d
 Schlansky, Dr. H. P., 83 Madison
 Schleider, M. N., 225 Broadway
 Schleimer, S., 305 Broadway
 Schlesinger, M., 1440 Broadway
 Schlossberg, J., 15 Union Sq.
 Schmer, M., 291 Broadway
 Schmidt, Dr. I., 1275 Webster Av.
 Schneider, J., 224 W. 35th
 Schneider, T. I., 885 West End Av.
 Schneyer, Dr. L., 235 Brook Av.
 Schoenbaum, Dr. G. L., 850 Longwood Av.
 Schoenberg, N., 1440 Broadway
 Schoenfeld, J., 1950 Andrews Av.
 Schoenfeld, N., 13 E. 22d St.
 Schotland, M., 498 West End Av.
 Schottenfels, Sara X., 601 W. 113th
 Schulman, Rev. Sam'l, 27 W. 72d
 Schumer, Dr. H., 770 Hewitt Pl.
 Schwartz, Chas., 123 E. 94th
 Schwartz, E., 122 E. 42d
 Schwartz, J., 1490 Jesup Av.
 Schwartz, Dr. S., 1209 Westchester Av.
 Schwartzberg, J., 228 Henry
 Seckel, Harry W., 604 W. 112th
 Seclav, R., 250 W. 57th
 Segal, H. R., 355 Riverside Av.
 Segal, L. H., 11 W. 42d
 Seidman, Mrs. D. E., 41 W. 96th
 Seidman, J. A., 271 Madison Av.
 Seiffer, David I., 137 W. 23d
 Seiler, M., 2088 Mohegan Av.
 Seinfel, S., 501 W. 110th
 Selig, Miss Gertrude, 169 E. 60th
 Selikowitz, S. D., 90 West
 Semel, Bernard, 38-40 Green
 Sena, Harry, 280 Broadway
 Seril, A., 106 Grand
 Seskin, Miss Sara, 109 W. 120th
 Seutner, Richard, 255 West End Av.
 Shack, S. M., 291 Broadway
 Shaftan, Dr. T., 2445 Walton Av.
 Shagaloff, Rebecca, 1717 Bryant Av.
 Shaine, M. L., 225 Broadway
 Shapiro, A., 134 W. 37th
 Shapiro, A. J., 1904 Crotona Av.
 Shapiro, J., 160 Broadway
 Shapiro, J., 261 Broadway
 Shapiro, Dr. S. D., 79 E. 7th
 Sharlot, I. J., Woolworth Bldg.
 Shatanoff, Betty, 1619 Wash. Av.
 Sheiber, H., 57 2nd Av.
 Sheinman, Dr. K., 1032 Faile
 Sheitles, Dr. D., 250 W. 85th
 Sherman, A. C., 25 Broadway
 Sherman, H., 2007 Davidson Av.
 Sherman, S. J., 1225 W. 34th
 Sherwin, I. N., 644 Riverside Dr.
 Shinensky, Hyman, 70 E. Broadway
 Shuchatowitz, Rabbi M., 255 Haven Av.
 Shulman, H. L., 463 7th Av.
 Sidenberg, R., 157 W. 57th
 Siegel, I., 217 Broadway
 Siegelman, B., 5 Union Sq.
 Siegelstein, B. E., 99 Nassau
 Silberman, E., 14 W. 4th
 Silbert, A., 241 W. 110th
 Siletzky, Lottie, 1 E. 100th
 Silverman, H., 6-8 W. 20th
 Silverman, H., 5 Beekman
 Silverman, H., 1440 Broadway
 Silverman, Ida, 593 E. 137th
 Silverman, Rev. Dr. J., 55 E. 86th
 Silverman, Nat., 498 7th Av.
 Silverman, S., 260 Riverside Dr.
 Silverstein, C., 249 W. 34th
 Silverstein, J. B., 645 E. Tremont Av.
 Simerman, Dr. P., 1397 Stebbins Av.
 Simmons, M., 25 W. 43d
 Simons, M., 328 Bible House
 Simonson, A., 37 Riverside Dr.
 Sindel, D., 1170 Gerard Av.
 Singer, Dr. D. A., 585 West End Av.
 Sinsheimer, J., 330 W. 102nd
 Sirowich, Dr. W. I., 539 E. 6th
 Skoler, Molly, 57 E. 117th
 Slobodkin, Dr. S. H., 18 W. 23rd
 Smith, D. T., 277 Broadway
 Smith, G. W., 910 Riverside Dr.

- Sobel, H., 122 William
 Sobel, Mrs. J., 215 W. 90th
 Sobel, Jacob, 885 Montgomery
 Sobel, Samuel, 66 Ft. Wash. Av.
 Soc. of Adv. of Judaism, 13-15 W. 86th
 Sohon, B., 38-42 E. 32nd
 Sohon, J., 462 7th Av.
 Solis, Elvira, N., 441 West End Av.
 Solomon, A., 1440 Broadway
 Solomon, L. H., 51 Madison Av.
 Solomon, S. H., 1133 Broadway
 Solomon, W., 104 W. 27th
 Soltes, Dr. M., 352 4th Av.
 Some, Max, 95 Nassau
 Sonderling, Rabbi Dr. J., 720 Riverside Dr.
 Sonderling, S. J., 16 William
 Sondheim, P., 305 West End Av.
 Sonneborn, Dr. F., 114 5th Av.
 Sonneborn, L., 300 W. 108th
 Sosna, Miss Evelyn, 60 W. 38th
 Sossnitz, Dr. I., 17 W. 71st
 Spachner, L., 260 W. 72nd
 Spector, Jos., 37 Hamilton Terrace
 Speiser, J., 170 Broadway
 Sperling, Miss Esther, 218 E. 11th
 Spiegel, E., 1046 College Av.
 Spiegel, Max, 34 W. 17th
 Spiegel, Mrs. S., 17 E. 89th
 Spiegelberg, F., 25 E. 77th
 Spiegelberg, W. I., Hotel Dorset, 30 W. 54th
 Spielberg, Mrs. H., 404 Riverside Dr.
 Spilky, Leon, 225 Broadway
 Spinner, Dr. Jonas, 310 W. 82d
 Spinrad, L., 700 W. 178th
 Spira, Dr. Jos., 1700 Crotona Pk., E.
 Spiro, A. I., 375 West End Av.
 Spiro, J. S., 51 Chambers
 Spitz, L., 435 Ft. Wash. Av.
 Spitzer, Oscar, 17 E. 89th
 Spivacke, Dr. C. A., 272 W. 91st
 Sprayregen, J., 1431 Broadway
 Stackell, H., 849 Manida
 Stamm, M., 460 Riverside Dr.
 Stander, I., 3424 Gates Pl.
 Stark, Dr. M. M., 156 W. 86th
 Stavisky Bros., 222 4th Av.
 Steckler, D., 51 Chambers
 Stein, Mrs. A. E., 19 W. 57th
 Stein, Max Z., 9 Maiden Lane
 Stein, Morton, 251 W. 89th
 Stein, S. S., 11 Park Pl.
 Steinam, Ed. S., cor. Williams and Pine
 Steinberg, Fanny E., 1055 Gd. Concourse
 Steinweg, A., Herald Sq.
 Stern, A., 2355 Morris Av.
 Stern, Miss Hannah, 664 W. 179th
 Stern, J. F., 93 Worth
 Stern, M., 31 Nassau
 Stern, Rev. Dr. N., 201 W. 79th
 Stern, S. W., 120 Broadway
 Stern, Mrs. W. A., 251 W. 89th
 Sternberg, S. H., 176 Rivington
 Sternberger, M. M., Guaranty Trust Co.
 Stettiner, L., 838 West End Av.
 Stocker, D. R., 310 W. 79th
 Stoll, H., 46 W. 96th
 Stone, J., 340 W. 86th
 Stone, N. H., 255 W. 88th
 Strasbourger, Saml., 74 Broadway
 Straus, J. I., 399 Park Av.
 Straus, N., 66 W. 23d
 Strauss, Ben., 562 W. 113th
 Strauss, Lewis, Jr., 52 William
 Strauss, M., 60 W. 36th
 Strauss, Dr. S., 115 W. 73d
 Strisik, P. R., 301 E. 14th
 Stroock, J. E., 15 W. 75th
 Stroock, M. J., 88 Central Pk., W.
 Strumpf, B., 731 Union Av.
 Sufrin, O. J., 1328 Broadway
 Sultan, A. I., 443 Broadway
 Sumner, M. M., 301 E. Broadway
 Sundelson, Mrs. R. W., 1873 Madison Av.
 Susman, Louis, 3208 3d Av.
 Sverdlik, A., 186 Riverside Dr.
 Sverdlik, S., 290 Broadway
 Swick, Dr. D. A., 414 W. 145th
 Szold, Henrietta, Hotel Alexandria
 Tamor, Wm., 507 Broadway
 Tananbaum, Dr. A., 59 W. 170th
 Tannenbaum, Dr. J., 350 W. 85th
 Tannenbaum, Dr. S., 500 West End Av.
 Tarlowe, J. D., 17 John
 Teachers Inst. Jewish Theo. Sem., 34 Stuyvesant
 Teirstein, J., 1711 Morris Av.
 Temple Anshe Chesed, West End Av. at 100th
 The Jewish Club, 23 W. 73d
 The Training School for Jewish Social Work, 71 W. 47th
 Thurman, I. N., 393 7th Av.
 Tischler, F. Wm., 412 E. 125th
 Tischler, N., 531 W. 143rd
 Tishman, C., 130 W. 86th
 Tobias, Leon, 162 W. 165th
 Tow, Isidor, 7 E. 44th
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Hagedorn, J. H., 1520 Spruce

Herzberg, M. H., 127 S. 13th

Kauffman, M., 3906 N. 16th

Keneseth Isr. Cong., Broad ab. Col-

umbia

Klein, Rabbi M. D., 1808 N. Broad

Kohn, H. E., Bankers Trust Bldg.

Kun, Judge J. L., Bankers Trust Bl.

Laver, H., 5427 Woodcrest Av.

Levinthal, L. E., Bankers Trust Bldg.

Lit, J. D., 8th & Market

Lit, Samuel D., 204 W. Rittenhouse

Square

Marvis, J. H., 4946 Pine

Mercantile Club, 1422 N. Broad

Miller, A. B., 404 S. 42d

Miller, Chas., 1327 Spruce

Pitkow, H. M., 611 Market

Schamberg, Dr. J. F., 1402 Spruce

Schenck, Julius, 827 S. 58th

Schlesinger, Abe., 1846 N. 16th

Selzer, P., 1549 Champlost Av.

Silverman, D. L., S. W. Cor. 6th &

South

Simons, Dr. B. R., 942 Market

Snellenburg, J. N., Market & 12th

Sobelman, B. H., 5709 N. 6th

Steinbach, Mrs. L. W., 1511 Oxford

Steinberg, Mrs. P., Wash. Sq. Bldg.

Sterling, Dr. A., 1531 N. 6th

Sterling, P., 2176 E. York

Stern, Judge Horace, 1524 N. 16th

Strauss, B., Allegheny & Hancock

Talimer, Mrs. B. M. O., Warwick

Hotel

Waxman, Abe., 5628 Florence Av.
 Weber, David, 53d and Gainor Rd.
 Weisbrodt, S. H., 229 S. 60th
 Weyl, J. S., 140 N. 6th
 Weyl, M. N., 6506 Lincoln Dr.
 Wolf, A., Ritz-Carlton Hotel
 Wolf, M., Packard Bldg.
 Y. M. and Y. W. H. A., Broad & Pine

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 Aarons, G. P., 1909 N. Park Av.
 Aaronson, A., 495 City Hall
 Abrahams, R. D., 1520 Spruce
 Abrahams, S., Juniper & Vine
 Abrahamson, Dr. P., 455 S. 48th
 Abrams, E., City Centre Bldg.
 Abrams, H. R., 5613 Wyndale Av.
 Abrams, M. A., 1816 N. 28th
 Abramson, B. D., 7th & Morris
 Acron, Dr. Jno., 421 S. 18th
 Adams, H., 6247 Larchwood Av.
 Adath Jeshurum Rel. School
 Adler, A. J., 5500 N. 7th
 Adler, Dr. Cyrus, 2041 N. Broad
 Adler, Mrs. Cyrus, 2041 N. Broad
 Adler, H. L., 406 Denckla Bldg.
 Agrons, P., 314 Drexel Bldg.
 Aiken, A., 2621 Girard Av.
 Aisenstein, S., 5902 Walnut
 Alberstadt, H., 5402 Spruce
 Alexander, J., 1955 N. 52nd
 Alexander, L., 3832 N. 17th
 Alexander, Mrs. M. R., 1530 Locust
 Alkus, Wm., 1531 Nedro Av.
 Allman, H. D., Ritz-Carlton Hotel
 Allman, J. P., 1522 Chestnut
 Almes, C. S., 521 Snyder Av.
 Alsher, L., 1727 N. Franklin
 Altthouse, H., 5278 Parkside Av.
 Altshuler, B. S., 606 Franklin Tr. Bl.
 Amram, D. W., 918 Packard Bldg.
 Amster, M., 44 W. Haines
 Apothaker, H., 5348 Lebanon Av.
 Appel S. T., 420 S. 5th
 Applebaum, L., 21 N. 7th
 Apt., A., 1624 South
 Armon, S. F., 4640 Locust
 Arnold, Corinne B., 19th & Walnut
 Arnold, Mrs. M. K., The "Lenox,"
 Aron, Max, 710 Lincoln Bldg.
 Aronovitz, H., 38 W. Cheltenham Av.
 Arronson, H., 4923 Parkside Av.
 Artzt, B. S., 6014 Oxford
 Ash, Ben, 409 W. Hortter
 Astor, J. C., 503 Tasker
 Atchick, I., 1736 Orthodox
 Atlas, D., 6752 N. 13th
 Auerbach, Dr. I., 703 N. 5th
 Auslander, J., 1238 Pt. Breeze Av.
 Austin, J., 894 N. 6th
 Axe, B., 1315 Cherry
 Axelrod, C., 805 Cherry
 Babio, H. A., 432 Ledger Bldg.
 Bacharach, S., Hotel Majestic
 Bachman, F. H., 212 S. 15th
 Baird, P., 826 Arch
 Baker, A. E., 707 N. 10th
 Balt, J., 1701 Grange
 Banks, S., 6155 Woodland Av.
 Barash, M., 5351 Chestnut
 Bard, L. J., 4035 Lancaster Av.
 Barenbaum, L., 519 N. 4th
 Barenkopf, B., 2833 Kensington Av.
 Barlow, Dr. A., 5927 Cobbs Creek
 Parkway
 Barol, H., 1025 Wingohocking
 Barol, M. H., 1806 S. 58th
 Baron, J., 1501 W. Allegheny Av.
 Baruch, A. L., 4537 N. Mervine
 Bascove, E. H., 824 Preston
 Baskin, Jos., 742 N. 20th
 Bass, C. P., 1211 Chestnut
 Bass, Harry, 5649 Gainor Rd.
 Baum, N., Lenox Apts.
 Baylinson, J. C., 2124 Walnut
 Baylson, I., 5030 Kingessing Av.
 Baylson, J. J., 6313 N. 13th
 Beck, Miss Victoria, 1000 N. 45th
 Becker, A. A., 2543 N. Newkirk
 Becker, D., 4032 Parkside Av.
 Becker, H. A., 1013 N. Amer. Bldg.
 Becker, S. J., 1106 Franklin Tr. Bldg.
 Behrend, Max, 6672 Lincoln Dr.
 Behrend, Dr. M., 1738 Pine
 Beildeck, A. A., 3539 N. 19th
 Belber, A. S., 1520 Spruce
 Belber, H. S., 1641 Hancock
 Belber, Dr. M. Y., 11th & Spruce
 Beliekowsky, S., 5503 Pentridge
 Bell, M., 28 S. 59th
 Bell, N. B., 1217 Belmont Av.
 Bellmore, J. B., 3229 Page
 Belmont, Leo, 2103 Green, Apt. D
 Bendiner, Mrs. H., 469 Abbotsford
 Rd. Gtn.
 Benjamin, C., 325 N. American
 Benson, A., 3038 N. 25th
 Berg, D., 1715 Jefferson
 Berger, D., 6654 Lincoln Dr.
 Berger, D., 5226 Gainor Rd.
 Berger, H., 5th & Pine
 Berger, J. A., 1901 Walnut
 Berkman, A., 1020 W. Upsal
 Berkowitz, A., 2034 S. 6th
 Berkowitz, Abr. L., 315 Poplar
 Berkowitz, Mrs. F., 726 Westview
 Berkowitz, H., 272 N. 4th
 Berman, Aaron, 6019 Market
 Berman, A., 2502 S. 3d
 Berman, L., 4614 Pine
 Bernheim, Dr. A., 1208 Spruce
 Bernheim, B. F., 6529 N. 13th
 Bernstein, B., 3822 Penns Grove
 Bernstein, C., Lafayette Bldg.
 Bernstein, H., 3923 Penns Grove
 Bernstein, L., 825 Arch
 Bernstein, Dr. M., 1437 Broad
 Beth-El Cong., 58th & Walnut
 Bett, L., 58 N. 4th
 Bettelheim, F., 1731 Marlton Av.
 Biberman, J. M., 321 Carpenter Lane
 Biberman, Jos., 607 W. Upsal
 Biberman, L., 6639 Lincoln Dr.

- Biederman, L., 869 N. 5th
 Biernbaum, M. H., Stephen Girard Bl.
 Billikopf, J., 235 S. 15th
 Binder, Dr. I., 708 Pine
 Binnick, H., 267 S. 2nd
 Birdman, N., Moya. Av. & McKean
 Biser, M., 2848 W. Lehigh Av.
 Black, E., 401 N. 3rd
 Blank, J., 6165 Catharine
 Blatstein, E. M., 5742 Rodman
 Blatt, F., 4101 Lancaster Av.
 Blauner, H., 833 Market
 Bleicher, Helen S., 226 S. 15th
 Bless Bindery Co., 704 Chestnut
 Blieden, G. L., Bankers Trust Bldg.
 Blieden, Dr. M. S., 1310 S. 5th
 Bloch, Mrs. M. L., 47th & Pine
 Blonsky, M., 17 N. 4th
 Bloom, Louis, 5704 N. 12th
 Bloom, N., 5729 N. 17th
 Bloom, S. S., S. W. cor. 48th & Brown
 Bloomberg, L. M., 5925 Ellsworth
 Blum, A., 2729 Germantown Av.
 Blum, H., Kensington Av. & Venango
 Blum, Isidor, 3133 Dakota
 Blumberg, Dr. N., 1922 Spruce
 Blumberg, N. M., 1610 S. 5th
 Blumenfeld, J., 824 W. Somerset
 Blumenthal, A., 1115 Walnut
 Blumenthal, A. I., 3017 Fountain
 Blumenthal, D., 4700 N. 5th
 Blumenthal, J., 3024 W. Gordon
 Bobman, S. L., 1003 N. 40th
 Bodek, W., 53 N. 3rd
 Bogosrofsky, S., 505 S. 5th
 Boguslaw, Dr. D., 213 Green Lane
 Borenstein, M., 6041 Market
 Borowsky, A. G., 403 Morris Bldg.
 Botel, L., 758 S. 3d
 Bradin, S., 1502 S. 4th
 Brahm, C., 1242 Marlyn Rd.
 Brait, S., 930 Market
 Braker, L., 6113 Carpenter
 Bram, Dr. Israel, 1633 Spruce
 Brandt, Mrs. J. H., 4461 Fkford. Av.
 Braslarsky, H., 53rd & Wynnefield
 Braslawsky, H., 905 N. Marshall
 Braude, H. W., 4900 Pine
 Brav, Dr. A., 917 Spruce
 Brav, Victor, 1514 Lindley Av.
 Brazin, H., 1949 N. 32nd
 Bredt, S. D., 1539 Wood
 Brener, D., 4089 Lancaster Av.
 Brenner, H. N., 524 Pine
 Brenner, M., 5025 Walnut
 Breskman, R., 1312 Wingohocking
 Bresler, M., 3224 W. Oxford
 Brick, H. A., 1618 Conlyn
 Brick, I. O., Bankers Trust Bldg.
 Bricklin, F. A., 2738 W. Girard Av.
 Brill, A. F., 16th & Market
 Brill, L., 5823 Gtn. Av.
 Brody, Mrs. Louis, 6201 Cobbs Creek
 Bromberg, S., 730 S. American
 Bronstein, M. H., 5942 Pine
 Brooks, B., 11th & Diamond
 Brotman, S. A., 5443 Lebanon Av.
 Brown, F., 725 W. Wyoming Av.
 Brown, H., 54 N. 7th
 Brown, M., 1500 S. 21st
 Brown, M., 1314 Vine
 Brownstein, E., 4728 N. 8th
 Brunswick, E., 3421 N. 19th
 Brush, J., 2228 S. 3d
 Brylawski, Mrs. E., 626 W. Cliveden
 Buchman, A. S., 6147 Christian
 Bucks, W., 2251 N. Park Av.
 Budman, J., 2022 Columbia Av.
 Burd, A. M., 112-20 N. 12th
 Burd, L. A., 1009 W. Cliveden Av.
 Burman, H. A., 1053 N. 67th
 Burstein, H., 6225 Carpenter
 Burt, Mrs. H., 5924 Market
 Busch, Hyman, 4214 Otter
 Bushman, M., 910 Columbia Av.
 Cahán, L. H., Bankers Trust Bldg.
 Camitta, S., 4729 Walnut
 Cantor, H. L., 1727 W. 68th Av.
 Caplan, Jos., 1530 Locust
 Carlin, S., 6722 N. 18th
 Carmosin, J., 1229 W. Tioga
 Carson, A., 281 S. 5th
 Cassett, L. N., 213 S. Broad
 Centennial Cleaners & Dyers, 111
 Queen
 Chabrow, D. P., 5434 Gainor Rd.
 Chabrow, F., 4927 Parkside Av.
 Chabrow, H., 6223 Washington Av.
 Chaiken, Dr. J. B., 1330 N. Franklin
 Chaiken, M., 5917 Chancellor
 Chaiken, S. A., 1800 Market
 Charen, M., 6031 Carpenter
 Charny, N., 1913 N. 32nd
 Chartock, Dr. S., 713 Pine
 Cherashore, D. B., 4232 Viola
 Cherry, B. C., 55 N. 3rd
 Cherry, D., 5913 Warrington Av.
 Cherry, I., 243 S. Front
 Cherry, N., 2021 N. 33d
 Chissler, L., 1643 N. Hancock
 Chomsky, Dr. W., Dropsie College
 Claitman, M., 311 Reed
 Clavner, B., 909 Walnut
 Clearfield, J. S., Jefferson Bldg.
 Clyman, Dr. J. H., 1324 Gtn. Av.
 Coane, S., 1013 Filbert
 Cohan, I., 170 City Hall
 Cohan, L. B., 4602 N. 10th
 Cohan, M., 3866 Poplar
 Cohan, P. E., 205 S. 9th
 Cohan, W. H., Bulletin Bldg.
 Cohen, Dr. A. I., 1630 Spruce
 Cohen, Albert B., 5725 Cedar Av.
 Cohen, Charity Solis, 1537 N. 8th
 Cohen, C. S., 3819 Lancaster Av.
 Cohen, D. H. Solis, 1715 N. 18th
 Cohen, E. J., 2311 Brown
 Cohen, Dr. F. I., 523 N. 6th
 Cohen, H., 308 Chestnut
 Cohen, Mrs. H., 321 S. 51st
 Cohen, Harry, 309 Real Estate Tr.
 Cohen, H. C., 1602 Snyder Av.
 Cohen, H. H., 1637 Wyoming Av.
 Cohen, J. J., 6607 N. Gratz

- Cohen, L., 706 Pine
 Cohen, M., 1634 S. 4th
 Cohen, M., 431 E. Rockland
 Cohen, Max, 5406 Woodcrest Av.
 Cohen, Rabbi M. J., 1117 Duncannon Av.
 Cohen, Dr. Meyer S., 1833 Pine
 Cohen, N., 1126 N. Orianna
 Cohen, P., 2419 S. 5th
 Cohen, R., 332 Reed
 Cohen, Dr. S. Solis, 135 S. 17th
 Cohn, B. R., 3846 N. 17th
 Cohn, Clarence, 68th Av. & 13th
 Cohn, L. I., 239 S. 2nd
 Cohn, S., 6204 Carpenter
 Colton, S., 121 N. 5th
 Cooke, S., 6531 Guyer Av.
 Cooper, J. A., 4767 N. Hutchinson
 Cooper, S., 4900 N. 8th
 Cooperberg, S., Fruit Trade Bldg.
 Cooperman, J., 413 E. Rockland
 Cooperman, M., 6187 Ridge Av.
 Coplan, L. J., 4288 Frankford Av.
 Cornblatt, M., 920 N. Franklin
 Cornfeld, Dr. M., 1336 S. 4th
 Coriff, J., 42 N. 52nd
 Coyne, M. A., Widener Bldg.
 Creskoff, A. J., Bankers Trust Bldg.
 Crowell, J. B., 1927 N. 60th
 Crown, Mrs. Bessie, 1815 N. 33rd
 Crown, M., Jr., 1506 Callowhill
 Dalsimer, H., 1204 Market
 Dalsimer, L., "Warwick," 17th & Locust
 Dannenbaum, E. M., Alleg'y & Bd'not
 Dannenbaum, H. M., 6315 Park Av.
 Daroff, S., 11th & Arch
 Davidoff, H. A., 1030 Chestnut
 Davidsohn, Dr. I., 5610 Lebanon Av.
 Davidson, L., 4861 N. Parkside Av.
 Davis, B., 5507 Pine
 Davis, H. L., 1504 N. Mervine
 De Ford, Dr. F. A., 5629 N. 16th
 Delfiner, S., 801-7 Arch
 Dembitz, Arthur, 1631 N. 32d
 Demchick, I., 4631 N. Warnock
 Denenberg, I., 215 Snyder Av.
 Derezin, C., 1968 N. Stanley
 Deutsch, A., 1731 Snyder Av.
 Devins, J., 1011 S. 3d
 Dewolf, Mrs. H. I., 2201 N. Uber
 Diamond, Dr. H. N., 2136 S. 5th
 Dilsheimer, F., 3021 Diamond
 Dintenfass, B., 1034 W. Upsal
 Dintenfass, Dr. Henry, 1305 Spruce
 Dogulov, M. M., 721 Arch
 Dostrow, Dr. V. G., 143 E. Roosevelt Blvd.
 Dreifus, M., 1529 Diamond
 Driban, S., 1301 S. 2d
 Drob, Rev. M., 2253 N. 33rd
 Drob, M., Bankers Trust Bldg.
 Drucker, A. B., 1937 Market
 Druckman, S., 147 N. 8th
 Dubin, M., Mt. Sinai Hospital
 Dubois, M. N., 5330 N. 12th
 Dunn, G., 923 Arch
 Durst, M., 826 Arch
 Eckowitz, S. P., 2437 S. 4th
 Edelstein, J., 1023 Wingohocking
 Ehrlich, J. C., 6216 Addison
 Eidlou, M., 5518 Chester Av.
 Eiferman, S., 5901 Addison
 Einhorn, E. J., Morris Bldg.
 Einson, H., Fruit Trade Bldg.
 Eiseman, F. F., 1323 N. E. Blvd.
 Eisman, C. K., 5658 Lebanon Av.
 Eisner, M., 323 South
 Elgart, D. S., 3713 Spruce
 Elchman, J. S., 5418 Woodcrest Av.
 Eliel, Mrs. L. S., "Warwick," 17th & Locust
 Ellendman, J., 816 W. Wyoming Av.
 Ellis, A. M., 2227 N. 33d
 Ellis, John, 126 N. Delaware Av.
 Ellis, K., 2401 N. 54th
 Ellis, M. J., 5404 Gainor Rd.
 Ellis, M., 5328 Gainor Rd.
 Ellis, S., 102 N. 3d
 Elmaleh, Rev. L. H., 2322 N. Broad
 Elson, M., 521 S. Redfield
 Engel, M., 1908 Walnut
 Englander, E. L., 1630 N. Franklin
 Englander, H., 4622 Walnut
 Englander, J. B., 125 S. 63d
 Englander, S., Packard Bldg.
 Epstein, Dr. A., 4027 Girard Av.
 Epstein, J., 6012 N. 11th
 Epstein, O., 5943 Pine
 Epstine, L. C., 4230 Lancaster Av.
 Ernst, I., 628 Jackson
 Eskin, B., 25 S. 8th
 Ettelson, Jos., 913 S. 60th
 Evans, M. J., 5622 Diamond
 Evans, M. J., 49th & Market
 Evans, S. H., 1324 Walnut
 Farkas, Dr. G. F., 1012 N. 5th
 Fastman, J. I., 5633 Gainor Rd.
 Faust, Ed., 1227 N. 6th
 Fayer, J. A., 6012 Market
 Fazar, L., 5350 Arlington
 Feigenbaum, B., 1207 Wyoming Av.
 Fein, Nettie L., 3023 Euclid Av.
 Feinberg, C. S., 248 N. Delaware Av.
 Feinberg, F., 1216 Ridge Av.
 Feiner, Edward, 928 Arch
 Feingold, A. S., 4654 N. Warnock
 Feinstein, Dr. A., 4818 N. 11th
 Feinstein, M., 2433 S. 5th
 Feinstone, M., 3226 N. Marston
 Feives, N. B., 4814 N. Broad
 Feld, M. J., 4th & Cumberland
 Feldenkreis, H., 8th & Columbia Av.
 Feldman, Dr. B., 425 Ritner
 Feldman, Dr. D., 4101 W. Girard Av.
 Feldman, David N., 617 S. 63rd
 Feldman, H., 5433 Gainor Rd.
 Feldman, J., 3926 W. Girard Av.
 Feldman, Jos., Franklin Tr. Bldg.
 Feldman, J. G., 427 Lafayette Bldg.
 Feldman, L. M., 4527 N. 5th
 Feldman, M., 1533 N. 21st
 Feldman, S. H., 224 S. 56th
 Fels, H., 311 E. Roosevelt Blvd.

- Felt, A. M., 1832 Spruce
 Fernberger, H. W., 1901 Walnut
 Fernberger, S. W., 3212 Midvale Av.
 Feustman, M., 4408 Walnut
 Fineman, Dr. H. E., 1324 S. 5th
 Fineman, S. S., 618 Penna. Bldg.
 Fineshriber, Rev. Dr. W. H., 1916 Rittenhouse Sq.
 Finestone, L. J., 404 Green
 Fingles, Dr. A. A., 647 N. 22d
 Fink, D., 1027 Columbia Av.
 Finkelstein, A., 400 Chestnut
 Fischer, J. J., 920 Widener Bldg.
 Fischer, P., 212 S. Front
 Fischman, H., 10th & Allegheny Av.
 Fisher, A. H., 426 Market
 Fisher, I. Irwin, 5253 N. Sydenham
 Fisher, J., 4th & Morris
 Fisher, Dr. R., 1719 N. 52d
 Fishman, L., 220 S. 57th
 Flamm, S. A., 2520 N. Broad
 Fleisher, Mrs. A., 2030 Spring Garden
 Fleisher, H., 2550 E. Allegheny Av.
 Fleisher, Louis, 2045 Green
 Fleisher, M. T., 1520 Locust
 Fleisher, W., 1504 N. 17th
 Fleisher, W. A., City Line & Lakeside
 Flink, S., 5522 Osage Av.
 Fogel, F., 5313 Lebanon Av.
 Folkman, H. J., 124 S. 60th
 Folkman, S., 5647 Sansom
 Folz, S., Bankers Trust Bldg.
 Fow, L., 2440 N. 33rd
 Fox, Chas. E., Bankers Trust Bldg.
 Fox, T. L., 1844 N. Natrona
 Fox-Weis Co., 102 S. 13th
 Frank, C. I., 601 N. 6th
 Frank, E., 2342 N. Front
 Frank, L. M., 4516 N. Warnock
 Frank, M., 1735 W. Montgomery Av.
 Frank, Mrs. S., 129 S. 13th
 Frankel, B. L., 6800 Lawnton Av.
 Frankel, L., 717 Walnut
 Frankel, M., 1822 S. 4th
 Fredman, Rabbi S., 6046 Wash. Av.
 Freed, W. F., 718 S. 3rd
 Freedman, A., 1522 Widener Pl.
 Freedman, Jos., 324 S. 5th
 Freedman, L., 517 Wolf
 Freedman, N., 5936 Cobbs Creek Pky.
 Free Library, Logan Square
 Freiberg, S. N., 5667 Lebanon Av.
 Freides, Dr. R., 6201 Spruce
 Freifelder, B., 113 Drexel Bldg.
 Freudenheim, A., 223 S. 2nd
 Freund, H., Lorraine Hotel
 Frey, N. L., 1512 Widener Pl.
 Fridlaender, Mrs. D., 4260 Chestnut
 Friede, M., 278 S. 52nd
 Friedman, A., 1614 Porter
 Friedman, B., 6029 Oxford
 Friedman, H., 1920 W. Erie Av.
 Friedman, J., 2929 Ridge Av.
 Friedman, J., 1417 Pt. Breeze Av.
 Friedman, S., 4608 York Rd.
 Friedman, S. G., 404 Sansom
 Friedman, Rabbi T. R., 422 Wharton
 Fritz, M., 3336 Market
 Frier, H. E., 3858 N. Smedley
 Frizond, S., 107 S. 11th
 Fuchs, C., 5410 Wyndale Av.
 Furth, Emanuel, 1218 Chestnut
 Galanter, M., 4333 Main
 Gamson, H., 1023 Filbert
 Gans, Mrs. S. J., 3247 N. 15th
 Gansky, L. M., 1652 N. 8th
 Garber, H., 512 South
 Gavron, J. L., 2111 N. 9th
 Geisler, O., 3409 Walnut
 Gekoski, L., 5741 Virginian Rd.
 Gelman, P., 2559 N. 32nd
 Gershenfeld, Dr. L., 281 S. 63rd
 Gershenfeld, L. R., 6248 Sansom
 Gerson, F. N., 3413 Race
 Gerstley, Mrs. H., Majestic Hotel
 Gerstley, Isaac, 701 Finance Bldg.
 Getson, B., 1703 N. Franklin
 Getson, Dr. P., Moya. Av. & Wharton
 Gettlin, A. A., 5630 N. 5th
 Getzow, Dr. J. A., 251 Pine
 Getzow, S., 401 South
 Gevov, E., 244 W. Girard Av.
 Gevurtz, S., 329 S. 6th
 Gilbert, M., 5233 Market
 Gimbel, Mrs. B., 250 S. 17th
 Gimbel, Chas., 250 S. 17th
 Ginns, Dr. R. S., 30 Carpenter Lane
 Ginsberg, L., 5631 Lebanon Av.
 Ginsburg, L. S., Packard Bldg.
 Ginsburg, Dr. M., 1441 S. Broad
 Ginsburg, S. R., 626 Johnstown
 Ginsburg, Wm., Bankers Trust Bldg.
 Ginsburg, W. B., 7036 N. Broad
 Gittelman, M. H., 1728 Chestnut
 Gittelsohn, Dr. S. J., 1017 Spruce
 Glasgold, S. S., 806 Green
 Glass, H. E., 1802 Market
 Glass, S. P., 1500 N. 12th
 Glass, S. S., 5445 Diamond
 Glassman, A., 2615 W. Girard Av.
 Glick, S. J., 7th and Spring Garden
 Gobler, A. H., 5917 N. Leithgow
 Gold, I., 2028 S. 5th
 Gold, L. T., 1609 Vine
 Gold, Dr. M. H., 3301 N. 17th
 Gold, R., 3919 N. 5th
 Goldbaum, Dr. Jacob S., 4234 Spruce
 Goldberg, A., 3680 Frankford Av.
 Goldberg, A. S., 1505 Wharton
 Goldberg, J., 150 N. 8th
 Goldberg, J., 817 S. 60th
 Golden, Dr. L. M., 5201 Chester Av.
 Golden, Dr. M. H., 1830 Pine
 Goldenberg, A. B., 1923 N. 8th
 Goldenberg, J. B., 4955 Pine
 Goldensky, E., 1705 Chestnut
 Goldfeder, R., 921 S. 5th
 Goldfield, Dr. J. E., 5731 Chester Av.
 Goldich, H., 4858 N. Broad
 Goldin, A. J., 1415 Penn Bldg.
 Golding, Dr. E. J., 1722 N. 8th
 Goldman, C., 1702 Walnut
 Goldman, J. J., 542 N. 6th
 Goldman, M. D., 1701 Locust

- Goldner, E., 1627 N. 33rd
 Goldsmith, C., 1737 Montgomery Av.
 Goldsmith, E. M., 18th and Courtland
 Goldsmith, H. N., 2336 N. Broad
 Goldsmith, Katherine, 1311 Columbia Av.
 Goldsmith, L., 6664 Lincoln Dr.
 Goldstein, C. S., 2351 Park Av.
 Goldstein, D., 5742 N. 17th
 Goldstein, E., 745 Spring Garden
 Goldstein, H., 618 Cherry
 Goldstein, L., 5854 Market
 Goldstein, L., 59 N. 8th
 Goldstein, R., 4148 Leidy Av.
 Goldstein, R., 3217 Diamond
 Goldstein, Mrs. R., 559 E. Godfrey Av.
 Goldstein, S., 1828 S. 5th
 Goldwasser, H., 1534 Ruan
 Gomborow, J. H., 638 Marlyn Rd.
 Goodfriend, Harry, 2420 S. 21st
 Goodfriend, H. P., Commercial Tr. Bldg.
 Goodfriend, L., 215 S. Broad
 Goodman, Isaac, 13th and Callowhill
 Goodman, N., 327 Market
 Gordeky, P., 4046 Parkside Av.
 Gording, H. B., 715 Sansom
 Gordon, Dr. B. L., 6026 Carpenter
 Gordon, Max E., 5922 Walnut
 Gordon, N., 1201 N. 41st
 Gorson, G., 250 N. Broad
 Gottesfeld, O., 907 Arch
 Gottlieb, I., 824 Arch
 Gottlieb, N. J., 728 Arch
 Gottlieb, Mrs. Rose, 727 South
 Goward, Geo., 1616 N. Marshall
 Grabosky, S., 3rd and Brown
 Gradess, Dr. M., 2932 N. 6th
 Grand Uph. Furn Co., 837 N. 3rd
 Granoff, H., 4650 N. 10th
 Grass, Jacob, 1301 N. 54th
 Gratz College, Broad and York
 Grayzel, Rabbi S., Broad & York
 Green, Dr. A. M., 708 Snyder Av.
 Green, A. M., 35 S. 3rd
 Green, Jacob, 704 Chestnut
 Green, J., 958 N. Randolph
 Green, Dr. Max, 2007 S. 4th
 Green, Sam I., 2139 S. 8th
 Green, S. A., 1330 Pt. Breeze Av.
 Greenberg, Ben., 207 Filbert
 Greenbaum, Mrs. M., The Coronado
 Greenberg, E. P., 1118 N. 65th
 Greenberg, J., 3138 Kensington Av.
 Greenberg, J., 1347 S. 6th
 Greenberg, J. J., 123 S. Broad
 Greenberg, L. S., 439 N. 8th
 Greenberg, S., 218 Vine
 Greenberg, Rabbi S., 5635 Wyndale Av.
 Greenblatt, I., 8 N. 3rd
 Greenblatt, L., 3110 Montgomery Av.
 Greene, H., 1441 N. 20th
 Greenebaum, A., 58th and Market
 Greenebaum, S., 58th and Market
 Greenfield, A. M., 310 W. Johnson
 Greenhouse, M. E., 1507 N. 16th
 Greenstein, I., 2551 N. 33rd
 Greenstein, L. A., Real Est. Tr. Bldg.
 Greenstone, Dr. J. H., 1926 N. 13th
 Greenwald, Mrs. Rae, 5636 Gainor Rd.
 Greenwood, Dr. N. S., 6216 Carpenter
 Gribbel, J., 1513 Race
 Groskin, H., Land Title Bldg.
 Gross, Harry, 331 S. 5th
 Gross, H., 1235 South
 Gross, Joseph, 706 Bulletin Bldg.
 Gross, Morris, 1100 Chelton Av.
 Gross, N., 730 S. 5th
 Gross, S., 5911 Latona Av.
 Grossman, Miss Bertha, 5758 Larchwood Av.
 Grossman, Chas. S., 703 W. Girard Av.
 Grossman, I., 1411 Pt. Breeze Av.
 Grossman, I., 400 Drexel Bldg.
 Grossman, J., 1731 N. 42nd
 Grossman, L. S., Lindley Ct.
 Grossman, M., 4002 Girard Av.
 Grossman, Martin, 6249 Walton Av.
 Grossman, S. C., 923 Widener Bldg.
 Grunfeld, C., 1210 W. 52nd
 Gudis, M., 1029 Race
 Gurbarg, S. J., 3326 W. Cumberland
 Gusdorff, A., 615 Market
 Guth, H. A., 2016 N. 8th
 Gutman, B., 1326 Vine
 Gutman & Sons, E., 1326 Vine
 Gutman, J. C., 811-13 Arch
 Haber, Morris, 6611 Lincoln Drive
 Hafler, M., 6137 Ellsworth
 Hahn, F. E., 1511 Oxford
 Hahn, Henry, 3340 N. 16th
 Haimovitz, R., 2922 Ridge Av.
 Haller, Miss I., 2123 S. 4th
 Halperin, A. H., 528 S. Melville
 Halpern, B. M., 520 S. Front
 Halpern, S. P., P. O. Box 191
 Halpert, N., 714 Samson
 Halprin, L., 2442 N. 54th
 Hamberg, L., 319 Green
 Hammerschlag, Mrs. P., 4826 N. Broad
 Hande, W. R., 1715 Chestnut
 Handelman, Abr., 4279 Viola
 Hanno, P., 5353 Montgomery Av.
 Hano, H., 1901 Walnut
 Harnick, S., 2605 W. 33rd
 Harris, B., 2031 W. Tioga
 Harris, M., 1713 George's Lane
 Harrison, H., 5131 Springfield Av.
 Hartmann, C., 5447 Montgomery Av.
 Harzenstein, S., 71st & Woodland Av.
 Har Zion Library, 54th bel. Wynnefield Av.
 Hassler, I., 212 Otis Bldg.
 Heb. Sun. Sch. Soc., 10th & Carpenter
 Heb. Sun. Sch. Soc., 1529 N. 7th
 Hechtmann, Dr. J. A., 2961 Kensington Av.
 Heilveil, H., 2076 E. Venango
 Heimlich, L., 4225 Ridge Av.
 Heiser, S., 5635 Chester Av.
 Helfand, David, 318 S. 2nd
 Heller, A., 327 N. 2nd

- Henkin, M. A., 2216 Frankford Av.
 Henly, Elkan, 16th and Reed
 Henly, J., 1725 Memorial Av.
 Herbach, Jos., 1819 Newkirk
 Herbach, Louis, 2134 N. 18th
 Herbst, H. E., 28 S. 11th
 Herman, L., 4294 Parkside Av.
 Herman, M., 1321 Blavis
 Herman, M. E., 5750 N. 5th
 Herson, M., 500 N. 6th
 Herzberg, G., 1531 N. 8th
 Herzberg, Max, Commonwealth Bldg.
 Herzstein, H., 1726 Roslyn
 Hess, Mrs. L. E., 1520 Spruce
 Hillerson, David, 700 Sansom
 Hillerson, Dr. M. S., 422 Green
 Hirsch, W., 510 S. 46th
 Hirschberg, Miss A., 3124 Diamond
 Hirschberg, H., 3724 N. 19th
 Hirschwald, R. M., N. American Bldg.
 Hirsh, Mrs. Gabriel, The Warwick
 Hirsh, R., 2716 N. Hope
 Hochman, P., 3051 Frankford Av.
 Hoffman, A., 812 Arch
 Hoffman, J. B., 531 W. Roosevelt Blvd.
 Hoffman, J., 1622 S. 4th
 Hoffman, P., 6214 Woodland Av.
 Hoffman, S., 6153 Locust
 Hoffman, W., 8438 Eastwick Av.
 Honickman, S. H., 5368 Morse
 Hooz, J., 2332 Columbia Av.
 Horney, I. N., 4307 Main
 Horowitz, I., 5831 Chestnut
 Horvitz, H., 3605 Market
 Horvitz, S., 4077 Lancaster Av.
 Horwitz, S., 1837 S. 2nd
 Hurewitz, M., 6th and Girard Av.
 Hurowitz, H., 5637 Sansom
 Hurshman, A. E., Lincoln Bldg.
 Hurwitz, A. A., 41 N. 10th
 Hurwitz, H., 501 S. 63rd
 Husik, Dr. Isaac, 2100 Walnut
 Huskey, H., 1642 N. 6th
 Hyman, A., 5745 N. Camac
 Hyman, Mrs. C., 1220 S. 58th
 Illoway, B. A., 215 S. Broad
 Ingber, D. A., 1901 Walnut
 Ingber, I. W., 2251 N. 51st
 Isaacman, Jos. I., 7th and Wash. Av.
 Isaacs, J. L., 1430 N. 16th
 Isen, N. D., 2002 N. 8th
 Iskin, C. S., 5429 Baltimore Av.
 Israeli, S. M., 5243 Chester Av.
 Jackson, J., 2931 Kensington Av.
 Jacob, A., 600 N. Broad
 Jacobs, E. A., 3941 Walnut
 Jacobs, M., 5228 Jefferson
 Jacobs, M., 5424 Euclid Av.
 Jacobs, S. M., Broad & South
 Jacobson, P. D., 335 W. Girard Av.
 Jaffe, Louis, 4112 Parkside Av.
 Jaffe, S., 6237 Washington Ave.
 Jaspán, Jos., 226 S. 2d
 Jastrow, Miss A. M., 2100 Walnut
 Jeitles, Sam'l, 19th & Walnut
 Jewish Students' House, 3613 Locust
 Jewish World, The, 223 S. 5th
 Joseph, H. L., 1331 Vine
 Joseph, S. K., 6017 Market
 Josephs, M., 718 Chestnut
 Josephs, R., 330 N. 5th
 Judovich, Mrs. J., 3300 Baring
 Jurikson, J., 68 N. 3rd
 Kaar, Julius, 39 N. 3rd
 Kagle, I., 6109 Pine
 Kahn, Dr. B. L., 2125 S. 4th
 Kaif, S., 807 Chestnut
 Kale, H., 144 Moore
 Kaliheim, E. A., 5623 N. 16th
 Kalikman, B., 6016 Carpenter
 Kalish, Dr. M. E., 1420 W. Girard Av.
 Kandell, Geo., Bullitt Bldg.
 Kane, Benj., 24 S. 2nd
 Kane, M., 15th & South
 Kaplan, Abr., 2123 S. Front
 Kaplan, B. A., 711 Pine
 Kaplan, Louis L., Royal Palm Ct.
 Kardon, M., 220 Pine
 Karmel, S. H., 821 Arch
 Karsevar, S. J., 5853 Germantown Av.
 Kasmenn, M. C., 3903 Wyalusing Av.
 Kass, S., 1838 Market
 Katz, B. R., 1627 Pt. Breeze Av.
 Katz, E., 327 Snyder Av.
 Katz, Simon, 431 Walnut
 Kauffman, H. M., 507 S. 4th
 Kauffman, L., 5517 Pemberton
 Kaufman, Dr. A. S., 1923 Spruce
 Kaufman, E. M., 617 W. Horrtter
 Kaufman, H., 2019 S. 5th
 Kaufman, Dr. I., 3508 N. 23rd
 Kaufman, M. A., Allegheny & Hancock
 Kaufman, M. M., 5010 N. Hutchinson
 Kaufman, Dr. N., 4400 N. 8th
 Kaufman, S., 305 Walnut
 Kaufman, Wm., 1233 Arch
 Keces, B., 5401 Christian
 Kellner, B., 4807 Chester Av.
 Kempler, Adolph, 804 Passyunk Av.
 Kempler, David M., 804 Passyunk Av.
 Kendis, S. J., 4724 N. Mascher
 Kerstine, H. E., 6635 McCollum
 Kesnich, M. E., Ridge Av. & Oxford
 Kessler, Dr. F., 4033 Girard Av.
 Kimmelblatt, H., 7917 Eastwick Av.
 Kine, Dr. I., 533 S. Melville
 Kirschbaum, Mrs. A., Majestic Hotel
 Klebanoff, R., 507 Lincoln Bldg.
 Klebanoff, D., 6122 Columbia
 Klein, Eugene, 44 N. 50th
 Klein, I., 113 Callowhill
 Klein, M., 1625 Pt. Breeze Av.
 Klein, S., Trenton Av. & Tioga
 Klein, S., 319 Poplar
 Kline, E., 5th & Ellsworth
 Kline, Morris, 836 S. Alden
 Klingsberg, L. M., 403 S. 62nd
 Koch, Dr. I. M., 1530 Locust
 Koff, Isadore, 6029 Carpenter
 Koffler, J., 4014 Aspen
 Kofsky, H. M., 250 E. N. E. Blvd.
 Kohn, Mrs. A. M., Oak Lane Manor,
 Valley Rd.

- Kohn, Dr. Bernard, 1516 N. 15th
 Kohn, Geo., 440 S. 48th
 Kohn, Isidore, 1517 N. 16th
 Kohn, Israel, 1512 S. 5th
 Kohn, Jos., 5416 Woodcrest Av.
 Kohn, J. C., 406 E. Roosevelt Blvd.
 Kohn, Louis, 2012 S. 6th
 Kohn, R. S., 5034 N. Camac
 Kohn, Rabbi S. J., 409 S. 63rd
 Kolander, M. W., 915 Packard Bldg.
 Kolber, P., 1907 N. American Bldg.
 Kolodner, A., 726 Sansom
 Kolsky, H., 417 S. 46th
 Kopeika, Dr. M., 833 S. 3rd
 Kopperman, Jos. & Sons, 312 New
 Kopperman, Wm., 727 Rockland
 Korff, S. Z., 5486 Berks
 Korn, Henry, 528 Ritner
 Korn, M., 1211 Chestnut
 Kornberg, A., 4824 Woodland Av.
 Kornberg, H., 114 N. 11th
 Kornfeld, M., 520 Walnut
 Kosakoff, W., 68 N. 4th
 Kossoy, A., 5657 Diamond
 Kotzin, I., 1540 S. 2nd
 Kovsky, B., 234 S. 10th
 Kraftsow, M., Belber Bldg.
 Krakovitz, A., 5360 Lebanon Av.
 Krakovitz, S., 4th & Morris
 Kramer, S., 3001 N. 22nd
 Krasnov, S., 3106 W. Clifford
 Krassen, S., Bankers Tr. Bldg.
 Krassenstein, Mary G., 4535 York Rd.
 Kratzok, S. E., 5427 Wynnefield Av.
 Kraupa, E., 1417 E. Columbia Av.
 Kraus, G. J., Bankers Trust Bldg.
 Kraus, Meyer, 3452 N. 23rd
 Kraus, S. C., 512 S. 5th
 Kraus, S. L., N. American Bldg.
 Krause, P. C., 930 W. Girard Av.
 Kravitz, L. E., 607 Dickinson
 Kravitz, S., 1328 Chestnut
 Krawitz, E., 123 N. 13th
 Kremer, Dr. D. N., 5904 Spruce
 Krieger, Mrs. S., 1709 Diamond
 Krischer, Morris, 6203 Webster
 Kruger, S., 1821 Orthodox
 Kun, D. L., 2942 Columbia Ave.
 Kunin, Rabbi A., 601 Morris
 Kurtz, Rob't, 1840 N. 32nd
 Kushin, N., 314 S. Broad
 Kushner, A., 629 W. Montgomery Av.
 Kushner, B., 1240 N. 52nd
 Kutikoff, Dr. J., 403 Ritner
 Labkow, D., 3803 Haverford Av.
 Ladenheim, W. R., 1402 Equitable Bldg.
 Ladenson, H., 614 Brown
 Lafair, I. C., 3207 W. Montgomery Av.
 Lam, A. M., 4613 N. 13th
 Landau, H., 5253 Arlington
 Lande, M., 4748 N. Franklin
 Landow, M. S., 1201 Vine
 Lang, A., 6109 Ridge Av.
 Lang, C. H., 218 W. Walnut Lane
 Lang, L. S., 4944 N. 10th
 Langfeld, Wm. R., 1512 N. 17th
 Langman, Joseph, 515 S. 63rd
 Lapin, M., 1345 South
 Laster, Miss F., 1722 N. 52nd
 Lauth, J., 1617 S. Front
 Lax, A., 121 W. Wentz
 Leaderman, A., 3002 Lehigh Av.
 Leberman, Jos. W., 2229 N. 12th
 Lederer, Mrs. E., Hotel Pennsylvania
 Lederer, S., 606 N. American
 Leebron, Dr. J. B., 6101 Wash. Av.
 Lehman, M. A., 5833 Market
 Leinweber, Harry, 6306 N. Park Av.
 Leipsiger, N. S., 12th & Market
 Lenetz, R., 2431 S. 4th
 Leof, Dr. Wm. V., 322 S. 16th
 Leopold, Mrs. I., 2025 Spruce
 Lesse, S., 732 Chestnut
 Lessig, A., 356 N. 2nd
 Lessy, M., 2129 N. 33rd
 Levenson, B., 2319 Margaret
 Leventhal, M. B., 107 S. 2nd
 Leventhal, S., 41 N. 10th
 Leventon, B. E., 455 N. 6th
 Levi, I. D., 1600 Walnut
 Levi, Julius C., N. American Bldg.
 Levick, M. E., 5847 Christian
 Levick, S. E., 6208 Ellsworth
 Levin, Aaron, 409 Olney Ave.
 Levin, A., 5634 Lebanon Av.
 Levin, A., 5605 N. Camac
 Levin, Don, 233 S. 9th
 Levin, N., 1429 N. 7th
 Levin, S., 424 E. Rockland
 Le Vine, M., 1950 Godfrey Av.
 Levinson, H. D., 806 Bailey Bldg.
 Levinson, W., 10 S. 2nd
 Levinthal, Rev. B. L., 4036 Parkside Av.
 Levis, A. L., 507 S. 6th
 Levitsky, Jos., 1737 N. 32nd
 Levitt, D., 1332 Morris
 Levitt, Dr. M. L., 1303 Roosevelt Blvd.
 Levy, Dr. A., 906 N. Franklin
 Levy, Rabbi A. J., 324 E. Roosevelt Rd.
 Levy, A. B., 251 W. Hansberry
 Levy, A. S., Bankers Tr. Bldg.
 Levy, Chas. S., 5651 Diamond
 Levy, Dr. Frank D., 1859 N. 8th
 Levy, G. W., West End Tr. Bldg.
 Levy, H. M., 220 South
 Levy, Howard S., 1429 N. 21st
 Levy, I. K., Real Estate Tr. Bldg.
 Levy, J., 313 N. 8th
 Levy, L. F., Wayne Av. & Berkley
 Levy, Louis, 2406 S. 9th
 Levy, Martin O., 1014 Rockland
 Levy, M., 1102 Walnut
 Levy, M., 433 Cherry
 Levy, N., 4918 N. 10th
 Levy, Percy, Bankers Tr. Bldg.
 Levy, Raphael, 2265 N. Park Av.
 Levy, S., 6549 Theodore Av.
 Levin, M. S., 1524 Chestnut
 Lewine, Mrs. Rose, 1819 N. 33rd
 Lewis, M., 3001 Page
 Lewis, Judge Wm. M., 1914 N. 32nd

- Libanoff, L., 5705 N. 12th
 Lichten, Harold, 243 School Lane
 Lictenstein, M., 1001 Chestnut
 Lieberman, Chas., 5653 Lebanon Av.
 Lieber, S. E., 840 Scattergood
 Lieberman, A. H., 5136 Wayne Av.
 Lieberman & Sons, A., 313 Arch
 Lieberman, Dr. B., 5202 Haverford Av.
 Lieberman, H., 5331 W. Columbia Av.
 Lieberman, S., 5540 Chester Av.
 Liebman, H. C., 5633 Warrington Av.
 Liedman, L., 1603 N. 17th
 Liepoff, S., 1728 Memorial Av.
 Lifter, Mrs. J. J., 6312 N. 13th
 Lindauer, Dr. E., 6451 N. Broad
 Lipitz, J., 5377 Montgomery Av.
 Lipkin, Wm., Franklin Tr. Bldg.
 Lipschitz, A. B., 1020 N. 45th
 Lipschitz, Rabbi M., 823 N. 6th
 Lipschutz, B., 4347 Main
 Lipschutz, P., 2518 N. 32nd
 Lipshutz, A. P., 1804 Market
 Lipson, A., 4031 E. Roosevelt Blvd.
 Lisan, M. F., 6216 Woodland Av.
 Lisberger, L., Hotel Majestic
 Lischin, A. L., 718 W. Rockland
 Lissner, M., Gimbel Bros.
 Litow, L., 219 Callowhill
 Litwin, A., 114 S. 13th
 Liveright, Mrs. S., Hotel Majestic
 Lodge, I., 67 N. 2nd
 Loeb, Adolph, 301-7 N. 3rd
 Loeb, Arthur, 1701 Locust
 Loeb, David J., 4220 Pine
 Loeb, H. A., 431 Chestnut
 Loeb, Horace, 1512 Walnut
 Loeb, Leo, 1631 Walnut
 Loeb, Dr. Ludwig, 1421 N. 15th
 Loeb, Max, 1901 Walnut
 Loeb, Oscar, 6704 N. 12th
 Loeb, Simon, 17th & Locust
 Loewenberg, Dr. S. A., 1905 Spruce
 Loewenstein, Sidney, Land Title Bldg.
 Loigman, H., 1701 S. 5th
 Lonker, I., 621 Market
 Lonker, M., 407 Bainbridge
 Lorch, A., 4516 N. Broad
 Louchheim, J. A., 11th & Wood
 Lowenburg, Dr. H., 325 S. 17th
 Lowengrund, E., Land Title Bldg.
 Lowenthal, A., 6227 Christian
 Lubarsky, J., 19th & Carpenter
 Luber, Mrs. D., 2639 Germantown Av.
 Luchs, Freedman Co., 1030 Arch
 Luks, Mrs. H. M., 4959 N. 2nd
 Lyons, L. E., 1521 Nedro, Av.
 Machlin, I., 2155 Ridge Av.
 Magaziner, L., 1701 Walnut
 Magen, B., 626 S. 2nd
 Magil, Myer, 20 N. 6th
 Maimon, Dr. A. M., 901 S. 3rd
 Mallof, Ida, 225 E. Sheldon
 Mandel, David, Jr., N. American Bldg.
 Mandel, J., 232 Market
 Mann, Dr. Bernard, 1536 N. 8th
 Mann, David I., Front & Berks
 Marcu, D., 5602 Gainor Rd.
 Marcus, B., 4119 Westminster Av.
 Marcus, E., 5352 Locust
 Marcus, M., 1138 N. 2nd
 Marder, H. M., 1721 N. 31st
 Margolin, M. L., 430 S. 47th
 Margolis, J., 726 N. 2nd
 Margolis, M., 2641 N. 5th
 Margolis, Dr. M., Dropsie College
 Margulies, M. J., 121 N. Dewey
 Margulis, A., 219 S. Broad
 Marion, H., 956 N. 5th
 Markmann, M., 4509 McKinley
 Markmann, M. J., 6511 N. 11th
 Markowich, A. L., 4934 N. Gransback
 Markowich, Jack, 4834 N. 8th
 Markowitz, B. J., 1323 S. 5th
 Markowitz Bros., 321 Market
 Markowitz, M., 623 W. Upsal
 Marks, Mrs. Abram, S. E. Cor. Broad & Dauphin
 Marks, A. S., 35th & Powelton Av.
 Marman, Mrs. J., 4416 Lancaster Av.
 Marx, S. J., 4910 Pulaski Av.
 Masel, B. A., 305 E. Walnut Lane
 Masel, Isaac, 1108 Spruce
 Matrick, H., 12th & Pine
 Matusow, Harry, 3236 W. Norris
 Maxmin, H. J., 6218 Wash. Av.
 Mayer, Alfred, 1851 N. 17th
 Mayer, C. O., Bankers Trust Bldg.
 Mayer, G. H., 728 Sansom
 Mayor, Dr. Chas., 2223 S. Broad
 Mazer, Dr. Chas., 1829 Pine
 Mazer, Esther W., 6001 Kingsessing Av.
 Mazor, Dr. S., 451 Ritner
 Medoff, H., 5158 Parkside Av.
 Medvene, B., 5024 N. Camac
 Meiberg, M., 103 W. Girard Av.
 Meisach, S., 6301 N. 12th
 Mellman, M., 324 E. Girard Ave.
 Melnicoff, Dr. J., 408 W. Girard Av.
 Meltser, H., 5034 F
 Meltzer, A., 24 N. 3rd
 Meltzer, A. L., 4800 Pine
 Menaker, Dr. L., 631 Vine
 Merz, Leon, 220 S. 16th
 Mesirov, H. S., Packard Bldg.
 Mesirov, Isaac, 1304 Arch
 Messenger, J., 1612 Champlost
 Michel, H., 5253 Berks
 Mickelson, S., 455 N. 6th
 Mickve Israel Congr. Sch., Broad & York
 Milgrim, A., 1013 Market
 Miller, A. E., 16th & Reed
 Miller, Benj. F., 6229 Carpenter
 Miller Community Center, 33rd & Diamond
 Miller, I., 270 S. 58th
 Miller, J. K., 4529 Larchwood Av.
 Miller, Mrs. Jennie H., 1837 N. 33rd
 Miller, M., 1912 S. 7th
 Miller, Morris L., 5201 Overbrook Av.
 Miller, Dr. S. S., 612 N. 12th
 Millman, S., 5126 Market

- Milner, L., 4400 Chestnut
 Minderman, J., 5205 W. Berks
 Mitnick, M. H., Comm. Tr. Bldg.
 Mitosky, D., Jasper & Westmoreland
 Mitosky, Jos., 110 S. 4th
 Monheit, Albert D., 5105 N. 15th
 Morcovitz, N., 1640 S. 4th
 Mordell, A., Commercial Tr. Bldg.
 Morgenstein, M. W., 2600 S. Mildred
 Morgenstern, E., 307 Pine
 Moroff, B., 5847 Market
 Morse, L. J., 925 Filbert
 Mosco, Dr. S. F., 1733 N. Franklin
 Moses, Dr. Albert, 7th & Market
 Mosko, H. B., 702 McClellan
 Moskowitz, H., 213 S. Broad
 Moskowitz, I., 1505 N. Franklin
 Moskowitz, S. L., 329 Berkley
 Moss, Jos., Commonwealth Bldg.
 Muchnick, H. B., 3014 Fontain
 Murnick, Mrs. S. E., 5949 Nassau Rd.
 Myers, J., 4911 York Rd.
 Myers, M., 1618 Lindley Av.
 Myers, P. M., 904 69th Av.
 Myerson, M. C., 1840 Wharton
 Nachman, J., 320 S. 59th
 Nagler, M., 6365 Sherman
 Nathan, G., 4 Manheim
 Nathan, Rev. M., 3417 Ridge Av.
 Needleman, I., 2415 Moore
 Needleman, J. I., 3202 Diamond
 Neff, H., 9th & Race
 Neiman, A. B., 617 Ledger Bldg.
 Nelson, B., 5648 Florence Av.
 Nemcof, Chas., 21 S. 3rd
 Nemirov, M. A., 419 N. Amer. Bldg.
 Netreba, Dr. B., 7th & Oregon Av.
 Netsky, G. N., 2655 S. 10th
 Netzky, S., 6224 Webster
 Neufeld, H., 1518 South
 Neuman, Rev. Dr. A. A., 3213
 Diamond
 Neutra, J. E., 6241 Osage Av.
 Newhouse, Florence, 4418 Spruce
 Nitzky, J., 519 N. 5th
 Nogelberg, S., 2721 W. Girard Av.
 Nusbaum, Harry, 1835 W. Tioga
 Nusbaum, Lee, 141 W. Sharpnack
 Nusbaum, Louis, 153 W. Sharpnack
 Nusbaum, S., 151 W. Sharpnack
 Obermayer, L. J., 509 Westview Av.
 Odell, S., 1042 S. 54th
 Ogens, Mrs. J. M., 6106 Carpenter
 Oliver, Dr. B. O., 246 S. 23rd
 Olkes, Mrs. Y., 632 Fairmount Av.
 Orland, H. A., 4930 Pine
 Orloff, I., 1242 Pt. Breeze Av.
 Orsher, and Auerbach Drs., 702 Snyder Av.
 Oshiver, H. J., 806 Chestnut
 Ostrum, Dr. H. W., 2407 N. 30th
 Ottenberg, J. H., 1002 66th Av.
 Overbeck, B., 127 N. 61st
 Oxman, J., 6000 Oxford
 Ozlek, C., 1020 N. 45th
 Packman, H., 424 S. 57th
 Paley, J., 3rd & Spruce
 Paley, W. S., 614 E. Sedgwick
 Papish, M. F., 4846 N. Warnock
 Parris, L., 220 S. 16th
 Paul I., 2nd & Poplar
 Paul, M., 3957 Baltimore Av.
 Pechner, Mrs. B., 1127 Winghocking
 Perilstein, H., 515 S. 6th
 Perilstein, N., 4119 Leidy Av.
 Perlberg, N., 1720 Memorial Av.
 Perlmutter, H. I., 507 Lombard
 Perlstein, Harry, 11th & Arch
 Peterzell, A., 1211 Chestnut
 Petrosky, H., 418 S. 62nd
 Pfaelzer, F. A., 1522 N. 17th
 Phillips, E. A., 139 N. 12th
 Pichney, Dr. H., 3108 Ridge Av.
 Pincus, A. A., 6038 Christian
 Pincus, N., 6449 N. Broad
 Pinkus, I. M., 153 W. Susq. Av.
 Pinkus, M., Garden Ct. Apt.
 Pintzow, Edith, 2462 N. 29th
 Plotzuck, A., 60th & Springfield Av.
 Pockrass, B., Drexel Bldg.
 Podolnick, L., 320 South
 Pogost, Dr. S. B., 945 N. 40th
 Polakoff, H., 4th & Christian
 Polish, E. N., 710 Lincoln Bldg.
 Pomerantz, A., 624 W. Cliveden Av.
 Pomerantz, A., 1931 South
 Pood, I., 3rd & Lombard
 Popovsky, Z., 2038 N. 6th
 Porgatch, S., 2532 S. Broad
 Portner, Wm., 5403 Woodcrest Av.
 Portno, H., 118 S. 17th
 Portnoff, Rev. R., 822 Snyder Av.
 Posel, L., 209 Morris
 Pottash Bros. Co., Water & Wolf
 Poulin, M., 2108 S. 7th
 Powell, Dr. L., N. E. Cor. 4th & Snyder Av.
 Prager, Jos. 5913 Walnut
 Presser, J., 357 Winton
 Price, S. J., 6028 Wash. Av.
 Pritzker, M., 2nd & Wolf
 Promisloff, H., 2348 N. 10th
 Publicker, P., Delaware & Tasker
 Raab, M., 1519 Lindley Av.
 Rabinovich, Bessie, 4926 Pine
 Rabinovitch, D., 55 N. 3rd
 Rabinovitch, L. G., 2911 Oxford
 Rabinovitz, J., 2912 Germantown Av.
 Rabinowitz, Rabbi J., 724 Snyder Av.
 Racier, R. S., 52nd & Arch
 Racusin, M., 413 South
 Raditz, L., 150 N. 20th
 Raimisher, I., 427 Hoffman
 Raiziss, Dr. Geo. W., Pine Manor Apts.
 Raker, Dr. M., 4815 N. Warnock
 Rakoff, S., 1437 Pt. Breeze Av.
 Rappaport, Benj., 1534 Columbia Av.
 Rappaport, S., 4550 N. 11th
 Rathblatt, N., 1824 68th Av.
 Rathsmill, L., 1605 W. Passyunk Av.
 Ratiner, S., 413 S. 62nd
 Reese, I., 928 Pine
 Refsen, A., 5402 Diamond

- Regenbogen, N., 2206 N. Front
 Reibstein, Benj., 425 S. 6th
 Reich, Prof. Dr. N., P. O. Box 337
 Reinhart, J., 521 S. Melville
 Reinheimer, A., 3856 N. 19th
 Reinish, J. C., 137 N. 12th
 Retnish, H. I., 4920 N. Hutchinson
 Rhodes, Mrs. Leopold, 5831 Addison
 Richard, S. S., 1901 Walnut
 Richman, C., 5450 Montgomery Av.
 Richman, Dr. M., 1641 N. 33rd
 Richman, Pauline K., 526 W. Berks
 Richter, H. L., 6052 Pine
 Richter, M., N. W. Cor. 9th & Filbert
 Rieder, Dr. Joseph, 128 Market
 Riesman, Dr. David, 1520 Spruce
 Riff, Jos., City Centre Bldg.
 Rifkin, M., 340 S. 5th
 Rigberg, E., 5400 Montgomery Av.
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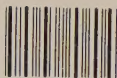
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